LEGALS

Alcoholic Beverage Laws Enforcement Commission

Notice Of Intention To Apply For An Alcoholic Beverage License

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Snehaben Barodoliwala, 1307 East Steve Owens Blvd, Miami, OK 74354, a/an Individual, hereby publishes notice of her intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Spirits License under authority of and in compliance with the said Act: That she intend(s), if granted such license to operate as a Retail Spirits establishment with business premises located at 6590 S Hwy 69 in North Miami, Ottawa County, Oklahoma under the business name of 66 Liquor.

Dated this 26 day of October, 2026.
/s/ Snehaben Barodoliwala
County of Ottawa, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Snehaben Barodoliwala to me known to be the person described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed.

/s/ Katheryn Speer, Notary Public Comm. #00016615
My Commission expires October 31, 2028.

(Published in the Miami News Record October 30 and November 6, 2026)
LPXLP

October 19, 2026

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, October 19, 2026 with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse October 15, 2026 at 12:10 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.

2. Pledge of allegiance.

3. Motion by Clark, second by Hilton, to approve minutes of October 13, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

4. Motion by Hilton, second by Clark to approve claims presented to the Board for payment: 2025-2026 Rural Fire-ST 172, NAFECO, 10590.00, FIREFIGHTING EQUIPMENT; 2026-2027 CH Improv-ST 51, AT&T, 121.13, INTERNET SERVICE 52, FOUR STATE AIRCO, 1903.10, SERVICE CALL 53, BANK OF AMERICA,199.00, ELECTRICAL REPAIRS; General 634, CITY OF MIAMI, 464.62, UTILITIES 635, AMAZON SERVICES LLC, 99.50, OFFICE SUPPLIES 636, SUNKISSED FLORAL,77.70, LANDSCAPING 637, ACE HARDWARE, 148.96, PARTS 638, BOLT FIBER, 217.85, INTERNET SERVICE 639, PITNEY BOWES, 216.99, LEASE PAYMENT 640, ADMIRAL EXPRESS INC*, 197.96, OFFICE SUPPLIES 641, AT&T, 150.32, INTERNET SERVICE 642, AMERICAN NEWSPAPER INC, 167.14, LEGAL NOTICE 643, FOUR STATES MAINTENANCE*, 150.64, CLEANING SUPPLIES 644, AT&T MOBILITY, 69.74, INTERNET SERVICE 645, OSU COOP EXT SERVICE*, 7575.75, CONTRACT AGREEMANT 646, ROACH CLEANING SERVICES, LLC, 250.00, OFFICE CLEANING 647, OTTAWA CO FAIR BOARD, 1145.00, FAIR PREMIUMS 648, COMBINED PUBLIC COMMUNICATIONS LLC, 16000.00, INMATE NUTRITION 649, COMBINED PUBLIC COMMUNICATIONS LLC, 1064.78, INMATE NUTRITION 650, TURN KEY HEALTH CLINICS LLC, 20754.32, INMATE TREATMENT 651, TURN KEY HEALTH CLINICS LLC, 20754.32, INMATE TREATMENT 652, AT&T MOBILITY, 2333.82, PHONE BILL 653, BANK OF AMERICA, 659.37, TRAVEL EXPENSES; Health 65, TRACE CRAGHEAD, 300.00, LAWN CARE 66, MAGELLAN DIAGNOSTICS INC, 692.04, MEDICAL SUPPLIES 67, VIEMED HEALTHCARE STAFFING, LLC, 7331.63, PROFESSIONAL SERVICES; Highway 460, CINTAS CORPORATION, 34.87, MEDICAL SUPPLIES 461, OSU, 365.00, REGISTRATION FEE 462, BOLT FIBER, 115.20,INTERNET SERVICE 463, KELBY ALLMAN, 82.50, CDL LICENSE 464, ACE HARDWARE, 44.97, SHOP SUPPLIES 465, ACE HARDWARE, 36.98, SHOP SUPPLIES 466, ACE HARDWARE, 87.76, KEYS 467, MARK MAY, 21.25, TRAVEL EXPENSES 468, FOUR STATE TRAILERS,91.96, SHOP SUPPLIES 469, TREVIPAY, 29.85, SUPPLIES 470, ACE HARDWARE, 93.14, SHOP SUPPLIES 471, LAKELAND OFFICE SYSTEMS *, 84.97, CONTRACT BASE RATE CHARGE 472, NE OK ELECTRIC CO-OP, 593.92, UTILITIES 473, RED WING BUSINESS ADVANTAGE ACCOUNT, 242.90, UNIFORMS 474, AT&T MOBILITY, 324.42, SECURITY SERVICES 475, DAY, GRETTA L., 321.80,TRAVEL EXPENSES 476, SOUTHERN TIRE MART*, 856.00, TIRES 477, LIBERTY, 537.59, UTILITIES 478, BANK OF AMERICA, 937.44, UNIFORMS; Hwy-ST 138, NORTHEAST OKLAHOMA ELECTRIC, 40000.00, ROAD PROJECT 139, M&J EQUIPMENT SERVICES LLP, 3327.74 REPAIRS 140, SOUTHERN TIRE MART*, 1616.00, TIRES; RM&P 4, MIDWEST PRINTING CO*, 279.52, OFFICE SUPPLIES 5, MIDWEST PRINTING CO*, 1609.87, OFFICE SUPPLIES; Rural Fire-ST 51, THUNDER GRAFIX INC *, 1178.00, VEHICLE LETTERING 52, LAKELAND PETROLEUM, 430.90, FUEL 53, LAKELAND PETROLEUM, 945.00, PROPANE; SH Commissary 14, PRODIGY, 7442.59, COMMISSARY; SH Svc Fee 59, OSU-CTP, 130.00, TRAINING 60, BADGE AND WALLET, 794.40, DEPUTY BADGES 61, NATIVE PRIDE PLUMBING,150.00, REPAIRS 62, BANK OF AMERICA, 199.00, INMATE DENTAL CARE. By vote: Furnas, aye; Clark, aye; Hilton, aye.

