

**PUBLIC NOTICE**  
(Published in the Vinita Daily Journal February 3, 10 and 17, 2026)  
**IN THE DISTRICT COURT OF MAYES COUNTY**  
**STATE OF OKLAHOMA**  
KINO FINANCIAL CO., LLC  
Plaintiff,  
vs.  
CLIFFORD WALLISON JR  
Defendant

CASE NO. CS-25-340  
**NOTICE BY PUBLICATION**  
THE STATE OF OKLAHOMA TO: CLIFFORD WALLISON JR  
The Sheriff of MAYES County, Oklahoma, Greetings:  
You will take notice that the Plaintiff, KINO FINANCIAL CO., LLC, filed its petition in the District Court of MAYES County, Oklahoma, against the above-captioned Defendant, CLIFFORD WALLISON JR, seeking a money judgment against Defendant, CLIFFORD WALLISON JR in the amount of \$5466.25, together with post-judgment interest thereon at the contractual rate of 17.9900%, until paid; and all costs of this action including a reasonable attorney's fee, and unless Defendant answers said petition on or before the 20th day of April, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for \$5466.25, together with post-judgment interest thereon at the contractual rate of 17.9900%, until paid; and all costs of this action including a reasonable attorney's fee.  
Dated this 29 day of January, 2026.

COURT CLERK  
BY: s/ Sarah Wallace  
Court Clerk or Deputy Clerk  
s/ Stephen L. Bruce  
Stephen L. Bruce, OBA #1241  
Everette C. Altdorffer, OBA #30006  
Leah K. Clark, OBA #31819  
Roger M. Coil, OBA #17002  
Katelyn M. Conner, OBA #36601  
Attorneys for Plaintiff  
P.O. Box 808  
Edmond, Oklahoma 73083-0808  
(405) 330-4110  
brucelaw@sbrucelaw.com

**PUBLIC NOTICE**  
(Published in the Vinita Daily Journal February 10, 17 and 24, 2026)  
**IN THE DISTRICT COURT OF MAYES COUNTY**  
**STATE OF OKLAHOMA**  
LAKEVIEW LOAN SERVICING, LLC,  
Plaintiff,  
v.  
ERIC M STAFFORD,  
JOHN DOE OCCUPANT, IF ANY  
AND BAYLEE STAFFORD  
Defendants.

Case No. CJ-2025-00273  
**NOTICE BY PUBLICATION**  
THE STATE OF OKLAHOMA TO: EACH DEFENDANT NAMED ABOVE  
TAKE NOTICE that you have been sued by LAKEVIEW LOAN SERVICING, LLC in the above cause in the District Court of Mayes County, State of Oklahoma, and that you must answer the Petition on or before March 29, 2026, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate situated in Mayes County, State of Oklahoma, to-wit:  
The South 85.1 feet of Lot One (1), in Block Three (3), of REEVES ADDITION to the Town of Pryor Creek, Mayes County, State of Oklahoma, according to the recorded plat thereof.  
PROPERTY ADDRESS: 406 N ROWE ST, PRYOR, OK 74361  
For the sum of \$76,530.27, with interest from April 1, 2025, at 3.75000% per annum, together with a reasonable attorney's fee, costs for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.  
WITNESS MY HAND AND OFFICIAL SEAL, this 2 day of February, 2026.  
s/ Tammy Welker  
Mayes County Clerk  
MARINOSCI LAW GROUP, P.C.  
Annetta J. Porter OBA# 34 757

**PUBLIC NOTICE**  
(Published in the Vinita Daily Journal February 10 and 17, 2026)  
**OKLAHOMA ALCOHOLIC BEVERAGE LAWS ENFORCEMENT COMMISSION**  
**NOTICE OF THE INTENTION TO APPLY FOR PERMISSION TO CHANGE LOCATION OF LICENSED PREMISES**  
In accordance with the OAC 45:40-7-1 of the Oklahoma Alcoholic Beverage Laws Enforcement Commission, Sheila Root doing business as S & P Liquor, 211 E Illinois Vinita, OK 74301, hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for permission to change the location of the licensed premises from the present location to 310 E. Illinois Ave Vinita, OK 74301.  
Dated this 6 day of February, 2026.  
s/ Sheila Root  
County of Craig, State of Oklahoma.  
Before me, the undersigned notary public, personally appeared; Sheila Root to me known to be the person described in and who executed the foregoing application and acknowledge that they excuted the same as the same as their free act and deed.  
[SEAL]  
My commission expires: 7-26-2027  
notary s/ DJ Record

