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PUBLIC NOTICE
 (Published in the Vinita Daily Journal March 25 and April 1, 2026)
IN THE DISTRICT COURT IN AND FOR MAYES COUNTY STATE OF OKLAHOMA
 ALL CAPITAL BANK f/Wa BANK OF LOCUST GROVE Plaintiff,
 Judge Hon. Shawn S. Taylor JALEXA NICOLE SCHELL, and STEPHEN MCCALL, wife and Husband; and NICOLA WYATT, and JAMES WYATT, wife and husband, Defendants.

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- This is challenging position that offers excellent opportunities
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Send resume to:
 Janet Link, P.O. Box 328, Vinita, OK 74301 or stop by the Vinita Daily Journal, 138 S. Wilson St., Vinita

OFFICE ASSISTANT

The Vinita Daily Journal is currently seeking an **OFFICE ASSISTANT**. Candidates should have knowledge and experience working with Macs, along with Adobe InDesign and Adobe Photoshop. Strong organizational skills, ability to multi-task, and a proficiency to maintain multiple project deadlines a must.

Hours are Monday - Friday, 8 a.m. to 5 p.m.

Pick up an application at the Vinita Daily Journal 138 S. Wilson, Vinita

HELP WANTED

CNA, CMA, or RCA
 Apply at **Homestead Residential Care Facility**
 Must be able to pass OSBI Background Check.
 Offering Health Insurance and AFLAC
 35284 S 4440 RD Vinita 918-782-9969

HELP WANTED

Looking for a Cook and a Director at the Vinita Senior Citizens Center. Cook is from 7:30 a.m. - 1:00 p.m. Director is 7 hours a day. Apply at Vinita Senior Citizens Center 222 W Sequoyah Ave ST.

JOB OPPORTUNITY

Cleora Public School Multi-Sport Coach & P.E. Teacher
 Cleora Public School is currently accepting applications for a Multi-Sport Coach & P.E. Teacher for the 2026-2027 school year. Individuals must possess the proper Oklahoma certification. Please send a letter of interest, resume, teaching certificate, and references to Kenny Guthrie, Superintendent, Cleora School, 451358 East 295 Road, Afton, OK 74331 or via email to kguthrie@cleora.net.
 Cleora is a 2023 National Blue Ribbon School located on Grand Lake in Northeast Oklahoma. We provide support, instill strong discipline, and require high expectations while receiving great parent/community support. We pay \$4,720 above the minimum pay scale combined with a true District-Paid Retirement package along with other incentives and perks. Here at Cleora, we are proud to say we are a high-achieving school "Where Learning Is #1". Come join us!

Case No. CJ-2025-263
NOTICE OF SALE OF LAND UNDER EXECUTION
 THE STATE OF OKLAHOMA TO: Notice is hereby given that on the 30th day April of 2026, at 10 o'clock, A.M. at west side of the Mayes County Sheriffs Office in Pryor, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the mortgage and interests foreclosed herein, on the following described property, to-wit:
 LOTS NUMBERED ONE (1), AND TWO (2) AND LOTS NUMBERED I-A AND 2-A, ALL IN BLOCK NUMBERED FOUR (4), IN THE TOWN OF CHOTEAU, MAYES COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE OFFICIAL SURVEY AND PLAT THEREOF.
 (Commonly Known as: 211 N. Hayden, Choteau, Oklahoma 74337)
 Appraised Value: \$75,000.00
 Sale will be made pursuant to a Special Execution and Order of Sale issued out of the Office of the Court Clerk in and for Mayes County, Oklahoma, and pursuant to the judgment entered in the District Court in and for Mayes County, State of Oklahoma, in Case No. CJ-2025263, styled *All Capital Bank f/k/a Bank of Locust Grove v. Jalexa Nicole Schell, et al.*, for application as follows:
FIRST: To the payment of the costs herein accrued and accruing;
SECOND: To the payment of the judgment of Plaintiff in the amounts herein set out and any advancements by Plaintiff for taxes, insurance premiums or expenses necessary for the preservation of the Property;
THIRD: The balance, if any, to be paid to the Clerk of this Court, to await further Order of this Court concerning issues of priority among the junior lien holders and disbursement of same according to priority.
 With the Order reserving the right of Plaintiff *All Capital Bank f/k/a Bank of Locust Grove* to recall the execution by oral announcement and/or further order of the Court prior to the sale. Persons or other entities having an interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified.
WITNESS MY HAND this 23rd day of March 2026.
MAYES COUNTY SHERIFF
 By: s/ Steven Brown
Deputy Prepared by:
 Garry M. Gaskins, 11, OBA #20212
 Emilee P. Kula, OBA #36173
DRUMMOND LAW, PLLC
 320 South Boulder Ave., Suite 300
 Tulsa, Oklahoma 74103
 Telephone: (918) 749-7378
 Fax: (918) 749-7860
emilee.kula@drummond.law
 Attorneys for Plaintiff

