

CLASSIFIEDS

To place an advertisement call 580-336-2222 • email pdj@reidnewspapers.com

HELP WANTED

Now Hiring: Perry Public Schools is seeking bus driver substitutes to fill morning and/or afternoon routes, as needed. CDL required. If interested in driving part-time, please contact PPS Director of Operations to learn more and apply. rbrand@perry.k12.ok.us 580-307-3957

LEGAL/LPXL

this home occupation to the City Council of the City of Perry, Oklahoma. The public is welcome to attend the public hearing and address this application. The approval of a Use by Review for a home occupation is intended to be for the existing landowner only. Any transfer of ownership after the home occupation is approved nullifies the approved use. The recommendation of the Perry Planning Commission will be considered by the City Council at a regularly scheduled or special meeting. That meeting may be held on the 4th day of May 2026, at or after 6:15 p.m., in the City Council Chamber in the Municipal Building located at 729 Cedar Street, Perry, Oklahoma 73077. No additional public notice, other than the posting of the agenda of the Perry Planning Commission and City Council's meeting (in accordance with the Oklahoma Open Meeting Act), will be provided. A copy of the documents applicable to this application and pertaining to Home Occupation and Use by Review are available at the City Clerk's office or by calling her at 580-336-4241 or by email at city.clerk@cityofperryok.com. No additional public notice, other than the posting of the agenda of the Perry Planning Commission and City Council's meeting (held in accordance with the Oklahoma Open Meeting Act), will be provided. If you have questions, call Ranae Gorman at 580-336-4241. Christy Conrad, City Clerk The City of Perry, Oklahoma

WANT TO BUY

I want to buy a good used dresser. Call 580-370-1538

SPECIAL SERVICES

Lawn Mowing Service Weed eat, edge and clean up. Call for free estimates and detail. 580-716-8126 Insured

LEGAL/LPXL

(Published in the Perry Daily Journal March 18, 2026)

NOTICE

Attention Public and Property Owners: This notice is being published and mailed in accordance with Sections 12-275 and 12-287.0 through G of the Perry Municipal Code 2022.

An application for home occupation has been filed by Kiera Fergus of 1002 North 8th Street, Perry, Oklahoma 73077 ("Applicant"). The Applicant proposes an appointment only nail service business within a designated salon room within the residence located at 1002 North 8th Street, Perry, Oklahoma 73077, with hours of operation no earlier than 8:00 a.m. and concluding no later than 9:00 p.m., with parking provided in the driveway and in front of the residence.

The legal description of the tract is as follows:

The South One Hundred Feet (100') of Lot Eleven (11) and the South One Hundred Feet (100') of the West Two Feet (2') of Lot Twelve (12), in Block Nineteen (19), in the TOWNSITE OF NORTH AND WEST PERRY, County of Noble, State of Oklahoma, according to the recorded plat thereof and with a street address of 1002 North 8th Street, Perry, Oklahoma 73077 ("subject tract").

The property is zoned R-G Residential District.

On the 23rd day of April 2026, at 5:30 p.m. in the City Council Chamber in the Municipal Building located at 729 Cedar Street, Perry, Oklahoma 73077, the Perry Planning Commission will hold a public hearing to consider this home occupation and to determine whether it should recommend the approval, amendment or disapproval of

per incident (property damage or bodily injury) and workers compensation insurance in the statutory amount prior to the date of commencing services. A current copy of insurance binders showing such insurance coverage shall be on file in Office of the City Clerk at all times that this Contract is in full force and effect.

To bid, please use the attached contract with contractor name, bid amount and executed by the contractor and placed in envelope marked "mowing bid" and deliver or mail to City clerk before the end of time for the receipt of bids. The City will contract with the lowest responsible bidder or may reject all bids or take other action in its best interest.

Christy Conrad March 16, 2026
City Clerk Date
MOWING AND CLEANING CONTRACT

I, _____ shall furnish all labor, equipment, supervision and services required and perform all work detailed and described below in accordance and shall also comply with and confirm to all ordinances, codes and requirements of the City of Perry for the mowing and cleaning of high weeds, grasses and/or trash on _____, Perry, Oklahoma.

II. Mow and weed eat the real property to the lowest setting on mower and clean and remove all grasses, trash, refuse and debris to authorized landfill or other proper location within 1 week of being awarded the work

and completed on or before such time.

III. CONTRACTOR shall be responsible for having general liability insurance in at least the minimum amount of \$100,000.00 per incident (property damage or bodily injury) and workers compensation insurance in the statutory amount prior to the date of commencing services. A current copy of insurance binders showing such insurance coverage shall be on file in Office of the City Clerk at all times that this Contract is in full force and effect.

IV. Should CONTRACTOR fail to fulfill their obligation the work will be awarded to the next lowest bidder with no obligation to pay the first bidder any amount whatsoever.

VI. CONTRACTOR shall be responsible for any and all damages caused by his operations. The actual expense for correcting these mishaps shall be the direct responsibility of CONTRACTOR.

VII. CONTRACTOR agrees to hold the City of Perry and its officers, employees and agents harmless from any injury or damage, and any and all claims, arising as a result of the demolition and to defend the City of Perry in any lawsuit alleging any such claim and to comply with any safety requirements, measurers or methods of operation that may be directed by the City of Perry.

VIII. ATTORNEY FEES AND VENUE. In the event of litigation regarding this Contract, venue shall only be permitted in Noble

County District Court. The prevailing party shall be entitled to attorney fees and costs.