2601 NW Expressway, Suite 710W  
Oklahoma City, OK 73112  
Telephone: (405) 252-9500  
Facsimile: (405) 242-4395  
Email:  
aporter@mlg-defaultlaw.com  
ATTORNEYS FOR PLAINTIFF

**PUBLIC NOTICE**  
(Published in the Vinita Daily Journal February 10 and 17, 2026)  
**SOLICITATION FOR BIDS**  
Notice is hereby given that the Welch Public Works Authority will receive and open sealed Bids for the construction of:  
**WELCH SANITARY SEWER IMPROVEMENTS**

in the Welch City Hall, at 124 East Third Ave., Welch, OK 74369, until 10:00 am, Central Local Time, on the **3/4/2026** for the construction of the Welch Sanitary Sewer Improvements. Bids shall be opened at the above stated time for receipt of Bids or as soon thereafter as practicable. This project consists of furnishing all required materials, supplies, equipment, tools, and personnel to perform all necessary labor for the construction of the Welch Sanitary Sewer Improvements. This project is eligible for sales tax exemption.  
A non-mandatory pre-bid meeting will be held on **2/24/2026** at 10:00 am, at the Welch City Hall, located at 124 East Third Ave., Welch, OK 74369. Bidders do not have to attend the meeting to be eligible to submit a bid for this project.  
All bids must include assurances that the following provisions will be complied with:  
• Federal Labor Standards Provisions, US Department of Labor, 29 CFR 5.  
• Section 3 of the Housing and Urban Development Act of 1974, as amended; 12 U.S.C. 1701U, which requires that, to the greatest extent feasible, opportunities for training and employment be given lower- income residents of the project area and contracts for work in substantial part by persons residing in the area of the project.  
• Section 109 of the Housing and Community Development Act of 1974, which assures that no person shall, on the grounds of race, color, natural origin or sex, be excluded from participation in, be denied the benefits of or be subjected to discrimination.  
• Certification of Non-Segregated Facilities, which assures the bidder does not maintain or provide any segregated facilities; comply with the terms of Section 504 and the American with Disabilities Act  
• Equal Opportunity Provisions – Executive Order 11246, as amended, which assures non-discrimination.  
• Minority Business Enterprise and Women Business Enterprise provisions which encourage minority- owned business and women-owned businesses to bid on the project.  
• Assurances that surety companies executing bonds appear on the Treasury Department's list and are authorized to transact business in the State where the project is located.  
• System for Award Management (SAM) registration and a Unique Identity ID number is required for CDBG Awardees (Prime contractors) in order to be awarded contracts by the CDBG program. Awardees must go to Sam.gov to complete the registration process.  
• The Contractor must comply with the requirements of the Build America, Buy America (BABA) Act. 41 USC 8301, and all applicable rules and notices, if federal funds are included and total project cost is greater than or equal to \$250,000.  
The work shall be done in accordance with plans and specifications on file in the City Clerk's Office. Plans, specifications and other bidding documents are available for public inspection and copies may be obtained by visiting the respective Engineer; Ward Engineering, LLC, 3712 NW 65th St., Oklahoma City, OK 73116. Complete digital project bidding documents are available for a non-refundable fee of \$40.00 by going to QuestCDN – www.questcdn.com and by entering Quest Project #10028803 on the website's project search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for

