

# LEGALS

## NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Woody's Bar & Grill on Route 66 227 S Main Street Miami OK 74354, a limited liability company, hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 227 S Main Street in Miami, Ottawa County, Oklahoma under the business name of Woody's Bar & Grill on Route 66.

Dated this 17<sup>th</sup> day of February, 2025.  
/s/ Hannah Weinrich  
/s/ Julie Hopper  
County of Ottawa, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Hannah Weinrich – Julie Hopper to me known to be the person described in and who executed the foregoing application and acknowledged that they executed the same as their free act and deed.

/s/ Beath Marsh, Notary Public Comm. #11005623  
My Commission expires July 22, 2027.

(Published in the Miami News Record February 24 and March 3, 2026)  
LPXLP

Anyone interested in a 2020 Panoza vin# 1P9UT1727LN343309 call Dravin at 417-483-9973

(Published in the Miami News Record February 24, March 3 and 10, 2026)  
LPXLP

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2006-1 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2006-1, Plaintiff,

v. LINDA LEGRAND; SPOUSE, IF ANY, OF LINDA LEGRAND; JOHN DOE, OCCUPANT; DUSTIN FOSTER; AND CORA FORSTER Defendant(s).

Case No. CJ-2024-95  
Judge Jennifer McAffrey  
NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Linda Legrand; Spouse, if any, of Linda Legrand; John Doe, Occupant; Dustin Foster; Cora Forster, and their unknown successors and assigns, that on April 1, 2026, 10:00AM, at the Ottawa County Sheriff's Office lobby, 28 B Street S.E., in Miami, Ottawa County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisal, all that certain real estate in Ottawa County, Oklahoma, to wit:

THE S1/2 OF LOT 17 AND ALL OF LOT 18, BLOCK 11 IN CASTLE PARK ADDITION TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 1631 B Street N.E., Miami, OK 74354

subject to taxes and tax sales, said property being duly appraised at \$18,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2024-95, wherein HSBC Bank USA, National Association as Trustee for Wells Fargo Home Equity Asset-Backed Securities 2006-1 Trust, Home Equity Asset-Backed Certificates, Series 2006-1 is Plaintiff and Linda Legrand is/are Defendant(s) to satisfy said judgment in the sum of \$26,382.32 together with interest at 7% per annum or at the current adjustable rate from May 1, 2022, and a deferred principal balance of \$3,455.49, until paid, attorney's fee in the amount of \$3,650.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

WITNESS MY HAND this 9th day of January, 2026.

/s/ David A. Dean  
Sheriff

LOGS LEGAL GROUP LLP  
770 NE 63rd St.  
Oklahoma City, OK 73105-6431  
(405) 848-1819  
Attorneys for Plaintiff  
File No. 24-140830

(Published in the Miami News Record February 17 and 24, 2026)  
LPXLP

## NOTICE OF SHERIFF'S SALE CJ-2025-56

Notice is given that on the 1st day of April, 2026, at 10:00am, in the Lobby of the Sheriff's office, in the City of Miami, Ottawa County, Oklahoma, the Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Ottawa County,

Oklahoma,:

All of the North 330.00 feet of Both the W/2 NW/4 and the W/2 W/2 E/2 NW/4 of Section 14, Township 28 North, Range 22 East of the Indian Meridian, Ottawa County, Oklahoma LESS the West 924.00 Feet of the W/2 NW/4

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$200,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2025-56, titled MidFirst Bank vs Kevin Wayne Jones and United States of America, ex rel. Secretary of Housing and Urban Development, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Ottawa County Sheriff  
Ottawa County, Oklahoma  
/s/ David A. Dean  
Sheriff

Don Timberlake - #9021  
Kim S. Jenkins - #32809  
Gina D. Knight - #12996  
Chynna Scruggs - #32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com

(Published in the Miami News Record February 17 and 24, 2026)  
LPXLP

## NOTICE OF SHERIFF'S SALE CJ-2025-59

Notice is given that on the 1st day of April, 2026, at 10:00am, in the Lobby of the Sheriff's office, in the City of Miami, Ottawa County, Oklahoma, the Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Ottawa County, Oklahoma,:

LOT 15, 16, 17 AND 18, BLOCK 13 IN THE ROCKHILL ADDITION TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$82,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2025-59, titled Freedom Mortgage Corporation vs Darold D Wofford a/k/a Darold W Wofford, Jennifer A Wofford, Occupants of the Premises a/k/a Jim Dyer and Discover Bank, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Ottawa County Sheriff  
Ottawa County, Oklahoma  
/s/ David A. Dean  
Sheriff

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com

(Published in the Miami News Record February 17 and 24, 2026)  
LPXLP

## IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

LAKEVIEW LOAN SERVICING, LLC;  
Plaintiff,

vs.

ZACHARY L. TYNER; et al.  
Defendants.