DATE: _____
CONTRACTOR: _____

DATE: _____
CITY OF PERRY: _____

OKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL
1-888-815-2672

ONLINE AUCTION

NO RESERVE ONLINE AUCTION- 3/27 @ 2PM: 2 Commercial Properties on 1.11 ac. in Healthcare Corridor near Clinton Hospital & Health Dept. * Previously Utilized for Transitional Housing & Behavioral Health Services * Rare Opportunity to Acquire Versatile Commercial Property in a Great Location * WigginsAuctioneers.com 580-233-3066

AUCTION

MAJOR CO., OK RANCHLAND AUCTION, APRIL 2ND: 680 Acres | Hunter's Paradise | Timber Lined, Creek Tributary/Canyons | Spring Fed Pond | Minerals | Chester Area | WigginsAuctioneers.com | 580-233-3066

ADVERTISE STATEWIDE

Put your message where it matters most - IN OKLAHOMA NEWSPAPERS. We can place your ad in 134 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

WANT TO BUY

OLD GUITARS WANTED! LARRY BRINGS CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222 www.stringswest.com

Place your ad here.

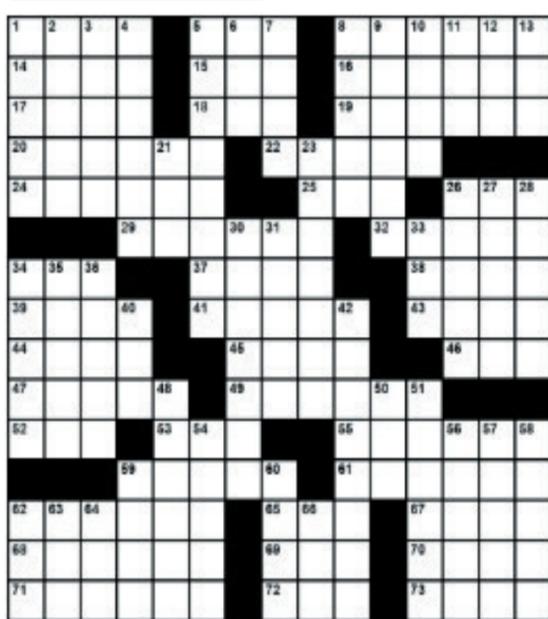
CRYPTOQUIP

ZALS YUEAS FBYDBCD TLJJ
L FMNO SALS'F LJZLXF
TBVMJLUCUCE LCO TQBSTADXS?
L EQBNTA MBSLSB.

Yesterday's Cryptoquip: IF A PIANIST KEEPS BANGING THE SIDE OF HIS HEAD ON THE KEYS, HE'S PROBABLY PLAYING BY EAR.

Today's Cryptoquip Clue: T equals C

The Cryptoquip is a substitution cipher in which one letter stands for another. If you think that X equals O, it will equal O throughout the puzzle. Single letters, short words and words using an apostrophe give you clues to locating vowels. Solution is by trial and error.
© 2026 King Features Syndicate, Inc.



Across Down

- | | |
|-----------------------------|---------------------------|
| 1. Breath convulsively | 1. Clutch |
| 5. Apple dessert | 2. Big vessel |
| 8. For some time | 3. Heroic accounts |
| 14. A sound of pride | 4. In no time |
| 15. Enrage | 5. Rectangular column |
| 16. Fight souvenir | 6. Angry state |
| 17. Fifty oared ship | 7. Gets by with out |
| 18. Actress Meriweather | 8. Moving |
| 19. Flimsy paper | 9. Say neigh |
| 20. Poem portion | 10. H.S. course |
| 22. Canonized one | 11. Asst. prof |
| 24. High carb entrees | 12. Hundred bani |
| 25. Cineraria | 13. Bard's before |
| 26. Cassowary cousin | 21. Fire a ray gun |
| 29. Science of light | 23. Somber and grave |
| 32. Mideastern nation | 26. Electronic letters |
| 34. Aladdin prince | 27. Actress Oberon |
| 37. Change copy | 28. Not solidified |
| 38. Blades | 30. Place on a pedestal |
| 39. A cling on | 31. Kind of duty |
| 41. A wandering dog | 33. 1 billion years |
| 43. Barge setting | 34. Grads |
| 44. Computer menu choice | 35. Cruise ship |
| 45. Ankara dollar | 36. Madagascar lemur |
| 46. Allow | 40. Dress |
| 47. Combine two into one | 42. Rioted |
| 49. Delivery person, once | 48. Show clearly |
| 52. Hindu Mr. | 50. Bavarian peak |
| 53. Namely | 51. Hammered down |
| 55. Tranquil | 54. Bury |
| 59. Like graph paper | 56. Africa's largest city |
| 61. Things go hummngly here | 57. Golf bag collection |
| 62. Choose divinely | 58. Physics units |
| 65. Batter ingredient | 59. Fabricator |
| 67. A roaring success | 60. Editor's order |
| 68. Threaten | 62. Band aid |
| 69. Avoid the truth | 63. Art movement prefix |
| 70. Bald eagle's cousin | 64. John's Yoko |
| 71. Worse off | 66. Bar basic |
| 72. Author's last word | |
| 73. Flophouse in London | |

4	6	2		9
		9	1	
9	6	7	8	2
	4	1	3	6
3	5	9		1
	6	8	4	5
8	5	9	6	7
	9	7		
2		8	3	6

Daily SuDoku: Thu 15-Jan-2026 easy

2026
APRIL 24-26
RUN TO REMEMBER!
SIGN UP NOW
OKCMARATHON.COM
PROCEEDS BENEFIT THE OKLAHOMA CITY NATIONAL MEMORIAL & MUSEUM.

NOBLE LAND AUCTION

ONLINE ONLY AUCTION
1701 N 48TH, NOBLE, OK

Due to Sellers Health, we will Sell Sellers Real Estate at Online Public Auction.

Very Nice 2.28 Acres in Noble School District and in City Limits. One Paved Street and Lots of Trees. Just Minutes from Oklahoma University Campus. Home is considered No Value.