assistance in free membership registration, downloading and working with this digital project information. Hardcopy plans and specifications are available for a non-refundable fee of \$150.00 from Ward Engineering. No documents will be mailed until payment is received in full.  
Each bid must be submitted in a sealed envelope bearing on the outside, the name of the bidder, his/her address and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed as specified in the bid form. All blank spaces for bid prices must be completed in ink, or typewritten and in both words and figures. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for receipt of bids, WILL NOT be considered and will be RETURNED UNOPENED.  
A cashier's check, a certified check or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. Deposits will be returned to unsuccessful bidders. Each bid submitted is a legal offer and when accepted by the City, constitutes a FIRM AND BINDING CONTRACT. The City reserves the right to REJECT ANY or ALL BIDS. The Town of Welch/Welch Public Works Authority reserves the unconditional right to cancel all or any portion of this project within thirty (30) days from the date of the opening of the bids, for any reason and at its sole discretion. System for Award Management (SAM) registration and a Unique Identity ID number is required for CDBG Awardees (Prime contractors) in order to be awarded contracts by the CDBG program. Awardees must go to Sam.gov to complete the registration process.

**PUBLIC NOTICE**  
(Published in the Vinita Daily Journal February 10, 17 and 24, 2026)

**NOTICE OF PUBLICATION**  
TO DARIEL L. COOKSEY, IF LIVING, JERRI R COOKSEY, AKA JERRI RAYDENE BROWN COOKSEY, IF LIVING, UNKNOWN HEIRS, DEWISEES, AND LEGATEES OF DARIEL LEE COOKSEY, AND UNKNOWN HEIRS, DEWISEES, AND LEGATEES OF JERRI R COOKSEY, AKA JERRI RAYDENE BROWN COOKSEY PLEASE TAKE NOTICE that an Amended Petition for In Rem Foreclosure has been filed naming you in the District Court within and for Craig County, Oklahoma in an action entitled Amended Petition for In Rem Foreclosure, Case No. CJ-25-35, by Plaintiff, Carrington Mortgage Services, LLC. This summons by publication is specifically directed to Defendants Dariel L. Cooksey, if living, Jerri R Cooksey, aka Jerri Raydene Brown Cooksey, if living, Unknown Heirs, Devises, and Legatees of Dariel Lee Cooksey, and Unknown Heirs, Devises, and Legatees of Jerri R Cooksey, aka Jerri Raydene Brown Cooksey, whose whereabouts are unknown.  
The nature of this suit naming you is an Amended Petition for In Rem Foreclosure of the real property generally with the street address of 113 N. Commercial St., Welch, OK 74369, Craig County, Oklahoma.  
LOT ONE (1) IN BLOCK FOUR (4), IN THE TOWN OF WELCH, CRAIG COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF  
TOGETHER WITH THE MANUFACTURED HOME DESCRIBED AS FOLLOWS:  
MAKE: PALM HARBOR  
MODEL: KEYSTON FSP358G9  
YEAR: 2008 SERIAL NUMBER(S): MP1514313AB WIDTH: 28 X LENGTH 56  
Plaintiff claims damages in the amount of \$91,631.95 due plus interest at the rate of 6.750%, plus such additional sums as may have been expended by the Plaintiff in payment for taxes and insurance, other costs and expenses which the Plaintiff has been required to pay concerning these proceedings, reasonable attorney fees, and an amount sufficient to pay all costs of collection in accordance with the provisions of the Note and Mortgage through the foreclosure sale date.  
Unless you answer the Petition on or before March 23, 2026, judgment will be taken in favor of CARRINGTON MORTGAGE SERVICES, LLC and as to you for a foreclosure judgment.  
ROSE RAMIREZ & ASSOCIATES, P.C.  
s/ Elizabeth Dranttel  
ELIZABETH DRANTTEL, OBA #33704  
Attorneys for Plaintiff  
7430 Washington Street, NE  
Albuquerque, NM 87109  
Telephone: (505) 833-3036  
Facsimile: (505) 833-3040  
E-mail: elizabeth.dranttel@RRAffirm.com

**PUBLIC NOTICE**  
(Published in the Vinita Daily Journal February 10, 2026)  
**January 26, 2026**  
• The Board of Mayes County Commissioners met in a regular meeting with members present:

Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. January 22, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:  
• Commissioner Grossman led the Pledge of Allegiance.  
• Mike Dunham led the Invocation.  
• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of January 20, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• COUNTY ANNOUNCEMENTS: County Jail inspection on Jan 26th. Employee Training  
• OLD BUSINESS:  
• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to table agenda item to approve the petition of James Sackett to vacate County Roads. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table agenda item for the remodel/construction in the Election Board Office and County Commissioners Platform and Deck in the amount of \$28,347.05 for meeting room. To get phone quotes. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• NEW BUSINESS: NONE  
• Erik Dickover, Director of MESTA, presented financial reports.  
• Motion was made by Commissioner Pierce, seconded by Commissioner Martin to approve a cancellation of Warrant PO# 1056/Warrant #88 Dated 9/22/2025 Acct#1319-2-8002-2005 for \$334.00 to DDS Dentures & Implants. Martin, Yes, Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Martin, seconded by Pierce, to approve the following Requisitioning and Receiving Officers: Adair Fire Department requisitioning will be Blake Peper and Shawn Johnson with Receiving Officers being Asa Sharp and Nathan Godard with Inventory being Benjamin Parman. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution # 26-9 for disposing of 2001 Pumper Saulsbury Vin#4EV3BAA841002573 for Diamondhead Fire Department. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the transfer of appropriations for Osage Fire Department in the amount of \$46, 957.41. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution # 26-12 for disposing of 2011 Chevy 2500 HD PU Vin# 1GC2KXCGBZ174741 acquired 10/9/2012 in the amount of \$14,995.00 ID# D301-0113 District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve opening and awarding Bid #1306-1 for 1999-2004 Fire Engine with Financing for Chimney Rock Fire Department. Martin, Yes, Grossman, Yes; Pierce, Yes.  
• EVENT CENTER CONTRACTS: NONE  
• ACCESS AGREEMENTS: NONE  
• UTILITY PERMITS: NONE  
• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.  
2024-2025 EMERGENCY MGMT: 7, WITMER PUBLIC SAFETY GROUP, 3054.53, EQPT. 2025-2026 911: 262, ALLEN, BRENTON, 2070.40; 263, BENDURE, MATTHEW, 408.71; 264, BENDURE, MORGAN, 502.72; 265, EVANS, DUSTIN, 4134.80; 266, HANNA, ALEXANDRIA, 3041.38; 267, JAMES, TAMMY, 4114.53; 268, JOHNSON, JASON, 3933.50; 269, PITNEY, CORY, 4089.70; 270, SMITH, LISA, 3697.56; 271, SPAULDING, MATTHEW, 3911.38; 272-782.72; 273-41.66, FSA: 274, EGID, 6529.64; 275, OK PUBLIC EMP, 6675.24; 276, OTC, 1073.00; 277, PRE MED DEFENDER, 870.00; 278, RCB, 7404.92; 279, UNIFIRST HOLDINGS, 22.50, SERV: 280, YOUNG, JD, 50.95, SERV: 281, TURLEY SOLUTIONS, 1810.00, SERV: 282, OK NATURAL GAS, 0.55, UTIL: 283-371.58; 284-73.03; 285-93.08, AT&T, SERV. ARPA 2021: 15, TURLEY SOLUTIONS, 560.00, SERV. CBRI: 5, ERGON ASPHALT, 3392.28, OIL: 6, MCWHIRT TRUCKING, 3567.50, SERV: 7, BRENT BELL CONSTRUCTION, 43404.86, ASPHALT. CRT WAGES: 55, DANIELS, MELISSA, 1750.47; 56, HUDSON-GOODMAN, PAULA, 1695.46; 57, JONES, JENIFER, 1764.56; 58, PHILLIPS, CHASITL, 1807.12; 59, STANGLIN, SABINA, 1873.24; 60, OK PUBLIC EMP, 2295.97; 61, OTC, 419.00; 62, RCB, 2243.13. MGMT: 9, MUSKOGEE COMM, 639.45, RADIO. GEN: 2627, BRADSHAW, JOHNA, 4448.08;