Home Improvement SERVICES

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 Commercial, Auto, Boat, Motorcycle, RV
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- Across**
- Bring on
 - Celeste or Ian
 - Lading
 - Music hall
 - Refrain start
 - Finnish coin
 - Catchall sites
 - Author Amy
 - Churchill's trademark
 - Fun trip in a wagon
 - Drop the ball
 - Raised marks on the skin
 - Dangle a carrot
 - Cover story
 - Con artist's target
 - Complain
 - Airport info
 - Alphabet starters
 - Gaucht's plains
 - Live wires
 - Failed to
 - Banks and Ford
 - Draw out
 - Fill the hold
 - Force back

1	2	3	4	5	6	7	8	9
10					11			12
13					14			
15				16			17	
18			19	20	21			
22				23				
		24	25					
	26	27				28	29	30
31					32		33	
34				35	36			
37		38	39		40			
41					42			
	43					44		

H	O	B	B	Y	P	A	P	A	C	A	M	P		
A	A	R	A	E	I	N	O	N	O	B	O	E		
S	C	A	R	S	O	N	L	Y	N	U	D	E		
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J	U	T		T	R	A	I	N	E	R		C	U	T
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C	R	A	P	E		T	H	I	S		L	U	L	U
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O	D	O	R		S	N	U	G		H	U	L	K	S
P	O	P	S		D	E	L	E		O	S	I	E	R

S U D O K U

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9		5	8		2				
		4	9			3			
	9			4	5				
1						7			
	2	7			6	3			
				6	1				
3	5					7			
		7	9					1	

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

2	1	9	6	8	7	5	3	4
3	7	4	5	9	2	6	1	8
8	5	6	3	4	1	7	9	2
4	6	5	1	3	8	2	7	9
1	9	3	7	2	6	8	4	5
7	8	2	9	5	4	1	6	3
6	2	8	4	7	3	9	5	1
9	3	1	2	6	5	4	8	7
5	4	7	8	1	9	3	2	6

- Moon feature
- Citrus hybrids
- City pest
- Bunny leap
- Adorer's poetry
- Nutritious legume
- Simple units
- Baseball team
- Logger's place
- Nope's opposite
- A murid
- Actor Curry
- Chicago lyricist
- Shaded retreats
- Softly bright
- Sentence to prison
- Right now
- Pale color
- Berry bearing shrub
- Assistant
- Brazilian city
- Apply a patch

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ONLINE AUCTION

OIL & GAS MINERAL AUCTION- 4/16th @ 2 PM (Online Only): Garfield, Alfalfa, Major & Woods Co., OK | Producing & Nonproducing Minerals | INVESTMENT OPPORTUNITY | WigginsAuctioneers.com | 580-233-3066

GUN SHOW

WORLD'S LARGEST GUN SHOW - April 11 & 12 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. **WANEMACHER'S TULSA ARMS SHOW.** Free appraisals. Bring your guns! www.TulsaArmsShow.com

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PUBLIC NOTICE
 (Published in the Vinita Daily Journal March 25 and April 1, 2026)
IN THE DISTRICT COURT IN AND FOR MAYES COUNTY STATE OF OKLAHOMA
 IN THE MATTER OF THE ESTATES OF HARVEY RAY THOMPSON, JR., AND RICHARD KENDALL THOMPSON, DECEASED.
 No. PB-2025-59
ORDER AND NOTICE OF HEARING FINAL ACCOUNT AND PETITION FOR DISTRIBUTION AND DISCHARGE
 NOTICE is hereby given that Jason Thompson, Administrator of the Estates of Harvey Ray Thompson, Jr., deceased, and Richard Kendall Thompson, deceased, having filed in this Court his First and Final Report and Account of the administration of said estates, and his Petition for Distribution of said estates, and for final discharge of said Administrator, the hearing of the same has been fixed by the undersigned Judge of said Court for 9:30 A. M. on the 8th day of April, 2026, in the Division II Courtroom of the Mayes County Courthouse, Pryor, Oklahoma, before the Honorable Rebecca J. Gore, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why the said account should not be settled and allowed, the heirs of Harvey Ray Thompson, Jr., deceased, and Richard Kendall Thompson, deceased, be finally determined and said estates distributed accordingly and the Administrator discharged.
 It is further ordered that copies of the Notice of this Hearing be mailed to the heirs, devisees and legatees, whose addresses are known with postage thereon prepaid, at least ten (10) days before the date of said hearing. It is further ordered that a copy of the Notice of Hearing be published once each week for two (2) consecutive weeks prior to the date of said hearing.
WITNESS my hand this 23rd day of March, 2026.