Closing Company will be Old Republic Title Norman.

10% Buyers Premium & 10% Down Due Day of Auction
Closing, Close on Property in 30 Days. Drive by Anytime.

For more information, please call KEN CARPENTER @ 405-620-1524.

- DATES TO REMEMBER!! Auction begins closing: Thursday, April 9th at 8am. Call Ken Carpenter at (405)620-1524 for any questions.
- At the completion of the auction, we will email your invoice. Please give us a call with information to put on the contract at 405-630-8684
 - 1) How would you like to take title - Name
 - 2) How will you be paying - Cash or loan type
- We will also need 2 separate checks for buyers' premium & earnest money. Buyer's Premium check will be made out to Ken Carpenter. Earnest Money check will need to be made out to Title company.

KEN CARPENTER AUCTION & REALTY LLC
Ken Carpenter 405-620-1524
www.KenCarpenterAuction.com

LARGE ABSOLUTE AUCTION

ONG***CITY OF OKLAHOMA CITY***
CITY OF LEXINGTON*OTHER CONTRACTORS

WED. MARCH 25TH AT 9:00 AM

ITEMS LOCATED AT:
200 NW 114TH ST, OKLA. CITY, OKLA.

INSPECTION: TUES. MARCH 24TH FROM 8:30 AM TO 4:30 PM AND STARTING AT 8:00 AM DAY OF AUCTION

AUCTION HELD AT:
200 NW 114TH ST, OKLA. CITY, OKLA.

CAN'T MAKE IT TO THE AUCTION, BID LIVE ON-LINE AT
WWW.DAKIL.COM

OVER 100 Pick-ups, Trucks, Dump Trucks, Police Cars, Cars, Motorcycles; 1958 & 1962 Chevy Impalas, 1971 Camaro SS, 2025 Chevy Traverse, '91 GMC Half Ton Hot Rod, 2022 Kubota Skid Steer on Tracks low hours w/Heat & Air, Skid Steer Attachments, Excavators, Backhoes, Power Washer Trailer, Trailers, Motorcycle, Boats, Golf Cart, ATV, 4-Post & 2-Post Automotive Lifts, Tire Changer & Balancer, (2) New 20' Shipping Containers, Lawn Equipment, Welders and Much More. Buyers premium will apply.

PLEASE SEE WEBSITE FOR DETAILED LISTING & PICTURES

Dakil AUCTIONEERS, INC.
405-751-6179
www.dakil.com

4	6	8	2	1	3	7	5	9
7	3	2	8	9	5	1	6	4
9	1	5	6	4	7	3	8	2
5	9	4	1	3	2	6	7	8
3	8	7	5	6	9	2	4	1
1	2	6	7	8	4	5	9	3
8	5	3	9	2	6	4	1	7
6	4	9	3	7	1	8	2	5
2	7	1	4	5	8	9	3	6

Daily SuDoku: Thu 15-Jan-2026 easy

G	A	S	P		P	I	E		A	W	H	I	L	E		
R	O	A	R		I	R	K		S	H	I	N	E	R		
A	R	G	O		L	E	E		T	I	S	S	U	E		
S	T	A	N	Z	A				S	A	I	N	T			
P	A	S	T	A	S				U	R	N	E	M	U		
					O	P	T	I	C	S		Y	E	M	E	N
A	L	I			E	D	I	T			O	A	R	S		
L	I	N	T		R	O	V	E	R		N	I	L	E		
U	N	D	O		L	I	R	A			L	E	T			
M	E	R	G	E		I	C	E	M	A	N					
S	R	I			V	I	Z			P	L	A	C	I	D	
					L	I	N	E	D		A	P	I	A	R	Y
A	N	O	I	N	T		E	G	G		L	I	O	N		
M	E	N	A	C	E		L	I	E		E	R	N	E		
P	O	O	R	E	R		E	N	D		D	O	S	S		

LPXLP

(Published In The Perry Daily Journal March 4, 11, and 18, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY, STATE OF OKLAHOMA

THE BLACK BEAR CONSERVANCY DISTRICT OF THE STATE OF OKLAHOMA IN GARFIELD, NOBLE AND PAWNEE COUNTIES

No. C-80-8089

NOTICE OF ELECTION TO: OWNERS OF ALL LANDS LOCATED IN THE BLACK BEAR CONSERVANCY DISTRICT OF THE STATE OF OKLAHOMA, IN GARFIELD, NOBLE AND PAWNEE COUNTIES, OKLAHOMA, ON WHICH APPRAISED BENEFITS HAVE BEEN CONFIRMED, AND THE OKLAHOMA WATER RESOURCES BOARD, GREETINGS:

An election will be held in the Courtroom of the District Court of Noble County, Oklahoma, in the County Courthouse at Perry, Oklahoma, at 10:00 o'clock a.m. on the 30th day of April, 2026, for the purpose of electing one Director to the Board of Directors of the Black Bear Conservancy District of the State of Oklahoma, in Garfield, Noble and Pawnee Counties, said Director to be elected for a term of three years to the 30th day of April, 2029 to replace JOE STRELLER whose term of office expires on the 12th day of April, 2026, or such date his successor is elected and qualified as provided by law, the term of said elected Director to commence on the date of the election.

Guardians may represent their wards; executors, administrators and personal representatives may represent estates of deceased persons and private corporations may be represented by their officers or duly authorized agents, the Water Resources Board may represent the State of Oklahoma and any City, County or municipality may be represented by their officers or agents duly authorized.

Dated this 26th day of February, 2026.