## Case No. CJ-2025-92 Judge McAffrey, Jennifer NOTICE OF SALE OF LAND UNDER EXECUTION

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 1st day of April, 2026, at 10:00 o'clock, A.M., Ottawa County Sheriff's Office Lobby, 28 B. St. SE, in Miami, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

Lot 5, Block 6 in MILLERS ADDITION to the City of Miami, Ottawa County, Oklahoma, according to the recorded plat thereof, commonly known as 1308 D St. NE, Miami, OK 74354 (the "Property")

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Ottawa County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2025-92, entitled Lakeview Loan Servicing, LLC, Plaintiff, vs. Zachary L. Tyner, et al., Defendants, to satisfy:

FIRST: The costs of said action accrued and accruing;

SECOND: The judgment and first lien of the Plaintiff, Lakeview Loan Servicing, LLC, in the sum of \$77,207.25 with interest thereon at the rate of 3% per annum, as adjusted, if applicable, from February 1, 2025, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus costs, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Zachary L. Tyner; Spouse of Zachary L. Tyner, a/k/a Chyla Tyner; Occupants of the Premises a/k/a Heather; State of Oklahoma, ex rel. Oklahoma Tax Commission.

The property has been duly appraised in the sum of \$80,000.00.

WITNESS MY HAND this 9th day of January, 2026.

/s/ David A. Dean  
Sheriff

KIVELL, RAYMENT AND FRANCIS  
A Professional Corporation  
Jason Howell, OBA #19128  
Triad Center I, Suite 550  
7666 East 61st Street  
Tulsa, Oklahoma 74133  
Telephone (918) 254-0626  
Facsimile (918) 254-7915  
E-mail: jhowell@kivell.com  
ATTORNEYS FOR PLAINTIFF

(Published in the Miami News Record February 17 and 24, 2026)  
LPXLP

## IN THE DISTRICT COURT WITHIN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

Vanderbilt Mortgage and Finance, Inc.,  
Plaintiff,

vs.

Jesse Spurgeon, et al.,  
Defendants.

## Case No. CJ-2025-116 Judge McAffrey NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN that on the 1st day of April, 2026 at 10:00 o'clock A.M., of that day at the Sheriff's office lobby of Ottawa County, at 28 B St. SE, Miami, Oklahoma, the undersigned Sheriff of Ottawa County will offer for sale and sell, with appraisal, for cash at public auction to the highest and best bidder, all that certain real estate situated in Ottawa County, Oklahoma, described as follows, to-wit:

Lots 4 and 5, Block 1, Unit No. 1, Grand Lake Shores, Ottawa County, Oklahoma, according to the recorded plat thereof; and 2007 Clayton manufactured home, VIN: CBH017590TX a/k/a

58850 E. 113 Rd.  
Miami, OK 74354

subject to unpaid taxes and special assessments, if any.

Sale will be made pursuant to Special Execution and Order of Sale issued in accordance with judgment and decree entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2025-116 styled:

Vanderbilt Mortgage and Finance, Inc.,  
Plaintiff,

vs.

Jesse Spurgeon, The Unknown Spouse of Jesse Spurgeon, Dawn Spurgeon and Unknown Spouse, Defendants.

to satisfy the judgment and lien in the sum of \$ 22,982.27, and the costs of this action accrued and accruing, the total of the sums to bear interest at the legally allowed rate per annum until paid, whereof all of the sums remain unpaid.

Appraised at \$21,000.00.

WITNESS MY HAND this 29th day of January, 2026.

SHERIFF OF OTTAWA COUNTY  
STATE OF OKLAHOMA  
/s/ David A. Dean  
Sheriff

Collin M. Hinds, OBA# 17391  
Hinds Law Firm, PC  
115 West 3rd St., Ste. 410  
Tulsa, OK 74103  
(918) 514-3203  
collin@hindslawfirm.com  
Attorney for Plaintiff

(Published in the Miami News Record February 17 and 24, 2026)  
LPXLP

## IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of MELODY MAE GRAY, to change her name.

## Case No. CV-2026-16 NOTICE OF FILING PETITION FOR CHANGE OF NAME

TO WHOM IT MAY CONCERN:

Take notice that Melody Mae Gray, has filed in the above Court a Petition to have the name of Melody Mae Gray to Marcus Mae Gray; and that the same will be heard by the District Court of Ottawa County, State of Oklahoma, in the Ottawa County Courthouse, at Miami, Oklahoma, before the undersigned Judge, on the 26th day of March, 2026; at 11:00 o'clock a.m.; and that any person may file a written protest in the case prior to the date set for hearing.

Dated this 18th day of February, 2026.

