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PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28, November 4 and 11, 2026.

IN THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA

COMMUNICATION FEDERAL CREDIT UNION
Plaintiff,
vs.
CODY COX
Defendant.

No. CS-2026-270

NOTICE BY PUBLICATION

Cody Cox you are hereby noticed that you have been sued by Communication Federal Credit Union and you must answer plaintiff's petition on or before the 18th day of December, 2026 or a money judgment in the amount of $2,338.93 plus interest will be rendered accordingly.
Dated this day October 20, 2026
By:S/ P. Goodman
DEPUTY COURT CLERK
FOR MAYES COUNTY
DISTRICT COURT CLERK
SARAH WALLACE
(seal)
Aprooved by:
S/Hugh H Fudge
Hugh H. Fudge OBA #20487
Robinson, Hoover & Fudge, PLLC
726 W Sheridan AVE. Suite 200
Oklahoma City, Oklahoma 73102
(405)232-6464
(405)232-6363 Fax
lawmail@rhfok.com

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28 and November 4, 2026.

IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of:
LOIS LOUISE MOSS,
Deceased.

Case No. PB-2026-21

NOTICE OF HEARING FINAL ACCOUNT, PETITION FOR DETERMINATION OF HEIRS, LEGATEES, AND DEVISEES, DECREE OF DISTRIBUTION AND DISCHARGE

Notice is hereby given that the duly appointed and qualified Personal Representative of the above captioned estate, Sheila A. Cook, has filed in this Court a Final Account, Petition for Determination of Heirs, Legatees, and Devisees, Decree of Distribution of said estate and discharge; said hearing of the same has been fixed by the Judge of the Court for the 17th day of November, 2026, at 11:30 o'clock a.m., at the courtroom of said Court in the County Courthouse in Vinita, Oklahoma, in the County and State aforesaid, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why said account should not be settled and allowed, the Court award reasonable attorneys fees, said estate be distributed, and the Personal Representative be discharged.
Dated this 23rd day of October, 2026.

S/Joseph M Gardner
Associate District Judge
JUDGE OF THE DISTRICT COURT

Cassandra L. Coats,
OBA # 22106
Coats Law Firm
120 S. Wilson, Ste. A
Vinita, Oklahoma 74301
tel: 918.256.7234
Attorney for Personal Representative

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28 and November 4, 2026.

SEQ CHAPTER \h \r 1IN THE DISTRICT COURT IN AND FOR MAYES COUNTY, STATE OF OKLAHOMA.

IN THE MATTER OF THE ESTATE OF
EDGAR SCOTT PRINE,
Deceased.

PB-2022-77

ORDER FIXING TIME FOR HEARING FINAL ACCOUNT AND PETITION FOR DISTRIBUTION AND DISCHARGE

COMES NOW Karen Graves, Personal Representative of the Estate of Edgar Scott Prine, Deceased, having filed in this Court their Final Account of the administration of said estate, and her Petition for Distribution of said estate, and for final discharge of said Personal Representatives, the hearing of the same is hereby fixed by the undersigned Judge of said Court for 9:30 a.m. on the 18th day of November 2026, in Courtroom IV of the Mayes County Courthouse, Pryor, Oklahoma, and that notice be given to all persons interested in said estate to then be settled and allowed, said estate distributed to the heirs and devisees thereof, and the Personal Representatives discharged.
It is further ordered that copies of the Notice of this Hearing be mailed to the heirs, devisees and legatees, whose addresses are known with postage thereon prepaid, at least ten (10) days before the date of said hearing.
It is further ordered that a copy of the Notice of Hearing be published once each week for two (2) consecutive weeks prior to the date of said hearing.
WITNESS my hand this 21day of October 2026.

s/Rebecca Gore
JUDGE OF THE DISTRICT COURT

TERRY D. ALLEN, JR., OBA # 20608
TERRY D. ALLEN, JR.,
ATTORNEY AT LAW, PLLC
112-B N. VANN
PRYOR, OK 74361
(918)825-6711
ATTORNEY FOR PERSONAL REPRESENTATIVE

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, November 4, 2026.

IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY

STATE OF OKLAHOMA
In the Matter of the Estate of JOAN HARP LANGSTON, deceased.

Case No. PB-26-39

NOTICE OF HEARING PETITION FOR PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS, DEVISEES AND LEGATEES

Notice is hereby given to all persons interested in the estate of JOAN HARP LANGSTON, deceased, that on November 2nd, 2026, Paul Gossett produced in the District Court of Craig County, Oklahoma, an instrument in writing purporting to be the Last Will and Testament of JOAN HARP LANGSTON, deceased, and also filed in said Court his Petition, together with a copy of said Will praying for the probate of the Will and asking that the Letters Testamentary issue to Paul Gossett as Personal Representative named in the Will and for a judicial determination of the heirs, devisees and legatees of said decedent.
Pursuant to an order of this Court made on November 2nd, 2026, notice is hereby given that on the 18th day of November 2026, at 1:30 o'clock p.m., the Petition will be heard at the District Courtroom, Craig County Courthouse, Vinita, Oklahoma, when and where all persons interested may appear and contest the same.
In testimony whereof, I have hereunto set my hand this 2nd day of November 2026.

