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ONLINE AUCTION – 10/20 @ 6 PM. Flatbed Trailers | JD Grain Drills | 6 Bottom Plow | Brush Hogs | Cattle Loading Chute | Int'l Payloader | 2012 Tahoe | 1996 Chevy Silverado | Outdoor LED Sign | Vintage Traffic Lights & More! wigginsauctioneers.com. 580-233-3066

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55 Gallon Ink Drum
$7.00
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Oct 8-9 Rain or Shine
7am - 6pm
1 mile west of Langley
Sonic on HWY 28.
Watch for signs
Clothes, home décor, yard ornaments, exercise machine, tv stand, couch, shelves, and miscellaneous.

GARAGE SALE

437707 E. 278 RD, Vinita
Near Cowboy Junction
Oct. 9th & 10th, 2026
7:30 am to 4:00 pm
Name Brand clothes, holiday decor, lots of toys & misc.

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WANTED: Appliances; working or not.
Appliances For Sale w/ Warranty.
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Home, Farm, Rental Property, Mobile Home
Commercial, Auto, Boat, Motorcycle, RV
John Milikan Owner/Agent
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• Scaffolding • Cement Tools • Trenchers
• Jackhammers • Lawn & Garden Tools
• Carpet Tools • Welders • Plumbing
• Compressors • Paint Sprayers • Tents
• Rollaway Beds • Tables & Chairs
• Wedding Accessories
Store Hours: Open 7 Days A Week
Mon.- Fri. 7-5, Sat. 7-4, Sun. 12-4
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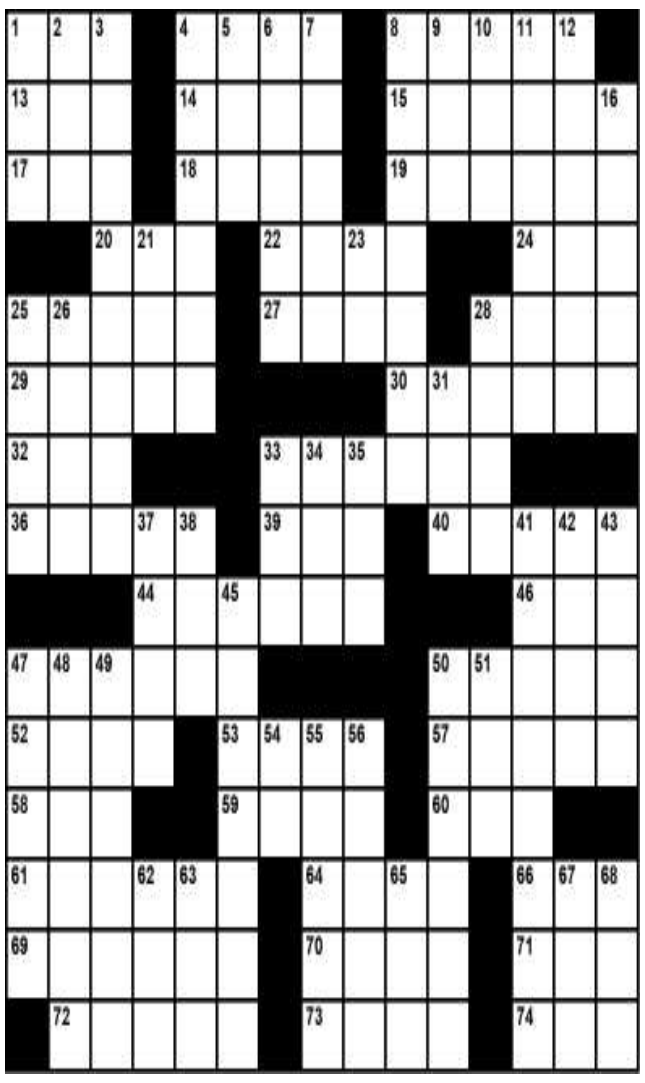
Credit Cards Accepted
SERVING NE OKLAHOMA
918•256•2448

Call Janet today to place your ad in the
HOME IMPROVEMENT SERVICES GUIDE
918-256-6422

CROSSWORD



Across
1. Ninny
4. Keep time
8. Cow food
13. Animal home
14. Adds spirits
15. Makes law
17. A pair
18. Tailor's case
19. African area
20. Ain't no more
22. Discoloration
24. Actor Ely
25. Never existed
27. Charisma
28. Ale ingredient
29. Pomologist's nemesis
30. Adobe structure
32. Art movement prefix
33. Banish
36. Lock or curl
39. 5th or Park
40. Care concerns
44. Barrister
46. By means of
47. Awkward, lazy person
50. Crystal ball user
52. Poshness
53. At some other time
57. Value
58. "A Chorus Line" finale
59. Fragrant gum
60. Even the slightest
61. Settlement
64. Without much effort
66. Be master of
69. Kind of record
70. Curved arch
71. Bird beak
72. Aromatic chemical
73. Bird food
74. Catchall abbr.

Down
1. Suitable
2. Apply a patch
3. Half an arctic pair
4. Coffers
5. Allow to
6. Caribbean resort
7. French soldier in WWI
8. Hogan's heroes group
9. Carrier of genetic info
10. Dismissing comment
11. Sacred beetle
12. Walk unhurriedly
16. Spanish saint
21. Cuckoo
23. If not
25. Have an itch for
26. Imitator
28. Allot
31. Cineraria
33. 24 hours
34. A memorable Arden
35. A pop
37. Pivot about
38. Bio-pouch
41. With no exceptions
42. Grime
43. Cinch belt's cousin
45. How come?
47. Spills overs
48. Resembling the moon in shape
49. Daisy types
50. Influenced
51. 1 billion years
54. Answer's choice
55. Melanges
56. Push against gently
62. Alley cat's scrap
63. Clinic cost
65. Actor Marvin
67. Amusing person
68. ABC rival

