

# Bill enacting dental compact signed into law

Senate Bill 540 by Senator Brenda Stanley (R-Midwest City) was signed into law Wednesday, May 13, enacting the Dentist and Dental Hygienist Compact in Oklahoma. The compact is a multi-state agreement designed to improve access to dental care by streamlining licensure portability for dental professionals.

Stanley, who chairs the Senate Veterans and Military Affairs Committee, carried the bill at the request of the Department of War, and noted the benefits of entering the compact for military spouses and families.

“This law is a meaningful step for military spouses working in dentistry and dental hygiene, who often see their careers and licensing disrupted by frequent relocations,” Stanley said. “By joining the Dentist and Dental Hygienist Compact, we are removing unnecessary licensing barriers so these qualified professionals can continue practicing across state lines, instead of starting over after each move.

“Entering this compact will also help address Oklahoma’s shortage of dental hygienists by bringing experienced providers into our communities and keeping them in the workforce.”

Under the provisions outlined in SB 540, the Oklahoma Board of Dentistry will establish uniform licensure standards in alignment with the Dentist and Dental Hygienist Compact



Commission, including education, examinations, background checks, and continuing professional development.

Stanley expressed appreciation to Representative Erick Harris (R-Edmond) who carried the measure

in the House, helping to advance the measure and positioning Oklahoma to become the 13th state to join the Dentist and Dental Hygienist Compact.

The new law will take effect on Nov. 1.

## LEGALS

### Advertisement for Bids

Notice is hereby given that Ottawa Co. RWD #7 (hereinafter called the “Owner”) will receive sealed bids until 3 p.m., Central Standard Time, until the 26th day of May, 2026, for the construction of the Water System Improvement Project Phase II. Mailed bids will be received at the LeBlanc Engineering Office, located at 1536 Echota Ave, Tahlequah, OK 74464. Bids may also be hand delivered the day of the bid opening, at the bid opening location. The bid opening location will be at Mount Zion Church, located at 50101 E 30 Rd, Miami, OK 74354.

Funding for this project is provided through American Rescue Plan Act (ARPA) grant program.

All bids received at said time will be opened and evaluated for completeness and correctness. All work shall be performed, and all construction and materials used and furnished shall be in accordance with the Plans and Specifications prepared by LeBlanc Engineering, LLC.

The Bid Packet and Contract Documents for this project may be downloaded via a link that will be provided to bidders upon request. To be added to the official prospective bidder’s list, send Bid Packet and Contract Documents request to: Jerry Copeland at jerry@cis-ok.com.

Each bidder shall accompany this original bid, with a certified or Cashier’s Check on a solvent bank located in Oklahoma, or a Bidder’s Bond, in the amount of five (5) percent of the amount bid, as a guarantee of his ability to perform the contract bid upon, and that he will enter into a written contract with the Owner to perform said work and/or furnish said materials in accordance with said Plans and Specifications, and furnish the required bonds according to the Public Competitive Bidding Act of 1974.

The Owner will retain the deposit for liquidated damages in case the successful bidder fails to enter into said contract and furnish the required bonds provided for in the specifications within the time required. Deposit of the unsuccessful bidders will be returned upon the execution of the Contract and required bonds.

Each bidder shall accompany his bid with a sworn statement in writing that the bidder has not directly or indirectly entered into an agreement, expressed or implied, with any other bidder concerning the price or amount of such bid or any bids, the limiting of the bids or bidders, the paying to anyone any money for promotion expenses, the parceling or farming out to any bidder or bidders or other persons of any part of the contract or any part of the subject matter of the bid or of the profits thereof.

Construction, Maintenance and Statutory Payment Bonds in the amount of 100% of the contract price are required for this project. These bonds must be obtained from a Corporate Surety licensed in Oklahoma and approved by the Owner and Consulting Engineer. The bidder shall state in the proposal the name and address of the Surety or Sureties who will sign these bonds in case the contract is awarded. The Maintenance Bond required will guarantee the repair of all damage due to improper materials or workmanship for a period of one

(1) year after the acceptance of the work by the Owner.

The following requirements and regulations must be complied with:

A. “Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin, age or physical handicap. Bidders on this work will be required to comply with the President’s Executive Order No. 11246, as amended.”

B. “Each bidder must fully comply with the requirements, terms and conditions of the Environmental Protection Agency’s Disadvantaged Business Enterprise Requirements, which have been adopted for the OWRB ARPA program, and include employing the six (6) good faith efforts and soliciting disadvantaged business enterprises during the performance of this contract. Requirements are contained in OWRB’s Guidance and Procedures, ARP-267. The bidder commits itself to following the good faith efforts to solicit disadvantaged business enterprises contained herein and all other requirements, terms, and conditions of these bid conditions by submitting a properly signed bid.”

