PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 3, 10 and 17, 2026.

IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

CAPITAL ONE, N.A., successor by merger to Discover Bank
Plaintiff,
vs.
CHRISTIE ROBERTS aka CHRISTIE NAZZAL SOTO ROBERTS
Defendant

CASE NO.CS-26-127

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: CHRISTIE ROBERTS aka CHRISTIE NAZZAL SOTO ROBERTS
The Sheriff of OTTAWA County, Oklahoma, Greetings:
You will take notice that the Plaintiff, CAPITAL ONE, N.A., successor by merger to Discover Bank, filed its petition in the District Court of OTTAWA County, Oklahoma, against the above-captioned Defendant, CHRISTIE ROBERTS aka CHRISTIE NAZZAL SOTO ROBERTS, seeking a money judgment against Defendant, CHRISTIE ROBERTS aka CHRISTIE NAZZAL SOTO ROBERTS in the amount of $5219.11, and costs of this action, and unless Defendant answers said petition on or before the 11th day of November, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for $5219.11, and costs of this action.
Dated this 26th day of August, 2026
COURT CLERK Cassie Key
BY: P. Blalock
Court Clerk or Deputy Clerk
/s/ Stephen L. Bruce
Stephen L. Bruce, OBA #1241
Everette C. Altdoerffer, OBA #30006
Leah K. Clark, OBA #31819
Roger M. Coil, OBA #17002
Katelyn M. Conner, OBA #36601
Attorneys for Plaintiff
P.O. Box 808
Edmond, Oklahoma 73083-0808
(405) 330-4110
brucelaw@sbrucelaw.com

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
SW NW (UND 1/2 OF 1/2 OF 1/20 INT) (UND 1/2 OF 1/2 OF 3/20 OF 1/10 INT 40 AC) SEC 17 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **0000-17-029-023-0-014-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
NW NE (UND 1/2 OF 1/30 INT 40 AC) (UND 1/2 OF 3/20 INT 40 AC), Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **0000-33-029-024-0-011-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
E 2/3 OF SE NW SEC 17 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 INT OF 1/24 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-17-029-023-0-013-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
S 1/2 NE SEC 20 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 1/20 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-17-029-023-0-009-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:

PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
E 1/3 OF SW 1/4 SEC 17 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 1/24 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-17-029-023-0-020-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
S/2 NE SEC 20 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 1/2 OF 1/20 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-20-029-023-0-010-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
S/2 NE SEC 20 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 1/2 OF 3/20 OF 1/10 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-20-029-023-0-020-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER,

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 24, and October 1, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LT 1 NE (UND 1/72 INT 10.61 AC) SEC 18 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-18-029-023-0-018-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 15TH day of OCTOBER, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER. The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 14TH SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 24, and October 1, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
W1/3 SE NW (UND 1/2 OF 1/2 OF 1/24 INT 13 AC) LT 4 NW (UND 1/2 OF 1/2OF 1/20 INT 10 AC) (1/2 OF 1/2 OF 3/20 OF 1/10 INT 10 AC) SEC 17 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-17-029-023-0-024-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 15TH day of OCTOBER,2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 14TH SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

Afton Poultry Swap
Saturday, September 19
Sunday, September 20

Chickens, Ducks, Llamas, Geese, Cats, Dogs, Clothes, Tools, Lumber, Fruit and Vegetables, Garage Sale Items, A Lot of Misc.
3 miles South of Buffalo Ranch
Hwy 59 Afton
918-257-3436 or 918-257-4651

Enjoy our 39th year with us and make 2025 the best year ever!
Look at our Facebook and get more information.

PUBLISHER'S NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

EQUAL HOUSING OPPORTUNITY

OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

AUCTION

AUCTION SEPT. 24TH. 55+/- Acres Northwest side of Enid. Development potential. Joins Country Club North 4th. Currently being farmed. Chisholm School District. WigginsAuctioneers.com. 580-233-3066.

