

**STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
Advertisement to Contractors
March 12, 2026 – 10:30 A.M. Bid Opening**

Plans and proposals for this bid opening will be available on February 19, 2026. No bidding proposals will be issued to any Contractor after March 11, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<https://www.bidx.com>) using AASHTOWare Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the March 12, 2026 bid opening will be accepted until February 27, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adatitlevi@odot.org.

Description of work and location of project:
STP-218C(120)3P JP NO. 36167(04)C Call Order: 312
SH-25 CRAIG
STP-218C(121)3P JP NO. 36168(04)C Call Order: 312
SH-25 CRAIG AND OTTAWA

RESURFACE (CHIP SEAL)
SH-25: FROM THE INTERSECTION OF SH-2, EXTEND EAST NEAR BLUEJACKET.

STATE OF OKLAHOMA,
OKLAHOMA DEPARTMENT OF TRANSPORTATION
- By: TIM J. GATZ, Director. LPXLP

February 17th, 2026

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Tuesday, February 17th, 2026, with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse February 12th, 2026 at 11:55 A.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.
2. Pledge of allegiance.

3. Motion by Clark, second by Hilton, to approve minutes of February 9th, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

4. Motion by Clark, second by Hilton, to approve the following claims presented to the Board for payment: 2025-2026 CH Improv-ST 118, FOUR STATES MAINTENANCE*, 881.67, CLEANING SUPPLIES 119, AMAZON SERVICES LLC, 303.96, BATTERIES 120, FOUR STATES MAINTENANCE*, 508.94, CLEANING SUPPLIES 121, TURNER & ASSOCIATES PLC*, 3000.00, PROFESSIONAL SERVICES 122, BANK OF AMERICA, 240.92, COMPUTER EQUIPMENT; Educational Trust 1, TURNER & ASSOCIATES PLC*, 3000.00, PROFESSIONAL SERVICES; General 1505, ACE HARDWARE, 109.97, BUILDING MAINTENANCE 1506, ACE HARDWARE, 122.48, BUILDING MAINTENANCE 1507, EASYICE LLC, 220.81, MAINTENANCE AGREEMENT 1508, HOMETOWN WATER & COFFEE SERVICE, 30.75, BOTTLED WATER 1509, HOMETOWN WATER & COFFEE SERVICE, 51.25, BOTTLED WATER 1510, HOMETOWN WATER & COFFEE SERVICE, 61.50, BOTTLED WATER 1511, HOMETOWN WATER & COFFEE SERVICE, 82.00, SERVICE AGREEMENT 1512, HOMETOWN WATER & COFFEE SERVICE, 92.25, SERVICE AGREEMENT 1513, ACE HARDWARE, 113.93, BUILDING MAINTENANCE 1514, ACE HARDWARE, 72.95, BUILDING MAINTENANCE 1515, A T & T MOBILITY, 1117.98, PHONE BILL 1516, PITNEY BOWES INC, 338.61, OFFICE SUPPLIES 1517, TABITHA REEVES, 390.52, TRAVEL EXPENSES 1518, AMERICAN STAMP & MARKING*, 145.15, STAMPS 1519, ACE HARDWARE, 189.53, PARTS 1520, LOCKE SUPPLY*, 167.45, PARTS 1521, CODA, 125.00, REGISTRATION FEE 1522, LOST CREEK CUSTOM PRINTS LLC, 152.00, UNIFORMS 1523, QUILL CORPORATION*, 143.98, OFFICE SUPPLIES 1524, OTTAWA CO FAIRBOARD,