/s/ R. Matt Whalen  
JUDGE OF THE DISTRICT COURT

(Published in the Miami News Record February 24, 2026)  
LPXLP

## IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ADOPTION OF A.M.S., DOB 01/20/2016, A minor child.

## Case No. FA-2026-3 NOTICE OF HEARING ON APPLICATION TO TERMINATE BIRTH FATHER'S PARENTAL RIGHTS WITHOUT CONSENT

TO: Thomas Shelby, Respondent

PLEASE TAKE NOTICE that the hearing on the Application to Terminate Birth Father's Parental Rights without Consent filed by Petitioner, Steven Lee Ray, III, is set for the 29th day of April, 2026 at 11:00 o'clock a.m. at the Ottawa County Courthouse in Miami, Oklahoma before the Honorable Matt Whalen.

Dated: February 18, 2026.

/s/ R. Matt Whalen  
Judge of the District Court

Approved as to form and content:  
/s/ J. Wayne Kennon  
J. Wayne Kennon OBA #18950  
J. Wayne Kennon Law Office  
211 East Central  
PO Box 1460  
Miami, Oklahoma 74355  
Telephone (918) 542-9191  
Fax (918) 542-9192  
Attorney for Petitioner

(Published in the Miami News Record February 24, March 3 and 10, 2026)  
LPXLP

## IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ADOPTION OF A.M.S., DOB 01/20/2016, A minor child.

## Case No. FA-2026-3 NOTICE OF HEARING ON PETITION FOR ADOPTION

TO: Thomas Shelby, Respondent

PLEASE TAKE NOTICE that the hearing on the Petition for Adoption filed by Petitioner, Steven Lee Ray, III, is set for the 29th day of April, 2026 at 11:30 o'clock a.m. at the Ottawa County Courthouse in Miami, Oklahoma before the Honorable Matthew Whalen.

Dated: February 18, 2026.

/s/ R. Matt Whalen  
Judge of the District Court

Approved as to form and content:  
/s/ J. Wayne Kennon  
J. Wayne Kennon OBA #18950  
J. Wayne Kennon Law Office  
211 East Central  
PO Box 1460  
Miami, Oklahoma 74355  
Telephone (918) 542-9191  
Fax (918) 542-9192  
Attorney for Petitioner

(Published in the Miami News Record February 24, March 3 and 10, 2026)  
LPXLP

## NOTICE OF APPLICATION TO AMEND EXISTING PERMIT TO USE GROUNDWATER PERMIT NUMBER 2018-621

Notice is hereby given that No Sang and Ngun Tha Chin, 16990 S. Hwy 69, Miami, OK 74354, under the authority given in Oklahoma State Law, Title 82 §1020.7, has filed an application with the Oklahoma Water Resources Board, pursuant to Board rules, to amend groundwater permit #2018-621 to request removing two (2) wells in the NE SE SE and adding two (2) wells in the NW SE SE of Section 34, T27N, R22EIM, Ottawa County. This will keep the total number of wells for this permit at two (2). The land dedicated to this permit is 76 acres with a total of 152 acre-feet of groundwater per calendar year for the purpose of agriculture (poultry farm). All other aspects of the permit remain the same, viewable at oklahoma.gov/owrb. Wells and dedicated lands are located over the Boone and Roubidoux groundwater basins. Board rules require that the well be located a distance of at least 1,320 feet from existing wells or proposed well locations on lands of another unless a well location exception is granted. Use of groundwater is governed by Sections 1020.1 and following of Title 82 of the Oklahoma Statutes and rules of the Board, Oklahoma Administrative Code, Title 785, Chapters 4 and 30.

Protests to the application must be in writing and received by the Board at the address listed below and by the applicant at the address listed above no later than March 23, 2026, and contain the following: (1) name, address, and telephone number of the interested person; (2) the particular application number to which the protest relates; (3) specific information to show how approval of the application proposed may directly and adversely affect legally protected interests of the person filing the protest; and (4) a statement of the relief sought by the interested person. A person who sends a letter containing only a general objection or comment will not be deemed to be a party, but the letter will be made part of the permanent record.

A hearing on this application will be scheduled and the applicant and protestant(s) shall be advised of the hearing date upon receipt of a proper protest. Protesting parties or their representatives must appear at the hearing and present the protest in order that it may be considered. Hearings are governed by Section 309 of Title 75 and Section 1020.8 of the Title 82 of the Oklahoma Statutes, and the rules of the Board, OAC Title 785, Chapters 4 and 30. If you have any questions, please contact Sharon Robinson at (405) 530-8800. Board mailing address: Oklahoma Water Resources Board, Water Rights Administration Division, 3800 N. Classen Blvd., Oklahoma City, OK 73118-2881. Board fax number: (405) 530-8900.