Judge of the District Court
Travis Hartley, OBA #20238
THE HARTLEY LAW FIRM PLLC
177 W. Delaware, P. O. Box 553
Vinita, Oklahoma 74301-0553
918/256-2100 FAX 918/256-2121
Attorneys for Petitioner



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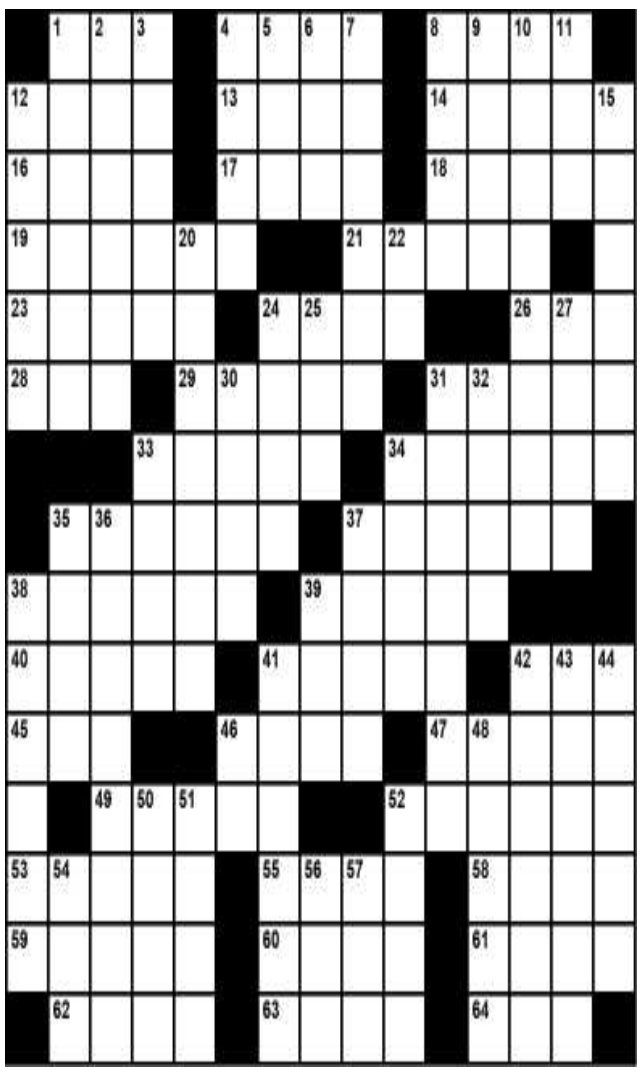

Across
1. Cosmo, e.g.
4. Egyptian serpents
8. Cheese variety
12. Clamping device
13. Stylish
14. Star in Cygnus
16. Approximation words
17. Never, to Keats
18. Onetime pupa
19. Deepen, as a canal
21. Certain nerve
23. Asian peninsula
24. Cold cut place
26. Boat blade
28. Actor Carney
29. Decoy customer
31. Cisterns
33. Inclined to weep
34. Shuttlecock
35. Capital of Punjab
37. Shooter
38. Auto shop job
39. Pallid
40. Chips in chips
41. Thick and shaggy
42. Historic time
45. Crude grunt
46. Iditarod command
47. Glass panels
49. Steel support
52. Frankfurter topping
53. Floor worker
55. A certain crown
58. Curved arch
59. Diva Beverly
60. Exuberance
61. Auspice
62. Atlas dot
63. Perform again
64. Craze

Down
1. Looking glass
2. Be forceful
3. Crystal nodule
4. Complexion woe
5. Common pronoun
6. Apple dessert
7. Dead sea artifact
8. Amend a draft
9. Bruce's ex
10. Huge constrictor
11. Actress Tilly
12. Russian export
15. Stock exchange in Paris
20. Airlike
22. Letter before rho
24. Desperate
25. Actor Ron
27. Related by blood
30. Angelic instrument
31. Old photo shade
32. Battle group
33. Poetic pronoun
34. Y2K candidate
35. Air bag
36. Emmets' abodes
37. Long, deep cut
38. Heckles
39. Infection indication
41. Sticker's place
42. Baffler
43. Repair greens
44. Cinereous
46. A Kettle
48. Coldly distant
50. Class ender
51. Celtic
52. Casino city
54. Grandson, perhaps
56. A Canadian export
57. Itsy bit