6. Motion by Clark, second by Hilton, to approve Purchase Card Payment Approval Form for the month of September, 2026 in the amount of $1,994.81. By vote: Furnas, aye; Clark, aye; Hilton, aye.

7. Motion by Clark, second by Hilton, to approve no new right-of- way, utility and encroachment affidavit. Project #Peoria Bridge 51 MBI 8699. By vote: Furnas, aye; Clark, aye; Hilton, aye. By vote: Furnas, aye; Clark, aye; Hilton, aye.

8. Motion by Clark, second by Hilton, to approve estimate of need for Fiscal Year 2026-2027 as submitted by Ottawa County. By vote: Furnas, aye; Clark, aye; Hilton, aye.

9. Motion by Clark, second by Hilton, to approve transcript of proceeding of sale on County property acquired at resale of the following property for $100.00 by Dustin Frazier. Legal description as follows: SW NW (UND ½ OF ½ OF 1/20 INT) (UND ½ OF ½ OF 3/20 OF 1/10 INT 40 AC) SEC 17 TWP 29 RNG 23, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEROF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

10. Motion by Clark, second by Hilton, to approve County Deed acquired by Dustin Frazier in the amount of $100.00 offered for sale by the Board of County Commissioners. Legal description as follows: SW NW (UND ½ OF ½ OF 1/20 INT) (UND ½ OF ½ OF 3/20 OF 1/10 INT 40 AC) SEC 17 TWP 29 RNG 23, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEROF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

11. Motion by Clark, second by Hilton, to approve Transcript of proceeding of sale on County property acquired at resale of the following property for $100.00 by Dustin Frazier. Legal description as follows: NW NE (UND ½ OF 1/30 INT 40 AC) UND ½ OF 3/20 INT 40 AC), SEC 33, TWN. 29N RANGE 24E, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEROF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

12. Motion by Clark, second by Hilton, to approve County Deed acquired by Dustin Frazier in the amount of $100.00 offered for sale by the Board of County Commissioners. Legal description as follows: `NW NE (UND ½ OF 1/30 INT 40 AC) UND ½ OF 3/20 INT 40 AC), SEC 33, TWN. 29N RANGE 24E, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEROF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