(Published in the Miami News Record February 17 and 24, 2026)  
LPXLP

## IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of LONNIE GLENN BAKER, deceased.

## Case No. PB-2024-57 NOTICE OF SALE OF PERSONAL PROPERTY AT PUBLIC AUCTION

Notice is hereby given that, pursuant to an Order of the District Court of Ottawa, County, State of Oklahoma, made and entered on the 25th day of June, 2025, in the above-captioned matter, the undersigned, as Personal Representative of said estate, will offer for sale at public auction to the highest bidder or bidders for cash on the 7th day of March, 2026, at 10:00 o'clock a.m. at 53511 E. 50<sup>th</sup> Road, Miami, Oklahoma 74354, all of the right, title, interest and estate of Lonnie Glenn Baker, deceased, at the time of his death, and all right, title and interest that said estate has, by operation of law or otherwise, acquired in and to the following described items of personal property, to-wit:

### Personal Property

- 6ft Gravely lawn mower
- Cub Cadet zero-turn lawn mower
- Ford Foreman four-wheeler ATV
- 2 Craftsman weed eaters
- Vevor cement grinder/polisher
- Fuel tanks for diesel equipment
- Cannon gun safe
- Noritake china set made in occupied Japan
- 6ft Brush hog
- Maytag washer and dryer
- Deep freezer
- Ethan Allen table and hutch
- 2 Bedroom dressers with end tables
- Queen-size bed with 2 dressers
- Boxes of Avon bottles
- 3 Living room hutches
- Avon red dishes
- Extension ladder
- Table saw
- Drill press
- Tool chest
- Four-leg pipe vise
- Bench grinder
- 2 Air compressors
- Water pump
- 2 Propane tanks
27. 4X8 shed
- Lumber
- Many, many bricks
- Scrap metal
- Miscellaneous Household Goods

Dated this 20th day of February, 2026.

/s/ Sherri Kirtley  
Sherri Kirtley, Personal Representative

LOGAN & LOWRY, LLP  
101 South Wilson Street  
P.O. Box 558  
Vinita, Oklahoma 74301  
(918) 256-7511  
Attorneys for the Personal Representative

(Published in the Miami News Record February 24, 2026)  
LPXLP

## Pelivan Transit & the Northeast Oklahoma Tribal Transit Consortium

Pelivan Transit owned and operated by Grand Gateway EDA and the Northeast Tribal Transit Consortium consisting of the Eastern Shawnee, Miami, Modoc, Peoria, Ottawa, Quapaw, Seneca-Cayuga, Shawnee, and Wyandotte Nation and Tribes of Oklahoma are currently receiving funds through the Federal Transit Administration for the purpose of operating a Section 5311 Rural Transportation Program and Section 5311(c) Tribal Transit Program, along with State Revolving Fund, 5310, 5339, and a number of other Federal Transit Administration grant opportunities.

Pelivan Transit and the Northeast Oklahoma Tribal Transit programs are giving public notice that we will continue to abide by the policies set forth by the U.S. Department of Transportation for the administration and operation of integrated public rural transit and tribal transit systems.

The following is a list of

## PLEASE SEE LEGALS PG 8

# OKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL  
**1-888-815-2672**

### WANT TO BUY

OLD GUITARS WANTED! LARRY BRING\$ CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

### AUCTION

AUCTION, March 11th, Fairview, OK: JD 9200 Tractor | GP 6630 Harrow | GP 1300 Drill | JD 9500 Combine | Wheat Truck | Auger | Cultivator | Subsoiler | WigginsAuctioneers.com

### ADVERTISE STATEWIDE

Put your message where it matters most – IN OKLAHOMA NEWSPAPERS. We can place your ad in 134 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

# LEGALS

CONTINUED FROM PG 7

purchases that will be made by the Pelivan Transit System and the Northeast Tribal Transit System during FY-2025

1. Vehicle Insurance
2. Office Supplies/Equipment
3. Audit
4. Advertising/Marketing
5. Computers/Printers
6. Training
7. Fuel/Oil
8. Vehicle Maintenance
9. Vehicles
10. Communications Equipment

DBE's and WBE's interested in details for these purchases may write Pelivan Transit, P.O. Drawer B, Big Cabin, OK 74332, email to [dbemasters@grandgateway.org](mailto:dbemasters@grandgateway.org) or call 918-713-9929.

(Published in the Miami News Record February 24 and March 3, 2026)  
LPXLP

## NOTICE OF PUBLIC FORUMS

Pelivan Transit will be conducting public forums to discuss their rural public and tribal transit programs for the following areas of Craig, Delaware, Mayes, Ottawa, Nowata, Rogers and northern Tulsa County and ten tribal jurisdictional areas for the tribes of Cherokee Nation, Eastern Shawnee, Miami, Modoc, Ottawa, Peoria, Quapaw, Seneca-Cayuga, Shawnee and Wyandotte Nation.