	C	A	D		A	W	E	D		C	O	D	A	
T	O	P	E		R	O	V	E		E	V	E	N	S
U	P	O	N		U	K	E	S		D	E	B	I	T
N	U	D	I	S	M			C	H	I	N	O		I
A	L	A	M	O		A	C	R	E			N	A	N
S	A	L		M	C	C	O	Y		S	T	A	R	K
			S	E	A	M	Y		P	U	R	I	T	Y
	A	S	L	O	P	E		O	R	R	E	R	Y	
A	R	C	A	N	E		K	N	I	F	E			
A	C	U	T	E		L	I	E	G	E		O	R	E
C	O	L			A	I	D	S		I	N	S	E	T
H		P	A	S	T	A			S	T	I	T	C	H
E	S	T	O	P		B	A	B	E		O	L	I	O
N	O	O	N	E		L	I	A	R		B	E	T	S
	B	R	E	W		E	L	S	E		E	R	E	

S U D O K U

			3				5	4
		9		8				
2								1
3				4				
			7	5				
		7	9		1		2	
		2		3	5	8		
	8					4	3	
5					6			

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

3	1	2	9	8	7	4	6	5
4	7	9	5	2	6	1	8	3
6	8	5	3	4	1	9	7	2
2	3	1	4	7	8	6	5	9
5	6	4	1	3	9	7	2	8
8	9	7	6	5	2	3	1	4
1	4	8	7	9	5	2	3	6
7	5	3	2	6	4	8	9	1
9	2	6	8	1	3	5	4	7

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Garage is packed full of boxes - lots of unlisted!!!

AUCTIONEER'S NOTE: If you lived in or around the Welch area you had to know Bill & Margie. They were two of the nicest people you would ever meet. This isn't a large auction, but it is a very clean offering. Hope you can attend this auction!

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PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, November 4, 11 and 25, 2026.

IN THE DISTRICT COURT IN AND FOR MAYES COUNTY\ STATE OF OKLAHOMA

RICK WOYCZIK and
SUZANNE WOYCZIK,
Plaintiffs,vs.
The known and unknown heirs, executors, administrators, trustees,
devisees, successors
and assigns of
THOMAS S. FAITH, Deceased.
The known and unknown heirs, executors, administrators, trustees,
devisees, successors
and assigns of
JUANITA C. FAITH, Deceased.
CATHERINE MAE DYSART and DEBRA LYNN BINGHAM,
Defendants.

Case No. CV-2026-80

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The known and unknown heirs, executors, administrators, trustees, devisees, successors and assigns, if any, of THOMAS S. FAITH, Deceased, AND the known and unknown heirs, executors, administrators, trustees, devisees, successors and assigns, if any, of JUANITA C. FAITH, Deceased; AND CATHERINE MAE DYSART and DEBRA LYNN BINGHAM, or if deceased, the known and unknown heirs, executors, administrators, trustees, devisees, successors and assigns of each such party.

YOU and each of you will take notice that you have been sued in the District Court of Mayes County, State of Oklahoma, in Cause No. CV-2026-80 by RICK WOYCZIK and SUZANNE WOYCZIK as Plaintiffs.

Unless you answer the petition on or before the 17th day of December, 2026, the allegations of the petition will be taken as confessed, and judgment will be rendered accordingly determining that the Plaintiffs are the absolute owners of and are in the actual, lawful and peaceable possession of the following described real property in Mayes County, State of Oklahoma, to-wit:

A part of the South Half of the Northwest Quarter of the Northwest Quarter of the Northeast Quarter (S½ NW¼ NW¼ NE¼) of Section Sixteen (16), Township Twenty-three (23) North, Range Twenty-one (21) East of the Indian Base and Meridian, Mayes County, State of Oklahoma, being more particularly described as follows:

Commencing from a found iron pin being the North ¼ corner of Section 16; THENCE South 01° 49' 26" East a distance of 80.01 Feet to a found mag nail; THENCE South 01° 52' 23" East a distance of 381.82 Feet to a found iron pin stamped COA "8684" being the point of beginning; THENCE North 88° 34' 12" East a distance of 662.37 Feet to a found iron pin stamped COA "8684"; THENCE South 02° 08' 55" East a distance of 196.99 Feet to the SE corner of said S½ NW¼ NW¼ NE¼; THENCE South 88° 35' 03" West a distance of 661.67 Feet to the SW corner thereof; THENCE North 02° 30' 57" West a distance of 147.49 Feet to a found mag nail; THENCE North 01° 52' 23" West a distance of 49.35 Feet to the Point of Beginning;

settling, confirming and quieting title to the real property in the Plaintiffs against you.

You are referred to the Plaintiffs' Petition filed in the cause for further particulars.

DATED this 2nd day of November, 2026.

SARAH WALLACE, Court Clerk
By: s/ Tammy Welker
Deputy

FRED H. SORDAHL, OBA #8456
FRED H. SORDAHL, INC.
P.O. Box 7, Pryor, OK 74362
Phone: (918) 825-6994
Attorney for Plaintiffs

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, November 4, 2026.

WITHIN AND FOR THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA

In the Matter of the
Administration of the Estate of:
JARED TRAVIS
NEILL, Deceased

Case No. PB-2026-46

ALIAS NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND DETERMINATION OF HEIRS AT LAW OF JARED TRAVIL NEILL, DECEASED

Notice is hereby given to all persons interested in the Estate of Jared Travil Neill, Deceased, that on the 23rd day of October, 2026, there was filed with this Court the Petition of Kane Owen Neill praying that Letters of Administration be issued to him as Personal Representative of the Estate, to serve without bond, and for a judicial determination of the heirs at law of Jared Travi Neill, deceased.