13. Motion by Clark, second by Hilton, to approve transcript on proceeding of sale on County property acquired at resale of the following property for $100.00 by Dustin Frazier. Legal description as follows: E 2/3 OF SE NW SEC 17 TWP 29 RNG 23 PICHER MISC. TR. UND ½ INT OF 1/24 INT, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

14. Motion by Clark, second by Hilton, to approve County Deed acquired by Dustin Frazier in amount of $100.00 offered for sale by the Board of County Commissioners. Legal description as follows: E 2/3 OF SE NW SEC 17 TWP 29 RNG 23 PICHER MISC. TR. UND ½ INT OF 1/24 INT, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

15. Motion by Clark, second by Hilton, to approve transcript on proceeding of sale on County property acquired at resale of the following property for $100.00 by Dustin Frazier. Legal description as follows: E 1/3 OF SW ¼ SEC 17 TWP 29 RNG 23 PICHER MISC. TR. UND ½ OF 1/24 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

16. Motion by Clark, second by Hilton, to approve County Deed acquired by Dustin Frazier in the amount of $100.00 offered for sale by the Board of County Commissioners. Legal description as follows: E 1/3 OF SW ¼ SEC 17 TWP 29 RNG 23 PICHER MISC. TR. UND ½ OF 1/24 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye, Furnas, aye.

17. Motion by Clark, second by Hilton, to approve transcript on proceeding of sale on County property acquired at resale of the following property for $100.00 by Dustin Frazier. Legal description as follows: S ½ NE SEC 20 TWO 29 RNG 23 PICHER MISC. TR. UND ½ OF 1/20 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye, Furnas, aye.

18. Motion by Clark, second by Hilton, to approve County Deed acquired by Dustin Frazier in amount of $100.00 offered for sale by the Board of County Commissioners. Legal description as follows: S ½ NE SEC 20 TWO 29 RNG 23 PICHER MISC. TR. UND ½ OF 1/20 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye, Furnas, aye.

19. Motion by Clark, second by Hilton, to approve transcript on proceeding of sale on County property acquired at resale of the following property for $100.00 by Dustin Frazier. Legal description as follows: S/2 NE SEC 20 TWP 29 RNG 23 PICHER MISC. TR. UND ½ OF ½ OF 1/20 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye, Furnas, aye.

20. Motion by Clark, second by Hilton, to approve County Deed acquired by Dustin Frazier in the amount of $100.00 offered for sale by the Board of County Commissioners. Legal description as follows: S/2 NE SEC 20 TWP 29 RNG 23 PICHER MISC. TR. UND ½ OF ½ OF 1/20 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye, Furnas, aye.

21. Motion by Clark, second by Hilton, to approve transcript on proceeding of sale on County property acquired at resale of the following property for $100.00 by Dustin Frazier. Legal description as follows: S/2 NE SEC 20 TWP 29 RNG 23 MISC. TR. UND ½ OF ½ OF 3/20 OF 1/10 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye, Furnas, aye.

22. Motion by Clark, second by Hilton, to approve County Deed acquired by Dustin Frazier in the amount of $100.00 offered for sale by the Board of County Commissioners. Legal description as follows: S/2 NE SEC 20 TWP 29 RNG 23 MISC. TR. UND ½ OF ½ OF 3/20 OF 1/10 INT, OTTAWA COUNTY, OKLAHOMA, ACCODING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye, Furnas, aye.

27. Motion by Clark, second by Hilton, to approve Checks for deposit: Ck. #1306 in the amount of $2,005.98 from TE LPS OPOID QUALIFIED SETTEMENT FUND and Ck. #000044 of $103.28 to Ottawa County District 3. By vote: Furnas, aye; Clark, aye; Hilton, aye.

30. Commissioners' activity reports. District 1 asked public to please report issues in problem areas. District 2 reported routine maintenance. District 3 reported routine maintenance.

32. Motion by Clark, second by Hilton, to inspect the Ottawa County Jail. No reported findings. By vote: By vote: Furnas, aye; Clark, aye; Hilton, aye.

34. Motion by Clark, second by Hilton, to approve Adjourn. By vote: Furnas, aye; Clark, aye; Hilton, aye.

Mike Furnas, Chairman
Robyn Mitchell,
County Clerk
Miami News Record

(Published in the Miami News Record October 30, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

PennyMac Loan Services, LLC;
Plaintiff,

vs.