S/Rebecca J. Gore
 The Honorable Rebecca J. Gore
 Judge of the District Court
 Ben Sherrer Law Office, P.C.
 3 N. Adair, Ste 8
 Pryor Creek, OK 74361
 918-825-8989
ben@bensherrer.com

PUBLIC NOTICE

(Published in the Vinita Daily Journal March 25 and April 1, 2026)

IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JERRY WAYNE SPRINGER, Deceased.

AMENDED NOTICE TO CREDITORS

All creditors having claims against JERRY WAYNE SPRINGER, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Administrator, c/o Austin Johnson, Attorney for the Administrator, 2219 E. 11th St., Unit 150, Tulsa, Oklahoma 74104, on or before the presentment date of May 19, 2026, or the same will be forever barred. DATED this 19th day of March, 2026.

/s/Margie Hudson
MARGIE HUDSON,
Administrator of the Estate of
JERRY WAYNE
SPRINGER, Deceased.

PUBLIC NOTICE

(Published in the Vinita Daily Journal March 25 and April 1, 2026)

IN THE DISTRICT COURT WITHIN AND FOR MAYES COUNTY STATE OF OKLAHOMA

MIDFIRST BANK, Plaintiff, -vs- ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; SPOUSE, IF ANY, OF ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; UNITED STATES OF AMERICA EX REL SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF OKLAHOMA EX REL OKLAHOMA TAX COMMISSION; OCCUPANT(S) OF THE PREMISES; Defendants.

Case No. CJ-2024-00260

ALIAS NOTICE OF SALE

Attention: Defendants and all parties with interest in the listed real property. The Mayes County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action. A tract of land lying in the NW/4 NE/4, Section 24, Township 21 north, Range 20 East of the Indian Base and Meridian, Mayes County, Oklahoma, more particularly described as follows, to-wit: Commencing at the Northeast corner of said NW/4 NE/4; Thence N89°53'42"W and along the North line of said NW/4 NE/4 a distance of 150.00 feet to the point of beginning; Thence a distance of 332.00 feet; Thence N89°53'42"W a distance of 397.21 feet; Thence N15°30'00"E a distance of 248.80 feet; Thence N64°06'31"E a distance of 210.19 feet to a point on the North line of said NW/4 NE/4; Thence S89°53'42"E and along the North line of said NW/4 NE/4 a distance of 141.33 feet to the point of beginning.

Including any residential dwelling located thereon, which swelling is or may be a manufactured home described as: 2000 / Home Smart / Serial No. HOTX11B01020ABC Common Address: 7850 East 498, Salina, OK 74365

The property will be sold to the highest cash bidder at the public auction:
Time: 10:00 a.m.
Date: 30 day of April, 2026
Place: Mayes County Courthouse, West Lobby
Appraised real value: \$165,000.00

The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Mayes County, Oklahoma, in Case No. CJ-2024-00260, titled Plaintiff, v. ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; SPOUSE, IF ANY, OF ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; UNITED STATES OF AMERICA EX REL SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF OKLAHOMA EX REL OKLAHOMA TAX COMMISSION; OCCUPANT(S) OF THE PREMISES; all those holding or claiming any interest in the property.

/s/ Mike Reed
Sheriff of Mayes County
By: s/ Steven Brown
Deputy Sheriff
Sally E. Garrison, OBA #18709
Alex S. Rivera, OBA #32269
Amy R. Sullivan, OBA #35938
THE MORTGAGE
LAW FIRM, PLLC
421 N.W. 13th Street, Suite 300
Oklahoma City, OK 73103
Telephone: (405) 246-0602
Facsimile: (405) 698-0007
Anna.Spears@mtglawfirm.com
Julie.Grooms@mtglawfirm.com
Attorneys for Plaintiff

PUBLIC NOTICE

(Published in the Vinita Daily Journal, Wednesday, April 1 and April 7, 2026)

IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of: Elwin C. Henry and Randy D. Henry, Deceased.