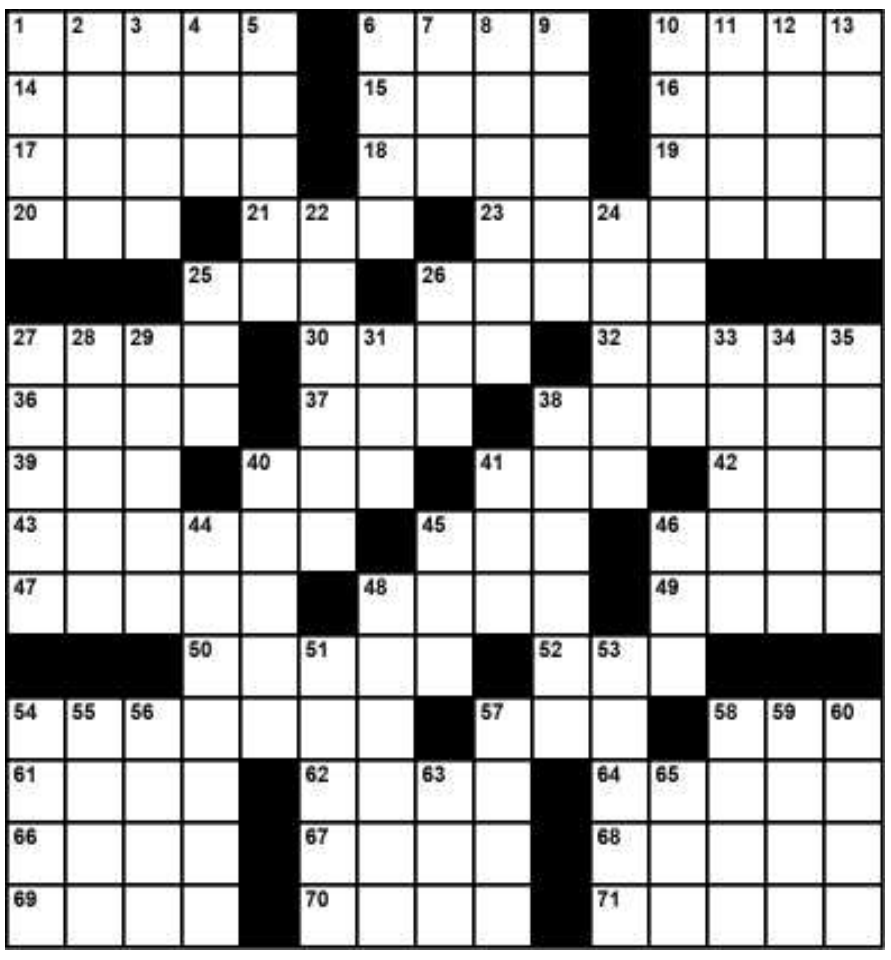
COW & BULL SALE

McALESTER STOCKYARD SPECIAL COW & BULL SALE! Saturday, Sept. 19th at Noon! Over 500 Quality Bred Cows, Heifers, Pairs & Bulls. 918-423-2834. See mcalesterstockyards.com or FB.

ADVERTISE STATEWIDE

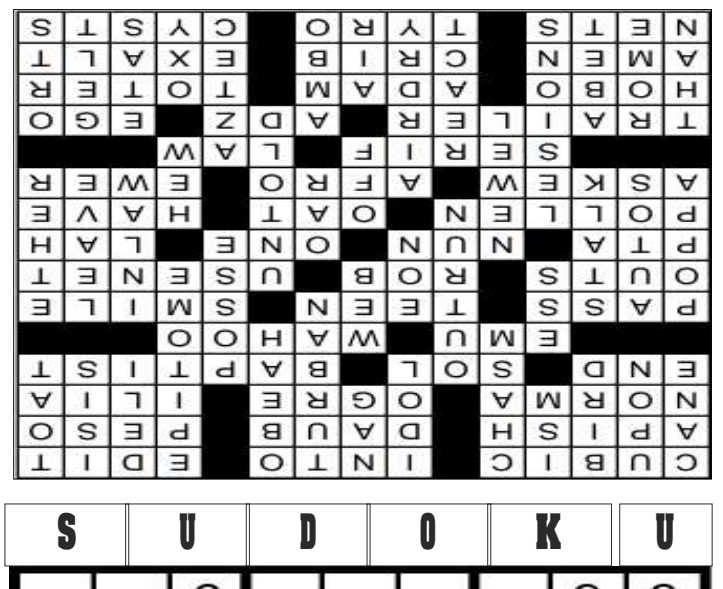
Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**

C R O S S W O R D



Across
1. Measured in 3-D
6. Centerward
10. Change copy
14. Like a chimp
15. Brush carelessly
16. Chilean money
17. Actress Shearer
18. Bugbear
19. Bones in pelvises
20. Author's last word
21. Basis of light
23. Protestant follower
25. Australian runner
26. Rodeo cry
27. Bidding word
30. Adult-to-be
32. Funt's directive
36. Alibis
37. Act the bandit
38. Aggregate of e-bulletin boards
39. Bake sale grp., maybe
40. Convent dweller
41. "A Chorus Line" finale
42. -di-dah
43. Hay fever cause
45. Bran base
46. Be down with
47. Out of line
48. Bushy do
49. Big pitcher
50. Printer's stroke
52. Bar concern
54. Mobile dwelling
57. Cooper's tool
58. Big head
61. Drifter
62. Actor Sandler
64. Luggage lugger
66. Congregational cry
67. Baby's place
68. Extol
69. Catches cod
70. Neophyte
71. Fluid filled sacs