Ryan W. Weiss; Mackenzie L. Weiss; et al.
Defendants.

Case No. CJ-2026-120
Judge McAffrey, Jennifer
NOTICE BY PUBLICATION

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THE STATE OF OKLAHOMA
TO: RYAN W. WEISS; MACKENZIE L. WEISS, IF LIVING, AND IF DECEASED, THEIR HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS AND THE UNKNOWN SUCCESSORS

GREETINGS:

You are hereby notified that you have been sued by Plaintiff in the above cause in the District Court of Ottawa County, Oklahoma, entitled PennyMac Loan Services, LLC, Plaintiff v. Ryan W. Weiss; Mackenzie L. Weiss, et al., Defendants, and that you must answer the Petition of said Plaintiff on or before the 14th day of December, 2026, or the allegations of said Petition will be taken as true and a judgment will be entered for the sums due under the Note and Mortgage which are the subject of said suit in the amount of $115,132.72 with interest, attorney fees and all costs and a Decree ordering foreclosure of said Mortgage, barring your interest in the following described real property:

Lot Twenty-two (22), in THE ROCKDALE COUNTRY CLUB DISTRICT NO. 2, an Addition to the City of Miami, Ottawa County, Oklahoma, according to the recorded plat thereof, commonly known as 2020 Harvard Ave, Miami, OK 74354 (the "Property")

DATED this 16th day of October, 2026.

COURT CLERK OF OTTAWA COUNTY
Cassie Key
By: /s/ P. Blalock
Deputy Clerk

KIVELL, RAYMENT AND FRANCIS
A Professional Corporation
Samuel R. Fiorelli, OBA #36114
Triad Center I, Suite 550
7666 East 61st Street
Tulsa, Oklahoma 74133
Telephone (918) 254-0626
Facsimile (918) 254-7915
E-mail: sfiorelli@kivell.com
ATTORNEYS FOR PLAINTIFF

(Published in the Miami News Record October 23, 30, and November 6, 2026)
LPXLP

IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff,

v.

NICHOLAS MALPASS,
Defendant.

Case No. CJ-2026-135
NOTICE BY PUBLICATION

Nicholas Malpass you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before December 28, 2026 or a money judgment in the sum of $15,391.15 plus interest will be rendered accordingly.

Dated this day 10-13-2026

By: /s/ P. Blalock
Deputy Court Clerk
For Ottawa County
District Court Clerk
(seal)

APPROVED BY:
/s/ Greg A. Metzer
Greg A. Metzer, OBA # 11432
METZER & AUSTIN, P.L.L.C.
1 South Broadway, Suite 100
Edmond, OK 73034
(405) 330-2226
(405) 330-2234 (FAX)
GMETZER@METZERAUSTIN.COM
ATTORNEYS FOR PLAINTIFF

(Published in the Miami News Record October 30, November 6 and 13, 2026)
LPXLP

LEGAL NOTICE

REGARDING ELECTIONS TO SELECT SCHOOL BOARD MEMBERS TO THE BOARD OF EDUCATION OF NORTHEAST TECHNOLOGY CENTER SCHOOL DISTRICT NO. 11, D/B/A NORTHEAST TECHNOLOGY CENTER, FROM BOARD DISTRICT NO. 11 (ZONE 2) FOR A FULL TERM

The Board of Education of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center, hereby announces that statutorily qualified individuals interested in running as a candidate for member of the Board of Education to represent BOARD DISTRICT NO. 11 (Zone 2) for a full term may file to run as a candidate for this position at the MAYES County Election Board or with an affected County Election Board when the candidate resides in the affected county between the hours of 8:00 a.m. on December 7, 2026, through 5:00 p.m. on December 9, 2026.

The Board of Education of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center, has approved a resolution calling for elections to be submitted to the voters of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center.