If any person desires to attend these public forums they will be able to do so at the following locations and dates:

Monday, 03/09/2026 11:00 am, Owasso Community Center, 301 S Cedar, Owasso, OK

Tuesday, 03/10/2026, 10:00 am, Claremore Senior Center, 475 E Blue Starr Dr, Claremore, OK

Wednesday, 03/11/2026, 11:00 am, Grove Senior Center, 145 E Odaniel Pkwy, Grove, OK

Monday, 03/16/2026, 11:00 am, Pryor Card Nutrition, 851 SE 9th St, Pryor, OK

Wednesday, 03/18/2026, 11:30 am, Vinita Citizens Center, 222 W Sequoyah Ave, Vinita, OK

Thursday, 03/23/2026, 10:00 am, Miami City Hall, 129 5th Avenue NW, Miami, Oklahoma

(Published in the Miami News Record February 24 and March 3, 2026)  
LPXLP

## Opportunity for Public Hearing

All interested persons are hereby given notice that Pelivan Transit owned and operated by Grand Gateway EDA and the Northeast Oklahoma Tribal Transit Consortium are seeking financial assistance from the U.S. Department of Transportation, (Federal Transit Administration) for the purpose of operating an integrated rural public and tribal transit system. The Federal Transit Administration's Section 5311 and 5311(c) grant funds, along with State Revolving Fund, 5310, 5339, and a number of other Federal Transit Administration grant opportunities, will be used to operate the Pelivan Transit system in certain areas of Craig, Delaware, Mayes, Nowata, Ottawa, Rogers and (northern) Tulsa. This transit system will provide transportation services from points of origin to destination for the general public and tribal citizens based on demand responses during scheduled hours of operation. The demand response services will be operated through the Mobility Management Center located at Grand Gateway EDA in Big Cabin and various Dispatch hubs in the cities of Claremore, Grove, Miami, and Owasso.

If any person desires a public hearing to discuss the social, economic and/or environmental effects of the proposed projects, they may contact the Transit Director at Grand Gateway at 918-713-9929. A copy of the grant application will be available for public inspection at Grand Gateway, 333 South Oak Street, Big Cabin, OK on 07/01/2026.

(Published in the Miami News Record February 24 and March 3, 2026)  
LPXLP

## PUBLIC NOTICE TO TAKE LAND "IN TRUST"

ACTION: Notice of final agency determination to take land into trust under 25, Code of Federal Regulations, Part 151.

SUMMARY: The Superintendent, Miami Agency, Eastern Oklahoma Region, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a final determination to acquire real property "in trust" for the Wyandotte Nation.

DATE: This determination was made on February 18, 2026.

FOR FURTHER INFORMATION CONTACT: Mr. Randall Trickey, Superintendent, Miami Agency, P.O. Box 391, Miami Oklahoma, 74355 or (918) 715-4295.

**S U P P L E M E N T A R Y INFORMATION:** This notice is published to comply with the requirements of 25 CFR 151.13(d) (2)(iii) that notice be given to the public of the decision by the authorized representative of the Secretary of the Interior to acquire land "in trust" at least 30 days prior to signatory acceptance of land "in trust." The purpose of the 30-day waiting period is to afford interested parties the opportunity to seek judicial review of administrative decisions to take land "in trust" for Tribes or individual Indians before transfer of title to the property occurs. On February 18, 2026, the Superintendent issued a Decision Notice to accept land "in trust" for the Wyandotte Nation, under the authority of Section 5 of the Act of June 18, 1934 (48 Stat. 984: 25 U.S.C. 5108, formerly 25 U.S.C. 465), as amended.

The Superintendent, on behalf of the Secretary of the Interior, shall acquire title in the name of the United States of America in trust for the Wyandotte Nation, no sooner than 30 days after the initial date this notice is published in the newspaper.

The land is described as: Indian Meridian, Oklahoma T. 27 N., R. 24 E., sec. 21, S. 480 feet W1/2NW1/4NE1/4, and S. 650 feet E1/2NW1/4NE1/4. Being more fully described as follows: BEGINNING at the CN1/16 corner as monumented with a 5/8" iron pin with cap marked "AMA COA-675"; THENCE N 89°39'03"E, 1326.76 feet to the NE1/16 corner as monumented by a 5/8" iron pin with cap; THENCE N 00°12'02"E along the east line of the NW1/4NE1/4, a distance of 650.03 feet to a set 5/8" iron pin with cap marked "AMA COA-675" at the northeast corner of the south 650 feet of the E1/2NW1/4NE1/4; THENCE S 89°38'21"W, 664.53 feet to a set 5/8" iron pin with cap marked "AMA COA-675" at the northwest corner of the south 650 feet of the E1/2NW1/4NE1/4; THENCE S 00°05'53"W, 170.00 feet to a set 5/8" iron pin with cap marked "AMA COA-675" at the northeast corner of the south 480 feet of the W1/2NW1/4NE1/4; THENCE S 89°38'17"W, 664.23 feet to a set

5/8" iron pin with cap marked "AMA COA-675" at the northwest corner of the south 480 feet of the W1/2NW1/4NE1/4; THENCE S 00°00'14"E, 480.01 feet to the POINT OF BEGINNING. Containing 17.22 acres (16.90 acres excluding apparent prescriptive right-of-way).

(Published in the Miami News Record February 24, 2026)  
LPXLP

## PUBLIC NOTICE TO TAKE LAND "IN TRUST"

ACTION: Notice of final agency determination to take land into trust under 25, Code of Federal Regulations, Part 151.