Down
1. Chaplin prop
2. Current with
3. Canary or wren
4. Belief, in brief
5. Fissure
6. Baal or Mammon
7. Annoyer
8. Wound headdress
9. West Indes sorcery
10. Perfect example
11. Cold cut place
12. Horned goddess
13. Perfectly
22. Best in a race
24. Desperado's fear
25. 19th of 26
26. Attic sight
27. Momma's mate
28. Cars
29. Celery serving
31. 1 billion years
33. Spouse's kin
34. Fall faller
35. An anesthetic
38. Incalculable
40. Stair post
41. Blade
44. Wounds
45. Disconnected
46. Cut with an ax
48. Hang on the line
51. Change chemically
53. Cortez foe
54. Compared to
55. City of seven hills
56. Aid a thief
57. Early pulpit
58. Depot info
59. Yiddish money
60. Doggie bag bits
63. Affected manner
65. Dull and bovine



S U D O K U

		6					9	8
								6
9					5	2	3	
6				8	3			
	2	9	6					
4		7			1			
		8	7					
				4		6		2
3				9				

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

7	8	1	9	6	5	2	4	3
2	5	9	8	4	3	1	6	7
3	4	6	2	1	7	8	9	5
6	9	8	1	5	2	7	3	4
5	1	3	4	7	6	9	2	8
4	2	7	3	8	9	6	1	5
1	3	2	5	9	8	4	7	6
9	7	5	6	2	4	3	8	1
8	6	4	7	3	1	9	5	2

PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 2026.

IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA

In the Matter of the Estate of DUSTIN UNDERWOOD, Deceased

No. PB-2026-41

NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND DETERMINATION OF HEIRS

Notice is hereby given that Sherri Underwood filed in this Court a Petition alleging that Dustin Underwood died intestate on or about the 19th day of June, 2026, asking for the appointment of Sherri Underwood as Personal Representative of the Estate of Dustin Underwood, deceased, that Letters of Administration be issued to her in this estate, and for a judicial determination of the heirs of the decedent.

Pursuant to the Court's order, notice is hereby given that this Petition for Letters of Administration, Appointment of Personal Representative, and Determination of Heirs will be heard before the Honorable R. Matt Whalen, Judge of the District Court, in District Courtroom Number 3 of the Ottawa County Courthouse, Miami, Oklahoma, on the 29th day of September, 2026, at 1:30 P.M. at which time and place any heir of decedent may appear and contest the same.

Dated this 11th day of September, 2026.

/s/ R. Matt Whalen
Judge of the District Court

Charles W. Chesnut, OBA #1648
Attorney for Petitioner
34 First Avenue N.E.
Miami, Oklahoma 74354
918-542-1845

PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 2026.

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES

September 1, 2026

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on September 1, 2026. The agenda was posted August 31, 2026, at 8:45 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner David Beck-Member and Michaele Baker for County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:

The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. Commissioner Jake Callihan and Barnes were absent.

AGENDA #1 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #2-A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, ADA Pam Ireland, Human Resources Director Vicki Cossairt, Emergency Management Director Jeff Reeves, Election Board Secretary Crystal January, Monkey Island Fire Chief Carl Tesreau, Steve Donohue, Dustin Bell of Grand Savings Bank, Undersheriff Joe White, Case Hampton of Bank of Grand Lake, Mike Major, John Douglas of Grand Gateway, Jarrod Davidson, Michael Jackson, and Nathan Bender introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Carolyn Boothe came in late. Sheriff Ray Thomas and Josh Bynum came in late then left.