S	P	A			U	S	H	E	R			C	W	T
C	E	L	L		P	H	O	N	O		Q	U	I	Z
U	R	G	E		T	A	L	O	N		U	L	N	A
M	E	A	T		A	M	Y	L		F	E	T	O	R
			T	A	K	E	R		I	L	L			
M	I	S	U	S	E		O	S	C	U	L	A	T	E
A	L	A	C	K		A	M	M	O			P	E	R
G	L	U	E		B	R	A	U	N		C	A	R	R
M	E	T			L	I	N	T		T	O	R	S	O
A	R	E	A	C	O	D	E		S	I	S	T	E	R
			S	A	C		M	E	E	T	S			
P	R	A	T	T		S	P	A	T		A	G	E	S
R	E	T	E		A	L	I	S	T		C	O	P	E
O	D	O	R		S	O	R	E	L		K	E	E	N
D	O	M			S	T	E	L	E			R	E	D

SUDOKU

			4	5				8
						2		
	5	1	7					
		7						
5			2	3				
3	2	4	5	9				
4							1	
				6		3	2	
	8	2		7			9	

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

4	1	6	5	3	9	7	8	2
3	5	8	2	1	7	4	9	6
7	2	9	8	4	6	3	1	5
9	7	2	6	8	3	5	4	1
8	4	1	9	2	5	6	3	7
5	6	3	1	7	4	9	2	8
1	9	4	7	5	8	2	6	3
6	8	5	3	9	2	1	7	4
2	3	7	4	6	1	8	5	9

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 23, 30 and October 7, 2026.
ANYONE HAVING FINANCIAL INTEREST IN A 2005 CHEV VIN#1GCEC19XX5Z292410, 1998 NITRO HIN#BUJ72911K798 OR A 1996 MERC VIN#06693190, CALL JAMIE 580-363-3939.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 30, October 7 and 14, 2026.
IN THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA
UNITED AUTO CREDIT CORPORATION
Plaintiff,
vs.
WICKLIFFE C BEAVER and LORIANN "LORI" BEAVER
Defendants.
No. CJ-2026-59
NOTICE BY PUBLICATION
Wickliffe C Beaver and Loriann "Lori" Beaver you are hereby noticed that you have been sued by UNITED AUTO CREDIT CORPORATION and you must answer plaintiff's petition on or before the 14th day of November, 2026 or a money judgment in the amount of $15,449.26 plus interest will be rendered accordingly.
Dated this day September 14th, 2026.
By:S/Sarah Wallace.
DEPUTY COURT CLERK
FOR MAYES COUNTY
DISTRICT COURT CLERK
SARAH WALLACE
(seal)
APPROVED BY:
/s/ Hugh H. Fudge
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, 73101
(443) 212-1010
fax: (405) 232-6363
lawmail@rhfok.com

PUBLIC NOTICE

(Published in the Vinita Daily Journal Wednesday, October 7 and 14, 2026.)
FEDERAL NATIONAL MORTGAGE ASSOCIATION,
Plaintiff,
v.
TOMMY J. DODSON, DECEASED; SPOUSE, IF ANY, OF TOMMY J. DODSON; JOHN DOE, OCCUPANT; AND UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF TOMMY J. DODSON, DECEASED
Defendant(s).
Case No. CJ-2026-15
Judge Shawn S. Taylor
NOTICE OF SHERIFF'S SALE
NOTICE IS GIVEN to Tommy J. Dodson, Deceased; Spouse, if any, of Tommy J. Dodson; John Doe, Occupant; Unknown Heirs, Successors and Assigns of Tommy J. Dodson, Deceased, and their unknown successors and assigns that on the 19 day of Nov, 2026, at 10:00 A.M at Sheriffs Office of the County Courthouse at the County Courthouse in Vinita, Craig County, Oklahoma, to the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisement, all that certain real estate in Craig County, Oklahoma, to wit:
LOT 12 AND THE NORTH 30 FEET OF LOT 11, IN BLOCK 39, IN THE TOWN OF WELCH, CRAIG COUNTY, OKLAHOMA, ACCORDING TO THE UNITED STATES
GOVERNMENT SURVEY AND APPROVED PLAT THEREOF.
PROPERTY ADDRESS: 536 S. Commercial Street, Welch, OK 74369
subject to taxes and tax sales, said property being duly appraised at $ 62,500.00
Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Craig County, Oklahoma, in Case No. CJ-2026-15, wherein Federal National Mortgage Association is Plaintiff and Tommy J. Dodson is/are Defendant(s) to satisfy said judgment in the sum of $31,301.11 together with interest at 3.5% per annum from May 1, 2025, until paid, attorney's fee
in the amount of $3,650.00, abstracting cost of $225.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or
during the pendency of this action, and costs of this action.
The addresses of the Defendant(s), Spouse, if any, of Tommy J. Dodson and Unknown Heirs, Successors and Assigns of Tommy J. Dodson, and her/his/their unknown successors are unknown to the Plaintiff.
WITNESS MY HAND this 30 day of Sept, 2026
BY: S/Heath Winfrey
Sheriff
BY:
Undersheriff/Deputy
LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 25-142143

PUBLIC NOTICE

(Published in the Vinita Daily Journal Wednesday, October 7 and 14, 2026.)
IN THE DISTRICT COURT WITHIN AND FOR MAYES COUNTY STATE OF OKLAHOMA
In the Matter of the Estate of J. WILLIAM SMITH, Deceased.
Case No. PB-2026-37
Alias
NOTICE TO CREDITORS
All creditors having claims against J. WILLIAM SMITH, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to the named Administrator, SHEILA EVELINA SHELBY, c/o FRED H. SORDAHL, Attorney at Law, at 30 North Adair,. Suite 2, Pryor, Oklahoma or mailing address of P. 0. Box 7, Pryor, Oklahoma 74362, on or before the following presentment date: December 8 , 2026 or the same will be forever barred.
Dated this 5th day of October, 2026.
SHEILA EVELINA SHELBY,
Administrator of the Estate of J. WILLIAM SMITH, Deceased
By: S/Fred H. Sordahl
FRED H. SORDAHL, OBA #8456
Attorney for Administrator
FRED H. SORDAHL, OBA #8456
Fred H. Sordahl, Inc.
Attorney at Law
P.O Box 7
Pryor, OK 74362
Phone: (918) 825-6994