Pursuant to an Order of this Court made on the 23rd day of October, 2026, notice is given that the 25th day of November, 2026 at 9:30 a.m. is the day and time that the Petition will be heard in the District Courtroom Four (4) in the Mayes County Courthouse, situate at One Court Place, Pryor, Mayes County, Oklahoma, and all persons interested may appear and contest the same.

Witness, the undersigned, Judge Rebecca J. Gore, Judge of the District Court of Mayes County, State of Oklahoma, this 2nd day of November, 2026.

S/JUDGE REBECCA J. GORE
JUDGE REBECCA J. GORE

John M. Crockett OBA 2031
John M. Crockett,
Attorney at Law, P. C.
226 East Graham
Pryor, OK 74361
Attorney for Petitioner
918-825-5753
jmcrockettpc@sbcglobal.net

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, November 4, 2026.

NOTICE by the City of Vinita and the Board Of Adjustments on MANEK RAGHA LLC (Holiday Inn) under requirements of the Zoning Ordinance of the City of Vinita, have requested an appeal, variance or exception to the Zoning Ordinance of the City of Vinita, which is currently zoned C-1 (Commercial District). LEGAL: 23-25-20 593/783 A TRACT OF LAND LYING IN THE NW SW BEING MORE PART DESC AS: BEG AT THE NW CORN OF NW SW THENCE S 00 31 36 E 281.55' TO POB THENCE E 270.01' THENCE S 00 31 36 E 375.4'; THENCE S 89 28 24 W 270.0'; THENCE N 00 31 36 W 377.88' TO POB.STREET OR APPROXIMATE LOCATION: Street Address: 232 S. 7TH ST. Vinita, Ok 74301. Said appeal, variance or exception which will be heard in the City Council Meeting Room on Monday, November 9, 2026, at 6:00 p.m.; all property owners affected by this action may seek to protest the hereinafter described request at said hearing; said appeal, variance or exception is as follows: the allowance of reduce setback of East side or backside of property to 10 ft.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, November 4, 2026.

Mayes County
Board of Commissioners
Meeting Minutes
October 26, 2026

The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Bonnie Kerr 1st Deputy Mayes County Clerk Deputy. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 22, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done: Commissioner Grossman led the Pledge of Allegiance.

Bonnie Kerr led the Invocation

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes from October 13, 2026. Grossman, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes from October 19, 2026. Grossman, Yes; Pierce, Yes; Martin, Abstain.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes from October 21, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.

5. COUNTY ANNOUNCEMENTS: NONE

6. OLD BUSINESS: NONE

NEW BUSINESS: NONE

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Floodplain permit for Tommy Parker. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Cooperative Extension Services Agreement between the Oklahoma State University acting for and on behalf of its Cooperative Extension Service and the United States Department of Agriculture and the Mayes County BOCC. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the renewal contract with Standley Systems, LLC and Mayes County Mayes County Health Department for equipment in the amount of $223.22. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a resolution #26-107 to deposit $157.78 received from Cox for Annual Franchise Payment. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a transfer of $19,602.40 from 1102-6-4100-4110 to 1120-6-4100-2005 for District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a resolution #26-108 to deposit $460.65 received from OPERS to 0001-1-2300-1221. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Mayes County ARPA-FY 2024 request for payment of contract funds Contract #MC32-RWD#2 request for funs #6 in the amount of $50,581.20. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a resolution #26-109 to appoint Tim Goins as First Assistant to Commissioner Randy Pierce to act on his behalf if Commissioner Pierce is unavailable. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to award the Bid #1334 Hot and Cold Mix Asphalt - Pryor Asphalt, Tulsa Asphalt, Logan, See attachment A. Grossman, Yes; Pierce, Yes; Martin, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to award the Bid #1335 Asphalt Products – Coastal Energy Corp, Ergon Asphalt, See Attachment B. Grossman, Yes; Pierce, Yes; Martin, Abstain.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the following Event Center Contracts: Quilt Ladies; Election Board Election; Xcaliber; OSU; Blue Star Moms; Veterans Day; Cherokee Nation; 4-Way Rodeo. Martin, Yes; Grossman, Yes; Pierce, Yes