2628, ELAM, AMBER, 3559.72; 2629-3488.12; 2630-610.16, MARTIN, BOBBIE; 2631, BRUCE, KIMBERLY, 3308.03; 2632, HIX, RANDI, 3482.69; 2633, THOMPSON, DANA, 3702.41; 2634, GROSSMAN, STEVEN, 923.50; 2635, MARTIN, ALVA, 773.50; 2636, PIERCE, RANDY, 754.37; 2637, MARTIN, ALVA, 4702.97; 2638, GROSSMAN, STEVEN, 5401.96; 2639, PIERCE, RANDY, 5645.79; 2640, GOINS, SAMANTHA, 3518.72; 2641, PRUITT, NIECCA, 3270.34; 2642, ROBERTS, LEA, 3418.72; 2643, TRUE-HOWARD, BRITTANY, 5183.64; 2644, WARD, MELINDA, 3328.41; 2645, TRUE-HOWARD, BRITTANY, 609.16; 2646, AGUIRRE, CHRISTINE, 3659.39; 2647, CHANCELLOR, CHELSIE, 3468.72; 2648, COLLINS, MICHELLE, 3477.46; 2649, DANIELS, MELISSA, 1725.88; 2650, EDMONDS, DEBRA, 2911.72; 2651, GREEN, BETHANY, 4600.15; 2652, HENSON, ELIZABETH, 2637.89; 2653, HUDSON-GOODMAN, PAULA, 1685.27; 2654, JONES, JENIFER, 1804.83; 2655, PHILLIPS, CHASITI, 1731.57; 2656, RUSSELL, ETOLA, 3314.44; 2657, STANGLIN, SABINA, 1809.79; 2658, WALLACE, SARAH, 5138.52; 2659, WELKER, TAMMY, 3626.70; 2660, WALLACE, SARAH, 738.80; 2661, GRAVES-SCOTT, LYNDSY, 4367.88; 2662, HARDY, MELINDA, 3521.72; 2663, MOORE, PAULA, 3367.47; 2664, ROSAMOND, MISTY, 3220.61; 2665-5031.23; 2666-598.08, THOMPSON, YOLANDA; 2667, EMERY, JASMINE, 3733.59; 2668, ROBISON, DANA, 3518.72; 2669, DIXON, CLINT, 3358.60; 2670, DUNHAM, MICHAEL, 3361.11; 2671, ESPINOZA, NANCY, 2690.46; 2672, HEADRICK, DANNY, 3255.42; 2673, JANZEN, JOHNNY, 4191.18; 2674, PFAFFENBERGER, JANIE, 2104.84; 2675, PFAFFENBERGER, JASPER, 2784.04; 2676, ABBOTT, RANDALL, 92.35; 2677, RICE, JO, 92.35; 2678, RHOADS, KENDAL, 3675.39; 2679, SPRANG, STEPHANIE, 3152.21; 2680, KERR, BONNIE, 3846.65; 2681, ANAYA, SAMANTHA, 3339.54; 2682, ARNOLD, DAVID, 3545.45; 2683, BAYLESS, ALLEN, 3560.70; 2684, BLACKSTOCK, CORY, 371.22; 2685, BORDWINE, TYLER, 3371.22; 2686, BOREN, ROBERT, 3139.40; 2687, BRANDT, DAMON, 3558.79; 2688, BROWN, STEVEN, 3297.18; 2689, DALLAS, KENNETH, 4006.10; 2690, DIXON, CAROLYN, 4035.28; 2691, GANN, MATTHEW, 2791.31; 2692, GIFFORD, JUSTIN, 3422.84; 2693, GUESS, KENNETH, 3638.97; 2694, HERSHBERGER, EDWIN, 2804.75; 2695, HOWARD, JOHNATHON, 3371.22; 2696, HOWELL, RODNEY, 4043.79; 2697, HUDSON, JORDAN, 1510.46; 2698, JOHNSON, KAYLYNN, 3322.64; 2699, JORDAN, BAILEY, 3107.48; 2700, KOUPLEN, JAMES, 3516.54; 2701, LEWIS, MADELENE, 3451.86; 2702, METZ, DAVID, 3371.22; 2703, MILLIRON, WILLIAM, 3507.50; 2704, MUNDY-PABST, CHARITY, 