PUBLIC NOTICE

(Published in the Vinita Daily Journal Wednesday, October 7 and 14, 2026.)
IN THE DISTRICT COURT IN AND FOR MAYES COUNTY, STATE OF OKLAHOMA
IN THE MATTER OF
THE ESTATE
OF ROGER K. VAN NATTA, DECEASED.
No. PB-2026-38
NOTICE TO CREDITORS
TO THE CREDITORS OF: ROGER K. VAN NATTA
All creditors having claims against ROGER K. VAN NA TT A, deceased. are required to present the same, with a description of all security interests and other collateral. if any, held by each creditor with respect to such claim, to: Leslie K. Van Natta, Personal Representative. c/o Ben Sherrer Law Office, 3 N. Adair St.. Ste 8, Pryor Creek, Oklahoma 74361 on or before the following presentment date: November 30, 2026, or the same will be forever barred.
DATED this 30th day of September, 2026
S/Ben Sherrer
BEN SHERRER, OBA #17557
Ben Sherrer Law Office, P.C.
3 N. Adair, Ste 8
Pryor Creek, Oklahoma 74361
918-825-8989 Telephone
ben@bensherrer.com
Attorney for the Personal Representative

PUBLIC NOTICE

(Published in the Vinita Daily Journal Wednesday, October 7, 2026.)
MAYES COUNTY COMISSIONERS MEETING MINUTES
September 28, 2026
The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 24, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done: Commissioner Grossman led the Pledge of Allegiance.
Mike Dunham led the Invocation.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes from September 21, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS: NONE
NEW BUSINESS: NONE
Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve appropriations for T County Fund; $330,673.21 to 1102 and various cash accounts for Mayes County as follows: $44,062.25 to 1103, CBRI Fund; $49,989.96 to 1201, E-911 Fund; $115.00 to 1204, CAR: $764.00 to 1208, CCLF; $6,680.00 to 1209, County Clerk RMP; $175.00 to 1213, Flood Plain; $12,505.85 to 1220, Resale Fund; $10,964.85 to 1223, Sheriff Commissary; $172,019.66 to 1226, Sheriff Service Fee; $1,390.00 to 1230, TCFA; $4,502.29 to 1241, Rental of County Property; $37,500.00 to 1251, Opioid Abatement Settlement Fund; $188,555.63 1301 Use Tax: $153,225.16 to 1304, Emergency Medical Service (EMS-522)-ST; $41,765.49 to 1306, Courthouse Maintenance (PFA); $115,000.72 to 1309, Fair Improvement; $229,837.73 to 1313, Roads and Bridges-ST; $76,886.50 to 1315, Jail Sales Tax (CJSTR); $77,525.20 to 1319, Sheriff Sales Tax Revolving; $153,335.97 to 1321, Firefighters Sales Tax; $1,029.62 to 1566, American Rescue Plan; $1,315.42 to 7205, to Law Library; $2,738.04 to 7206, Drug Court; $2,131.62 to 7207, Mental Health Court Program; $2,116.50 to 7210, Court Clerk Preservation. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the request for Change in Scope for Rural Water District No. 2 Mayes County ARPA Eligible Projects, approve the 2 water system projects and not change the amount of funds. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Resolution #26-94 to deposit to 1102-6-4300-2005 in the amount of $37.00 to District 3 for Capital Gain Refund from Northeast Electric. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a Resolution #26-95 approving the purchase of 52.43 acres located in the
southeast (SW/4) of Section 16, Township 21 North, Range 19 East, Mayes County, State of Oklahoma. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve of Contract for the purchase of Real Estate 52.43 acres at $20,000.00 per
acre for a total of $1,048,600.00. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
EVENT CENTER: NONE
ACCESS AGREEMENTS: NONE
UTILITY PERMITS:
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following Utility Permits in District 1: Jerry Prather to provide telephone communications by digging a section approx. 125' ON n 439rd, continuing West from Strang on E420RD and South on 440RD, S4T22NR20E, Jerry Prather to provide telephone communications by 1.75" 7-way conduit N4400 RD and S439RD approx. 2 miles of Highway 20 and S 439RD, S5T21NR20E. Martin, Yes; Grossman, Yes; Pierce, Yes
Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve to table 2 claims and pay the rest of claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.
2025-2026 HWY: 2099,ECOWASTE SOLUTIONS, 325.00, DUMPSTER.
FF: 736,NAFECO, 3540.00, SERV. 2026-2027 911: 103,ALLEN, BRENTON, 1678.12; 104,BENDURE, MORGAN, 2114.61; 105,EVANS,

(Continued on page 9)

(Continued from page 8)

DUSTIN, 3299.74; 106,HANNA, ALEXANDRIA, 2820.15; 107,JOHNSON, JASON, 3694.13; 108,MASON, BAYLEE, 2578.13; 109,PETTY, CORY, 3227.19; 110,SMITH, LISA, 3646.47; 111,SPAULDING, MATTHEW, 4111.69; 112-780.52; 113-41.66,FSA; 114,EGID, 6987.52; 115,EQUIPOINT PARTNERS, 770.00; 116,OK PUBLIC EMP, 5732.90; 117,OTC, 1003.00; 118,RCB, 6923.25; 119,ALERT 360, 49.03, SERV; 120-364.57; 121-83.72,AT&T, UTIL; 122,CINTAS CORP NO 2, 84.75, SUPS.

ASSR REV FEE: 2,CO RECORDS INC, 413.00, PLAT BOOK.