Hillary Vorndran Court Clerk of Noble County, State of Oklahoma

Kurtis M. Kasper OBA #4890 P. O. Box 127 633 Delaware Perry, Oklahoma 73077 (405)406-3752 Attorney for Black Bear Conservancy District of the State of Oklahoma, in Garfield, Noble and Pawnee Counties

(Published In The Perry Daily Journal March 4, 11, and 18, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY, STATE OF OKLAHOMA THE RED ROCK CONSERVANCY DISTRICT OF THE STATE OF OKLAHOMA, IN GARFIELD, NOBLE AND PAWNEE COUNTIES

No. C-86-8649

NOTICE OF ELECTION TO: OWNERS OF ALL LANDS LOCATED IN THE RED ROCK CONSERVANCY DISTRICT OF THE STATE OF OKLAHOMA, IN GARFIELD, NOBLE AND PAWNEE COUNTIES, OKLAHOMA, ON WHICH APPRAISED BENEFITS HAVE BEEN CONFIRMED, AND THE OKLAHOMA WATER RESOURCES BOARD, GREETINGS:

An election will be held in the Courtroom of the District Court of Noble County, Oklahoma, in the County Courthouse at Perry, Oklahoma, at 11:00 o'clock a.m. on the 30th day of April, 2026, for the purpose of electing one Director to the Board of Directors of the Red Rock Conservancy District of the State of Oklahoma, in Garfield, Noble and Pawnee Counties, Oklahoma, said Director to be elected for a term of three (3) years to the 30th day of April, 2029, to replace TIM A. HEINRICH whose term of office expires on the 12th day of April, 2026 or until his successor is elected and qualified, the term of said elected Director to commence on the date of the election.

Guardians may represent their wards; executors, administrators and personal representatives may represent estates of deceased persons and private corporations may be represented by their officers or duly authorized agents, the Oklahoma Water Resources Board may represent the State of Oklahoma and any City, County or municipality may be represented by their officers or agents duly authorized.

Dated this 26th day of February, 2026.

Hillary Vorndran Court Clerk of Noble County, State Of Oklahoma

Kurtis M. Kasper OBA No. 4890 P.O. Box 127 633 Delaware Perry, Oklahoma 73077 (405)406-3752 Attorney for Red Rock Conservancy District of the State of Oklahoma, in Garfield, Noble and Pawnee Counties

(Published in the Perry Daily Journal March 4, 11, and 18, 2026)

IN THE COURT OF INDIAN OFFENSES SOUTHERN PLAINS REGION RED ROCK, OKLAHOMA

In the Matter of the Adoption of: Angelo Monh-Konh Thunderstorm RT Others, DOB: 06-24-2025 Minor Child.

Case No. ADP-2025-002

NOTICE SETTING HEARING ON APPLICATION FOR ORDER DETERMINING CHILDREN ELIGIBLE FOR ADOPTION WITHOUT THE CONSENT OF THE BIOLOGICAL FATHER

To: Unknown biological father of A.M.K.T.R.O.

YOU ARE HEREBY notified that an Application for Order to Determine Child Eligible for

Adoption Without the Consent of the Biological Father has been filed in the Court of Indian Offenses, Southern Plains Region, Red Rock, Oklahoma, on the 22nd day of September, 2025, for the adoption of Angelo Monh-Konh Thunderstorm RT Others, born June 24, 2025, in Oklahoma, who is a male child of the Native race.

A hearing on said Application has been reset for the 20th day of April, 2026 at 12:00 p.m. in the Court of Indian Offenses for the Southern Plains Region, 22915 Otoe Cemetery Rd., Red Rock, Oklahoma. Said Application alleges that the minor child should be eligible for adoption without the consent of the natural father for the reason that you, the natural and legal father, have abandoned the child.

NOTICE is hereby given that the Court will hear evidence in support of and in opposition to the granting of the Application at the time and place above shown where you will have the right to be present and an opportunity to be heard at said time and place including the right to object to the adoption of said child. Your failure to appear at said hearing shall constitute a denial of your interest in the child which denial may result, without further notice of this proceeding or any subsequent proceedings, in said child's adoption without your consent. Notice is hereby given that the Court will hear evidence in support of and in opposition to the granting of the Application to terminate your parental rights and adjudicate the minor eligible for adoption. If you do not appear at this hearing, the Court will, on the date and time of the Hearing, enter an Order terminating your parental rights without further notice.

Signed and dated this 26 day of February, 2026.

Edwina Gutierrez - Court Clerk Richard A. Johnson, OBA #21718 HOLMES YATES & JOHNSON P.O. Box 750 Ponca City, OK 74602 Telephone (580) 765-6727 Facsimile (580) 765-6757 Attorney for Petitioners

(Published in the Perry Daily Journal March 11 and 18, 2025)

IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY STATE OF OKLAHOMA IN THE MATTER OF THE ESTATE OF PATSY ANN PORTER, deceased

Case No. PB-2026-9 COMBINED NOTICE TO CREDITORS AND NOTICE OF HEARING

All creditors having claims against PATSY ANN PORTER, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the Special Administrator at the place of business of her attorney, SHANE R. LEACH, 603 Delaware St., P.O. Box 936, Perry, Oklahoma, 73077, on or before the following presentment date: April 10, 2026, or the same will be forever barred.

All persons interested in the Estate of PATSY ANN PORTER, deceased, are hereby notified that on the 9th day of March, 2026, the Petitioner, and now Special Administrator, CHERYL ANN PORTER CHUMBLEY, whose address is 2305 Cherokee, Pampa, TX 79065, filed in the District Court of Noble County, Oklahoma, a Petition for Probate of Last Will and Testament, Summary Administration, and Appointment of Special Administrator alleging that PATSY ANN PORTER, died on the 16th day of April, 2025, while domiciled in Gray County, Texas, leaving an estate situated in the County of Noble, State of Oklahoma, or elsewhere within the State of Oklahoma, of a probable value of \$576,000.00, or thereabouts.