AGENDA #3- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve the minutes for the regular meeting dated August 25, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #4- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve payment of claims submitted by the County Clerk - 2025-2026 - Hwy-ST 659, WT EQUIPMENT, 3292.50, RENTAL 660, WT EQUIPMENT, 3292.50, RENTAL; 2026-2027 - General 567, POINDEXTER, DAVID C., 77.67, TRAVEL 568, MID-WEST PRINTING CO., 1454.01, PAPER PRODUCTS 569, QUILL CORPORATION, 45.97, OFFICE SUPPLIES 570, PITNEY BOWES, 1000.00, POSTAGE 571, AIR WISE HEATING AND AIR, 375.90, PLUMBING SERVICE 572, THE AMERICAN, 705.04, PUBLICATIONS 573, AIR WISE HEATING AND AIR, 155.79, HEATER/AC UNIT 574, CINTAS FIRST AID & SAFETY, 179.42, FIRST AID SUPPLIES 575, AMERICAN STAMP & MKT PRODUCTS, 91.08, STAMPS 576, OZARK LEASING A PROGRAM OF DE LAGE, 179.30, LEASE 577, UNIFIRST CORP, 291.50, UNIFORMS; Health 20, OKLAHOMA STATE DEPT. OF HEALTH, 43403.42, MISC 21, O_HERIN, KRISTEN, 245.18, TRAVEL 22, VIEMED HEALTHCARE STAFFING LLC, 5662.55, MISC 23, OUHSC-DEPT OF PEDIATRICS, 56.00, CERTIFICATION 24, ALLSTATE TERMITE & PEST SOLUTIONS, 45.00, EXTERMINATION 25, T-MOBILE, 22.20, CELLULAR SERVICE 26, FIRETROL PROTECTION SYSTEMS, 2010.00, FIRE ALARM SYSTEM 27, GRAND LAKE LOCK & SAFE, 650.00, MISC; Highway 309, QUILL CORPORATION, 232.42, OFFICE SUPPLIES 310, SPINNER_S TIRE, 80.00, TIRES 311, PREMIER TRUCK GROUP, 552.92, PARTS 312, S&H FARM SUPPLY, 743.74, PARTS 313, HARBOR FREIGHT TOOLS, 378.93, TOOLS 314, GMSA, 133.35, MONTHLY SERVICE 315, GRAND TRUE VALUE RENTAL, 11.00, MISC 316, SPINNER_S TIRE, 17.50, TIRE REPAIR 317, 4 STATE CHIROPRACTIC, 85.00, PHYSICAL 318, 4 STATE CHIROPRACTIC, 85.00, PHYSICAL 319, BOLT FIBER, 325.97, INTERNET SERVICE 320, BRUCKNER'S TRUCK & EQUIPMENT, 1282.36, PARTS 321, WARREN CAT, 384.58, PARTS 322, BRUCKNER'S TRUCK & EQUIPMENT, 643.38, PARTS 323, TLG-PETERBILT-JOPLIN, 874.68, REPAIR 324, CBI PRINTING, 274.85, SHIRTS 325, OSBOURN S AUTOMOTIVE STORE LLC, 296.75, PARTS 326, BRUCKNER'S TRUCK & EQUIPMENT, 593.87, MISC 327, GRAND SAVINGS BANK, 19260.19, LEASE PAYMENT 328, WELCH STATE BANK, 2197.49, LEASE PAYMENT 329, KIRBY SMITH MACHINERY INC., 236.11, MISC 330, HOMETOWN BOTTLED WATER SERVICE, 434.56, WATER/RENT; Hwy-ST 72, WARREN CAT, 1993.86, TRANSPORT 73, WE LUV TREES, 2200.00, TREE REMOVAL 74, KEMP STONE CO INC., 4973.04, ROAD MATERIALS 75, UNIFIRST FIRST AID + SAFETY, 156.10, MISC 76, LAKELAND-CPP, 3448.00, FUEL 77, COX_S FAMILY AUTO GLASS, 1300.00, MISC 78, THOMAS AUTO SALES, 24500.00, VEHICLE 79, L & L OUTDOORS, 55000.00, BID ITEM 80, WT EQUIPMENT, 3292.50, RENTAL; ML Fee 2, HARVEST FIELDS VENDING, 12.50, WATER/RENT;

Rural Fire-ST 187, BOLT FIBER, 75.99, MONTHLY SERVICE 188, BOLT FIBER, 96.93, MONTHLY SERVICE 189, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 190, REC/NE OKLA ELECTRIC COOP, 692.00, ELECTRIC SERVICE 191, AT&T MOBILITY, 290.78, MONTHLY SERVICE 192, COUNTY CLERK, 1571.79, REIMBURSEMENT 193, COUNTY CLERK, 1571.79, REIMBURSEMENT 194, REC/NE OKLA ELECTRIC COOP, 288.00, ELECTRIC SERVICE 195, AT&T MOBILITY, 202.70, INTERNET SERVICE 196, BOLT FIBER, 181.79, WIRELESS SERVICE 197, TWIN OAKS MART, 146.70, BLANKET 198, MR. ICE GUY, 347.00, MAINTENANCE 199, COUNTY CLERK, 1571.79, REIMBURSEMENT 200, AIR WISE HEATING AND AIR, 313.10, HEATING & AIR COND. 201, RURAL PROPANE, 319.80, PROPANE 202, WALKER HARDWARE & LUMBER, 196.89, BLANKET 203, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 204, REC/NE OKLA ELECTRIC COOP, 441.51, ELECTRIC SERVICE 205, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 206, THE BURROWS AGENCY, 5032.00, INSURANCE 207, AT&T MOBILITY, 332.32, INTERNET SERVICE; SH Commissary 10, PRECISION VAPOR, 2853.31, MISC; Sheriff-ST 44, METRO EMERGENCY UPFITTERS, 7396.40, K-9 SUPPLIES 45, OTC, 196.00, TAG & TITLE; SH Svc Fee 68, AAVCOR, 40.00, DRUG TESTING 69, AAVCOR, 40.00, DRUG TESTING; Use-ST 7, ADVANCED TECH, 25741.41, SECURITY SYSTEM/REPAIR.

Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #5 – A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve all monthly reports submitted by officers. Roll call: Commissioner Poindexter-yes; Commissioner, Commissioner Beck-yes. Motion carried. Reports were submitted by the Treasurer, Assessor and Health Department.