48.00, FAIR PREMIUMS 1525, LAKELAND OFFICE SYSTEMS *, 27.50, CONTRACT BASE RATE CHARGE 1526, HOMETOWN WATER & COFFEE SERVICE, 9.00, RENTAL 1527, TURN KEY HEALTH CLINICS LLC, 19766.02, INMATE TREATMENT 1528, DIAMOND PHARMACY SERVICE*, 871.04, INMATE PRESCRIPTIONS 1529, HOMETOWN WATER & COFFEE SERVICE, 83.50, SERVICE AGREEMENT 1530, HOMETOWN WATER & COFFEE SERVICE, 92.25, SERVICE AGREEMENT 1531, HOMETOWN WATER & COFFEE SERVICE, 22.00, BOTTLED WATER 1532, CITY OF MIAMI, 7375.00, SERVICE AGREEMENT 1533, A T & T MOBILITY, 339.53, UTILITIES 1534, SOUTHERN UNIFORM & TACTICAL, 300.00, DEPUTY UNIFORMS 1535, TELECOMP HOLDING INC, 762.71, PHONE BILL 1536, BOLT FIBER, 347.99, UTILITIES 1537, PRODIGY, 4301.54, INMATE NUTRITION 1538, PRODIGY, 2708.64, INMATE NUTRITION 1539, PRODIGY, 2946.02, INMATE NUTRITION 1540, PRODIGY, 3907.77, INMATE NUTRITION 1541, PRODIGY, 3021.50, INMATE NUTRITION 1542, CODE3 SECURITY, 1823.20, SECURITY SERVICES 1543, WORKING HANDS CAR WASH LLC, 57.25, VEHICLE MAINTENANCE 1544, LAKELAND OFFICE SYSTEMS*, 119.80, COPIER MAINTENANCE 1545, A T & T, 114.32, INTERNET SERVICE 1546, AMERICAN NEWSPAPER INC, 138.10, LEGAL NOTICE 1547, AMERICAN NEWSPAPER INC, 234.68, LEGAL NOTICE 1548, MIAMI NEWS-RECORD, 135.68, LEGAL NOTICE 1549, WESTERN FIRE PROTECTION INC, 550.00, INSPECTIONS 1550, JOHNSON CONTROLS FIRE PROTECTION, 329.84, REPAIRS 1551, FOUR STATES MAINTENANCE*, 80.58, CLEANING SUPPLIES 1552, A T & T, 114.32, INTERNET SERVICE 1553, WEST TERMITE PEST LAWN SW MISSOURI, 158.00, PEST CONTROL 1554, WEST TERMITE PEST LAWN SW MISSOURI, 42.00, PEST CONTROL 1555, WEST TERMITE PEST LAWN SW MISSOURI, 105.00, PEST CONTROL 1556, WEST TERMITE PEST LAWN SW MISSOURI, 105.00, PEST CONTROL 1557, WEST TERMITE PEST LAWN SW MISSOURI, 158.00, PEST CONTROL 1558, WEST TERMITE PEST LAWN SW MISSOURI, 42.00, PEST CONTROL 1559, QUILL CORPORATION*, 163.98, OFFICE SUPPLIES 1560, BANK OF AMERICA, 51.25, NOTARY RENEWAL; Health 139, HOMETOWN WATER & COFFEE SERVICE, 56.75, SUPPLIES 140, RITE-TEMP REFRIGERATION LLC, 155.00, LEASE PAYMENT 141, MULLIN SERVICE, 750.00, SERVICE CALL 142, ORKIN EXTERMINATION CO INC*,