CBRI: 13-3325.98; 14-3353.56,PRYOR STONE, ROCK.

CRT WAGES: 17,DANIELS, MELISSA, 1750.47; 18,HUDSON-GOODMAN, PAULA, 1695.46; 19,JONES, JENIFER, 1764.56; 20,PHILLIPS, CHASITI, 1807.12; 21,STANGLIN, SABINA, 1873.24; 22,OK PUBLIC EMP, 2295.97; 23,OTC, 419.00; 24,RCB, 2243.13.

EMERGENCY MGMT: 2,MIDWEST CARD & ID SOLUTIONS, 2410.00, RENEWAL.

GEN: 856,ANTOINE, JAMES, 1532.51; 857,CULBERTSON, HAYES, 1642.56; 858,DAVIS, DONALD, 1492.56; 859,DELOZIER, KENNETH, 1969.96; 860,FRANKS, MICHELLE, 1325.04; 861,GRAVES, JOSEPH, 2339.63; 862,HOOVER, JEFFREY, 1642.56; 863,KALTENBAUGH, KAIN, 1690.01; 864,MARQUIS, KIP, 1622.56; 865,MARTIN, JOSHUA, 1594.52; 866,MILLER, ISAIAH, 1386.80; 867,PEETOOM, DANIEL, 1933.64; 868,PHILLIPS, FRANK, 1685.87; 869,RUSH, TYLER, 1592.56; 870,RYAN, LOGAN, 1583.75; 871,SHELLENBARGER, MICHAEL, 1825.10; 872,SNOWBARGER, JESSE, 1642.56; 873,THRASH, JESS, 1736.69; 874,TROYER, DENNIS, 1707.01; 875,ALMENDAREZ, SHANE, 1642.56; 876,ASBURY, AARON, 1744.29; 877,COMPTON, DERRICK, 1590.51; 878,COX, PHILLIP, 1675.87; 879,DETWEILER, LEROY, 1707.72; 880,DIXON, CURTIS, 1742.29; 881,FORD, ANTONIO, 1569.64; 882,HEFNER, DUSTIN, 1717.29; 883,HERSHBERGER, JOSEPH, 1728.56; 884,INMAN, SAMUEL, 2131.62; 885,LOVELADY, SEAN, 1602.87; 886,NEUGIN-MITCHELL, DANA, 1783.83; 887,RENNER, MATTHEW, 1707.91; 888,SEELY, MICHAEL, 1279.88; 889,SMITH, TRAVIS, 1742.29; 890,UNDERWOOD, MICHAEL, 1728.29; 891,WILSON, CYRUS, 1642.56; 892,YATES, GRANT, 2291.00; 893,ADAMS, BRANDON, 1585.51; 894,ANDERSON, DANIEL, 2306.07; 895,BUTCHER, CHRISTIAN, 1645.56; 896,CARRIGER, MICHAEL, 1602.56; 897,DAILY, CHISOLM, 1742.29; 898,GOINS, TIMOTHY, 2151.02; 899,HENSON, JAMES, 1723.29; 900,INGRAM, TOMMY, 1347.11; 901,KELLEY, JORDAN, 1642.56; 902,KIRBY, MICHAEL, 1952.64; 903,KNOTT, BILLY, 1386.80; 904,PIERCE, CRAIG, 1747.29; 905,PRAYTOR, STEPHEN, 1640.01; 906,REMER, NATHAN, 1642.56; 907,SCOTT, CODY, 1565.51; 908,STEPHENS, STACEY, 1647.29; 909,STOOPS, BAILEY, 1742.29; 910,WATSON, MITCHELL, 1707.72; 911,WILLIAMS, JOSHUA, 1642.56; 912,EGID, 100.71; 913,NATIONWIDE RETIREMENT SOLUTION, 535.45; 914,OK PUBLIC EMP, 25154.36; 915,OTC, 3929.00; 916,RCB, 26944.99; 917,REGIONAL FINANCE CO OK, 462.41; 918,BRADSHAW, JOHNA, 4448.08; 919,LONG, CHERYL, 3517.72; 920-3725.99; 921-610.16,MARTIN, BOBBIE; 922,BRUCE, KIMBERELY, 3308.03; 923,HIX, RANDI, 3464.61; 924,THOMPSON, DANA, 3582.14; 925,GROSSMAN, STEVEN, 923.50; 926,MARTIN, ALVA, 773.50; 927,PIERCE, RANDY, 754.37; 928,MARTIN, ALVA, 5563.46; 929,GROSSMAN, STEVEN, 6473.84; 930,PIERCE, RANDY, 6951.89; 931,GOINS, SAMANTHA, 3476.68; 932,PRUITT, NIECCA, 3270.34; 933,ROBERTS, LEA, 3418.72; 934,TRUEHOWARD, BRITTANY, 5183.64; 935,WARD, MELINDA, 3328.41; 936,TRUE-HOWARD, BRITTANY, 609.16; 937,CHANCELLOR, CHELSIE, 3468.72; 938,COLLINS, MICHELLE, 3477.46; 939,DANIELS, MELISSA, 1725.88; 940,GREEN, BETHANY, 4600.15; 941,HENSON, ELIZABETH, 2629.00; 942,HUDSON-GOODMAN, PAULA, 1685.27; 943,JONES, JENIFER, 1804.83; 944,PHILLIPS, CHASITI, 1731.57; 945,ROSS, TIMOTHY, 3518.72; 946,RUSSELL, ETOLA, 3314.44; 947,STANGLIN, SABINA, 1809.79; 948,WALLACE, SARAH, 6210.39; 949,WELKER, TAMMY, 3626.70; 950,WALLACE, SARAH, 738.80; 951,BRYDON, THOMAS, 3408.03; 952,HARDY, MELINDA, 3521.72; 953,MOORE, PAULA, 2450.59; 954,PASSMORE, GLEN, 797.83; 955,ROSAMOND, MISTY, 3220.61; 956,SCOTT, LYNDSEY, 4354.68; 957-5961.25; 958-598.08,THOMPSON, YOLANDA; 959,EMERY, JASMINE, 3100.45; 960,ROBISON, DANA, 3518.72; 961,DIXON, CLINT, 3358.60; 962,DUNHAM, MICHAEL, 3361.11; 963,ESPINOZA, NANCY, 2690.46; 964,JANZEN, JOHNNY, 4191.18; 965,PFAFFENBERGER, JANIE, 2104.84; 966,PFAFFENBERGER, JASPER, 2784.04; 967,ABBOTT, RANDALL, 92.35; 968,TURNER, JASON, 92.35; 969,RHOADS, KENDAL, 3675.39; 970,SPRANG, STEPHANIE, 3152.21; 971,SMITH, KARI, 256.27; 972,KERR, BONNIE, 3809.65; 973,ANAYA, SAMANTHA, 3399.54; 974,ARNOLD, DAVID, 3545.45; 975,BAYLESS, ALLEN, 3745.43; 976,BORDWINE, TYLER, 3371.22; 977,BOREN, ROBERT, 3139.40; 978,BRANDT, DAMON, 3558.79; 979,BROWN, STEVEN, 3297.18; 980,CONSEEN, THOMAS, 3390.06; 981,DALLAS, KENNETH, 4006.10; 982,DEWEY, MEAGAN, 3140.47; 983,DIXON, CAROLYN, 4035.28; 984,FOSTER, WALTER, 3141.82; 985,GIFFORD, JUSTIN, 3422.84; 986,GUESS, KENNETH, 3638.97; 987,HAMLIN, BREA, 2793.52; 988,HERSHBERGER, EDWIN, 2804.75; 989,HOWARD, JOHNATHON, 3371.22; 990,HOWELL, RODNEY, 4043.79; 991,KOUPLEN, JAMES, 3516.54; 992,LEWIS, MADELENE, 3451.86; 993,MILLER, JALEN, 3371.22; 994,MILLIRON, WILLIAM, 3507.50; 995,MUNDY-PABST, CHARITY, 3042.29; 996,OLIVERA, GRETCHEN, 3468.72; 997,REED, MICHAEL, 7199.70; 998,ROSS, JEREMIAH, 3284.10; 999,SCOTT, SEAN, 3620.02; 1000,STRICKLAND, AARON, 3415.36; 1001,THOMPSON, TIMOTHY, 4374.92; 1002,WALKER, BOBBY, 3274.28; 1003,WHITEHEAD, MADISON, 2855.89; 1004,WILLIAMS, THOMAS, 3491.51; 1005,WILSON, RICHARD, 3332.76; 1006,WOOD, GARRETT, 3134.17; 1007,LEWIS, KODIE, 2531.12; 1008,REED, MICHAEL, 923.50; 1009,COLLINS, JASON, 3643.00; 1010,HANNA, JEDIDIAH, 3244.47; 1011,WILKINS, ANDREW, 3374.22; 1012,JAMES, TAMMY, 3902.10; 1013,AFL, 605.48; 1014-15466.41; 1015-1614.60,FSA; 1016,BOSTON MUTUAL LIFE, 50.96; 1017,EGID, 86651.26; 1018,EQUIPOINT PARTNERS, 7922.00; 1019,HALL & LUDLAM, 953.77; 1020,LIBERTY NATIONAL, 234.87; 1021,MEDICAL AIR SERV ASSOC, 1872.00; 1022,NATIONWIDE RETIREMENT SOLUTION, 3401.69; 1023,OPERS, 387.12; 1024,OK PUBLIC EMP, 86948.78; 1025,OCSR, 222.50; 1026,OTC, 12229.00; 1027,PRE PAID LEGAL SERV, 15.95; 1028,RCB, 88282.95; 1029,SELMAN & COMPANY, 55.99; 1030,WASHINGTON NATIONAL INS CO, 115.00; 1031,UNIFIRST HOLDINGS, 51.48, SERV; 1032,YOUNG, JD, 37.94, LEASE; 1033,AT&T, 1464.61, UTIL; 1034,THOMPSON, YOLANDA, 733.46, TRV; 1035,SCOTT, LYNDSEY, 457.10, TRV; 1036,SPEEDYS, 57.86; 1037,MAYES CO ELECTION, 122.36, CLASSES; 1038,NACO, 781.00, DUES; 1039-41.26; 1040-111.04,NEO COOP, UTIL; 1041-10114.20; 1042-2786.58,MUNICIPAL UTIL BOARD, UTIL; 1043,THOMPSON, YOLANDA, 538.29, TRV.