C. System for Award Management (SAM) registration is required for all Applicants and Awardees (Entities, Prime Contractors, Subcontractors, Vendors) in order to receive funds from the ARPA program. SAM replaced the Central Contractor Registration/ Federal Agency Registration, Online Representations and Certifications Application, and Excluded Parties List System. Applicants and awardees are required to complete a one-time free registration to provide basic information relevant to procurement and financial transactions. On April 4, 2022, the unique entity identifier used across the federal government changed from the DUNS Number to the Unique Entity ID (generated by SAM.gov). Registrants must retain an active status to be eligible for ARPA funding. Applicants and Awardees can go to SAM.gov to complete the registration process.

The bids filed with LeBlanc Engineering Office or hand delivered on the day of the bid opening will be opened and considered by the Owner, at a meeting to be held at Mount Zion Church, located at 50101 E 30 Rd, Miami, OK 74354 on the 26th day of May, 2026 at 3 p.m.

The contract is to be awarded to the lowest, responsive, responsible bidder. The Owner reserves the right to correct any non-material clerical errors in the bidding as allowed under Oklahoma Law. The Owner reserves the right to reject any and all bids in accordance with the Oklahoma Public Competitive Bidding Act of 1974. Conditional bids shall not be accepted.

A mandatory pre-bid conference will be held on this project at Mount Zion Church, 50101 E 30 Rd, Miami, OK 74354 on the 18th day of May, 2026 at 11 a.m.

(Published in the Miami News Record May 8, 15, and 22, 2026) LPXLP

**IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA**

UNITED AUTO CREDIT CORPORATION

Plaintiff, vs. AUSTIN KEITH BARNHART and MADDISON DIANE PICKETT Defendants.

### No. CS-2026-70 NOTICE BY PUBLICATION

Austin Keith Barnhart and Maddison Diane Pickett you are hereby notified that you have been sued by UNITED AUTO CREDIT CORPORATION and you must answer plaintiff’s petition on or before the 25th day of June, 2026 or a money judgment in the amount of \$8,099.67 plus interest will be rendered accordingly.

Dated this day 4-27-26.

By: /s/ T Curry DEPUTY COURT CLERK FOR OTTAWA COUNTY DISTRICT COURT CLERK CASSIE KEY

**APPROVED BY:**  
/s/ Hugh H. Fudge  
Hugh H. Fudge, OBA# 20487  
Robinson, Hoover & Fudge, PLLC  
726 W. Sheridan Ave., Suite 200  
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(405)232-6464  
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### IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

In Re Application of Nathan Andor Xanthus Sixkiller for Name Change

**Case Number: CV-2026-28**  
Judge Whalen  
**NOTICE OF HEARING ON PETITION FOR CHANGE OF NAME**

TO: All interested parties.

Take notice Nathan Andor Xanthus Sixkiller has petitioned to change their name.

A hearing on said petition is set for 9:30 A.M. on the 11th day of June, 2026, before Judge Whalen at the Ottawa County Courthouse. Any person may file a written protest in the above styled and numbered action prior to the above date with the Clerk of this Court.

**Joshua L. Payton, OBA No. 34440**  
**Law Office of Joshua L. Payton, PLLC**  
320 South Boston Ave., Ste.1026  
Tulsa, OK 74103  
Tel: (918) 560-0334  
Attorney for Petitioner

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### Failure to Report Initial Inventory to the State

### IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

### Reporting Requirement(s) Not Met for Quapaw Public Works

We were required to develop and submit to the State an initial service line inventory that includes all service lines connected to the public water distribution system and characterize the materials of

those service lines as either lead, galvanized requiring replacement, non-lead, or lead status unknown. Our system failed to submit an initial inventory of service lines to the Oklahoma Department of Environmental Quality by October 16, 2024.

We developed the initial inventory and notified persons served at service connections with service lines made of lead, galvanized, or unknown materials on May 11, 2026. The public inventory of the Lead Line Survey is at Quapaw City Hall.

Although the failure to report the initial inventory to the State does not create a risk to the public health, we are required to inform you of this violation and provide additional information including what we did to correct the situation.

### What should I do?

There is nothing to be done at this time. You do not need to boil your water or take other actions. Remember, boiling water does not remove lead from the water.

For more information on reducing lead exposure around your home/building and the health effects of lead, visit the EPA’s website at <https://www.epa.gov/ground-water-and-drinkingwater/basic-information-about-lead-drinking-water> and <http://www.epa.gov/lead>.

### What is being done?

The Quapaw Public Works Authority completed the initial service line inventory and recently submitted the inventory to the state on May 8, 2026.

For more information, please contact Quapaw City Hall at 918-674-2525 or by email at [cquapaw@att.net](mailto:cquapaw@att.net).