SUMMARY: The Superintendent, Miami Agency, Eastern Oklahoma Region, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a final determination to acquire real property "in trust" for the Quapaw Nation.

DATE: This determination was made on February 11, 2026.

FOR FURTHER INFORMATION CONTACT: Mr. Randall Trickey, Superintendent, Miami Agency, P.O. Box 391, Miami Oklahoma, 74355 or (918) 715-4295.

**S U P P L E M E N T A R Y INFORMATION:** This notice is published to comply with the requirements of 25 CFR 151.13(d) (2)(iii) that notice be given to the public of the decision by the authorized representative of the Secretary of the Interior to acquire land "in trust" at least 30 days prior to signatory acceptance of land "in trust." The purpose of the 30-day waiting period is to afford interested parties the opportunity to seek judicial review of administrative decisions to take land "in trust" for Tribes or individual Indians before transfer of title to the property occurs. On February 11, 2026, the Superintendent issued a Decision Notice to accept land "in trust" for the Quapaw Nation, under the authority of Section 5 of the Act of June 18, 1934 (48 Stat. 984: 25 U.S.C. 5108, formerly 25 U.S.C. 465), as amended.

The Superintendent, on behalf of the Secretary of the Interior, shall acquire title in the name of the United States of America in trust for the Quapaw Nation, no sooner than 30 days after the initial date this notice is published in the

newspaper. The land is described as: W 1/2 SE 1/4 SW 1/4 of Section 35, Township 29 North, Range 23 East of the Indian Meridian, Ottawa County, Oklahoma. LESS A tract of land beginning at the Southeast corner of the W 1/2 SE 1/4 SW 1/4; Thence West 210 feet; Thence North 420 feet; Thence East 210 feet; Thence South 420 feet to the point of beginning. AND A tract of land located in the W 1/2 SE 1/4 SW 1/4 of Section 35, Township 29 North, Range 23 East of the Indian Meridian, Ottawa County, Oklahoma, more particularly described as follows: Beginning at a point on the East boundary line of the W 1/2 SE 1/4 SW 1/4 of Section 35, said point being North 00° 34' West for a distance of 215.00 feet from the Southeast corner of the W 1/2 SE 1/4 SW 1/4; Thence North 00° 34' West a distance of 205.00 feet; Thence West a distance of 210.06 feet; Thence South 00° 34' East a distance of 205.00 feet; Thence East 210.06 feet to the point of beginning. AND A tract of land in the NE 1/4 SW 1/4 of Section 35, Township 29 North, Range 23 East of the Indian Meridian, Ottawa County, Oklahoma, more particularly described as follows: Beginning at a point 612.3 feet East 439.4 feet North of the Southwest corner of the NE 1/4 SW 1/4 of said Section 35, said point of beginning; Thence in a Southwesterly direction to a point on the South line of said NE 1/4 SW 1/4, 355.3 feet East of the Southwest corner thereof; Thence East 115.3 feet; Thence in a Northeasterly direction to a point 197.8 feet South of the point of beginning; Thence North 197.8 feet to the point of beginning. AND A tract of land in the NE 1/4 SW 1/4 of Section 35, Township 29 North, Range 23 East of the Indian Meridian, Ottawa County, Oklahoma, more particularly described as follows: Beginning at a point 708.7 feet West of the Southeast corner of the NE 1/4 SW 1/4 of Section 35; Thence North 241.6 feet to a point in the East Right of Way line of the K.O.&G. Railway; Thence in a Southwesterly direction along said East right of way to a point in the South line of said NE 1/4 SW 1/4, 141.7 feet West of

the point of beginning; Thence 141.7 feet East to the point of beginning. Being more precisely described as: A parcel of land situated in the west half of the southeast quarter of the southwest quarter (W1/2SE1/4SW1/4) and the west half of the northeast quarter of the southwest quarter (W1/2NE1/4SW1/4) of section 35, township 29 north, range 23 east of the Indian Meridian, Ottawa County, Oklahoma, being that parcel of land described in Book 1159, Page 625, filed April 21, 2022 in the Clerk's Office of Ottawa County, Oklahoma and being more particularly described as follows: BEGINNING at the standard west 1/16 section corner on the south line of section 35, marked with a found 60d nail and washer stamped "LS 1342", identical with the southwest corner described in aforesaid Book 1159, Page 625, identical with a corner of a parcel of land described in Book 499, Page 52, filed May 3, 1991 in the Clerk's Office of Ottawa County, Oklahoma, said parcel lying west and south and coincident with the parcel herein described; THENCE, North 00°30'20" West, on the north and south centerline of the southwest quarter of section 35, identical with the west line of the aforesaid parcel described in Book 1159, Page 625, identical with the east line of the aforesaid Book 499, Page 52, at a distance of 823.12 feet intersecting the southeast right of way line of U. S. Highway No. 69 Alternate, continuing a distance of 183.40 feet intersecting the northwest right of way line of aforesaid highway, continuing a distance of 1306.46 feet to the southwest 1/16 section corner of section 35, marked with a 2-1/2" dia. steel post with a B.L.M. brass disk, identical with the northeast corner of the aforesaid parcel described in Book 1159, Page 625, on the east line of the aforesaid parcel described in Book 499, Page 52, identical with the southwest corner of a parcel of land described in Book 1173, Page 271, filed November 17, 2022 in the Clerk's Office of Ottawa County, Oklahoma

