

C-D athletes punch ticket to state track meet

State QUALIFIER!

GRAYSON MARLER 2026

4X200 4X400

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD



State QUALIFIER!

LILLIE STOWERS 2026

SHOT PUT

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD



State QUALIFIER!

Teagan Ender 2026

4X200

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD



State QUALIFIER!

TESSA NAVRATIL 2026

100 HURDLES 300 HURDLES

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD




State QUALIFIER!

AYDEN TALLEY 2026

4X800

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD



State QUALIFIER!

HAYDEN POWELL 2026

4X200, 4X400, 4X800 800 RUN

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD



State QUALIFIER!

JUSTUS HALCOMB 2026

4X200, 4X400, 4X800 300 HURDLES

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD



State QUALIFIER!

MATT CASTEEL 2026

4X400 4X800

COVINGTON-DOUGLAS WILDCATS TRACK & FIELD



Covington-Douglas track and field athletes are headed to the state meet after strong qualifying performances. The 2026 State Track Meet will be held at Western Heights in Oklahoma City, as the Wildcats look to cap off a season of hard work and determination.

LPXLP

(Published in the Perry Daily Journal April 29, May 6 and 13, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY STATE OF OKLAHOMA NATIONSTAR MORTGAGE LLC, Plaintiff,

v. JEREMY BURCH; SPOUSE, IF ANY, OF JEREMY BURCH; AND JOHN DOE, OCCUPANT Defendant(s).

Case No. CJ-2026-8 NOTICE BY PUBLICATION THE STATE OF OKLAHOMA, TO: Jeremy Burch and Spouse, if any, of Jeremy Burch, if living or if dead, and to said Defendant(s)' unknown successors, if any.

TAKE NOTICE that you have been sued by Nationstar Mortgage LLC, in the District Court of Noble County, State of Oklahoma, and that you must answer the Petition on or before June 26, 2026, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Noble County, State of Oklahoma, to-wit:

LOT TWO (2), IN BLOCK TWO (2), ENSLOW ADDITION, TO THE TOWN OF MORRISON, COUNTY OF NOBLE, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 207 Morrison, Morrison, OK 73061 for the sum of \$ 37,138.17, with interest from July 1, 2025, at 5.5 percent per annum, together with a reasonable attorney's fee, \$ 1,400.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 15 day of April, 2026.

Hilary Vorndran, Court Clerk By: /s/ Deputy Clerk LOGS Legal Group LLP 770 NE 63rd St. Oklahoma City, OK 73105-6431 (405)848-1819 File No. 25-142116

(Published in the Perry Daily Journal May 6, 2026)

April 20, 2026 Perry, Oklahoma SPECIAL MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Chris Landes Asst. District Attorney; April Leslie, District 2 Assistant; Rena Wheatley, Treasurer; Jamie Thompson, Assessor; Matt McGuire, Sheriff; and Brenda Landes, Election Board Secretary. Call the meeting to order. Roll call.

Discussion was had regarding FY26-27 Budget. Commissioner Kienholz commented that everyone needs to start preparing their Estimate of Needs. They will be due in May.

Discussion was had regarding the Courthouse Security plan. Sheriff McGuire reported that the new security measures that have been implemented at the Courthouse are going well. Employee badge entry system should be installed within the next 30 days.

Discussion was had regarding Health Insurance plans. Commissioner Kienholz went over

Pre-Med Defender benefits. This is in addition to our current Health Choice provider and is a supplemental option. Treasurer presented Internal Controls and quarterly document was signed by officers. Discussion of 6-month bid for office supplies was presented by County Clerk. Next 6-month bid for office supplies will contain paper and envelope options. County Clerk reported that appointments for new hire paperwork are working well and running smoothly, and we will continue to set up appointments for new employees at least 48 hours in advance.

There being no further business, the meeting was adjourned. Approved April 27, 2026 Connie Smith, Noble County Clerk

(Published in the Perry Daily Journal May 6, 2026)

April 27, 2026 Perry, Oklahoma REGULAR MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Chris Landes Asst. District Attorney; April Leslie, District 2 Assistant; Jamie Thompson, Assessor; Matt McGuire, Sheriff; Brenda Landes, Election Board Secretary; Jim Smith, Emergency Manager; Abel Rodriguez, American Fidelity; and Luke Ennis, American Fidelity.

Call the meeting to order. Roll call.

Moment of Silence. Pledge of Allegiance.