You are further notified that said Petition prays for the admission to probate within the State of Oklahoma of an instrument filed therewith purporting to be a certified copy of the Last Will and Testament of said decedent, heretofore admitted to probate in the County Court of Gray County, Texas, and that the Court has entered an order finding that regular estate proceedings should be dispensed with herein, as provided by Title 58 O.S. §245 and §246, providing for notice to creditors and setting a hearing upon the Petition for Summary Administration, as heretofore filed herein, and upon the Final Accounting and the Petition for Determination of Heirship, Distribution of Estate and Discharge of Special Administrator.

That the heirs at law of the decedent and their last-known addresses are as follows:

- NAME AGE/RELATIONSHIP ADDRESS CHERYL ANN PORTER CHUMBLEY legal/daughter 2305 Cherokee Pampa, TX 79065 MARK CHRISTOPHER PORTER legal/son 1433 Cypress R oad St. Jacob, IL 62281 CHERAY D'ANN PORTER WOLKEN legal/daughter 5902 Winkler Drive Amarillo, TX 79065

That in accordance with the instrument purporting to be the Last Will and Testament of the decedent, the sole and only devisees and legatees of the decedent and their last-known addresses are as follows:

- NAME AGE/RELATIONSHIP ADDRESS CHERYL ANN PORTER CHUMBLEY

- legal/daughter 2305 Cherokee Pampa, TX 79065 MARK CHRISTOPHER PORTER legal/son 1433 Cypress R oad St. Jacob, IL 62281 CHERAY D'ANN PORTER WOLKEN legal/daughter 5902 Winkler Drive Amarillo, TX 79065

You are further notified that the Petition for Probate of Last Will and Testament, Summary Administration and Appointment of Special Administrator, and the Final Accounting and the Petition for Determination of Heirship, Distribution of Estate and Discharge of Special Administrator has been set for hearing before the Court on the 27th day of April, 2026, at 8:45 o'clock a.m. in the District Courtroom located on the third floor of the Noble County Courthouse, at Perry, Oklahoma.

If you wish to object to the Petition for Summary Administration, the Final Accounting and/or the Petition for Determination of Heirship, Distribution of Estate and Discharge of Special Administrator, you must file any such objections in writing with the Court before the hearing thereon and send a written copy thereof to the Special Administrator or you will be deemed to have waived any such objections. If you have no such objections, you need not appear at such hearing.

If any such objections are timely and properly filed, the Court will determine at such hearing whether said Petition for Probate of Last Will and Testament, Summary Administration and Appointment of Special Administrator should be granted, whether the instrument filed therewith purporting to be the Last Will and Testament of said decedent should be admitted to probate as the Last Will and Testament of said decedent, whether the heirs of said decedent, as named in said Petition for Determination of Heirship, are, in fact, the lawful heirs of the decedent, whether the estate of the decedent should be distributed and to whom and whether the Special Administrator of the estate of the decedent should be discharged.

If no such objections are timely and properly filed, at such hearing the Court will grant said Petition, the instrument filed therewith purporting to be the Last Will and Testament of said decedent will be admitted to probate as the Last Will and Testament of said decedent, the heirs of said decedent, as named in said Petition for Determination of Heirship, will be determined to be the lawful heirs of the decedent, the estate of the decedent will be distributed in accordance with the prayer of the Petition for Distribution of Estate and the Special Administrator of the estate of the decedent will be discharged.

Dated this 9th day of March, 2026.

CHERYL ANN PORTER CHUMBLEY, Special Administrator SHANE R. LEACH, OBA #32044 Attorney for Special Administrator P.O. Box 936 603 Delaware Street Perry, Oklahoma 73077 (580)336-2039

(Published in the Perry Daily Journal March 14 and 18, 2026)

NOTICE TO BIDDERS Noble County Sheriff is currently soliciting bids on the following:

FOR SALE For Noble County Sheriff

FOR SALE: 2020 Dodge Durango 180,406mi VIN:1C4SDJFT1LC3682092014 Dodge Ram 1500 160,631mi VIN:1C6RR7XT2ES408119 Please visit this link to 4theSELLofit.com for information on assets to bid, Bids open March 9th,2026 Accepting bids until April 1st, 2026.

Connie Smith, Noble County Clerk

(Published in the Perry Daily Journal March 18, 2026)

March 9, 2026 Perry, Oklahoma

REGULAR MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk. Also present were: Chris Landes Asst. District Attorney; April Leslie, District 2 Assistant; Brenda Landes, Election Board Secretary; Jim Smith, Emergency Manager; Chad Webb, CED-OSU; and Jamie Thomopson, Assessor. Commissioner Kienholz, Chairman of the Board, called the Regular meeting to order.

Roll call. Moment of Silence. Pledge of Allegiance. Motion May to approve the minutes of the previous Regular meeting. Kienholz, aye; May, aye; Hughes, aye. Motion May to approve the minutes from the April 11, 2025 Special meeting. Kienholz, aye; May, aye; Hughes, aye. Announcements and Reports from County Commissioners about work in their Districts. District #1: Hauled 1,195 tons of rock to the Yard. Spread and rolled shale on CR70 north of

Pioneer. Trimmed trees across the district. Pushed shale at the shale pit. Welded on a snow plow, serviced two graders. Built rock guards and the mow tractors. Serviced the sprayers and repaired grader and truck tires in the shop. Entered signs in the Invox inventory software.

District #2: General maintenance.

District #3: No report.

Motion Hughes to approve resolutions directing the deposits of monies. Kienholz, aye; May, aye; Hughes, aye.

Notification of Monthly ARPA report for the Town of Billings

Notification of NODA REAP Grant extension letter for Lucien Community Center (Flooring).