This notice is being sent to you by The Quapaw Public Works Authority. Public Water System ID# S21609

Date distributed: May 12, 2026

### /s/ Floyd Dunning

“State” means the agency of the State or Tribal government which has jurisdiction over public water systems. During any period when a State or Tribal Government does not have primary enforcement responsibility pursuant to section 1413 of the Act, the term “State” means the Regional Administrator, U.S. Environmental Protection Agency. [40CFR 141.2]

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### Notice from the Ottawa Tribe Election Committee

A Nomination Meeting for a Special Election for the Ottawa Tribe of Oklahoma will be held Saturday, June 6, 2026 at noon. The Nomination Meeting will be held at the Longhouse, 11400 S 613 Rd, Miami, OK 74354.

The sole purpose of this meeting will be to take nominations to fill the vacant position of Second Chief, term ending May 2028.

All nominations are in person only, and subject to background checks prior to appearing on the ballot. Tribal members must bring their tribal ID’s and photo identification with them to count towards a quorum for the meeting.

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### Legal Notice

Midwest Minerals Inc, 709 N Locust St, Pittsburg, KS 66762, has submitted a permit application to the Oklahoma Department of Mines (ODM) to renew permit #L.E-1452-F to mine Limestone through the surface mining method on portions of the following parcels of land:

Section 01 and Section 12, Township 28N, Range 27E, Ottawa County, Oklahoma

The total permit area contains 151 acres. The permit site is located approximately 1.2 miles south of the town of Quapaw, and 4.35 miles east of Commerce. No major waterways make their way through the property.

A copy of this permit renewal application is available for public inspection on ODM’s website <https://mines.ok.gov>. A copy of the existing permit is available for public review by contacting ODM at 405-427-3859.

Any landowner or resident of any occupied dwelling, any public entity or public agency, or any party that may be adversely affected has the right to submit comments or object to the issuance of the permit in writing. An informal conference will be provided if requested. Any objections or requests for an informal conference on this application must be in writing and received no later than fourteen (14) days after the final publication of this notice to the

**OKLAHOMA DEPARTMENT OF MINES**  
2915 N. Classen Blvd., Suite 213  
Oklahoma City, Oklahoma 73106

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### IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of D. ROBERT DUBÉ, Deceased

### Case No. PB-2026-20 NOTICE TO CREDITORS

TO: The Creditors of D. Robert DuBé, Deceased

All persons having claims against D. Robert DuBé, Deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim to the named Personal Representative at the law office of John W. Thomas, Attorney at Law, 207 East Central, Miami, Oklahoma 74354, on or before the following presentment date: July 19, 2026, or the same will be forever barred.

DATED this 14th day of May, 2026.

/s/ Shelli Isle  
Shelli Isle  
Personal Representative

**John W. Thomas, OBA #22445**  
Attorney for Personal Representative  
207 East Central  
Miami, Oklahoma 74354  
(918) 542-5524

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### DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JAMES GIBSON TAYLOR, DECEASED.

### No. PB-2026-22 ORDER AND NOTICE OF HEARING PETITION FOR APPOINTMENT OF PERSONAL REPRESENTATIVE, DETERMINATION OF HEIRS, AND ISSUANCE OF LETTERS OF ADMINISTRATION

NOW on this 18th day of May, 2026, there having been filed in this Court a Petition alleging that Letters of Administration issue to the Petitioner, Tanisha Smith, appointing her as Personal Representative of the Estate, and that the heirs of the Decedent be judicially determined, and that a day and time be set for hearing the Petition.

IT IS THEREFORE ORDERED that the Petition is set for hearing on June 11, 2026, at the hour of 9:30 a.m. in the District Court of Ottawa County, Miami, Oklahoma, when and where all persons interested in the Estate may file written opposition and appear and show cause if any why the relief requested in the Petition should not be granted. Notice of the hearing shall be given by mailing a copy of the Order and Notice of Hearing to the heirs of the Decedent, postage prepaid, at their last known place of residence, not less than ten (10) days prior to the date set for hearing, and by publication as required by law.

/s/ R. Matt Whalen  
JUDGE OF THE DISTRICT COURT

**Presented by:**  
**Randall G. Vaughan,**  
**OBA #11554**  
**DAVIS & THOMPSON, PLLC**  
Mail P.O. Box 487;  
Physical 314 S. Fifth Street  
Jay, Oklahoma 74346  
Phone (918) 801-4454;  
Fax (918) 801-4493  
[rvaughan@davisandthompson.net](mailto:rvaughan@davisandthompson.net)  
Attorneys for Petitioner

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### PUBLIC NOTICE – LIEN ENFORCEMENT SOLID STEEL STORAGE

Notice is hereby given that Solid Steel Storage, 6400 S Hwy 69, Miami, OK 74354, is asserting a lien on personal property stored at this facility for unpaid charges, pursuant to the Oklahoma Self-Service Storage Facility Lien Act, 42 O.S. §§196–197.

All occupants in default must pay all sums due within thirty (30) days of this notice. If payment is not made, the property will be sold at public auction or otherwise disposed of to satisfy the lien, as authorized by 42 O.S. §197.

For payment or account inquiries, please contact 918-533-2888

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