MD: 70,CLIFFORD POWER SYSTEMS, 1038.79, REPAIR; 71,CZAPANSKY, STEPHANIE, 212.00, TRV; 72,PRSA TULSA, 600.00, SUPS; 73,RITE TEMP REFRIDGERATION, 150.00, SERV.

HWY: 425,CARNES, COLTON, 1272.17; 426,OK PUBLIC EMP, 320.00; 427,OTC, 48.00; 428,RCB, 346.23; 429,EMBASSY SUITES OKC DOWNTOWN, 121.00, TRV; 430,C&M SUPP, 44.47, SUPS; 431,CPC CUSTOM PRODUCTS, 321.97, SUPS; 432,SOUTHERN TIRE MART, 742.70, TIRES; 433,HOOTEN OIL, 730.90, SUPS; 434,PSO, 33.97, UTIL; 435,BRAY WADES WRECKER, 825.00, SVC; 436,AMAZON CAP SERV, 65.39, SUPS; 437,PRYOR STONE, 5946.38, ROCK; 438,ACCO, 95.00, TRAINING; 439,PRYOR ASPHALT, 107717.91, ASPHALT; 440-35.00; 441-35.00,SERV OK, TAG; 442,KELLPRO, 636.00, SUB; 443,TREVIPAY WALMART, 137.12, SUPS; 444-110.00; 445-110.00,RESIDENCE INN NORMAN, TRAINING; 446,ACCO, 35.00, TRAINING.