Motion Hughes to approve Monthly Report of Officers. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Declaration of Surplus of the following equipment, for the Sheriff: Kienholz, aye; May, aye; Hughes, aye.

a. Inventory # B334 (2020 Dodge Durango VIN#1C4SDJFT1LC368206).

b. Inventory # B301-4 (2014 Dodge Ram 1500 VIN#1C6RR7XT2ES408119).

Motion Hughes to approve Contract for Auction Services by and between 4theSELLofit, LLC and Noble County on behalf of the Sheriff, for the following equipment: Kienholz, aye; May, aye; Hughes, aye.

a. Inventory # B334 (2020 Dodge Durango VIN#1C4SDJFT1LC368206).

b. Inventory # B301-4 (2014 Dodge Ram 1500 VIN#1C6RR7XT2ES408119).

c. Motion Hughes to approve Application for Permit for Public Service/Pipeline Crossing for Lone Chimney Water Association, starting in the SE4 of the SE4 of Section 24, Township 21N, Range 3E, ending in the NE4 of the NE4 of Section 25, Township 21N, Range 3E. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Cash Funds Estimate of Needs and Request for Appropriation for Noble County. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Maintenance and Operations Claims. Kienholz, aye; May, aye; Hughes, aye.

2025-2026 Assr Rev Fee 16, B & C Business Products, 39.42, Supplies; Drug Court 53, Bouton, Lonna, 125.00, Contract Labor; Extension-ST 65, BEST PRICE ICE, 11.00, RENTAL 66, BEST PRICE ICE, 10.00, RENTAL; Fair Main-ST 241, Milligan Ventures, 1250.00, Premiums 242, City of Perry, 2646.29, Utilities 243, CINTAS CORPORATION LOC 624, 100.90, Cleaning Supplies 244, Bussell Pest Control, 100.00, PEST CONTROL 245, Perry Ace Hardware, 101.94, Supplies; General 943, R.K. Black, Inc., 218.45, Maintenance Agreement 944, R.K. Black, Inc., 110.22, Maintenance Agreement 945, BankSupplies, 43.61, Supplies 946, KEMNITZ OIL CO INC, 41.00, Fuel 947, R.K. Black, Inc., 684.25, Contract Services 948, Perry Ace Hardware, 62.75, Supplies 949, BEST PRICE ICE, 65.00, RENTAL 950, City of Perry, 2265.69, Utilities 951, BluePeak, 2088.98, PHONE SERVICE 952, R.K. Black, Inc., 86.80, Copier Maintenance 953, Bussell Pest Control, 100.00, PEST CONTROL 954, PERRY DAILY JOURNAL INC, 1203.08, Publications 955, County Budgeting Services LLC, 650.00, Accounting Services 956, Smithheisler, Lorena J., 55.97, Travel 957, BEST PRICE ICE, 10.00, RENTAL 958, R.K. Black, Inc., 55.06, Printer Supplies 959, R.K. Black, Inc., 49.53, Maintenance Agreement 960, KEMNITZ OIL CO INC, 76.32, Fuel; Health 105, NORTON HEAT & AIR LLC, 129.15, REPAIR 106, R.K. Black, Inc., 74.53, Copier Maintenance 107, City of Perry, 1169.19, Utilities 108, Clearly Communications, 289.81, PHONE SERVICE 109, OKLAHOMA NATURAL GAS CO INC, 132.05, Utilities 110, Bussell Pest Control, 50.00, PEST CONTROL 111, Control Solutions, 371.86, Parts 112, The Meadows Center For Opportunity Inc, 45.00, Document Destruction; Highway 905, Yellowhouse Machinery Co., 999.00, BLANKET - REPAIR PARTS 906, PROVALUE NET SERVICE INC, 105.90, Internet Service 907, BluePeak, 102.75, PHONE 908, Davis Sanitation Inc, 85.00, Dumpster Rent 909, UniFirst Holdings Inc, 1017.74, RENTAL 910, Pike Pass Center, 329.91, 911, BluePeak, 166.72, PHONE 912, City of Perry, 505.19, Utilities 913, Bussell Pest Control, 40.00, PEST CONTROL 914, R.K. Black, Inc., 218.89, Maintenance Agreement 915, Kinnunen Sales & Rental, 1486.99, 916, Bussell Pest Control, 25.00, PEST CONTROL 917, Sams Auto Repair, Inc., 80.00, 918, Yellowhouse Machinery Co., 872.33, 919, Kirby-Smith Machinery, Inc, 87890.00, 920, P & K EQUIPMENT INC., 292435.84, Tractor 921, Cross Oil Company Inc, 19190.19, Fuel 922, Cornejo And Sons, LLC, 18783.50, 923, Stewart Stone, Inc., 15445.08, ROCK 924, Dolese Bros. Co., 4504.69, Sand 925, Earnheart Supply LLC, 1425.00, 926, Earnheart Crescent LLC, 18245.27, Fuel 927, B & C Business Products, 58.08, PRINTER; Jail-ST 559, Malget, Ray M., 80.48, TRAVEL REIMBURSEMENT 560, Ecolab Inc, 777.17, Supplies 561, Sams Auto Repair, Inc., 279.44, Maintenance 562, Ecolab Inc, 236.50, RENTAL 563, City of Perry, 168.92, Utilities 564, City of Perry, 4171.31, Utilities 565,