Case No. PB-2026-7
Notice to Creditors
All creditors having claims against Elwin C. Henry or Randy D. Henry, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Administrator of the estate, c/o Cassandra L. Coats at Coats Law Firm, 120 S. Wilson, Ste. A, Vinita, Oklahoma 74301, on or before the following presentment date: June 5, 2026, or the same will be forever barred. DATED this 30th day of March, 2026.

/s/Robbie N. Henry
Robbie N. Henry
Administrator of the Estate
of Elwin C. Henry and Randy
D. Henry, deceased

s/Cassandra L. Coats
Cassandra L. Coats,
OBA #22106
Coats Law Firm
120 S. Wilson, Ste. A
Vinita, Oklahoma 74301
tel: 918.256.7234
Attorney for Administrator

PUBLIC NOTICE

(Published in the Vinita Daily

Journal, Wednesday, April 1, 2026)

March 23, 2026

• The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member, and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. March 19, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:

- Commissioner Grossman led the Pledge of Allegiance.
- Mike Dunham led the Invocation.
- Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of March 16, 2026. Martin, Yes; Grossman, Abstain; Pierce, Yes.
- COUNTY ANNOUNCEMENTS: NONE
- OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Pierce, to table for 60-90 days the Resolution to call for a special county election to vote on County Hotel/Motel Tax . Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce to strike item from agenda. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - NEW BUSINESS: NONE
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Resolution 26-36 to deposit \$25,000.00 in 1102-6-4100-2005-T-2A from Town of Adair for reimbursement for asphalt road work in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the transfer from 1102-6-4100-2005 Maintenance & Operations to 1102-6-4100-4110 Capital in the amount of \$97,000.00 for District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Resolution 26-36 to deposit \$25,000.00 in 1102-6-4100-2005-T-2A from Town of Adair for reimbursement for asphalt road work in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the transfer from 1102-6-4100-2005 Maintenance & Operations to 1102-6-4100-4110 Capital in the amount of \$584,589.89 for District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the transfer from 1301-6-8043-2005 Maintenance & Operations to 1301-6-8043-4110 Capital in the amount of \$50,000.00 for District 3. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table for 30 days, changes to the Mayes County Event Center Rental Agreement, General Usage Policy and Alcohol Policy. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following: Requisition Officers- Alva Martin and Steve Grossman Receiving Officers-Dana Thompson and Clint Dixon for the Court House Sales Tax Account. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve and award the phone quotes for striping to Advanced Workzone in District 3. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - EVENT CENTER CONTRACTS : NONE
 - ACCESS AGREEMENTS: NONE
 - Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve utility permits for Kelly Brown with Rural Water #4 to install waterline cross county road S426 RD at the West corner of S16-T21N-R18E, Aaron Tinkham with Cox Communications to install telecommunications cross and parallel county Road E0550 RD approx. 3.51 miles of US HWY 412 and further described 1333 feet west of the southeast corner of S7-T0N-R18E, Chris Runnels with Fidium Fiber to construct fiber infrastructure cross and parallel county roads S430 & SE620RD approx. 0.018 miles of US69 and further described as 100 feet SW of the SW corner of S12-T19N-R18E, Kelly Brown with Rural Water #4 to install waterline cross county road S427 RD at the west corner S20-T21N-R18E, Kelly Brown with Rural Water #4 to install waterline cross county road 425RD at the west corner of S11-T21N-R18E, Angela Hughes with Cox Communications to install Telecom, build and maintain cable line, cross and parallel county roads NE 1st & N435RD approx. 2 miles W of N 437RD of the SE Corner of S10-T21N -R19E all in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - COUNTY ANNOUNCEMENTS: NONE
 - OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to strike item from agenda. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award BID # 1309 4mth Hot Mix to Pryor Asphalt, Cowboy Asphalt and Robinson Construction See Attachment A. Martin, Yes; Grossman, Yes; Pierce, Yes
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award BID # 1310 4mth Asphalt Products to Coastal Energy, Ergon Asphalt See Attachment B. Martin, Yes; Grossman, Yes; Pierce, Yes
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award BID # 1311 4mth Asphalt