ACCESS AGREEMENTS: NONE

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Utility Permit for RWD#6 to install water line parallel to S 430 approximately .7 miles of west 540 RD and S 430 RD in Section 11 T20 R18E in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 ARPA 2021: 28,RWD2, 50581.20, SERV.
2026-2027 911: 151,ALLEN, BRENTON, 290.47; 152,EVANS, DUSTIN, 3684.78; 153,HANNA, ALEXANDRIA, 3166.14; 154,JOHNSON, JASON, 4444.12; 155,MASON, BAYLEE, 3142.89; 156,PETTY, CORY, 3886.30; 157,SMITH, LISA, 4073.75; 158,SPAULDING, MATTHEW, 4559.41; 159-730.72; 160-41.66,FSA; 161,CRANE FINANCE, 649.85; 162,EGID, 5835.94; 163,EQUIPOINT PARTNERS, 770.00; 164,OK PUBLIC EMP, 6520.06; 165,OTC, 1138.00; 166,RCB, 7523.01; 167,CLIFFORD POWER SYSTEMS INC, 1000.67, REPAIR; 168,ALERT 360, 49.03, SERV; 169,YOUNG, JD, 50.95, SERV; 170,CLIFFORD POWER SYSTEMS INC, 1186.00, SERV; 171,AT&T, 83.72, UTIL; 172-450.00; 173-600.00,MUSKOGEE COMM, REPAIR; 174,CINTAS CORP NO 2, 78.08, SUPS.
CBRI: 16,KELLOGG ENGINEERING, 8031.25, SERV.
CJSTR: 17,DIGI SECURITY SYSTEM, 256.00, SERV.
CRT WAGES: 25,DANIELS, MELISSA, 1750.47; 26,HUDSON-GOODMAN, PAULA, 1695.46; 27,JONES, JENIFER, 1764.56; 28,PHILLIPS, CHASITI, 1807.12; 29,STANGLIN, SABINA, 1873.24; 30,OK PUBLIC EMP, 2295.97; 31,OTC, 419.00; 32,RCB, 2243.13.
EMERGENCY MGMT: 3,FIBER INTERACTIVE TECHNOLOGIES, 4421.92, SUPS.
GEN: 1176,ANTOINE, JAMES, 1532.51; 1177,CULBERTSON, HAYES, 1642.56; 1178,DAVIS, DONALD, 1428.60; 1179,DELOZIER, KENNETH, 1947.49; 1180,FRANKS, MICHELLE, 1305.52; 1181,GRAVES, JOSEPH, 2318.29; 1182,HOOVER, JEFFREY, 1453.31; 1183,KALTENBAUGH, KAIN, 1690.01; 1184,MARQUIS, KIP, 1609.66; 1185,MARTIN, JOSHUA, 1565.86; 1186,MILLER, ISAIAH, 1386.80; 1187,PEETOOM, DANIEL, 1933.64; 1188,PHILLIPS, FRANK, 1685.87; 1189,RUSH, TYLER, 1592.56; 1190,RYAN, LOGAN, 1583.75; 1191,SNOWBARGER, JESSE, 1624.58; 1192,THRASH, JESS, 1736.69; 1193,TROYER, DENNIS, 1707.01; 1194,ALMENDAREZ, SHANE, 1642.56; 1195,ASBURY, AARON, 1737.20; 1196,COMPTON, DERRICK, 1590.51; 1197,COX, PHILLIP, 1675.87; 1198,DETWEILER, LEROY, 1590.05; 1199,DIXON, CURTIS, 1730.92; 1200,FORD, ANTONIO, 1381.39; 1201,HEFNER, DUSTIN, 1707.21; 1202,HERSHBERGER, JOSEPH, 1728.56; 1203,INMAN, SAMUEL, 2101.83; 1204,LOVELADY, SEAN, 1523.39; 1205,NEUGIN-MITCHELL, DANA, 1783.83; 1206,RENNER, MATTHEW, 1645.16; 1207,SEELY, MICHAEL, 1163.27; 1208,SMITH, TRAVIS, 1742.29; 1209,WILSON, CYRUS, 1642.56; 1210,YATES, GRANT, 2214.31; 1211,ADAMS, BRANDON, 1585.51; 1212,ANDERSON, DANIEL, 2305.43; 1213,BUTCHER, CHRISTIAN, 1622.78; 1214,DAILY, CHISOLM, 1742.29; 1215,GOINS, TIMOTHY, 2056.41; 1216,HENSON, JAMES, 1650.16; 1217,INGRAM, TOMMY, 1347.11; 1218,KELLEY, JORDAN, 1642.56; 1219,KIRBY, MICHAEL, 1952.64; 1220,KNOTT, BILLY, 1322.81; 1221,PIERCE, CRAIG, 1737.61; 1222,PRAYTOR, STEPHEN, 1635.12; 1223,REMER, NATHAN, 1560.02; 1224,SCOTT, CODY, 1565.51; 1225,STEPHENS, STACEY, 1647.29; 