48.63, PEST CONTROL; Highway 981, SOONER PRINTING*, 75.00, OFFICE SUPPLIES 982, UNIFIRST CORPORATION, 56.55, SHOP SUPPLIES 983, ACE HARDWARE, 119.94, PARTS 984, MSTs RECEIVABLES LLC, 113.97, PARTS 985, JOHN FABICK TRACTOR CO*, 1735.68, GRADER BLADES 986, HUGHES LUMBER CO*, 70.97, PARTS 987, SOUTHERN TIRE MART*, 1616.00, TIRES 988, LAKELAND PETROLEUM, 1208.15, FUEL 989, AUTOMOTIVE OF FAIRLAND*, 19.77, PARTS 990, HY-FLO EQUIPMENT CO*, 230.00, SERVICE CALL 991, CITY OF MIAMI, 28.95, UTILITIES 992, HUGHES LUMBER CO*, 43.96, PARTS 993, UNIFIRST CORPORATION, 106.35, UNIFORM RENTAL 994, OTTAWA CO RWD #4, 25.00, UTILITIES 995, BO STIRE, 10.00, TIRE REPAIRS 996, OK DEPT OF TRANSPORTATION*, 2144.76, LEASE PAYMENT 997, OK DEPT OF TRANSPORTATION*, 1755.08, LEASE PAYMENT 998, OK DEPT OF TRANSPORTATION*, 2575.00, LEASE PAYMENT 999, OK DEPT OF TRANSPORTATION*, 2060.00, LEASE PAYMENT 1000, OK DEPT OF TRANSPORTATION*, 2144.76, LEASE PAYMENT 1001, OSU-CTP, 30.00, TRAINING 1002, SCOTT HILTON, 21.62, TRAVEL EXPENSES 1003, GOVERNMENT ACCOUNT SERVICES, 18.38, TURNPIKE TOLLS 1004, A T & T MOBILITY, 372.39, EQUIPMENT TRACKER 1005, FAIRLAND PUBLIC WORKS*, 187.00, UTILITIES 1006, MSTs RECEIVABLES LLC, 1122.79, TOOLS 1007, IRON WORKS STEEL SUPPLY LLC, 165.00, REPAIRS 1008, A T & T MOBILITY, 556.61, SECURITY SERVICES 1009, KRISTA FOSTER, 369.85, TRAVEL EXPENSES 1010, HARP AUTO GROUP LLC, 15000.00, VEHICLE PURCHASE 1011, BANK OF AMERICA, 1005.86, SHOP SUPPLIES; Hwy-ST 378, KEMP STONE CO INC*, 430.85, MATERIALS 379, WILLIAMS DIVERSIFIED MATERIALS, INC, 10656.00, MATERIALS 380, M&J EQUIPMENT SERVICES LLP, 3651.61, REPAIRS 381, M&J EQUIPMENT SERVICES LLP, 5943.27, VEHICLE REPAIR 382, BANK OF AMERICA, 810.61, PARTS; Rural Fire-ST 97, A T & T, 513.43, PHONE BILL; SH Commissary 54, PRODIGY, 2957.75, INMATE PHONE CARD; SH Svc Fee 141, CULLIGAN OF JOPLIN, 618.50, MAINTENANCE AGREEMENT 142, ACTION GRAPHICS PRINTING*, 90.00, OFFICE SUPPLIES 143, TAYLOR OVERHEAD DOOR, 150.00, REPAIRS 144, H K ELECTRIC LLC, 480.70, ELECTRICAL REPAIRS 145, AMAZON SERVICES LLC, 121.98, VEHICLE REPAIR 146, SPARKLIGHT, 345.20, UTILITIES 147, O'REILLY AUTOMOTIVE INC, 76.99, PARTS 148, TRANSLATION RISK AND ALTERNATIVE, 178.00, USER FEE 149, WORKING HANDS CAR WASH LLC, 200.00, VEHICLE MAINTENANCE 150, OK DEPT OF PUBLIC SAFETY, 375.00, USER FEE 151, LAKELAND OFFICE SYSTEMS *, 169.90, COPIER MAINTENANCE 152, CYNTOX LLC, 360.00, MAINTENANCE AGREEMENT 153, DIAMOND PHARMACY SERVICE*, 864.30, INMATE PRESCRIPTIONS 154, SPRINGFIELD GROCER CO INC*, 1088.61, JAIL SUPPLIES 155, SPRINGFIELD GROCER CO INC*, 1438.47, INMATE NUTRITION 156, SPRINGFIELD GROCER CO INC*, 1541.85, INMATE NUTRITION 157, SPRINGFIELD GROCER CO INC*, 1272.58, INMATE NUTRITION 158, SPRINGFIELD GROCER CO INC*, 639.95, INMATE NUTRITION 159, SPRINGFIELD GROCER CO INC*, 1781.37, INMATE NUTRITION 160, WORKING HANDS CAR WASH LLC, 152.25, VEHICLE MAINTENANCE. By vote: Furnas, aye; Clark, aye; Hilton, aye.