3042.29; 2705, OLIVERA, GRETCHEN, 3518.72; 2706, REED, MICHAEL, 6921.49; 2707, RENNER, HAILI, 2856.11; 2708, ROBERTS, SARA, 2934.61; 2709, ROSS, JEREMIAH, 3284.10; 2710, SCOTT, SEAN, 3620.02; 2711, THOMPSON, TIMOTHY, 4374.92; 2712, WALKER, BOBBY, 3274.28; 2713, WILLIAMS, THOMAS, 3491.51; 2714, WILSON, RICHARD, 3332.76; 2715, WOOD, GARRETT, 3134.17; 2716, REED, MICHAEL, 923.50; 2717, COLLINS, JASON, 3643.00; 2718, HANNA, JEDIDIAH, 3473.50; 2719, WILKINS, ANDREW, 3374.22; 2720, VANHORN, STEVEN, 2989.72; 2721, AFL, 676.55; 2722-18437.17; 2723-1879.73, FSA; 2724, BOSTON MUTUAL LIFE, 22.75; 2725, EGID, 84525.94; 2726, HALL & LUDLAM, 944.88; 2727, LIBERTY NATIONAL, 234.87; 2728, MEDICAL AIR SERV ASSOC, 1841.00; 2729, NATIONWIDE RETIREMENT SOLUTION, 2865.00; 2730, OPERS, 387.12; 2731, OK PUBLIC EMP, 85269.85; 2732, OTC, 11863.00; 2733, PRE MED DEFENDER, 7598.04; 2734, PRE PAID LEGAL SERV, 15.95; 2735, RCB, 85833.66; 2736, SELMAN & COMPANY, 55.99; 2737, WASHINGTON NATIONAL INS CO, 115.00; 2738, JANZEN, JOHNNY, 300.00, SERV; 2739, PEAVEY, LYNN, 1251.95, SUPS; 2740, GOODYEAR COMMERCIAL TIRE, 726.00, TIRES; 2741-7624.14; 2742-13220.50, VISUAL FORCE, EQ; 2743, YOUNG, JD, 172.72, COPIES; 2744, MOORE, PAULA, 252.59, TRV; 2745, A-MAX SIGN CO, 1116.00, SERV; 2746, HD SUPP FACILITIES MAINTENANCE LTD, 1304.73, SUPS; 2747, C&R OIL CO, 467.21, FUEL; 2748-261.74; 2749-154.16, VINITA DAILY JOURNAL, PUB; 2750-990.44; 2751-6630.41, MUNICIPAL UTIL BOARD, UTIL; 2752, NEO ELECTRIC COOP, 42.06, UTIL; 2753, PITNEY BOWES, 170.28, SUPS; 2754, YOUNG, JD, 49.89, SERV; 2755, ALERT 360, 45.82, SERV; 2756, QUILL CORP, 301.58, SUPS; 2757, DBA BONEYS DIESEL AND AUTO, 237.96, SERV; 2758-1464.42; 2759-1612.67, AT&T, SERV; 2760, NEO ELECTRIC COOP, 89.48, UTIL; 2761, EAGLE REDIMIX CONCRETE, 656.00, CONCRETE; 2762, DP SUPP, 6798.16, PIPE; 2763, ERGON ASPHALT, 4408.08, OIL; 2764, PRYOR STONE, 5657.73, ROCK, MD; 141, S&J PLUMBING, 125.00, SERV; 142, PARADIGM APPRAISAL SERV, 1500.00, SERV; 143, 3G PRINTING, 417.60, SUPS; 144, RICOH USA INC COPIES, 323.76, SERV; 145, RITE-TEMP LEASING, 120.00, SERV; 146, YOUNG-WILSON, NICOLE, 38.50, TRV, HWY; 1058, SECURITY NATIONAL BANK, 2886.33, PMT; 1059, MARTIN, ALVA, 83.12, TRV; 1060, ADAIR RENTALS, 82.45, SUPS; 1061, BRUCKNERS TRUCK & EQPT, 540.61, SUPS; 1062, OK PTS SUPP, 27.59, SUPS; 1063, OREILLYS, 755.88, SUPS; 1064, P&K EQPT, 1381.48, SUPS;