20.00, TRV; 3387,AMAZON CAP SERV, 254.95, TONER; 3388,ERGN ASPHALT, 1278.01, OIL; 3389,YOUNG, JD, 283.64, COPIES; 3390,AT&T, 1612.67, SERV; 3391,PRO X PEST CONTROL, 45.00, SERV; 3392,GREEN COUNTRY VALUATION SERV, 23760.00, PARCELS ASSESSED; 3393,COX, 416.16, UTIL; 3394,PRYOR STONE, 959.69, ROCK; 3395,AT&T, 1464.26, UTIL; 3396,YOUNG, JD, 84.02, SERV, MD: 198,MUB, 1389.93, SERV, HWY: 1392,HOOTEN OIL, 3080.88, SUPS; 1393,LOGAN CO ASPHALT, 600.00, ASPHALT; 1394,PRYOR STONE, 5681.07, ROCK; 1395,DIRECT DISCOUNT TIRE, 2967.20, TIRES; 1396,GRAHAM AUCTIONEERS, 83000.00, EQPT; 1397-168.05; 1398-56.24,AMAZON CAP SERV, SUPS; 1399,BOBT FIBER OPTIC SERV, 208.81, SERV; 1400,MARTIN, ALVA, 459.37, TRV; 1401,SECURITY NATIONAL BANK, 2886.33, PMT; 1402,CPC CUSTOM PRODUCTS CORP, 4140.05, SIGNS; 1403,TULSA CO HWY CONST, 666.00, SIGN; 1404,BUCKHORN DIESEL, 1985.80, SERV; 1405,CPC CUSTOM PRODUCTS, 680.82, SUPS; 1406,HOOTEN OIL, 739.13, SUPS; 1407,BUCKHORN DIESEL, 1014.24, SERV; 1408,COWBOY RIGS, 1326.00, SERV; 1409,QUANTIE SALES, 238.08, SERV; 1410,FLEETPRIDE, 801.89, PTS; 1411,JOHN DEERE FINANCIAL, 330.07, SUPS; 1412,CARDS OK, 325.00, DUMPSTER; 1413,TULSA CO HWY CONST, 504.00, SIGNS; 1414,DP SUPP, 2422.40, PIPE; 1415,HAMILL METALS, 939.81, SUPS; 1416,BILL KNIGHT FORD, 47164.14, TRUCK; 1417,OK NATURAL GAS, 334.92, UTIL; 1418,PSO, 71.20, UTIL, HWY-ST: 59,PRYOR STONE, 4990.30, ROCK, RENTAL; 34,AMAZON CAP SERV, 191.92, SUPS, RESALE; 199,QUADIENT, 1410.00, SOFTWARE; 200,CUIVUS DOCUMENT SERV, 995.97, MAILERS, FF: 461,OSU FST, 2500.00, CLASSES; 462,COMDATA, 329.32, FUEL; 463,SUNNY COMM, 5419.21, RADIO; 464,MUSKOGEE COMM, 6110.00, SUPS; 465,JACKSON TRUCK REPAIRS, 1734.69, SERV; 466,TREVIPAY WALMART, 3169.46, TIRES; 467,VINITA DAILY JOURNAL, 23.70, PUB; 468,DC TIRE, 306.00, SERV; 469-34.00; 470-63.85,AT&T FIRST NET, UTIL; 471,BRENTS PEST CONTROL, 150.00, SERV; 472,FULLERTON WELDING SUPP, 242.00, TESTING; 473-459.48; 474-46.34,OK NATURAL GAS, UTIL; 475,VERIZON, 40.01, UTIL; 476,ALERT 360, 216.00, SERV; 477,PSO, 285.87, UTIL, STR: 293,CMT CONST, 3367.20, SERV; 294,FIRST RESPONDER OUTFITTERS, 491.06, SUPS; 295,LAKELAND OFFICE SYSTEMS, 114.56, SERV, SSFCA: 374,TURN KEY HEALTH CLINICS, 46027.06, SERV; 375,PREMIER SIGNS, 65.00, SERV, USE-ST: 87,SUNBELT EQPT, 22948.25, PIPE; 88,COWBOY ASPHALT, 1597.20, ASPHALT.

• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Pierce, Yes.

(SEAL)
ATTEST:
BRITTANY TRUE-HOWARD
COUNTY CLERK
BRITTANY TRUE-HOWARD
BOARD OF MAYES
COUNTY COMMISSIONERS
ALVA MARTIN
CHAIRMAN
STEVE GROSSMAN
MEMBER
RANDY PIERCE
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

PUBLIC NOTICE

(Published in the Vinita Daily Journal, Wednesday, April 1, 2026)

February 17, 2026

• The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. February 12, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:

- Commissioner Grossman led the Pledge of Allegiance.
- Bonnie Kerr led the Invocation.
- Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of February 9th, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of Special Meeting February 12th, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
- COUNTY ANNOUNCEMENTS: NONE
- OLD BUSINESS:
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to strike item from agenda. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award BID # 1309 4mth Hot Mix to Pryor Asphalt, Cowboy Asphalt and Robinson Construction See Attachment A. Martin, Yes; Grossman, Yes; Pierce, Yes
 - Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award BID # 1310 4mth Asphalt Products to Coastal Energy, Ergon Asphalt See Attachment B. Martin, Yes; Grossman, Yes; Pierce, Yes
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award BID # 1311 4mth Asphalt

Laydown Services to Brent Bell Construction and Drill Rite Inc. See Attachment C. Martin, Yes; Grossman, Yes; Pierce, Yes.