5. Motion by Clark, second by Hilton, to approve purchase card claims and payment in the amount of \$2,108.64. By vote: Furnas, aye; Clark, aye; Hilton, aye.

7. Motion by Clark, second by Hilton, to appoint Memorandum of Agreement by and between United States Immigration and Customs Enforcement (ICE), a component of the Department of Homeland Security (DHS) and the Board of County Commissioners of Ottawa County on behalf of the Ottawa County Sheriff's Department. Including Appendix A: Points of Contact, Appendix B: Complaint Procedure and Appendix C: Public Information Points of Contact. By vote: Furnas, aye; Clark, aye; Hilton, aye.

8. Motion by Clark, second by Hilton, to award Bid #2025-2026.19: 2017 or newer used law enforcement pursuit vehicle to Emergency Vehicle Resource for purchase of 9 of the 10 vehicles on bid. By vote: Furnas, aye; Clark, aye; Hilton, aye.

9. Motion by Clark, second by Furnas, to approve District #3 to purchase a 2014 Cat 120M Motor Grader Serial #N9F00173 from Delaware County District

#1 in the amount of \$100,000.00. By vote: Furnas, aye; Clark, aye; Hilton, aye.

10. Motion by Clark, second by Hilton, to approve purchase of a 2018 Ford F-150 Vin #1FTEXEP0JKE25995 in the amount of \$15,000.00 from Harp Auto Group LLC by District #1 Commissioner Mike Furnas. By vote: Furnas, aye; Clark, aye; Hilton, aye.

11. Motion by Clark, second by Hilton, to approve REAP grant acceptance letter for District# 1 approved funding in the amount of \$75,000.00. By vote: Furnas, aye; Clark, aye; Hilton, aye.

12. Motion by Clark, second by Hilton, to approve Certificate of authorized signatures for REAP grant acceptance with Grand Gateway Economic Development Association. By vote: Furnas, aye; Clark, aye; Hilton, aye.

13. Motion by Clark, second by Hilton, to approve Rural Economic Action Plan (REAP) contract by and between Grand Gateway Economic Development Association (GGEDA) and Board of County Commissioner of Ottawa County on behalf of Ottawa County District #1. By vote: Furnas, aye; Clark, aye; Hilton, aye.

14. Motion by Clark, second by Hilton, to approve Interlocal Governmental Agreement by and between City of Commerce and Board of County Commissioners of Ottawa County. By vote: Furnas, aye; Clark, aye; Hilton, aye.

15. Motion by Clark, second by Hilton, to approve appointment of Jason Scott to the Ottawa County Free Fair Board. Requested by Ottawa County District #1. By vote: Furnas, aye; Clark, aye; Hilton, aye.

16. Motion by Clark, second by Hilton, to approve Contract Agreement by and between Red Dirt Assessments, LLC and Board of County Commissioners of Ottawa County on behalf of Ottawa County Assessor's Office. By vote: Furnas, aye; Clark, aye; Hilton, aye.

17. Motion by Clark, second by Hilton, to approve Resolution #2026-4: Disposing of Equipment. Surplus a 2018 Supermicro Server serial #C7320LG18MGO269. Requested by the Ottawa County Assessor Rebecca Brewer. By vote: Furnas, aye; Clark, aye; Hilton, aye.