Date of the Elections: A General election shall be held on the first Tuesday of April, April 6, 2027, to select a board member of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center, to represent BOARD DISTRICT NO. 11 (Zone 2). If more than two (2) candidates file for a position scheduled to be on the ballot, a Primary election shall be held on the second Tuesday in February, February 9, 2027. If no candidate receives more than fifty percent (50%) of the votes cast in the Primary election in a Board District, then the two candidates with the highest number of votes shall appear on the ballot at the General election. If, in the Primary election, one candidate receives more than fifty percent (50%) of the votes cast, that candidate is elected and a General election is not required. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

Board Member Positions on Ballot: The voters of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center, shall elect a board member for BOARD DISTRICT NO. 11 (Zone 2), which has a five (5) year term of office, which expires in 2032.

Qualifications of Candidates for Office: To be eligible to be a candidate, a person must have been: (i) a registered voter registered with the County Election Board at an address located within the geographical boundaries of the Board District for which the person files a Declaration of Candidacy for six (6) months preceding the first day of the filing period (DECEMBER 7, 2026); and (ii) must have resided in the Board District for which the person files a Declaration of Candidacy for at least six (6) months preceding the first day of the filing period (DECEMBER 7, 2026).

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A candidate may not be related to an employee of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center, or to a Member of the Board of Education of said School District, within the second degree by blood or marriage. The following are relatives within the second degree: a candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse.

A candidate cannot have been convicted of, or entered a plea of guilty or no contest to, a misdemeanor involving embezzlement or a felony and it presently be within fifteen (15) years of the completion of the sentence or during the pendency of an appeal of such conviction or plea.

If the candidate is not an incumbent member of the Board of Education, the candidate must agree and pledge in writing when the candidate files the candidate's Notification and Declaration of Candidacy that the candidate will complete at least twelve (12) hours of instruction on educational issues, including school finance, Oklahoma education laws and ethics, duties and responsibilities of board members, within fifteen (15) months following the candidate's election. This requirement may be satisfied by attending a 2-day workshop to be held within the state by the State Department of Education or by attending other state workshops, seminars or classes which address the above mentioned matters and which are sponsored by any organization approved by the State Board of Education, including, but not limited to, institutions of higher education. If the candidate is an incumbent member of a board of education, in his or her Notification and Declaration of Candidacy, the candidate shall be required to agree and pledge in writing that upon reelection the candidate will complete six (6) hours of instruction on educational issues emphasizing changes in school law and particularly changes in the above areas, within the fifteen (15) months following his or her

PLEASE SEE **LEGALS** *PG 7*

TACO BELL
NOW HIRING:
Restaurant General Manager in Miami
Seeking friendly, high energy candidates to lead by example and oversee major restaurant operation.
BENEFITS:
Salary Base Position • Bonus Pay Potential
Health, Vision & Dental • Flexible Hours • Paid Sick & Vacation
Apply online at tbamericajobs.com
ALSO ACCEPTING APPLICATIONS FOR SHIFT MANAGERS.
Equal Opportunity Employer

LEGALS

CONTINUED FROM **PG 6**

election. If a member has not satisfied the above instructional requirements within fifteen (15) months of his or her election, the board of education shall declare the seat of such member vacant and fill the vacancy according to law. If the candidate has served a full term of office as a member of said Board of Education and if the candidate has failed to attend a minimum of fifteen (15) hours of continuing education courses, workshops, seminars, conferences and conventions within this state which satisfy the continuing education requirement and which are approved jointly by the Oklahoma State Department of Education and the State Board of Career and Technology Education, the candidate is ineligible to run for reelection to the Board of Education.

Geographical Limits of School District. The territorial limits of NT are coterminous with the Mayes, Craig, and Ottawa Counties, all of Rogers County with the exception of the Catoosa School District, all of Delaware County with the exception of Turkey Ford, Ketchum, Spavinaw, and Skelly School Districts, those portions of Cherokee County encompassed by the Kansas, Locust Grove and Oaks School Districts, that portion of Nowata County encompassed by the Chelsea School District, and portions of school districts partially located in Wagoner County. School Zone No. 2 is located within the territory of NT. A map of NT and/or Zone 2 may be obtained from any of the following: (a) Office of the Superintendent, Northeast Technology Center, P.O. Box 487, Pryor, Oklahoma 74362; or (b) Mayes County Election Board, County Courthouse, Pryor, Oklahoma 74362; or (c) Oklahoma Department of Career and Technology Education, 1500 West 7th Avenue, Stillwater, Oklahoma 74074.