AGENDA #6 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. There were none.

AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. There was none.

AGENDA #8- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to hear Human Resources report by HR Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

Cossairt said there was a situation on election night which required help and all the commissioners and the assessor sent people who showed up at the election board to help in less than 10 minutes. She thanked everyone for their help and quick response. "In less than 10 minutes we had a house full of people," Cossairt said.

The option period to choose additional insurance coverage will soon be open. The Signa dental coverage will now have a new plan and Blue Cross/Blue Shield will no longer offer any coverage options. Cossairt said employees who are 65 years old or older no longer get a Health Savings Account. They get an HRA, which works differently in that amounts are paid by the employee and then reimbursed. Poindexter asked how many employees fit in this category. Cossairt said less than half a dozen.

Cossairt encouraged everyone to be kind and courteous on the phone and when speaking with the public in person.

AGENDA #9- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action parameters for a burn ban in Delaware County. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Reeves confirmed two-thirds of the county now meet the statutory requirements for a burn ban as it now is labeled in severe drought. Beck said people have been calling his barn asking about burning. A motion was made by Poindexter and seconded by Beck to institute the 14-day burn ban allowed by law. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #10- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign financing documents with Bank of Grand Lake for a 2026 Mack truck for District #3. Poindexter read from the papers that the total cost of the truck was $256,957. A trade-in made the financed amount $142,915.61 at 3.13 percent interest for five years. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #11- No action was taken on this item.

AGENDA #12- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign annual Memorandum of Agreement with the Cherokee Nation to work with the county on road improvement projects. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #13- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign 324a form to get reimbursement for lake access road in District#1. Poindexter said this project was completed earlier this summer in E 250 Rd. The state is reimbursing half the cost at $15,000. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #14- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action licenses for repeaters in the mobile command center per Emergency Management Director Jeff Reeves. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Reeves said the amount was omitted by mistake from the original contract with Stolz. A motion was made by Poindexter and seconded by Beck to pay $3,200 for repeater licenses in the command center. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Poindexter stipulated the money be taken from the Use Tax account.

AGENDA #15- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action acceptance of a preliminary site plan/plat with respect to Legacy Shores Project. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

Jarrod Davidson said there is not a preliminary plat ready as the developers are still working on infrastructure, but this would be a big project with a possible cost of $300 million. He introduced the partners, Michael Jackson and Nathan Bender.

Jackson said he was a professional athlete and he wants to create a hybrid community where some residents will be full-time and some vacationers. He said homes from 1600 to 2900 square feet are planned for full-time residents and some twice that size will the built for part-time residents. He said there are two miles of water front and every house will have its own boat dock. Jackson said the property lies from Tom Cat Corner to the Monkey Island bridge. He said the project will provide full-time employment opportunities for local residents. He said the project will include seven to 15 years of expansion.

Nathan Bender is from Nebraska, but his wife is from Tulsa. He was a potato farmer with his father in Nebraska and later started a baby potatoes enterprise out of California. In 2024, the Benders sold their interest in the baby potato company and this is their next venture.

AGENDA #16- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss establishment of a Tax Increment Financing (TIF) district and Master Development District pursuant to the newly enacted Build Act to assist with infrastructure development for the Legacy Shores Project and establishing next steps. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Davidson said although the partners are not yet ready, they hope to establish a TIF or Build Act District which will generate income for the county.

AGENDA #17- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to receive and file Board of Directors, Officers, Fire Chief and Asst. Chief for the Monkey Island Fire Protection District for fiscal year 2026-2027 as follows: Chairman – Jason Benson; Treasurer – Amanda Cousins; Clerk – Jason Sheffield; Fire Chief – Carl Tesreau; Asst. Chief – Justin Tesreau; Requisitioning Officers – Carl Tesreau, Barbara Barnes; Receiving Officers – Justin Tesreau, Gavin Stone; Inventory Officers – Harley Beehler, Dakota Cox. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #18- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to adjourn at 9:40 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNES-COUNTY CLERK
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 2026.

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES

September 8, 2026

The Board of County Commissioners of Delaware County met in Regular Session at 1:00 p.m. on September 8, 2026. The agenda was posted September 3, 2026, at 8:50 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner Jake Callihan-Member, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:

The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. All members were present.

AGENDA #1 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #2-A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, Undersheriff Joe White, Emergency Management Director Jeff Reeves, Carolyn Boothe, D.A. Doug Pewitt, Human Resources Director Vicki Cossairt, Election Board Secretary Crystal January, Luke Elliott, David Chissoe, Tracy Walker and John Odell of the Health Department introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Commissioner Callihan said he is having carpel tunnel surgery Thursday, so he will be down for a few days.