1065, PRYOR LUMBER, 532.97, SUPS; 1066, WELDON PTS, 600.60, SUPS; 1067, UNIFIRST HOLDINGS, 942.72, SERV; 1068, UNITED UPTIME SERV, 496.80, PTS & LBR; 1069, HAMILL METALS, 4508.31, SUPS; 1070, CPC CUSTOM PRODUCTS CORP, 398.76, SIGNS; 1071, HAMILL METALS, 1194.61, SUPS; 1072, WINZER CORP, 309.33, SUPS; 1073, FASTENAL, 640.20, SUPS; 1074, BOLT FIBER OPTIC SERV, 211.81, SERV; 1075, PSO, 73.21, UTIL; 1076, PRYOR LUMBER, 98.30, SUPS; 1077, P&K EQPT, 2463.02, SERV; 1078, SOUTHERN TIRE MART, 1505.90, TIRES; 1079, UNITED RENTALS CHOUTEAU, 98.20, SUPS; 1080, TREVIPAY, WALMART, 93.92, SUPS; 1081, HOOTEN OIL, 3410.88, SUPS; 1082, TULSA AUTO SPRING CO, 1587.53, SUPS; 1083, YOUNG, JD, 45.95, FEE; 1084, PRYOR LUMBER, 16.04, MATERIALS; 1085, AMAZON CAP SERV, 277.38, SUPS; 1086, VAN KEPPEL CO, 350.52, PTS; 1087, BRUCKNERS TRUCK & EQPT, 611.90, PTS; 1088, AMAZON CAP SERV, 41.99, LIGHTS; 1089, AGRILAND FS, 14444.01, FUEL; 1090, BRAY WADES WRECKER, 1100.00, EQPT; 1091, OK NATURAL GAS, 459.11, UTIL, CJSTR: 145, FOSTER, WALTER, 2791.15; 146, GARDNER, DAVID, 2933.15; 147, HARPER, HALEY, 2918.53; 148, HEINZE, STEVEN, 2652.06; 149, HUNT, REECE, 2738.06; 150, HYATT, HAILEIGH, 2738.06; 151, JONES, ASHLEE, 3087.21; 152, MONK, DAKOTA, 3044.62; 153, MONK, JACKIE, 2811.43; 154, MONK, TYLER, 2933.15; 155, RUPPERT, BRYAN, 2842.77; 156, SMITH, COURTNEY, 2443.42; 157, SPENCER, HAYDEN, 2970.15; 158-2939.41; 159-249.96, OK, 160, EGID, 10378.96; 161, OK PUBLIC EMP, 11608.10; 162, OTC, 1062.00; 163, PRE MED DEFENDER, 581.00; 164, RCB, 8272.01, RENTAL; 26, A-MAX SIGN CO, 1261.30, SERV; 27, JOHNSON CONTROLS, 941.00, REPAIR, RESALE; 146, HERNDON, TINA, 3289.59; 147, HINKEL, SHANNON, 3458.65; 148, LONG, CHERYL, 3559.72; 149, RUMSEY, CHRISTINA, 4047.86; 150, AFL, 193.63; 151-474.40; 152-161.66, FSA; 153, EGID, 4566.02; 154, NATIONWIDE RETIREMENT SOLUTION, 225.00; 155, OK PUBLIC EMP, 3807.20; 156, OTC, 593.00; 157, PRE MED DEFENDER, 515.00; 158, RCB, 3982.41; 159, SELMAN & CO, 13.99; 160, WASHINGTON NATIONAL INS CO, 67.40, RM&P; 3, STONEKING, NICHOLE, 3518.72; 4, EGID, 642.82; 5, OK PUBLIC EMP, 903.60; 6, OTC, 154.00; 7, PRE MED DEFENDER, 98.00; 8, RCB, 1032.78, FF; 348, VINITA DAILY JOURNAL, 30.00, PUB; 349, VERIZON, 40.01, UTIL; 350, NEO ELECTRIC COOP, 245.07, UTIL; 351, BOLT FIBER