18. Motion by Clark, second by Hilton, to approve Equipment Use Agreement by and between Oklahoma State University (OSU), Center for Local Government Technology (CLGT) and Board of County Commissioners of Ottawa County on behalf of the Ottawa County Assessor's Office. By vote: Furnas, aye; Clark, aye; Hilton, aye.

22. Motion by Clark, second by Hilton to approve the following checks for deposit: Check #1728853 from Unifirst in the amount of \$91.05 (reimbursement), Check #1019619 from Alert 360 in the amount of \$125.16 (reimbursement), Check #1222 from CVS LPS OPIOID in the amount of \$13,713.96 (Settlement). By vote: Furnas, aye; Clark, aye; Hilton, aye.

24. Motion by Clark, second by Hilton to approve Easements authorizing encroachment on properties: Clearing fence row of trees on E 90 Road for property owner John Tune. Legal description as follows: NE NW and except W2 NW NE NE NW all in Section 30, Township 28, Range 24 East, Ottawa County, OK (40 acres). By vote: Furnas, aye; Clark, aye; Hilton, aye.

25. Commissioners' activity reports. District 1 appreciated all the employees and the work they do for the county. District 2 reported routine maintenance. District 3 reported routine maintenance.

28. Motion by Clark, second by Hilton, to approve blanket purchase orders: #3111-3113. By vote: Furnas, aye; Clark, aye; Hilton, aye.

29. Motion by Clark, second by Hilton, to adjourn. By vote: Furnas, aye; Clark, aye; Hilton, aye.

**Mike Furnas, Chairman
Robyn Mitchell,
County Clerk
Miami News Record**

(Published in the Miami News Record February 27, 2026) LPXLP

**IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA**

GITSIT SOLUTIONS, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF GV TRUST 2025-1 Plaintiff,

vs.

UNKNOWN SUCCESSORS OF JOSEPH H. SABO, DECEASED, et al.
Defendant(s)

**No: CJ-2025-137
NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: Dennis James Malloy, if living, and his Unknown Successors if Deceased and Spouse of Dennis James Malloy

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before March 30, 2026, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Ottawa County, Oklahoma, to-wit:

A tract of Land Located in the E/2 E/2 SE/4 SW/4 and W/2 W/2 SW/4 SE/4 of Section 3, Township 26 North, Range 23 East of the Indian Meridian, Ottawa County, Oklahoma, More particularly described as follows, to-wit: Commencing at the Southwest Corner of said Section 3; Thence South 89°24'00" East on the South Line of Section 3 a distance of 2491.36 Feet for a Point of Beginning, Thence South 89°24'00 East 400.00 Feet, Thence North 00°36'00" East 871.20 Feet; Thence North 89°24'00 West 400.00 Feet; Thence South 00°36'00" West 871.20 Feet to the Point of Beginning

for the sum for:
Reason:
Unpaid Principal Balance
Amount:
\$325,913.14
Date of Default
November 24, 2020
Interest Due From
October 24, 2025
Interest Rate(s)
5.56000 %
*or as adjusted by the Note and Mortgage

including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisal as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 27th day of January, 2026.

**Ottawa County Court Clerk,
Cassie Key
By: /s/ P. Blalock
DEPUTY COUNTY CLERK**

**Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scroggs - # 32663
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 211829-01**

(Published in the Miami News Record February 13, 20, and 27, 2026) LPXLP

NOTICE TO BIDDERS

Sealed bids will be received in the Office of the Ottawa County Clerk, Robyn Mitchell, at 102 East Central Avenue, Suite 103 in Miami, Oklahoma 74354 until 9:05 AM on March 23, 2026. Bids will then be publicly opened and read aloud by the Ottawa County Board of Commissioners on the following:

**Sale of Used Police
Pursuit Vehicles**

VEHICLE A) 2013 Black Chevy Tahoe Vin# 1GSNKAE02DR187963 (NEEDS MOTOR)

VEHICLE B) 2015 Black Ford Interceptor SUV Vin# 1FM5K8AR7FGC17634 (NEEDS WATER PUMP)

VEHICLE C) 2017 Silver Ford Interceptor SUV Vin# 1FM5K8AR4HGD57644 (NEEDS WATER PUMP)

A complete set of Bid Documents may be obtained at the address given above, online at ottawa.okcounties.org, emailing countyclerk@ottawa.okcounties.org or by calling (918) 542-3332 to request that they be mailed.