1226,STOOPS, BAILEY, 1720.45; 1227,WATSON, MITCHELL, 1624.60; 1228,WILLIAMS, JOSHUA, 1642.56; 1229,AFL, 235.67; 1230-242.60; 1231-141.65,FSA; 1232,BOSTON MUTUAL LIFE, 43.15; 1233,EGID, 476.41; 1234,EQUIPOINT PARTNERS, 662.01; 1235,LIBERTY NATIONAL, 12.25; 1236,NATIONWIDE RETIREMENT SOLUTION, 535.45; 1237,OK PUBLIC EMP, 23870.52; 1238,OTC, 3661.00; 1239,RCB, 25335.87; 1240,REGIONAL FINANCE CO, 462.41; 1241,WASHINGTON NATIONAL INS CO, 68.15; 1242,BRADSHAW, JOHNA, 4448.08; 1243,LONG, CHERYL, 3517.72; 1244-3010.74; 1245-610.16,MARTIN, BOBBIE; 1246,BRUCE, KIMBERELY, 3304.03; 1247,HIX, RANDI, 3464.61; 1248,THOMPSON, DANA, 3582.14; 1249,GROSSMAN, STEVEN, 923.50; 1250,MARTIN, ALVA, 773.50; 1251,PIERCE, RANDY, 754.37; 1252,MARTIN, ALVA, 4990.47; 1253,GROSSMAN, STEVEN, 5759.59; 1254,PIERCE, RANDY, 6081.16; 1255,GOINS, SAMANTHA, 3476.68; 1256,PRUITT, NIECCA, 3270.34; 1257,ROBERTS, LEA, 3418.72; 1258,TRUE-HOWARD, BRITTANY, 6613.14; 1259,WARD, MELINDA, 3328.41; 1260,TRUE-HOWARD, BRITTANY, 609.16; 1261,BROWN, LEA, 1799.41; 1262,CHANCELLOR, CHELSIE, 3468.72; 1263,COLLINS, MICHELLE, 3477.46; 1264,DANIELS, MELISSA, 1725.88; 1265,GREEN, BETHANY, 4600.15; 1266,HENSON, ELIZABETH, 2629.00; 1267,HUDSON-GOODMAN, PAULA, 1685.27; 1268,JONES, JENIFER, 1804.83; 1269,PHILLIPS, CHASITI, 1731.57; 1270,ROSS, TIMOTHY, 3412.42; 1271,RUSSELL, ETOLA, 3314.44; 1272,STANGLIN, SABINA, 1809.79; 1273,WALLACE, SARAH, 5496.14; 1274,WELKER, TAMMY, 3730.22; 1275,WALLACE, SARAH, 738.80; 1276,BRYDON, THOMAS, 2428.53; 1277,HARDY, MELINDA, 3521.72; 1278,PASSMORE, GLEN, 847.62; 1279,ROSAMOND, MISTY, 3220.61; 1280,SCOTT, LYNDSEY, 4354.68; 1281-53415.57; 1282-598.08,THOMPSON, YOLANDA; 1283,EMERY, JASMINE, 529.37; 1284,ROBISON, DANA, 3518.72; 1285,DIXON, CLINT, 3388.60; 1286,DUNHAM, MICHAEL, 3361.11; 1287,ESPINOZA, NANCY, 2690.46; 1288,JANZEN, JOHNNY, 4191.18; 1289,PFAFFENBERGER, JANIE, 2104.84; 1290,PFAFFENBERGER, JASPER, 2784.04; 1291,ABBOTT, RANDALL, 184.70; 1292,SCOTT, CHAD, 92.35; 1293,TURNER, JASON, 184.70; 1294,RHOADS, KENDAL, 3675.39; 1295,SPRANG, STEPHANIE, 3152.21; 1296,KERR, BONNIE, 3809.65; 1297,ANAYA, SAMANTHA, 3399.54; 1298,ARNOLD, DAVID, 3545.45; 1299,BAYLESS, ALLEN, 3745.43; 1300,BORDWINE, TYLER, 3371.22; 1301,BOREN, ROBERT, 3139.40; 1302,BRANDT, DAMON, 3558.79; 1303,BROWN, STEVEN, 3297.18; 1304,CONSEEN, THOMAS, 3390.06; 1305,DALLAS, KENNETH, 4006.10; 1306,DEWEY, MEAGAN, 3430.00; 1307,DIXON, CAROLYN, 4170.28; 1308,FOSTER, WALTER, 3141.82; 1309,GANN, MATTHEW, 2791.31; 1310,GIFFORD, JUSTIN, 3422.84; 1311,GUESS, KENNETH, 3638.97; 1312,HAMLIN, BREA, 2793.52; 1313,HERSHBERGER, EDWIN, 2804.75; 1314,HOWARD, JOHNATHON, 3371.22; 1315,HOWELL, RODNEY, 4043.79; 1316,KOUPLEN, JAMES, 3516.54; 1317,LEWIS, KODIE, 3079.72; 1318,LEWIS, MADELENE, 3451.86; 1319,MILLER, JALEN, 3371.22; 1320,MILLIRON, WILLIAM, 3507.50; 1321,MUNDY-PABST, CHARITY, 3042.29; 1322,OLIVERA, GRETCHEN, 3468.72; 