OPTIC SERV, 75.99, SERV; 352, NEO ELECTRIC COOP, 525.61, UTIL; 353, OK NATURAL GAS, 569.69, UTIL; 354, PSO, 224.65, UTIL; 355-338.80; 356-122.79; 357-35.65; 358-203.70, COMDATA, FUEL; 359, OK NATURAL GAS, 65.91, UTIL; 360, READY UNIT, 900.00, SERV, SCA; 14, TAYLOR, VALERIE, 3920.28; 15, FSA, 424.32; 16, EGID, 716.78; 17, OK PUBLIC EMP, 1043.60; 18, OTC, 239.00; 19, PRE MED DEFENDER, 98.00; 20, RCB, 1275.27, STR; 220, DUNCAN, KELLON, 2557.31; 221, FOGLEMAN, CHRISTOPHER, 3376.56; 222, GUESS, KELLIE, 3795.14; 223, KARA, SHELBY, 2738.06; 224, KEENER, RYAN, 3309.85; 225, NICHOLS, GABRIEL, 2817.77; 226, PROCK, JENNA, 2706.58; 227, WOOD, JUDAH, 2738.06; 228-1541.28; 229-233.31, FSA; 230, EGID, 6713.78; 231, MEDICAL AIR SERV ASSOC, 50.00; 232, OK PUBLIC EMP, 7675.67; 233, OCSR, 350.01; 234, OTC, 903.00; 235, PRE MED DEFENDER, 294.00; 236, PRE PAID LEGAL SERV, 15.95; 237, RCB, 6199.46; 238, GREEN CO EMERG PHYS GRP, 1216.00, SERV; 239, TURN KEY HEALTH CLINICS, 92.87, SERV; 240, LAKELAND OFFICE SYSTEMS, 95.54, SERV; 241, MELTONS, 185.00, SERV, SSFCA; 292, BAYLESS, RACHEL, 3012.45; 293, HAMLIN, BREA, 6190.76; 294, LEWIS, MICHAEL, 3405.22; 295, SAWYER, JACOB, 3476.52; 296, STEDDUM-WARD, TAMMY, 3200.32; 297, WHITEHEAD, MADISON, 2557.08; 298, STRICKLAND, AARON, 3415.36; 299-1110.52; 300-83.32, FSA; 301, BOSTON MUTUAL LIFE, 28.21; 302, EGID, 6497.18; 303, OK PUBLIC EMP, 7511.00; 304, OTC, 1104.00; 305, PRE MED DEFENDER, 570.44; 306, PRE PAID LEGAL SERV, 30.90; 307, RCB, 7348.52; 308, H&H SHOOTING SPORTS, 151.00, SUPS; 309, IOOF LODGE 70, 227.45, UTIL; 310, LESS LETHAL, 141.50, SUPS; 311, AMAZON CAP SERV, 291.65, SUPS; 312-1324.73; 313-1067.76, VISUALFORCE, EQ, USE-ST; 30, BRENT BELL CONSTRUCTION, 45339.45, SERV.  
• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to table the Walk through/ inspection of the County Jail with Fred Clark. Martin, Yes; Grossman, Yes; Pierce, Yes.  
• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.  
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Approved this February 2, 2026  
BOARD OF MAYES COUNTY COMMISSIONERS  
ALVA MARTIN CHAIRMAN  
STEVE GROSSMAN MEMBER  
RANDY PIERCE MEMBER  
(SEAL)  
ATTTEST:  
BRITTANY TRUE-HOWARD  
COUNTY CLERK  
BRITTANY TRUE-HOWARD  
Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.