The successful bidder must comply with OS 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

The Board of County Commissioners reserves the right to reject any or all bids and/or make an award to other than the

Highest Bidder, if such an award is deemed to be in the best interest of the County.

**Robyn Mitchell
Ottawa County Clerk**

(Published in the Miami News Record February 27, 2026) LPXLP

**IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA**

PENNYMAC LOAN SERVICES, LLC;
Plaintiff,

vs.

PENNY J. LITTLEJOHN; et al.
Defendants.

**Case No. CJ-2025-156
Judge McAffrey, Jennifer
NOTICE BY PUBLICATION**

**THIS IS AN ATTEMPT TO
COLLECT A DEBT AND ANY
INFORMATION OBTAINED
WILL BE USED FOR THAT
PURPOSE.**

THE STATE OF OKLAHOMA TO: PENNY J. LITTLEJOHN, IF LIVING, AND IF DECEASED, HER HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS AND THE UNKNOWN SUCCESSORS; HER SPOUSE, IF MARRIED

GREETINGS:

You are hereby notified that you have been sued by Plaintiff in the above cause in the District Court of Ottawa County, Oklahoma, entitled PennyMac Loan Services, LLC, Plaintiff v. Penny J. Littlejohn, et al., Defendants, and that you must answer the Petition of said Plaintiff on or before the 7th day of April, 2026, or the allegations of said Petition will be taken as true and a judgment will be entered for the sums due under the Note and Mortgage which are the subject of said suit in the amount of \$121,556.75 with interest, attorney fees and all costs and a Decree ordering foreclosure of said Mortgage, barring your interest in the following described real property:

Lot 6 and the West 35 feet of Lot 7, Block 12 in the TOWN OF FAIRLAND, Ottawa County, Oklahoma, according to the recorded plat thereof, commonly known as 606 West Church Avenue, Fairland, OK 74343 (the "Property")

DATED this 11th day of February, 2026.

**COURT CLERK OF Ottawa
COUNTY
By: /s/ P. Blalock
Deputy Clerk**

**KIVELL, RAYMENT AND
FRANCIS
A Professional Corporation
Samuel R. Fiorelli, OBA #36114
Triad Center I, Suite 550
7666 East 61st Street
Tulsa, Oklahoma 74133
Telephone (918) 254-0626
Facsimile (918) 254-7915
E-mail: sfiorelli@kivell.com
ATTORNEYS FOR PLAINTIFF**

(Published in the Miami News Record February 20, 27, and March 6, 2026) LPXLP

**IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF RODNEY F. CHANNEL, Deceased

**CASE NO: PB-2025-00060
NOTICE TO CREDITORS**

All creditors having claims against RODNEY F. CHANNEL, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Administrator, LOREN E. BOYCE (a/k/a LORENE BOYCE, a/k/a LORENE E. BOYCE), c/o her attorney, SUSAN A. MUSCARI, PO BOX 452409, GROVE, OK 74345, on or before the following presentation date: the 12th day of May, 2026, or the same will be forever barred.