PLEASE SEE LEGALS PG 9

PUBLICATION SHEET - QUAPAW, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, OF THE GOVERNING BOARD OF QUAPAW, OKLAHOMA

EXHIBIT "Z" STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2024	GENERAL FUND		BUILDING FUND	
	Detail	Detail	Detail	Detail
<b>ASSETS:</b>				
Cash Balance June 30, 2024	\$ 252,686.98	\$ -		
Investments	\$ -	\$ -		
<b>TOTAL ASSETS</b>	<b>\$ 252,686.98</b>	<b>\$ -</b>		
<b>LIABILITIES AND RESERVES:</b>				
Warrants Outstanding	\$ 10,631.83	\$ -		
Reserve for Interest on Warrants	\$ -	\$ -		
Reserves From Schedule 8	\$ -	\$ -		
<b>TOTAL LIABILITIES AND RESERVES</b>	<b>\$ 10,631.83</b>	<b>\$ -</b>		
<b>CASH FUND BALANCE (Deficit) JUNE 30, 2024</b>	<b>\$ 242,055.15</b>	<b>\$ -</b>		

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2024

GENERAL FUND	GENERAL FUND	SINKING FUND BALANCE SHEET	SINKING FUND
Current Expense	\$ 522,133.39	1. Cash Balance on Hand June 30, 2024	\$ -
Reserve for Int. on Warrants & Revaluation	\$ -	2. Legal Investments Properly Maturing	\$ -
Total Required	\$ 522,133.39	3. Judgments Paid to Recover by Tax Levy	\$ -
<b>FINANCED:</b>		4. Total Liquid Assets	\$ -
Cash Fund Balance	\$ 242,055.15	<b>Deduct Maturity Indebtedness:</b>	
Estimated Miscellaneous Revenue	\$ 280,078.24	5. a. Past-Due Coupons	\$ -
Total Deductions	\$ 522,133.39	6. b. Interest Accrued Thereon	\$ -
Balance to Raise from Ad Valorem Tax	\$ -	7. c. Past-Due Bonds	\$ -
<b>ESTIMATED MISCELLANEOUS REVENUE:</b>		8. d. Interest Thereon After Last Coupon	\$ -
1000 Charges for Services	\$ 135.00	9. e. Fiscal Agency Commissions on Above	\$ -
2000 Local Sources of Revenue	\$ 44,093.70	10. f. Judgments and Int. Levied for/Unpaid	\$ -
3000 State Sources of Revenue	\$ 234,644.79	11. Total Items a. Through f.	\$ -
4000 Federal Sources of Revenue	\$ -	12. Balance of Assets Subject to Accruals	\$ -
5000 Miscellaneous Revenue	\$ 1,204.75	<b>Deduct Accrual Reserve If Assets Sufficient:</b>	
6111 Contributions from Other Funds	\$ -	13. g. Earned Unmatured Interest	\$ -
Total Estimated Revenue	\$ 280,078.24	14. h. Accrual on Final Coupons	\$ -
<b>INDUSTRIAL DEVELOPMENT BONDS</b>		15. i. Accrued on Unmatured Bonds	\$ -
1. Cash Balance on Hand June 30, 2024	\$ -	16. Total Items g. Through i.	\$ -
2. Legal Investments Properly Maturing	\$ -	17. Excess of Assets Over Accrual Reserves **	\$ -
3. Total Liquid Assets	\$ -	<b>SINKING FUND REQUIREMENTS FOR 2024-2025</b>	
<b>Deduct Maturity Indebtedness</b>		1. Interest Earnings on Bonds	\$ -
4. a. Past-Due Coupons	\$ -	2. Accrual on Unmatured Bonds	\$ -
5. b. Interest Accrued Thereon	\$ -	3. Annual Accrual on "Prepaid" Judgments	\$ -
6. c. Past-Due Bonds	\$ -	4. Annual Accrual on "Unpaid" Judgments	\$ -
7. d. Interest Thereon After Last Coupon	\$ -	5. Interest on Unpaid Judgments	\$ -
8. e. Fiscal Agency Commissions on Above	\$ -	6. Annual Accrual From Exhibit KK	\$ -
9. Balance of Assets Subject to Accruals	\$ -	<b>INDUSTRIAL BOND REQUIREMENTS FOR 2024-2025</b>	
10. Deduct: g. Earned Unmatured Interest	\$ -	1. Interest Earnings on Bonds	\$ -
11. h. Accrual on Final Coupons	\$ -	2. Accrual on Unmatured Bonds	\$ -
12. i. Accrued on Unmatured Bonds	\$ -	3. Annual Accrual on "Prepaid" Judgments	\$ -
13. Excess of Assets Over Accrual Reserves*	\$ -	4. Annual Accrual on "Unpaid" Judgments	\$ -
<b>INDUSTRIAL BOND REQUIREMENTS FOR 2024-2025</b>		5. Interest on Unpaid Judgments	\$ -
1. Interest Earnings on Bonds	\$ -	6. Annual Accrual From Exhibit KK	\$ -
2. Accrual on Unmatured Bonds	\$ -	<b>Total Sinking Fund Requirements</b>	<b>\$ -</b>
Total Sinking Fund Requirements	\$ -	<b>Deduct:</b>	
<b>Deduct:</b>		1. Excess of Assets Over Liabilities	\$ -
1. Excess of Assets Over Liabilities	\$ -	2. Surplus Building Fund Cash	\$ -
2. Surplus Building Fund Cash	\$ -	Balance to Raise by Tax Levy	\$ -
Balance Required	\$ -		