Charm-Tex, 1513.50, Supplies 566, BEST PRICE ICE, 79.50, RENTAL 567, Action Targets, 171.91, targets; ML Fee 35, B & C Business Products, 30.00, Maintenance Agreement; Resale 61, TM CONSULTING INC, 1157.00, Software License/Maintenance 62, TransUnion Risk & Alternative Data Solutions, 100.00, Software; Rural Fire-ST 125, OREILLY AUTOMOTIVE STORES INC, 85.38, Supplies 126, OREILLY AUTOMOTIVE STORES INC, 295.15, Supplies 127, O G & E, 122.22, Utilities 128, Perry Ace Hardware, 165.07, BLANKET - REPAIR PARTS 129, Comdata Inc, 108.76, Fuel 130, OREILLY AUTOMOTIVE STORES INC, 159.82, Supplies 131, OREILLY AUTOMOTIVE STORES INC, 471.44, Supplies 132, Garber COOP, 670.32, PROPANE 133, Comdata Inc, 470.48, Fuel 134, Garber COOP, 773.64, PROPANE 135, Logan Co. RWD #3, 29.55, Utilities 136, PERRY DAILY JOURNAL INC, 59.62, Motion Hughes to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye. New Business [As per 1991 O.S. 25§311A. 9 - "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.] Commissioner Hughes gave updated budget numbers for E911 from reconciling City of Perry expenditures. County portion is \$87,719.04. Commissioner Kienholz presented a letter of support for Noble County Fire Training Facility to apply for USDA Rural Development Community Facilities Loan and Grant Program. Motion by Kienholz to approve the letter of support. Kienholz, aye; May aye; Hughes, aye.

There being no further business, the meeting was adjourned.

Approved March 16, 2026

Connie Smith, Noble County Clerk

(Published in the Perry Daily Journal March 18 and 25, 2026)

ADVERTISEMENT FOR BID THE TOWN OF BILLINGS, HENCEFORTH KNOWN AS OWNER, IS ACCEPTING BIDS FOR THE ITEMS AND SERVICES LISTED IN THIS PACKAGE FOR STREET IMPROVEMENTS. ROAD'S TO INCLUDE ARE WEST ELM TO NORTH BROADWAY, WEST OAK TO NORTH CENTRAL, WEST WALNUT TO NORTH BROADWAY, EAST WALNUT TO NORTH MARKET AND WEST LOWE TO MARKET WITH A CHIP AND SEAL TREATMENT. BIDS WILL BE OPENED ON THE DATE AND AT THE TIME AND LOCATION AS INDICATED. ALL BIDS WILL BE SUBJECT TO THE CONDITIONS AND SPECIFICATIONS ATTACHED HERETO AND MADE A PART OF THE INVITATION BY THIS REFERENCE. SUBMISSION OF A BID CONSTITUTES ACCEPTANCE OF THE TEMS AND CONDITIONS OF THIS INVITATION AND THE CONDITIONS AND SPECIFICATIONS ATTACHED HERETO. THE MASTER PROJECT AGREEMENT, WITH SELECTED ATTACHMENTS, SHALL BE IN AFFECTAT THE AWARD OF THE CONTRACT FOR LOWEST BID AS DETERMINED BY THE OWNER.

• BID OPENING DATE: APRIL 14, 2026

• BID OPENING TIME: 1PM

• BID OPENING PLACE: BILLINGS TOWN HALL-122 W MAIN, BILLINGS, OK

BID REQUIREMENTS: ALL BID RESPONSES MUST BE SUBMITTED BY THE TIME INDICATED ABOVE. EACH RE-

SPONDENT MUST USE THE PROVIDED BID DOCUMENTS. PLACE ALL DOCUMENTS IN A SEALED ENVELOPE CLEARLY MARKED ON THE OUTSIDE; BILLINGS CHIP & SEAL PROJECT. THE ENVELOPE SHOULD BE PROPERLY ADDRESSED TO THE TOWN OF BILLINGS AND THE RESPONDENTS NAME AND ADDRESS SHOULD BE INDICATED OUTSIDE THE ENVELOPE. UNDIGNED BID RESPONSES WILL BE CONSIDERED NON-RESPONSIVE.

THE TOWN OF BILLINGS HAS THE RIGHT TO REJECT ANY AND ALL BIDS, WAIVE ALL TECHNICALITIES, AND ACCEPT THE BID MOST ADVANTAGEOUS.

THE OWNER SHALL DECIDE WHICH BID IS MOST ADVANTAGEOUS BASED UPON CRITERIA ESTABLISHED BY THIS PACKAGE.

TO REQUEST A BID PACKAGE, CONTACT BILLINGS CITY CLERK AT 580-725-3610, EMAIL townofbillings@gmail.com. FOR PROJECT QUESTIONS CONTACT PWA DIRECTOR THOMAS KENDALL AT 580-370-5580.

(Published in the Perry Daily Journal March 18, 2026)

NOTICE TO BIDDERS

Noble County is currently soliciting bids on the following:

Bid #9-2025-2026 Chemicals for Spraying Right of Ways For Noble County District 1

Bids are to be made on the "Invitation to Bid" and all prices to bid shall include freight to the Noble County Requesting Agency. Bid forms and specifications may be obtained from the County Purchasing Office located on the second floor of the Noble County Courthouse. Sealed bids shall be mailed or delivered to the County Purchasing Office, 300 Courthouse Drive #11, Perry, Oklahoma 73077, not later than 4:30 p.m., March 27, 2026. Bids will be opened by the Board of County Commissioners of Noble County on March 30, 2026, at 9:00 a.m., in their office at the Noble County Courthouse, Perry, Oklahoma, with the right being reserved to reject any and all bids. An Affidavit of Non-Collusion must accompany all bids, and all bidders shall list their Social Security Number or F.E.1. Number on the face of the bid. Noble County will address A.D.A. needs upon proper notification. Noble County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

Connie Smith, Noble County Clerk

SPONDENT MUST USE THE PROVIDED BID DOCUMENTS. PLACE ALL DOCUMENTS IN A SEALED ENVELOPE CLEARLY MARKED ON THE OUTSIDE; BILLINGS CHIP & SEAL PROJECT. THE ENVELOPE SHOULD BE PROPERLY ADDRESSED TO THE TOWN OF BILLINGS AND THE RESPONDENTS NAME AND ADDRESS SHOULD BE INDICATED OUTSIDE THE ENVELOPE. UNDIGNED BID RESPONSES WILL BE CONSIDERED NON-RESPONSIVE.