AGENDA #3- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve the minutes for the regular meeting dated September 1, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan -yes; and Commissioner Beck-yes. Motion carried.

AGENDA #4- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve payment of claims submitted by the County Clerk. 2025-2026 - Highway 2076, BOLT FIBER, 250.62, INTERNET; Hwy-ST 661, YELLOWHOUSE MACHINERY, 1571.64, PARTS; SH Svc Fee 492, DELAWARE COUNTY HEALTH DEPT., 20.00, TB TEST; Use-ST 139, SPRINGDALE TRACTOR, 16614.00, TRACTOR MOWER; 2026-2027 - CBRI 3, EAGLE REDI-MIX, 3460.00, ROAD MATERIALS 4, EAGLE REDI-MIX, 13840.00, ROAD MATERIALS; General 698, GRAND TELEPHONE CO., 37.27, TELEPHONE 699, LEAF, 289.26, LEASE PAYMENT 700, POINDEXTER, DAVID C., 97.74, TRAVEL 701, PARKER, KATHY L., 88.16, TRAVEL 702, GRAND TELEPHONE CO., 65.00, INTERNET 703, ELLIS-COOK, LARENA, 143.30, TRAINING 704, GRAND TELEPHONE CO., 153.58, TELEPHONE SERVICE 705, HOMETOWN BOTTLED WATER SERVICE, 122.00, WATER/RENT 706, AMAZON CAPITAL SERVICES, 204.70, OFFICE SUPPLIES 707, GOINS, VINCENT G., 636.12, REVAL TRAVEL 708, CHARBONNEAU, JEFFREY DAVID, 758.48, TRAVEL 709, JONES, CALEB B., 700.62, PER DIEM 710, HILTON GARDEN INN OKC MIDTOWN, 440.00, LODGING 711, CHARBONNEAU, JEFFREY DAVID, 191.52, TRAVEL 712, CUNNINGHAM, MORGAN BROOKE, 19.00, TRAINING 713, MCKINNON, CHELSI FALEN, 165.30, TRAINING 714, AAVCOR, 40.00, DRUG TESTING 715, THE AMERICAN, 55.82, PUBLICATIONS 716, BOLT FIBER, 389.85, TELEPHONE SERVICE 717, BOLT FIBER OPTICS SERVICES, 3949.99, INTERNET 718, JAY UTILITIES AUTHORITY, 816.32, UTILITIES 719, AEP, PUBLIC SERVICE CO. OF OKLA., 14564.81, ELECTRIC SERVICE 720, AADVANTAGE LAUNDRY SYSTEMS, 119.00, LEASE 721, THE AMERICAN, 534.98, PUBLICATIONS 722, GRAND TELEPHONE CO., 75.00, INTERNET 723, GRAND TELEPHONE CO., 45.04, TELEPHONE SERVICE 724, GRAND TELEPHONE CO., 126.11, TELEPHONE SERVICE 725, CITY OF JAY, 750.00, RENTAL 726, ELECTION BOARD DEPOSITORY ACCT, 10.00, ELECTION 727, REECE, ANNA TAWN, 47.12, TRAVEL 728, HOMETOWN BOTTLED WATER SERVICE, 8.00, WATER & RENT 729, GRAND TELEPHONE CO., 192.31, TELEPHONE SERVICE 730, HOMETOWN BOTTLED WATER SERVICE, 11.00, WATER 731, MCCORD, ROBERT D., 3850.00, JANITORIAL SERVICE 732, THE PAPERCLIP OFFICE SUPPLIES, 632.10, JANITORIAL SUPPLIES 733, LINDLY'S HARDWARE LLC, 35.98, MISC 734, THE PAPERCLIP OFFICE SUPPLIES, 277.37, JANITORIAL SUPPLIES 735, GRAND TELEPHONE CO., 45.00, INTERNET 736, GRAND TELEPHONE CO., 671.59, TELEPHONE SERVICE 737, NEO COMPUTERS, 2600.00, IT SERVICES 738, TURN KEY HEALTH CLINICS, 9809.17, MISC 739, TURN KEY HEALTH CLINICS, 14796.95, MEDICAL SERVICES; Health 28, CRAWFORD, ELIZABETH, 43.78, TRAVEL 29, AEP, PUBLIC SERVICE CO. OF OKLA., 2444.61, ELECTRIC SERVICE 30, CINTAS CORPORATION, 466.82, FIRST AID SUPPLIES 31, LEAF, 561.16, LEASE 32, AMAZON CAPITAL SERVICES, 276.21, OFFICE SUPPLIES 33, HOMETOWN BOTTLED WATER SERVICE, 25.50, WATER/RENT 34, CONTROL SOLUTIONS, 649.85, MISC 35, T-MOBILE, 22.50, CELLULAR SERVICE; Highway 379, GRAND LAKE GARAGE DOORS, 650.00, REPAIR 380, BRUCKNER_S TRUCK & EQUIPMENT, 3723.53, REPAIR 381, BOLT FIBER, 165.85, INTERNET SERVICE 382, WARREN CAT, 420.22, FILTER 383, ADVANCED TECH, 602.88, MISC 384, PREMIER TRUCK GROUP, 227.16, PART 385, OTA PIKEPASS CUSTOMER SERVICE, 75.58, TOLL FEES 386, GRAND LAKE GARAGE DOORS, 250.00, REPAIR 387, CINTAS FIRST AID & SAFETY, 223.67, FIRST AID SUPPLIES 388, LAKELAND-CPP, 7760.00, FUEL 389, GRAND TRUE VALUE RENTAL, 70.00, RENTAL 390, SPINNER_S TIRE, 17.50, TIRE REPAIR 391, AEP, PUBLIC SERVICE CO. OF OKLA., 456.13, ELECTRIC SERVICE 392, GMSA, 191.49, MONTHLY SERVICE 393, SPINNER_S TIRE, 40.00, TIRE REPAIR 394, BANK OF GRAND LAKE, 2566.24, LEASE/PURCH 395, BANK OF GRAND LAKE, 1766.98, LOAN 396, BANK OF GRAND LAKE, 2620.37, LOAN 