Voters Eligible to Vote: Any person shall be eligible to vote in said elections if such person is registered as a voter with the County Election Board of the county in which the person resides at an address located within the geographical boundaries of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center.

Ballot Titles: The ballot to be submitted to the voters shall call for the voters to:

Select one candidate as a board member of Northeast Technology Center District No. 11, d/b/a Northeast Technology Center to represent BOARD DISTRICT NO. 11 (Zone 2).

/s/ Rosalie Griffith
President of the Board of Education

/s/ Steve Lane
Clerk of the Board of Education

(Published in the Miami News Record October 30, 2026)
LPXLP

INVITATION TO BID
00020

SEALED BIDS for construction of Ozark Trail Marker Obelisk will be received by the City of Miami, City Hall, 129 5th Avenue NW, Miami, OK 74355 until 11 a.m. prevailing local time, December 3, 2026, and then publicly opened and read aloud at the City of Miami, City Hall, 129 5th Avenue NW, Miami, OK 74355.

The proposed work includes the following: Install foundation and obelisk structure, per plans.

Copies of the plans and specifications are on file and may be examined at the office of City of Miami, City Hall, 129 5th Avenue NW, Miami, OK 74355.

Complete digital project bidding documents are available for viewing and downloading at www.zanevan.com and www.questcdn.com. Documents may be viewed at no charge. Documents maybe downloaded for a non-refundable fee of $25.00. The QuestCDN project number is 10426121. The successful bidder will be furnished three complete sets of plans and specifications.

PLEASE NOTE: Official planholders list will only be the list maintained by Quest Construction Data Network. It is the sole responsibility of all planholders, whether they have received digital downloads or paper copies of the plans and specifications, to return to planroom periodically to check for Addenda which may have been posted. Neither the Owner nor Engineers has any responsibility for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than Quest Construction Data Network. Obtaining these documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections or other revisions to these documents that may be issued. Bidders with questions concerning this invitation may contact Jason Eckhart, P.E., Zanevan Engineering, LLC, 1221 Oak Street, Carthage, Missouri 64836 at (417) 800-2500. Deadline for questions is November 13, 2026 at 5 p.m.

The Owner reserves the right to waive any informalities or minor defects or to reject any or all bids and to readvertise and to rebid.

All materials for the project shall be tax exempt.

Each Bidder must deposit with his/her bid, security in the amount of five percent (5%) of his/her base bid which is subject to conditions provided in the Instructions to Bidders.

Date: October 30, 2026

City of Miami
Tyler Cline, City Manager

(Published in the Miami News Record October 30 and November 6, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY,
OKLAHOMA

In the Matter of the Estate of LARRY PALMER SHEWMAKE, deceased

No. PB-2023-60
ORDER AND NOTICE OF HEARING FINAL ACCOUNT AND PETITION FOR ORDER ALLOWING FINAL ACCOUNT, DETERMINATION OF HEIRS, AND DECREE FOR DISTRIBUTION AND DISCHARGE

On this 26th day of October, 2026, a Final Account and Petition for Order Allowing Final Account, Determination of Heirs, and Decree of Distribution and Discharge has been filed by N. Georgeann Roye, Personal Representative of the Estate of Larry Palmer Shewmake, deceased, and presented to the Court for hearing.

IT IS THEREFORE ORDERED, AND NOTICE IS HEREBY GIVEN, that such Final Account and Petition be, and the same is hereby, set for hearing before the Honorable Judge R. Matt Whalen, Judge of the District Court, in District Courtroom Number 3 in the Ottawa County Courthouse in the City of Miami, Oklahoma, on the 23rd day of November, 2026, at 9:30 A.M., at which time and place all persons interested in this estate are directed and required to appear before this Court to show cause why the Petition for Final Account should not be granted.

IT IS FURTHER ORDERED that a copy of this Order and Notice, together with a copy of the Final Account and Petition for Order Allowing Final Account, Determination of Heirs, and Decree of Distribution and Discharge be mailed to the heirs, devisees, and legatees of the decedent, with postage prepaid, at least ten (10) days before the hearing of the Petition.