Motion Hughes to approve the minutes of the April 20, 2026 Regular meeting as read. The motion carried. Kienholz, aye; May, aye; Hughes, aye. Announcements and Reports from County Commissioners about work in their Districts.

District 1: Hauled 938 tons of rock and 30 tons of shale. Hauled the rock to the yard and hauled the shale to Acre west of CR120. Cleaned out culverts on X Road west of CR120, CR100 south of Valley, Dakota west of CR40 and CR70 north of Pioneer. Patched a hole in a bridge on Windmill west of CR100. Rebuilt the sprayer pumps, repaired truck and trailer tires, replaced the A/C compressor on a truck, repaired the A/C on a grader and the dozer in the shop. Trimmed trees across the district. Bladed roads across the district. Sprayed right of ways across the district.

District 2: General maintenance. District 3: Hauled 2,881 tons of rock and 48 tons of shale. Hauled the rock to CR100 from Frontier to HWY 164, CR260 from Gunsmoke to HWY64, CR270 north of HWY64, Bronco east of CR150, and Gunsmoke and CR170 intersection. Hauled the shale to Bronco east of CR180. Removed trees from the ROW on CR180 south of Chisolm. Removed trees from the roadway and repaired washouts in the south half of the district. Serviced the John Deere excavator, the CAT loader and 3 pickups. Replaced a hydraulic line on the backhoe, the boom mower, and the John Deere loader. Replaced 1 tire on trailer 90 and 4 tires on a pickup. Adjusted blade guards and turn table guides on grader 73 and replaced the tarp on trailer 112. Serviced culverts throughout the district. Harvested shale at the Passow pit. Mowed trees back with the boom mower SE of Perry. Bladed roads throughout the district. Prepped roads for rock.

Discussion and Presentation by American Fidelity. Luke Ennis and Abel Rodriguez presented plan options through Health Choice with Pre-Med Defender

and also provided benefits of becoming American Fidelity partner such as continued education of health benefits for employees and open enrollment assistance.

Motion May to approve Salary Claims for April 2026 with warrants to be released on April 30, 2026. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Requisitioning/Receiving Officers for 6 Remnant Defendants Opioid Settlement Account #1251-1-6701-2005. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Declaration of Surplus for Powerheart AED (Inventory #AMB-512-21, SN #4495509) for the Ambulance Board. Kienholz, aye; May, aye; Hughes, aye. Motion Hughes to approve a borrower pit agreement by and between Cory and Julie Edmondson and Noble County on behalf of District 3. Kienholz, aye; May, aye; Hughes, aye. Motion Hughes to approve an ingress and egress agreement by and between Brad Talley and Noble County on behalf of District 3. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye. New Business [As per 1991 O.S. 25§311A. 9 - "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting."]

There being no further business, the meeting was adjourned. Approved May 4, 2026 Connie Smith, Noble County Clerk

(Published in the Perry Daily Journal May 6 and 13, 2026)

NOTICE OF SALE OF BONDS

In accordance with 62 O.S. 2021, § 354, notice is hereby given that the Board of Education of Independent School District Number 1 of Noble County, Oklahoma will receive bids by sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 29th day of May, 2026, until 11:45 o'clock a.m., and the Board of Education will award said Bonds at 12:00 o'clock p.m. on the 29th day of May, 2026, at the Board Room, Perry Public Schools, 901 Elm Street, Perry, Oklahoma, for the sale of \$2,125,000 of General Obligation Combined Purpose Bonds of said School District, which Bonds will mature \$2,125,000 annually in two (2) years from their date until paid.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 13th day of April, 2026. (SEAL)

MARSHA HARTWIG Clerk, Board of Education

(Published in the Perry Daily Journal April 29 and May 6, 2026)

IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY STATE OF OKLAHOMA IN THE MATTER OF THE ESTATE OF LYNN W. GROOM, deceased

Case No. PB-2026-13 NOTICE TO CREDITORS

All creditors having claims against LYNN W. GROOM, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the undersigned Personal Representative at the place of business of his attorney, SHANE R. LEACH, 603 Del-

aware St., P.O. Box 936, Perry, Oklahoma, 73077, on or before the following presentation date: July 1, 2026, or the same will be forever barred.

Dated this 27th day of April, 2026.

KEITH L. GROOM, Personal Representative SHANE R. LEACH, OBA #32044

Attorney for Personal Representative 603 Delaware Street P.O. Box 936 Perry, Oklahoma 73077 (580) 336-2039

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