CJSTR: 40,BROWNELL, BRANDON, 2452.46; 41,CALDWELL, ANTHONY, 2244.89; 42,DUNCAN, KELLON, 2856.11; 43,FENLEY, JAYCIE, 2452.46; 44,GARDNER, DAVID, 3040.62; 45,GUESS, KELLIE, 3795.14; 46,HARPER, HALEY, 2933.15; 47,HEINZE, STEVEN, 2756.77; 48,HUNT, REECE, 2738.06; 49,HYATT, HAILEIGH, 2738.06; 50,JONES, ASHLEE, 3329.75; 51,KARA, SHELBY, 2738.06; 52,KEENER, RYAN, 3463.05; 53,MONK, JACKIE, 3132.83; 54,MONK, TYLER, 3040.62; 55,NICHOLS, GABRIEL, 2713.06; 56,PROCK, JENNA, 2889.92; 57,RUPPERT, BRYAN, 2842.77; 58,SENA, ANTHONY, 1799.87; 59,SMITH, COURTNEY, 2443.42; 60,WOOD, JUDAH, 2738.06; 61-3166.63; 62-358.29,FSA; 63,EGID, 17725.54; 64,EQUIPOINT PARTNERS, 1209.00; 65,MEDICAL AIR SERV ASSOC, 50.00; 66,OK PUBLIC EMP, 18865.97; 67,OCSR, 207.57; 68,OTC, 1986.00; 69,RCB, 13952.85.

ML FEE: 6-130.00; 7-130.00,OSU CTP, CLASSES.

RENTAL: 14-3050.00; 15-3050.00,TRANE SERVICE GROUP, SERV.

RESALE: 56,ELAM, AMBER, 4589.63; 57,HERNDON, TINA, 3289.59; 58,HINKEL, SHANNON, 3392.25; 59,RUMSEY, CHRISTINA, 4190.86; 60,AFL, 241.60; 61-994.74; 62-161.66,FSA; 63,EGID, 3319.94; 64,EQUIPOINT PARTNERS, 515.00; 65,NATIONWIDE RETIREMENT SOLUTION, 155.00; 66,OK PUBLIC EMP, 4095.20; 67,OTC, 658.00; 68,RCB, 4380.66; 69,SELMAN & COMPANY, 13.99; 70,WASHINGTON NATIONAL INS CO, 67.40.

RM&P: 18,STONEKING, NICHOLE, 3511.42; 19-31.28; 20-54.54,FSA; 21,EGID, 642.82; 22,EQUIPOINT PARTNERS, 98.00; 23,OK PUBLIC EMP, 903.60; 24,OTC, 154.00; 25,RCB, 1030.29.

FF: 150,COMDATA, 242.62, FUEL; 151,MUSKOGEE COMM, 2460.95, SUPS; 152,CASCO INDUSTRIES, 20380.00, SUPS; 153,BOUND TREE MEDICAL, 946.12, MEDICAL SUPS; 154,PRYOR LUMBER, 59.02, SUPS; 155-1657.12; 156-597.73,PSO, UTIL; 157,BOLT FIBER OPTIC SERV, 75.99, SERV; 158-498.71; 159-709.87,NEO ELECTRIC COOP, UTIL; 160,RWD 5, 30.84, UTIL.

SCA: 17,TAYLOR, VALERIE, 4012.56; 18,EGID, 1379.50; 19,EQUIPOINT PARTNERS, 228.00; 20,OK PUBLIC EMP, 1043.60; 21,OTC, 130.00; 22,RCB, 1068.61.

STR: 66,AFFORDABLE DENTURES & IMPLANTS OK, 135.00, SERV.

SSFCA: 89,LEWIS, MICHAEL, 3405.22; 90,SAWYER, JACOB, 3476.52; 91,STEDDUM-WARD, TAMMY, 3200.32; 92,BAYLESS, RACHEL, 4185.47; 93,CROWNOVER, CHRISTINA, 2568.31; 94,CZESNOWSKI, MEGAN, 2731.87; 95,GANN, MATTHEW, 6287.36; 96,JORDAN, BAILEY, 2857.48; 97,ROBERTS, SARA, 2934.61; 98,WARREN, DALTON, 3079.72; 99-2003.66; 100-166.64,FSA; 101,EGID, 8148.00; 102,EQUIPOINT PARTNERS, 711.00; 103,MEDICAL AIR SERV ASSOC, 14.00; 104,OK PUBLIC EMP, 8493.23; 105,OTC, 1391.00; 106,PRE PAID LEGAL SERV, 30.90; 107,RCB, 8773.46; 108,SCOTT MOGAN,UNIVERSITY OF OK, 250.00; 109,IOOF LODGE 70, 740.42, UTIL; 110,READY UNIT, 350.00, REPAIR; 111,PREMIER SIGNS & DESIGN, 65.00, SERV; 112,AMAZON CAP SERV, 65.21, SUPS; 113,4K SPORTS, 450.00, TRAINING.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes. Approved this October 5, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS

CHAIRMAN

ATTEST:

Steve Grossman

MEMBER

Bittany True-Howard

COUNTY CLERK

Randy Pierce

MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 7, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Vinita Public Schools, School District No. I-65, Craig County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 1,317,859.60	$ 2,037,716.06	$ 0.00	$ 214,860.01
Investments	$ 1,585,685.77	$ 120,714.88	$ 0.00	$ 0.00
TOTAL ASSETS	$ 2,903,544.77	$ 2,158,430.94	$ 0.00	$ 214,860.01
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 302,878.56	$ 2,339.07	$ 0.00	$ 22,060.10
Reserves From Schedule 7	$ 127,822.01	$ 82,550.00	$ 0.00	$ 4,506.04
TOTAL LIABILITIES AND RESERVES	$ 430,700.57	$ 84,889.07	$ 0.00	$ 26,566.14
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 2,472,844.20	$ 2,073,541.87	$ 0.00	$ 188,293.87