1323,REED, MICHAEL, 7199.70; 1324,ROSS, JEREMIAH, 3284.10; 1325,SCOTT, SEAN, 3620.02; 1326,STRICKLAND, AARON, 3415.36; 1327,THOMPSON, TIMOTHY, 4374.92; 1328,WALKER, BOBBY, 3274.28; 1329,WILLIAMS, THOMAS, 3491.51; 1330,WILSON, RICHARD, 3332.76; 1331,WOOD, GARRETT, 3134.17; 1332,REED, MICHAEL, 923.50; 1333,COLLINS, JASON, 3643.00; 1334,HANNA, JEDIDIAH, 3244.47; 1335,WILKINS, ANDREW, 3374.22; 1336,JAMES, TAMMY, 4989.67; 1337,AFL, 605.48; 1338-15509.51; 1339-1656.26,FSA; 1340,BOSTON MUTUAL LIFE, 50.96; 1341,EGID, 85431.20; 1342,EQUIPOINT PARTNERS, 7733.00; 1343,HALL & LUDLAM, 953.77; 1344,LIBERTY NATIONAL, 199.70; 1345,MEDICAL AIR SERV ASSOC, 1844.00; 1346,NATIONWIDE RETIREMENT SOLUTION, 3526.69; 1347,OPERS, 387.12; 1348,OK PUBLIC EMP, 85062.05; 1349,OCSR, 222.50; 1350,OTC, 11966.00; 1351,PREPAID LEGAL SERV, 15.95; 1352,RCB, 85471.43; 1353,SELMAN & COMPANY, 55.99; 1354,WASHINGTON NATIONAL INS CO, 115.00; 1355,OLETS DEPT OF PUBLIC SAFETY FINANCE, 675.00, SERV; 1356,VYVE, 93.26, UTIL; 1357,VINITA DAILY JOURNAL, 767.30, PUB; 1358,AMAZON CAP SERV, 505.72, SUPS; 1359-22227.94; 1360-7581.12,MUNICIPAL UTIL BOARD, UTIL; 1361,AT&T, 1464.83, UTIL; 1362,COX, 310.35, UTIL; 1363,YOUNG, JD, 1453.94, COPIES; 1364,PITNEY BOWES, 170.28, SUPS; 1365,YOUNG, JD, 44.03, LEASE; 1366,KERR, BONNIE, 41.04, TRV; 1367,GOODYEAR COMMERCIAL TIRE, 831.60, TIRES; 1368,INTERSTATE ALL BATTERY CENTER, 179.00.
MD: 93,OSDH, 69554.81, SRY; 94,AMAZON CAP SERV, 990.01, SUPS; 95,APS FIRE CO MARMIC FIRE & SAFETY, 322.47, SERV; 96,TREAGESSER, DENISE, 120.84, TRV; 97,COX, 433.88, UTIL.
HWY: 565,CARNES, COLTON, 843.27; 566,OK PUBLIC EMP, 200.00; 567,OTC, 23.00; 568,RCB, 191.38; 569,DUB ROSS CO, 406.00, PIPE; 570,PRYOR WASTE, 475.00, DUMPSTER; 571,ERGON ASPHALT, 16271.00, OIL; 572,AMAZON CAP SERV, 76.91, SUPS; 573,WARREN CAT, 915.96, SUPS; 574,STEWART MARTIN KUBOTA, 1125.07, SUPS; 575,C3 INDUSTRIAL, 1488.22, HOSE; 576,AGRILAND FS, 36580.35, FUEL; 577,XCESSORIES SQUARED, 192.00, SUPS; 578,AMAZON CAP SERV, 173.83, SUPS; 579,SECURITY NATIONAL BANK, 2886.33, PMT; 580,VAN KEPPEL CO, 2987.73, SUPS; 581,ACCO, 130.00, CON; 582,LINDE GAS & EQPT, 50.45, SUPS & SERV; 583,HD SUPP FACILITIES MAINTENANCE LTD, 113.04, SUPS; 584,O&M SALES, 154.73, SUPS; 585,IMPERIAL SUPS, 46.60, SUPS; 586,WARREN CAT, 1536.43, GRADER BLADES; 587,ADVANCED WORKZONE SERV, 4715.00, SERV; 588,IMPERIAL SUPPLIES, 497.97, SUPS; 589,CINTAS CORP NO 2, 53.53, MEDICAL SUPS; 590,PSO, 33.97, UTIL; 591,QUANTIE SALES & SERV, 143.90, PTS; 592,VINITA DAILY JOURNAL, 27.00, PUB; 593,AMAZON CAP SERV, 60.78, PTS; 594,COASTAL ENERGY CORP, 19088.88, OIL; 595,PTS CITY LANGLEY, 648.86, PTS; 596,PSO, 92.53, UTIL; 597,ERGON ASPHALT, 16330.71, OIL.
HWY-ST: 28,WRIGHT ASPHALT, 7458.05, OIL; 29,ERGON ASPHALT, 8430.26, OIL; 30-15720.00; 31-15761.92; 32-15654.50,COASTAL ENERGY CORP, OIL; 33,ERGON ASPHALT, 2678.55, OIL.