397, BANK OF GRAND LAKE, 4163.03, LOAN 398, BANK OF GRAND LAKE, 5191.04, LEASE/PUR 399, AEP, PUBLIC SERVICE CO. OF OKLA., 131.27, ELECTRIC SERVICE 400, JAY UTILITIES AUTHORITY, 195.00, UTILITIES 401, GRAND TELEPHONE CO., 141.01, TELEPHONE SERVICE 402, GRAND TELEPHONE CO., 75.00, INTERNET 403, DEL CO RURAL WATER DIST #3, 59.25, SERVICE 404, NORTHEAST TECHNOLOGY CENTER, 30.00, TESTING 405, SPRINGDALE TRACTOR, 834.72, FILTERS 406, AAVCOR, 70.00, DRUG TESTING 407, AAVCOR, 80.00, DRUG TESTING 408, ODOT, 2181.31, LEASE PAYMENT 409, LAKELAND OFFICE SYSTEMS, 195.00, ANNUAL CONTRACT; Hwy-ST 81, KATNER MILLS (NAPA), 700.75, MISC 82, O-REILLY AUTOMOTIVE INC., 90.33, MISC 83, LOWES BUSINESS ACCT/SYNCB, 240.99, MISC 84, SISCO TRUE-VALUE HARDWARE, 80.49, MISC 85, CLEAN UNIFORM, 345.00, UNIFORMS 86, ADVANCED TECH, 13805.56, SECURITY SYSTEM/REPAIR 87, S&H FARM SUPPLY, 189.46, PARTS 88, WALTER SPECIALTY SERVICE, 17145.00, ROAD MATERIAL 89, BANK OF GRAND LAKE, 87137.37, LEASE/PURCH 90, EUCHA TIRE & FEED, 15.00, MISC 91, J & J AUTO SUPPLY, 1666.59, MISC 92, UNIFIRST CORP, 1033.06, UNIFORMS 93, LINDLY'S HARDWARE LLC, 660.91, UNIFORMS 94, TH ROGERS LUMBER CO., 415.51, MISC 95, KEMP STONE CO INC., 4913.53, ROAD MATERIALS 96, LAKELAND-CPP, 9032.91, FUEL 97, SOUTHERN TIRE MART LLC, 1695.50, TIRES 98, GUY ENGINEERING, 3865.39, CONSULTING SERVICES 99, LAKELAND-CPP, 8061.00, FUEL 100, SOUTHERN TIRE MART LLC, 1035.62, TIRES 101, CINTAS FIRST AID & SAFETY, 198.46, FIRST AID SUPPLIES; Mtg Cert 3, HARVEST FIELDS VENDING, 12.49, RENT 4, COUNTY TREASURERS ASSOC OF OK, 675.00, ANNUAL DUES; Rural Fire-ST 208, KATNER MILLS (NAPA), 105.73, BLANKET 209, AEP, PUBLIC SERVICE CO. OF OKLA., 395.40, MONTHLY SERVICE 210, BERNICE PUBLIC WORKS AUTHORITY, 33.95, UTILITIES 211, LAKELAND-CPP, 409.17, BLANKET 212, RURAL PROPANE, 1057.10, PROPANE 213, SBA STEEL LLC, 158.02, MONTHLY SERVICE 214, FORGE BUILD O, 137.55, BLANKET 215, ADT SECURITY SERVICES INC, 402.48, MONTHLY SERVICE 216, THE BURROWS AGENCY, 1651.00, INSURANCE 217, O-REILLY AUTOMOTIVE INC., 368.18, BLANKET 218, SISCO TRUE-VALUE HARDWARE, 212.18, BLANKET 219, KATNER MILLS (NAPA), 40.46, BLANKET 220, MCKESSON MEDICAL SURGICAL GOV'T SOLUTIONS LLC, 670.42, SUPPLIES 221, WYLIE MANUFACTURING COMPANY & WYLIE IMPLEMENT COMPANY, 148.18, FIRE DEPARTMENT PARTS 223, BANNER FIRE EQUIPMENT, 598.50, REPAIR 224, BANNER FIRE EQUIPMENT, 1300.70, CHARGER 225, DALMATION FIRE EQUIPMENT INC, 16025.00, SCBA TESTING 226, SST, 144.72, TELEPHONE SERVICE 227, C&R OIL COMPANY, 1156.32, BLANKET 228, SST, 189.71, TELEPHONE SERVICE 229, REC/NE OKLA ELECTRIC COOP, 493.73, ELECTRIC SERVICE 230, O-REILLY AUTOMOTIVE INC., 728.31, BLANKET 231, LINDLY'S HARDWARE LLC, 547.48, BLANKET 232, MFA OIL, 2622.08, FUEL 233, COUNTY CLERK, 1571.79, REIMBURSEMENT 234, GRAND TELEPHONE CO., 220.48, TELEPHONE SERVICE 235, FULLERTON WELDING SUPPLY, 1666.99, TOOLS 236, MYDER, LLC, 1775.00, PARTS & LABOR 237, THE BURROWS AGENCY, 11051.00, INSURANCE 238, FROMAN OIL & PROPANE COS. INC, 456.94, PROPANE 239, RURAL WATER DISTRICT #3, 25.00, MONTHLY SERVICE 240, COUNTY CLERK, 1571.79, REIMBURSEMENT; Sheriff-ST 46, METRO EMERGENCY UPFITTERS, 1070.48, DCSO VEHICLE EQUIPMENT 47, NEO COMPUTERS, 6600.00, SOFTWARE LICENSING & SUPPORT; SH Svc Fee 75, DELAWARE COUNTY HEALTH DEPT., 20.00, TB TEST 76, DELAWARE COUNTY HEALTH DEPT., 20.00, TB TEST 77, DELAWARE COUNTY HEALTH DEPT., 20.00, TB TEST 78, T & R EMERGENCY LIGHTING, 2621.00, DCSO VEHICLE EQUIPMENT 79, TURN KEY HEALTH CLINICS, 442.75, INMATE HOUSING. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #5 – A motion was made by Commissioner Callihan and seconded by Commissioner Beck to receive and file all reports from officers. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. A report was submitted by the County Clerk's Office.