- Motion was made by Commissioner Martin, seconded by Grossman, to table agenda item, see attached map. Martin, Yes; Grossman, Yes; Pierce, Yes.
- NEW BUSINESS: NONE
- Motion was made by Commissioner Martin, seconded by Pierce, to approve the Sheriff Office monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Legal Service fees for July 2025-June 2026 in the amount of \$113,42.82. Martin, Yes, Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the transfer from 1102-6-4100-2005 to 1102-6-4100-1310 in the amount of \$1,500.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution 26-18 to deposit to 1102-6-4100-2005 from Leeward Salt Branch in the amount of \$37,535.15 in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolutions: 26-19 to deposit to 1102-6-4200-4100 from Purple Wave in the amount of \$7,500.00, 26-20 to deposit to 1102-6-4200-2005 from JD's Auto Inc. in the amount of \$2,118.60, 26-21 to deposit to 1102-6-4200-2005 from Leeward Huckleberry, LLC in the amount of \$71,595.85 and Leeward Mayes Solar, LLC in the amount of \$49,279.05 in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the easement request for EW 530 road, Mayes County Parcel 3 from the United States Army Corps of Engineers (USACE) help lands to allow for necessary improvements to and existing county road located at EW 530 road Sec 1-T 20E-R19E, Mayes County, Oklahoma. Martin, Yes; Grossman, Yes; Pierce, Yes.
- EVENT CENTER CONTRACTS : NONE
- ACCESS AGREEMENTS: NONE
- Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Utility Permits between Larry Covert with W.D. Construction for installation of water lines located at 38677 Rogers Ave, Vinita, OK in District 1. Jennifer Boreen with IEA Constructors, LLC for installation of electrical lines located cross county road S 430 Approx .26 miles of E0550 and further described as S12-T20N-R18E, Jennifer Boreen with IEA Constructors, LLC for installation of electrical lines located cross county road W540 Approx .64 miles of S429 and further described as S2-T20N-R18E, Mel Garner with Cox Communications, LLC for installation of Fiber installation located parallel county road S428 Bridge Approx 1.86 miles of N Hwy 69 and further described as 166 ft north of the SW corner of S10-T19N-R18E, Aaron Tinkham with Cox Communications, LLC for installation of telecommunications located cross and parallel county road S427 Approx 2.86 miles of N Hwy 69 and further described as 80 ft north of the SW corner of S9-T19N-R18E, Chris Runnels with Fidium Fiber to construct fiber infrastructure for client located parallel county road Red Bud Rd & W590 Approx .027 miles of US Hwy 412 and further described as 144 ft SW of the NW corner of S32-T20N-R19E in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.
- 2025-2026 911: 294,COMDATA, 163.96, FUEL; 295,CINTAS CORP NO 2, 180.94, SERV.