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND		SINKING FUND BALANCE SHEET	
Current Expense	$ 4,700,084.09	1. Cash Balance on Hand June 30, 2026	$ 1,383,446.06
Reserve for Int. on Warrants & Revaluation	$ 0.00	2. Legal Investments Properly Maturing	$ 0.00
Total Required	$ 4,700,084.09	3. Judgments Paid To Recover By Tax Levy	$ 0.00
FINANCED:		4. Total Liquid Assets	$ 1,383,446.06
Cash Fund Balance	$ 2,472,844.20	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	$ 0.00	5. a. Past-Due Coupons	$ 0.00
Total Deductions	$ 2,472,844.20	6. b. Interest Accrued Thereon	$ 0.00
Balance to Raise from Ad Valorem Tax	$ 2,227,239.89	7. c. Past-Due Bonds	$ 0.00
		8. d. Interest Thereon after Last Coupon	$ 0.00
ESTIMATED MISCELLANEOUS REVENUE:		9. e. Fiscal Agency Commissions on Above	$ 0.00
1000 Other District Sources of Revenue	$ 0.00	10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
2100 County 4 Mill Ad Valorem Tax	$ 0.00	11. Total Items a. Through f	$ 0.00
2200 County Apportionment (Mortgage Tax)	$ 0.00	12. Balance of Assets Subject to Accrual	$ 1,383,446.06
2300 Resale of Property Fund Distribution	$ 0.00	Deduct Accrual Reserve if Assets Sufficient:	
2900 Other Intermediate Sources of Revenue	$ 0.00	13. g. Earned Unmatured Interest	$ 49,415.63
3110 Gross Production Tax	$ 0.00	14. h. Accrual on Final Coupons	$ 22,450.55
3120 Motor Vehicle Collections	$ 0.00	15. i. Accrued on Unmatured Bonds	$ 1,255,000.00
3130 Rural Electric Cooperative Tax	$ 0.00	16. Total Items g Through i	$ 1,326,866.18
3140 State School Land Earnings	$ 0.00	17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 56,579.88
3150 Vehicle Tax Stamps	$ 0.00		
3160 Farm Implement Tax Stamps	$ 0.00	SINKING FUND REQUIREMENTS FOR 2026-2027	
3170 Trailers and Mobile Homes	$ 0.00	1. Interest Earnings on Bonds	$ 250,721.32
3190 Other Dedicated Revenue	$ 0.00	2. Accrual on Unmatured Bonds	$ 1,295,000.00
3200 State Aid - General Operations	$ 0.00	3. Annual Accrual on "Prepaid" Judgments	$ 0.00
3300 State Aid - Competitive Grants	$ 0.00	4. Annual Accrual on Unpaid Judgments	$ 0.00
3400 State - Categorical	$ 0.00	5. Interest on Unpaid Judgments	$ 0.00
3500 Special Programs	$ 0.00	6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
3600 Other State Sources of Revenue	$ 0.00	7. For Credit to School Dist. No.	$ 0.00
3700 Child Nutrition Program	$ 0.00	8. For Credit to School Dist. No.	$ 0.00
3800 State Vocational Programs	$ 0.00	9. For Credit to School Dist. No.	$ 0.00
4100 Capital Outlay	$ 0.00	10. For Credit to School Dist. No.	$ 0.00
4200 Disadvantaged Students	$ 0.00	11. Annual Accrual From Exhibit KK	$ 0.00
4300 Individuals With Disabilities	$ 0.00	Total Sinking Fund Requirements	$ 1,545,721.32
4400 Minority	$ 0.00	Deduct:	
4500 Operations	$ 0.00	1. Excess of Assets over Liabilities (if not a deficit)	$ 56,579.88
4600 Other Federal Sources of Revenue	$ 0.00	2. Contributions From Other Districts	$ 0.00
4700 Child Nutrition Programs	$ 0.00	Balance To Raise	$ 1,489,141.44
4800 Federal Vocational Education	$ 0.00		
5000 Non-Revenue Receipts	$ 0.00		
Total Estimated Revenue	$ 0.00		

	SINKING FUND	BUILDING FUND	
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00	Current Expense	$ 2,391,457.07
14d. k. Unmatured Bonds So Due	$ 0.00	Reserve for Int. on Warrants & Revaluation	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 0.00	Total Required	$ 2,391,457.07
16d. Deficit as Shown on Sinking Fund Balance Sheet	$ 0.00	FINANCED:	
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 0.00	Cash Fund Balance	$ 2,073,541.87
18d. Remaining Deficit is for Exhibit KK Line F.	$ 0.00	Estimated Miscellaneous Revenue	$ 0.00
		Total Deductions	$ 2,073,541.87
		Balance to Raise from Ad Valorem Tax	$ 317,915.20

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 0.00	$ 188,293.87
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 0.00	$ 188,293.87
FINANCED:		
Cash Fund Balance	$ 0.00	$ 188,293.87
Estimated Miscellaneous Revenue	$ 0.00	$ 0.00
Total Deductions	$ 0.00	$ 188,293.87
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1.2 Entity: Vinita Public Schools I-65, Craig County — 23-Sep-2026

See Accountant's Compilation Report

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma
CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF CRAIG, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Vinita Public Schools, School District No. I-65, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

Subscribed and sworn to before me this 28th day of September, 2026

Chrystal A Green
Notary Public

Chrystal A Green
State of Oklahoma
Notary Public
Commission No. 23014033
My Commission Expires 10/20/27