/s/ R. Matt Whalen
Judge of the District Court

N. Georgeann Roye,
OBA #30238
Personal Representative
34 1st Ave. NE
Miami, Oklahoma 74354
(918) 961-2210

(Published in the Miami News Record October 30 and November 6, 2026)
LPXLP

IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF RODNEY F. CHANNEL, Deceased

CASE NO.: PB-2025-00060

NOTICE AND ORDER OF HEARING PETITION FOR FINAL DECREE OF DISTRIBUTION OF ESTATE AND DISCHARGE OF ADMINISTRATOR

Notice is hereby given that LOREN E. BOYCE (a/k/a LORENE BOYCE, a/k/a LORENE E. BOYCE), the duly appointed and qualified Administrator of the ESTATE OF RODNEY F. CHANNEL, Deceased, has filed her Petition for Final Decree of Distribution of Estate and Discharge of Administrator. A hearing has been fixed by the Judge of the Court for the 24 day of November 2026, at 9:30 a.m., in District Courtroom #3 of the Courthouse in the City of Miami, Ottawa County, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Estate should not be distributed, and the Administrator discharged.

DATED this 27 day of October 2026.

/s/ R. Matt Whalen
JUDGE OF DISTRICT COURT

By: /s/ Tisha Nading
Deputy Court Clerk

Susan A. Muscari,
OBA # 16521
MUSCARI LAW, PLLC
P. O. Box 452409
Grove, Oklahoma 74345
PH: (918)791-3150
s.muscari@muscarilaw.com
Attorney for the Administrator

(Published in the Miami News Record October 30 and November 6, 2026)
LPXLP

IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF SHARON KAY SHEPHERD, Deceased

CASE NO. PB-2026-24

NOTICE AND ORDER OF HEARING PETITION FOR FINAL DECREE OF DISTRIBUTION OF ESTATE AND DISCHARGE OF PERSONAL REPRESENTATIVE

Notice is hereby given that ANGELA BLALOCK, the duly appointed and qualified Personal Representative of the ESTATE OF SHARON KAY SHEPHERD, Deceased, has filed her Petition for Final Decree of Distribution of Estate and Discharge of Personal Representative. A hearing has been fixed by the Judge of the Court for the 24 day of November 2026, at 9:30 a.m., in District Courtroom 3 of the Courthouse in the City of Miami, Ottawa County, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Estate should not be distributed, and the Personal Representative discharged.

DATED this 27 day of October, 2026.

/s/ R. Matt Whalen
JUDGE OF DISTRICT COURT

By: /s/ Tisha Nading
Deputy Court Clerk

Susan A. Muscari,
OBA # 16521
MUSCARI LAW, PLLC
P. O. Box 452409
Grove, Oklahoma 74345
PH: (918)791-3150
s.muscari@muscarilaw.com
Attorney for the Administrator

(Published in the Miami News Record October 30 and November 6, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY,
OKLAHOMA

In the Matter of the Estate of SHANNON LEE GENTRY, Deceased.

No. PB-2026-25
NOTICE OF SALE
OF REAL ESTATE

Notice is hereby given that pursuant to the Order issued on the 26th day of October, 2026, in the Matter of the Estate of Shannon Lee Gentry, Deceased, the Personal Representative of the estate of such deceased, will sell at private sale to the highest bidder, for cash, subject to confirmation by the District Court, on the 13th day of November, 2026, at 5:00 P.M., at the law office of N. Georgeann Roye, 34 1st Ave. NE, Miami, Oklahoma 74354, all the right, title, interest, and estate of Shannon Lee Gentry, deceased, at the time of her death, and all the right, title, and interest that her estate has, by operation of law, or otherwise, acquired in and to the following described real estate situated in Ottawa County, Oklahoma:

Lot 1 in Block 51 in the Town of Fairland, Ottawa County, Oklahoma, according to the recorded plat thereof.

Appraised Value $20,000.00

Terms, cash in hand, to the highest bidder. Bids must be for at least ninety percent (90%) of the appraised value as above set forth, must be in writing, and must be left at the law office of N. Georgeann Roye, 34 1st Ave. NE, Miami, Oklahoma 74354, no later than the 13th day of November, 2026, at 5:00 P.M.

Dated this 26th day of October, 2026.