GEN: 2896, ANTOINE, JAMES, 1431.66; 2897, BELL, ROBERT, 1687.87; 2898, CULBERTSON, HAYES, 1642.56; 2899, DAVIS, DONALD, 1428.60; 2900,DELOZIER, KENNETH, 1947.49; 2901, FISHER, SEAN, 1150.96; 2902, FRANKS, MICHELLE, 1305.52; 2903, GRAVES, JOSEPH, 2318.29; 2904, HOOVER, JEFFREY, 1453.31; 2905, KALTENBAUGH, KAIN, 1690.01; 2906, MARQUIS, KIP, 1609.66; 2907, MARTIN, JOSHUA, 1565.86; 2908, PEETOOM, DANIEL, 1875.83; 2909, PHILLIPS, FRANK, 1685.87; 2910, RUSH, TYLER, 1592.56; 2911, RYAN, LOGAN, 1583.75; 2912, SNOWBARGER, JESSE, 1624.58; 2913, THRASH, JESS, 1736.69; 2914, TROYER, DENNIS, 1707.01; 2915, ALMENDAREZ, SHANE, 1642.56; 2916, ASBURY, AARON, 1737.20; 2917, BRINLEE, NOLAN, 1661.56; 2918, COX, PHILLIP, 1675.87; 2919, DETWEILER, LEROY, 1590.05; 2920, DIXON, CURTIS, 1730.92; 2921, FORD, ANTONIO, 1457.30; 2922, HEFNER, DUSTIN, 1707.21; 2923, HERSHBERGER, JOSEPH, 1728.56; 2924, INMAN, SAMUEL, 2101.83; 2925, LOVELADY, SEAN, 1523.39; 2926, NEUGIN-MITCHELL, DANA, 1783.83; 2927, RENNER, MATTHEW, 1645.16; 2928, RIGGS, WAYNE, 1512.87; 2929, SEELY, MICHAEL, 1625.68; 2930, SMITH, TRAVIS, 1742.29; 2931, UNDERWOOD, MICHAEL, 1639.11; 2932, YATES, GRANT, 2214.31; 2933, ADAMS, BRANDON, 1585.51; 2934, ANDERSON, DANIEL, 2305.43; 2935, BUTCHER, CHRISTIAN, 1622.78; 2936, CARRIGER, MICHAEL, 1562.85; 2937, DAILY, CHISOLM, 1479.77; 2938, DUGGER, JESSE, 1657.40; 2939, GOINS, TIMOTHY, 2056.41; 2940, HENSON, JAMES, 1650.16; 2941, INGRAM, TOMMY, 1347.11; 2942, KELLEY, JORDAN, 1642.56; 2943, KIRBY, MICHAEL, 1952.64; 2944, KNOTT, BILLY, 1386.80; 2945, PIERCE, CRAIG, 1737.61; 2946, PRAYTOR, STEPHEN, 1740.04; 2947, REMER, NATHAN, 1561.02; 2948, SCOTT, CODY, 1565.51; 2949, STEPHENS, STACEY, 1647.29; 2950, STOOPS, BAILEY, 1720.45; 2951, WATSON, MITCHELL, 1624.60; 2952, WILLIAMS, JOSHUA, 1642.56; 2953, AFL, 330.45; 2954-307.31; 2955-177.48, FSA; 2956, BOSTON MUTUAL LIFE, 43.15; 2957, EGID, 692.85; 2958, LIBERTY NATIONAL, 12.25; 2959, MEDICAL AIR SERV ASSOC, 12.50; 2960, NATIONWIDE RETIREMENT SOLUTION, 535.45; 2961, OK PUBLIC EMP, 25437.60; 2962,OCSR, 438.56; 2963, OTC, 3813.00; 2964,PRE MED DEFENDER, 785.88; 2965, RCB, 27011.42; 2966, WASHINGTON NATIONAL INS CO, 68.15; 2967, WESTERN AUTO, 344.51; SERV: 2968, TACK DESIGNS, 564.00, SUPS; 2969, AMAZON CAP SERV, 1349.00, SUPS; 2970, AIRE-MASTER OF AMERICA, 299.59, SERV; 2971, GOODYEAR COMMERCIAL TIRE, 655.44, TIRES; 2972, YOUNG, JD, 150.55, COPIES; 2973, KELLPRO, 642.00, SOFTWARE; 2974, AMAZON CAP SERV, 171.14, SUPS; 2975, US POSTAL SERV, 10000.00, POSTAGE; 2976, YOUNG, JD, 175.03, COPIES; 2977, YOUNG, JD, 1643.00, COPIES; 2978, UNIFIRST HOLDINGS, 70.80, SERV; 2979, COX, 828.10, UTIL; 2980, AMAZON CAP SERV, 345.45, SUPS; 2981, GUY ENGINEERING SERV, 31989.70, SERV; 2982, 69 and further described as S12-T20N-R18E, Mel Garner with Cox Communications, LLC for installation of Fiber installation located parallel county road S428 Bridge Approx 1.86 miles of N Hwy 69 and further described as 166 ft north of the SW corner of S10-T19N-R18E, Aaron Tinkham with Cox Communications, LLC for installation of telecommunications located cross and parallel county road S427 Approx 2.86 miles of N Hwy 69 and further described as 80 ft north of the SW corner of S9-T19N-R18E, Chris Runnels with Fidium Fiber to construct fiber infrastructure for client located parallel county road Red Bud Rd & W590 Approx .027 miles of US Hwy 412 and further described as 144 ft SW of the NW corner of S32-T20N-R19E in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.
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- 2025-2026 911: 294,COMDATA, 163.96, FUEL; 295,CINTAS CORP NO 2, 180.94, SERV.