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 7, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Bluejacket Public Schools, School District No. I-20, Craig County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 842,015.84	$ 138,895.50	$ 0.00	$ 52,207.13
Investments	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$ 842,015.84	$ 138,895.50	$ 0.00	$ 52,207.13
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 200,950.72	$ 2,063.48	$ 0.00	$ 4,547.29
Reserves From Schedule 7	$ 6,085.48	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 207,036.20	$ 2,063.48	$ 0.00	$ 4,547.29
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 634,979.64	$ 136,832.02	$ 0.00	$ 47,659.84

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND		SINKING FUND BALANCE SHEET	
Current Expense	$ 2,620,178.94	1. Cash Balance on Hand June 30, 2026	$ 85,729.07
Reserve for Int. on Warrants & Revaluation	$ 17,682.49	2. Legal Investments Properly Maturing	$ 0.00
Total Required	$ 2,632,861.43	3. Judgments Paid To Recover By Tax Levy	$ 0.00
FINANCED:		4. Total Liquid Assets	$ 85,729.07
Cash Fund Balance	$ 634,979.64	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	$ 1,609,043.52	5. a. Past-Due Coupons	$ 0.00
Total Deductions	$ 2,244,023.16	6. b. Interest Accrued Thereon	$ 0.00
Balance to Raise from Ad Valorem Tax	$ 388,838.27	7. c. Past-Due Bonds	$ 0.00
		8. d. Interest Thereon after Last Coupon	$ 0.00
ESTIMATED MISCELLANEOUS REVENUE:		9. e. Fiscal Agency Commissions on Above	$ 0.00
1000 Other District Sources of Revenue	$ 35,249.40	10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
2100 County 4 Mill Ad Valorem Tax	$ 60,554.69	11. Total Items a. Through f	$ 0.00
2200 County Apportionment (Mortgage Tax)	$ 7,994.30	12. Balance of Assets Subject to Accrual	$ 85,729.07
2300 Resale of Property Fund Distribution	$ 0.00	Deduct Accrual Reserve if Assets Sufficient:	
2900 Other Intermediate Sources of Revenue	$ 0.00	13. g. Earned Unmatured Interest	$ 950.00
3110 Gross Production Tax	$ 50.09	14. h. Accrual on Final Coupons	$ 0.00
3120 Motor Vehicle Collections	$ 75,827.48	15. i. Accrued on Unmatured Bonds	$ 78,000.00
3130 Rural Electric Cooperative Tax	$ 199,274.95	16. Total Items g Through i	$ 78,950.00
3140 State School Land Earnings	$ 33,705.06	17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 6,779.07
3150 Vehicle Tax Stamps	$ 283.03		
3160 Farm Implement Tax Stamps	$ 0.00	SINKING FUND REQUIREMENTS FOR 2026-2027	
3170 Trailers and Mobile Homes	$ 0.00	1. Interest Earnings on Bonds	$ 15,933.33
3190 Other Dedicated Revenue	$ 0.00	2. Accrual on Unmatured Bonds	$ 119,000.00
3200 State Aid - General Operations	$ 873,658.44	3. Annual Accrual on "Prepaid" Judgments	$ 0.00
3300 State Aid - Competitive Grants	$ 0.00	4. Annual Accrual on Unpaid Judgments	$ 0.00
3400 State - Categorical	$ 103,695.22	5. Interest on Unpaid Judgments	$ 0.00
3500 Special Programs	$ 0.00	6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
3600 Other State Sources of Revenue	$ 0.00	7. For Credit to School Dist. No.	$ 0.00
3700 Child Nutrition Program	$ 0.00	8. For Credit to School Dist. No.	$ 0.00
3800 State Vocational Programs	$ 23,920.00	9. For Credit to School Dist. No.	$ 0.00
4100 Capital Outlay	$ 38,696.00	10. For Credit to School Dist. No.	$ 0.00
4200 Disadvantaged Students	$ 89,323.88	11. Annual Accrual From Exhibit KK	$ 0.00
4300 Individuals With Disabilities	$ 43,402.47	Total Sinking Fund Requirements	$ 134,933.33
4400 Minority	$ 14,793.33	Deduct:	
4500 Operations	$ 8,615.18	1. Excess of Assets over Liabilities (if not a deficit)	$ 6,779.07
4600 Other Federal Sources of Revenue	$ 0.00	2. Contributions From Other Districts	$ 0.00
4700 Child Nutrition Programs	$ 0.00	Balance To Raise	$ 128,154.27
4800 Federal Vocational Education	$ 0.00		
5000 Non-Revenue Receipts	$ 0.00		
Total Estimated Revenue	$ 1,609,043.52		

	SINKING FUND	BUILDING FUND	
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00	Current Expense	$ 271,520.62
14d. k. Unmatured Bonds So Due	$ 0.00	Reserve for Int. on Warrants & Revaluation	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 0.00	Total Required	$ 271,520.62
16d. Deficit as Shown on Sinking Fund Balance Sheet	$ 0.00	FINANCED:	
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 0.00	Cash Fund Balance	$ 136,832.02
18d. Remaining Deficit is for Exhibit KK Line F.	$ 0.00	Estimated Miscellaneous Revenue	$ 79,185.33
		Total Deductions	$ 216,017.35
		Balance to Raise from Ad Valorem Tax	$ 55,503.27

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 0.00	$ 179,367.06
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 0.00	$ 179,367.06
FINANCED:		
Cash Fund Balance	$ 0.00	$ 47,659.84
Estimated Miscellaneous Revenue	$ 0.00	$ 131,707.22
Total Deductions	$ 0.00	$ 179,367.06
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1.2 Entity: Bluejacket Public Schools I-20, Craig County — 17-Sep-2026

See Accountant's Compilation Report

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma
CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF CRAIG, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Bluejacket Public Schools, School District No. I-20, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

Subscribed and sworn to before me this September 28, 2026

Diana C. Beehler
Notary Public

DIANA C. BEEHLER
Notary Public in and for the State of Oklahoma
Commission #21011029
My Commission expires 7/02/2029

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.

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