THE TOWN OF BILLINGS HAS THE RIGHT TO REJECT ANY AND ALL BIDS, WAIVE ALL TECHNICALITIES, AND ACCEPT THE BID MOST ADVANTAGEOUS.

THE OWNER SHALL DECIDE WHICH BID IS MOST ADVANTAGEOUS BASED UPON CRITERIA ESTABLISHED BY THIS PACKAGE.

TO REQUEST A BID PACKAGE, CONTACT BILLINGS CITY CLERK AT 580-725-3610, EMAIL townofbillings@gmail.com. FOR PROJECT QUESTIONS CONTACT PWA DIRECTOR THOMAS KENDALL AT 580-370-5580.

(Published in the Perry Daily Journal March 18, 2026)

NOTICE TO BIDDERS

Noble County is currently soliciting bids on the following:

Bid #9-2025-2026 Chemicals for Spraying Right of Ways For Noble County District 1

Bids are to be made on the "Invitation to Bid" and all prices to bid shall include freight to the Noble County Requesting Agency. Bid forms and specifications may be obtained from the County Purchasing Office located on the second floor of the Noble County Courthouse. Sealed bids shall be mailed or delivered to the County Purchasing Office, 300 Courthouse Drive #11, Perry, Oklahoma 73077, not later than 4:30 p.m., March 27, 2026. Bids will be opened by the Board of County Commissioners of Noble County on March 30, 2026, at 9:00 a.m., in their office at the Noble County Courthouse, Perry, Oklahoma, with the right being reserved to reject any and all bids. An Affidavit of Non-Collusion must accompany all bids, and all bidders shall list their Social Security Number or F.E.1. Number on the face of the bid. Noble County will address A.D.A. needs upon proper notification. Noble County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

Connie Smith, Noble County Clerk

(Published in the Perry Daily Journal March 18, 2026)

ADVERTISEMENT FOR BID THE TOWN OF BILLINGS, HENCEFORTH KNOWN AS OWNER, IS ACCEPTING BIDS FOR THE ITEMS AND SERVICES LISTED IN THIS PACKAGE FOR STREET IMPROVEMENTS. ROAD'S TO INCLUDE ARE WEST ELM TO NORTH BROADWAY, WEST OAK TO NORTH CENTRAL, WEST WALNUT TO NORTH BROADWAY, EAST WALNUT TO NORTH MARKET AND WEST LOWE TO MARKET WITH A CHIP AND SEAL TREATMENT. BIDS WILL BE OPENED ON THE DATE AND AT THE TIME AND LOCATION AS INDICATED. ALL BIDS WILL BE SUBJECT TO THE CONDITIONS AND SPECIFICATIONS ATTACHED HERETO AND MADE A PART OF THE INVITATION BY THIS REFERENCE. SUBMISSION OF A BID CONSTITUTES ACCEPTANCE OF THE TEMS AND CONDITIONS OF THIS INVITATION AND THE CONDITIONS AND SPECIFICATIONS ATTACHED HERETO. THE MASTER PROJECT AGREEMENT, WITH SELECTED ATTACHMENTS, SHALL BE IN AFFECTAT THE AWARD OF THE CONTRACT FOR LOWEST BID AS DETERMINED BY THE OWNER.

• BID OPENING DATE: APRIL 14, 2026

• BID OPENING TIME: 1PM

• BID OPENING PLACE: BILLINGS TOWN HALL-122 W MAIN, BILLINGS, OK

BID REQUIREMENTS: ALL BID RESPONSES MUST BE SUBMITTED BY THE TIME INDICATED ABOVE. EACH RE-

SPONDENT MUST USE THE PROVIDED BID DOCUMENTS. PLACE ALL DOCUMENTS IN A SEALED ENVELOPE CLEARLY MARKED ON THE OUTSIDE; BILLINGS CHIP & SEAL PROJECT. THE ENVELOPE SHOULD BE PROPERLY ADDRESSED TO THE TOWN OF BILLINGS AND THE RESPONDENTS NAME AND ADDRESS SHOULD BE INDICATED OUTSIDE THE ENVELOPE. UNDIGNED BID RESPONSES WILL BE CONSIDERED NON-RESPONSIVE.

THE TOWN OF BILLINGS HAS THE RIGHT TO REJECT ANY AND ALL BIDS, WAIVE ALL TECHNICALITIES, AND ACCEPT THE BID MOST ADVANTAGEOUS.

THE OWNER SHALL DECIDE WHICH BID IS MOST ADVANTAGEOUS BASED UPON CRITERIA ESTABLISHED BY THIS PACKAGE.

TO REQUEST A BID PACKAGE, CONTACT BILLINGS CITY CLERK AT 580-725-3610, EMAIL townofbillings@gmail.com. FOR PROJECT QUESTIONS CONTACT PWA DIRECTOR THOMAS KENDALL AT 580-370-5580.

(Published in the Perry Daily Journal March 18, 2026)

ADVERTISEMENT FOR BID THE TOWN OF BILLINGS, HENCEFORTH KNOWN AS OWNER, IS ACCEPTING BIDS FOR THE ITEMS AND SERVICES LISTED IN THIS PACKAGE FOR STREET IMPROVEMENTS. ROAD'S TO INCLUDE ARE WEST ELM TO NORTH BROADWAY, WEST OAK TO NORTH CENTRAL, WEST WALNUT TO NORTH BROADWAY, EAST WALNUT TO NORTH MARKET AND WEST LOWE TO MARKET WITH