/s/ Loren E. Boyce
LOREN E. BOYCE,
Administrator

**SUSAN A. MUSCARI,
OBA# 16521
Muscar Law, PLLC
P. O. Box 452409
Grove, Oklahoma 74345
PH: (918)791-3150
s.muscari@muscarilaw.com
Attorney for Administrator**

(Published in the Miami News Record February 20 and 27, 2026) LPXLP

**PLEASE SEE
LEGALS PG 8**

988, 211 lifeline bills pass policy committees unanimously

Two measures by Rep. Kevin Norwood (R-Owasso) aimed at strengthening Oklahoma's crisis response systems have advanced in the legislative process. House Bill 4092, which addresses the state's 988 mental health crisis system, passed unanimously out of the Appropriations and Budget Subcommittee with a 6-0 vote and now heads to the full Appropriations and Budget Committee.

House Bill 4095, which updates governance of the state's 211 system, passed the Children, Youth and Family Services Committee with a 6-0 vote and now moves to the Health and Human Services Oversight Committee.

"I'm encouraged to see both of these bills advance to oversight," Norwood said. "Whether someone is facing a mental health crisis or simply needs help finding food, housing, or other basic services, these systems have to work. Moving these measures forward means we are taking the next step toward strengthening the support networks Oklahomans rely on every day."

HB4092 would designate the Oklahoma Department of Mental Health and Substance Abuse Services as the lead agency for suicide prevention and crisis services and require designated 988 centers to meet national standards and best practices.

The measure would establish a statewide 988 Trust Fund to be administered by the department. The fund would support the creation and maintenance of a comprehensive, statewide 988 Lifeline system. The measure directs the state to implement strategies to ensure the behavioral health crisis system is adequately funded.

The bill also calls for enhanced use of technology to improve coordination, data collection, and analysis in the delivery of behavioral health crisis services.

"988 has become a vital lifeline for Oklahomans facing mental health crises," Norwood said. "This bill makes sure we have clear oversight, strong coordination and sustainable funding so that when someone calls for help, the system is ready to respond."

House Bill 4095, which focuses on the governance structure of the Oklahoma 211 Collaborative, passed the Children, Youth and Family Services Policy Committee unanimously and now moves to the Health and Human Services Oversight Committee.

The Oklahoma 211 Collaborative is the lead entity for 211 call centers that



connect Oklahomans to services such as food, housing, clothing, transportation and medical assistance.

The measure would reduce the collaborative's membership from 15 to nine members, with three from the public sector and six from the private sector. Under current law, the body consists of five public and 10 private sector members.

The bill outlines appointment authority and would establish staggered initial terms to ensure continuity. Three members would serve one-year initial terms, three would serve two-year initial terms, and three would serve three-year initial terms.

After the initial terms, members would serve three-year terms and may be reappointed. Vacancies would be filled by the original appointing authority, rather than by the collaborative itself.

"Our 211 system connects families to essential services every single day," Norwood said. "This update strengthens accountability and creates a clearer structure so the collaborative can continue serving Oklahomans effectively."

LEGALS

CONTINUED FROM PG 7

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of JOHNETTE L. FREEZE, Deceased

Case No. PB-2026-6 NOTICE TO CREDITORS

TO: The Creditors of Johnette L. Freeze, Deceased

All persons having claims against Johnette L. Freeze, Deceased, are required to present the same, with a description of all security interests and other collateral, if

any, held by each creditor with respect to such claim to the named Personal Representative at the law office of John W. Thomas, Attorney at Law, 207 East Central, Miami, Oklahoma 74354, on or before the following presentment date: April 20, 2026, or the same will be forever barred.

DATED this 18th day of

February, 2026.

/s/ Trudy Lennemann
Trudy Lennemann, Personal Representative

John W. Thomas, OBA #22445
DAVIS and THOMPSON, PLLC
Attorney for Personal Representative

207 East Central Grove, Oklahoma 74344
(918) 542-5524

(Published in the Miami News Record February 20 and 27, 2026)
LPXLP

ANNUAL SHAREHOLDERS MEETING

For Baxter Springs Housing, Inc. will be held March 10, 2026 at 9:00 a.m. at 1945 Grand Ave.