/s/ R. Matt Whalen
Judge of the District Court

N. Georgeann Roye,
OBA# 30238
Attorney for Personal Representative
34 1st Ave. NE
Miami, Oklahoma 74354
918-961-2210

(Published in the Miami News Record October 30 and November 6, 2026)
LPXLP

IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF BEVERLY ANN MOSS, Deceased

CASE NO. PB-2026-30

NOTICE AND ORDER OF HEARING PETITION FOR FINAL DECREE OF DISTRIBUTION OF ESTATE AND DISCHARGE OF ADMINISTRATOR

Notice is hereby given that CYNTHIA LYNN BLUEJACKET, the duly appointed and qualified Administrator of the ESTATE OF BEVERLY ANN MOSS, Deceased, has filed her Petition for Final Decree of Distribution of Estate and Discharge of Administrator. A hearing has been fixed by the Judge of the Court for the 24 day of November 2026, at 9:30 a.m., in District Courtroom #3 of the Courthouse in the City of Miami, OTTAWA County, Oklahoma, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Estate should not be distributed, and the Administrator discharged.

DATED this 27 day of October, 2026.

/s/ R. Matt Whalen
JUDGE OF DISTRICT COURT

By: /s/ Tisha Nading
Deputy Court Clerk

Susan A. Muscari,
OBA # 16521
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Attorney for the Administrator

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NOTICE TO BIDDERS

Brian Brassfield, Purchasing Agent for the Miami Downtown Redevelopment Authority, will receive sealed bids until 2:00 P.M. CST, on Thursday December 3, 2026, for the Miami Downtown Redevelopment Authority Request for Sealed Bids for (RFB 26-01). All bids that have been duly received by the appropriate date and time will be opened in the Office of the Purchasing Agent, located at Miami City Hall, 129 5th Ave. NW, Miami, OK. Everyone is welcome to attend sealed bid opening.

RFB 26-01 REQUEST FOR BIDS For Miami Downtown Redevelopment Authority Coleman Theatre Roofing Project (RFB 26-01) The Miami Downtown Redevelopment Authority (MDRA), located in Miami, Oklahoma requests bids from qualified Bidders to provide services to repair roof at the Coleman Theatre.

SMALL BUSINESS AND MINORITY BUSINESSES ARE ENCOURAGED TO MAKE A BID. ENVELOPES SHALL BE CLEARLY MARKED "SEALED BID" WITH THE BIDDERS NAME & APPROPRIATE SOLICITATION NUMBER (RFB 26-01) CLEARLY SHOWN ON FRONT OF THE ENVELOPE.

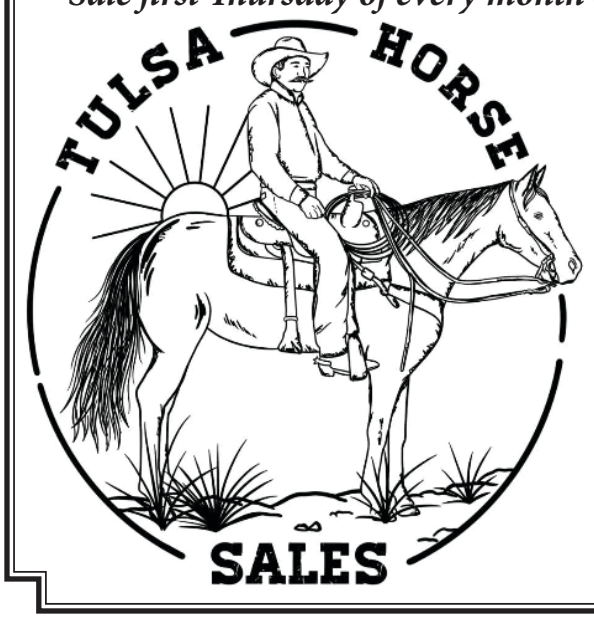
The Miami Downtown Redevelopment Authority reserves the right to reject any and all bids.

Any bid received after the time set for the opening of bids shall not be considered by the awarding agency and shall be returned unopened to the bidder submitting same.

Full solicitation packets can be obtained by contacting the purchasing agent. They are also available on the city website at www.miamiok.gov.

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