AGENDA #6 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck for approval of citizen's comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There were none.

AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There was none.

AGENDA #8- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to hear report by Human Resources Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Cossairt said workers' compensation is cracking down on the information they require concerning an accident. She said film and video has become important. Cossairt said she and Emergency Management Director Jeff Reeves conduct root cause inquiries for each accident to try to prevent the same occurrence from happening again. She said ODOT is cracking down on stops for seatbelt use and speeding in county vehicles. She said all commissioners should make sure their employees are wearing seatbelts and to institute corrective action.

AGENDA #9- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action parameters for a burn ban in Delaware County. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. No action was taken and the burn ban remained in place.

AGENDA #10- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to accept/reject bid for a dump truck or trucks on behalf of District #2 per Commissioner Jake Callihan. County Bid #26-27/02. A motion was made by Callihan and seconded by Poindexter to accept financing from Grand Savings bank at a 4.05% interest rate for two 2019 Mack trucks purchased from Bruckner's in the amount of $131,900 each. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #11- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to advertise for sealed bids on the 2027 resale title search specifications and offer on behalf of the County Treasurer's Office for title searches on the property that will be going through the 2027 tax resale. Persons interested in submitting a bid are to contact Michaele Baker, P. A., located in the Delaware County Clerk's Office, Jay, Okla. Bids will be opened and reviewed in a meeting dated October 6, 2026, at 9 a.m. Bids will be received no later than 3 p.m. in the County Clerk's Office, Jay, Okla., on October 2, 2026. Board reserves the right to accept/reject any and all bids and the right to re-advertise. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #12- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve CED materials request on behalf of District #3 in the amount of $50,000. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #13- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve pay off of 2023 Caterpillar motor grader, Inventory #D307-0124, serial #OEB400986, in the amount of $87,127.37 on behalf of District #1. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #14- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign affidavits for the September 15 payroll. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #15- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action financing for remodeling project for the health department. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. David Chissoe said the financing will be with Oklahoma Development Finance Administration. The project will be built by Crossland Construction at a price not to exceed $6,325,432. The amount financed will be $3.5 million on a 15-year note with a pre-payment option. The county is in no way responsible for the loan.

AGENDA #16- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to adjourn at 1:28 p.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNES-COUNTY CLERK
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

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