(Published in the Miami News Record February 27 and March 6, 2026)
LPXLP

REID Newspapers
2026 POLITICAL ANNOUNCEMENTS

GENTNER DRUMMOND
for Governor (R)
Election in 2026
(Paid for by friends for Gentner Drummond)

CYNDI MUNSON
for Governor (D)
Election in 2026
(Paid for by friends for Cyndi Munson)

JON ECHOLS
for Attorney General (R)
Election in 2026
(Paid for by friends for Jon Echols)

LEISA MITCHELL HAYNES
for Governor (R)
Election in 2026
(Paid for by friends for Leisa Mitchell Haynes)

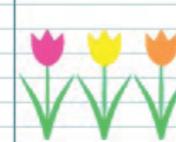
CHARLES MCCALL
for Governor (R)
Election in 2026
(Paid for by friends for Charles McCall)

IF YOU WOULD LIKE TO INCLUDE YOUR CANDIDACY IN THIS COLUMN CALL 580-772-3301

MAR 2026

DOC Services, Inc.

Senior Nutrition

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | Frito Chili Pie Com Applesauce Cookie | Baked Garlic Chicken Mash Potato w/Gravy Carrots Roll Fruit Crisp | Turkey Tetrazzini Brussel Sprouts Mandarin Oranges Bread Pie | Salisbury Steak Mash Potato w/ Gravy Green Beans Bread Chocolate Pudding | Ham & Beans Oven Potatoes Stewed Tomatoes Cornbread Ambrosia |  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | Beef & Cabbage Casserole Pears Com Cookie | Sliced Ham Sweet Potatoes Mixed Vegetables Roll Cake | Meatloaf Mash Potato w/Gravy Green Beans Bread Chocolate Fluff | Chicken Parmesan Peas Warm Cinn. Apples Bread Gelatin | Chicken & Noodles Broccoli Pineapple Cake | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|  | Biscuit w/ Sausage Gravy Hashbrown Patty Fruit Juice Seasonal Fruit | Chicken Enchilada Casserole Refried Beans Mexicom Sour Cream Gelatin w/Fruit | Roast Mash Potato w/Gravy Green Beans Roll Cinn. Applesauce | Beef Goulash Peas & Carrots Peaches Bread Cake | Swiss Steak Mash Potato w/Gravy Squash Roll Pie | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | Sloppy Joe on Bun Peas Pineapple Cookie | Beef Taco Salad (cheese/lettuce/tomato) Peaches Sour Cream Cake | White Chicken Chili Baked Potato Sliced Strawberries Cornbread Brownie | Chicken Strips Tater Tots Green Beans Bread Fruit Crisp | Grilled Sausage Cuts w/Peppers & Onions Macaroni & Cheese Mandarin Oranges Bread Pudding | |
| 29 | 30 | 31 | | | | |
|  | Ham & Cheese Sandwich Potato Soup Beets Cake | BBQ Pork Chop Au Gratin Potatoes Zucchini & Tomatoes Roll Gelatin w/Fruit | Call before 12:00p one (1) day prior for a reservation at the Nutrition Site | Grove Senior Ctr Miami Kitchen Welch/Vinita Miami Senior Ctr Nine Tribes Afton / Prairie | 918-786-6310 918-542-1575 918-257-4825 918-542-5587 918-542-3713 918-257-4825 |  |

DOC Services Inc. is an equal opportunity employer and receives funding from Grand Gateway AAA through the Older Americans Act (OAA) program & local sources. For seniors, 60 years and older and their spouses. Guidelines for the program are established by the OAA and the State of Oklahoma ASD, DHS. No eligible person will be denied a meal because of failure or inability to pay regardless of race, color, religion, national origin or disability. The OAA Meal Program suggested donation for seniors 60 and over is \$3.00 per person & the guest rate for individuals under 60 is \$5.00.

** ALL PAID MEALS ON WHEELS (MOW) CLIENTS PAY \$4.50 PER MEAL REGARDLESS OF AGE. **

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