SERV: 162,RICOH USA INC LEASE PMTS, 263.06, SERV; 163,AMAZON CAP SERV, 1133.53, SUPS; 164, YOUNG-WILSON, NICOLE, 14.50, TRV; 165, CONTROL SOLUTIONS, 206.34, SUPS; 166, AT&T, 62.16, SERV; 167, RICOH USA COPIES, 35.51, SERV, HWY: 1215, SECURITY NATIONAL BANK, 2713.97, PMT; 1216-95.00; 1217-35.00, ACCO, CON; 1218, HOLIDAY INN EXPRESS ELK CITY, 220.00, TRV; 1219, HOLIDAY INN EXPRESS & SUITES OKC, 89.30, TRAINING; 1220, HOOTEN OIL, 215.16, SUPS; 1221, CARDS OK, 325.00, SERV; 1222, WINZER CORP, 246.61, SUPS; 1223, AMAZON CAP SERV, 1560.53, SUPS; 1224, AUTO DEFINITIONS, 550.00, PTS & LBR; 1225-635.22; 1226-4989.00, WARREN CAT, SUPS; 1227, US CELLULAR, 190.42, UTIL; 1228, WARREN CAT, 104.09, SUPS; 1229, PSO, 1075.20, UTIL; 1230, PRYOR LUMBER, 108.81, SUPS; 1231, UNIFIRST HOLDINGS, 912.85, SERV; 1232, KIRBY SMITH MACHINERY, 1432.00, SERV; 1233, AT&T FIRST NET MOBILITY, 142.20, UTIL; 1234, TRACTOR SUPP, 43.97, SUPS; 1235, GRAND TRUCK EQPT, 117.67, PTS; 1236, CONLAN TIRE CO, 2001.42, TIRES; 1237,CPC CUSTOM PRODUCTS CORP, 173.94, SIGNS; 1238, BRAY WADES WRECKER, 1750.00, EQPT; 1239, SERV OK, 11.00, T&T; 1240, NEO ELECTRIC COOP, 393.64, UTIL, HWY-ST: 46, ERGN ASPHALT, 8388.92, OIL, FF: 392, AMERICAN HEAVY TOWING & RECOVERY, 1289.95, SERV; 393, BOLT FIBER OPTIC SERV, 175.37, UTIL; 394, NEO ELECTRIC COOP, 323.44, UTIL; 395,AT&T FIRST NET MOBILITY, 81.08, UTIL; 396, BURROWS AGENCY, 8848.00, INS; 397, AT&T FIRST NET MOBILITY, 39.00, UTIL; 398, COMDATA, 405.93, FUEL; 399, OREILLYS, 43.96, PTS; 400, AT&T MOBILITY, 342.49, UTIL; 401,TESCORP, 1158.09, PTS & LBR; 402,MAYES CO PROPANE, 402.73, PROPANE; 403, RWD 4, 35.08, SERV; 404, BOLT FIBER OPTIC SERV, 77.13, SERV; 405, AT&T FIRST NET MOBILITY, 40.54, UTIL; 406, PSO, 77.42, UTIL; 407, AT&T FIRST NET MOBILITY, 283.78, UTIL; 408, OSU FST, 4400.00, TRAINING, STR: 251-1404.20; 252-1354.20, CMT CONSTRUCTION, REPAIR; 253, DIAMOND DRUGS INC, 1497.46, SERV; 254, BARKER CO, 1693.00, SUPS; 255, APS FIRE CO MARMIC FIRE & SAFETY, 1439.00, SERV; 256, VYVE, 101.24, SERV; 257, JOELS PLUMBING, 970.00, SERV; 258, LAKELAND OFFICE SYSTEMS, 234.12, SERV; 259, TREVIPAY WALMART, 99.76, SUPS, SSFCA: 324, FILEONQ, 493.00, EQ; 325, PREMIER SIGNS, 55.00, SERV; 326, TURN KEY HEALTH CLINICS, 46027.06, SERV; 327, LAKELAND OFFICE SYSTEMS, 87.20, COPIES; 328, PRYOR LUMBER, 5.98, KEYS, USE-ST: 32, PRYOR STONE, 5705.21, ROCK; 33, ERGN ASPHALT, 5787.41, OIL; 34-63958.40; 35-63749.12; 36-63998.08, PRYOR ASPHALT, ASPHALT; 37, BRENT BELL CONST, 37882.75, SERV; 38, PRYOR ASPHALT, 56960.64, ASPHALT.

• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

(SEAL)
ATTEST:
BRITTANY TRUE-HOWARD
COUNTY CLERK
BRITTANY TRUE-HOWARD
BOARD OF MAYES
COUNTY COMMISSIONERS
ALVA MARTIN
CHAIRMAN
STEVE GROSSMAN
MEMBER
RANDY PIERCE
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.