CJSTR: 71,BROWNELL, BRANDON, 2738.06; 72,DUNCAN, KELLON, 2856.11; 73,GARDNER, DAVID, 3040.62; 74,GUESS, KELLIE, 3795.14; 75,HARPER, HALEY, 2933.15; 76,HEINZE, STEVEN, 2756.77; 77,HUNT, REECE, 2738.06; 78,HYATT, HAILEIGH, 2520.99; 79,JONES, ASHLEE, 3329.75; 80,KARA, SHELBY, 2738.06; 81,KEENER, RYAN, 3463.05; 82,MONK, JACKIE, 3132.83; 83,MONK, TYLER, 3040.62; 84,NICHOLS, GABRIEL, 2713.06; 85,PROCK, JENNA, 2889.92; 86,RUPPERT, BRYAN, 2842.77; 87,SMITH, COURTNEY, 2443.42; 88,WOOD, JUDAH, 2738.06; 89-2977.03; 90-358.29,FSA; 91,EGID, 15203.78; 92,EQUIPOINT PARTNERS, 679.00; 93,MEDICAL AIR SERV ASSOC, 50.00; 94,OK PUBLIC EMP, 16614.42; 95,OTC, 1765.00; 96,RCB, 12375.27.
RENTAL: 21,TRANE SERV GROUP, 2800.00, SERV; 22,S&D ELECTRIC MOTOR, 282.50, SERV. RESALE: 80,ELAM, AMBER, 4589.63; 81,HERNDON, TINA, 3289.59; 82,HINKEL, SHANNON, 3392.25; 83,RUMSEY, CHRISTINA, 4190.86; 84,AFL, 241.60; 85-994.74; 86-161.66,FSA; 87,EGID, 3319.94; 88,EQUIPOINT PARTNERS, 515.00; 89,NATIONWIDE RETIREMENT SOLUTION, 155.00; 90,OK PUBLIC EMP, 4095.20; 91,OTC, 658.00; 92,RCB, 4380.66; 93,SELMAN & COMPANY, 13.99; 94,WASHINGTON NATIONAL INS CO, 67.40.
RM&P: 27,STONEKING, NICHOLE, 3511.42; 28-31.28; 29-54.54,FSA; 30,EGID, 642.82; 31,EQUIPOINT PARTNERS, 98.00; 32,OK PUBLIC EMP, 903.60; 33,OTC, 154.00; 34,RCB, 1030.29.
FF: 206,ZOLL MEDICAL CORP, 3412.77, SUPS; 207,COMDATA, 292.57, FUEL; 208,PREMIER SIGNS, 1095.00, SERV; 209,KISSEE FORD, 487.50, SERV; 210-143.43; 211-433.21; 212-1275.05,PSO, UTIL.
SCA: 25,TAYLOR, VALERIE, 4012.56; 26,EGID, 1379.50; 27,EQUIPOINT PARTNERS, 228.00; 28,OK PUBLIC EMP, 1043.60; 29,OTC, 130.00; 30,RCB, 1068.61. STR: 79,CALDWELL, ANTHONY, 2244.89; 80,FENLEY, JAYCIE, 2452.46; 81,SENA, ANTHONY, 1799.87; 82,EGID, 3174.26; 83,EQUIPOINT PARTNERS, 530.00; 84,OK PUBLIC EMP, 2352.00; 85,OCSR, 207.57; 86,OTC, 234.00; 87,RCB, 1661.05; 88,JOELS PLUMBING, 1130.00, SERV.
SSFCA: 136,LEWIS, MICHAEL, 3405.22; 137,SAWYER, JACOB, 3476.52; 138,STEDDUM-WARD, TAMMY, 3200.32; 139,WHITEHEAD, MADISON, 2855.89; 140,CROWNOVER, CHRISTINA, 2568.31; 141,CZESNOWSKI, MEGAN, 2739.07; 142,JORDAN, BAILEY, 2857.48; 143,ROBERTS, SARA, 2934.61; 144,WARREN, DALTON, 3079.72; 145-1080.94; 146-83.32,FSA; 147,EGID, 7947.50; 148,EQUIPOINT PARTNERS, 802.00; 149,OK PUBLIC EMP, 7771.23; 150,OTC, 983.00; 151,PREPAID LEGAL SERV, 30.90; 152,RCB, 6753.73; 153,UNIVERSITY OF OK, 250.00; 154,IOOF LODGE 70, 434.98, UTIL; 155,PRYOR PRINTING 2, 243.32, SUPS; 156,OK SHERIFFS ASSOC, 1150.00, TRAINING; 157,PRYOR PRINTING 2, 308.25, SUPS; 158,AMAZON CAP SERV, 279.35, SUPS; 159,HAMLIN, BREA, 161.12, TRV; 160,MUNDY-PABST, CHARITY, 190.15, TRV.

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this November 2, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS
Alva Martin
CHAIRMAN

ATTEST:
Steve Grossman
MEMBER
BONNIE KERR 1ST DEPUTY
FOR COUNTY CLERK
Randy Pierce
MEMBER

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