S.A.&I. Form 2641R99 Entity: Quapaw Town, 58 See Accountant's Report Tuesday, January 13, 2026

EXHIBIT "Z"

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	SINKING FUND
13d. j. Unmatured Coupons Due 4-1-2025	\$ -
14d. k. Unmatured Bonds So Due	\$ -
15d. l. Whatever Remains is for Exhibit KK Line E.	\$ -
16d. Deficit as Shown on Sinking Fund Balance Sheet.	\$ -
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	\$ -
18d. Remaining Deficit is for Exhibit KK Line F.	\$ -

EXHIBIT "Z"

** If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	INDUSTRIAL BOND FUND
13d. j. Unmatured Coupons Due Before 4-1-2025	\$ -
14d. k. Unmatured Bonds So Due	\$ -
15d. l. Whatever Remains is for Exhibit KKI Line E.	\$ -
16d. Deficit as Shown on Industrial Bonds Balance Sheet.	\$ -
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	\$ -
18d. Remaining Deficit is for Exhibit KKI Line F.	\$ -

S.A.&I. Form 2641R99 Entity: Quapaw Town, 58 See Accountant's Report Tuesday, January 13, 2026

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, CITY OF QUAPAW, ss: We, the undersigned duly elected, qualified Governing Officers of QUAPAW, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said City, begun at the time provided by law for Cities and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City as reflected by the records of the City Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2024, and ending June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said City, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

*Madeline* Chairman of Board  
*Walter* Member  
*Perri L. Daniels* Treasurer  
*Perri L. Daniels* Clerk

Subscribed and sworn to before me this 18 day of February 2025.

Notary Public  
BRITTANY BREWSTER  
NOTARY PUBLIC STATE OF OKLAHOMA  
Commission # 23004283 Expires 03/27/27

PUBLICATION SHEET - QUAPAW, OKLAHOMA  
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, OF THE GOVERNING BOARD OF QUAPAW, OKLAHOMA

EXHIBIT "Z" STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2025	GENERAL FUND		BUILDING FUND	
	Detail	Detail	Detail	Detail
<b>ASSETS:</b>				
Cash Balance June 30, 2025	\$ 289,116.76	\$ -		
Investments	\$ -	\$ -		
<b>TOTAL ASSETS</b>	<b>\$ 289,116.76</b>	<b>\$ -</b>		
<b>LIABILITIES AND RESERVES:</b>				
Warrants Outstanding	\$ 2,630.30	\$ -		
Reserve for Interest on Warrants	\$ -	\$ -		
Reserves From Schedule 8	\$ -	\$ -		
<b>TOTAL LIABILITIES AND RESERVES</b>	<b>\$ 2,630.30</b>	<b>\$ -</b>		
<b>CASH FUND BALANCE (Deficit) JUNE 30, 2025</b>	<b>\$ 286,486.46</b>	<b>\$ -</b>		

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2025

GENERAL FUND	GENERAL FUND	SINKING FUND BALANCE SHEET	SINKING FUND
Current Expense	\$ 566,180.70	1. Cash Balance on Hand June 30, 2025	\$ -
Reserve for Int. on Warrants & Revaluation	\$ -	2. Legal Investments Properly Maturing	\$ -
Total Required	\$ 566,180.70	3. Judgments Paid to Recover by Tax Levy	\$ -
<b>FINANCED:</b>		4. Total Liquid Assets	\$ -
Cash Fund Balance	\$ 286,486.46	<b>Deduct Maturity Indebtedness:</b>	
Estimated Miscellaneous Revenue	\$ 279,694.21	5. a. Past-Due Coupons	\$ -
Total Deductions	\$ 566,180.67	6. b. Interest Accrued Thereon	\$ -
Balance to Raise from Ad Valorem Tax	\$ 0.03	7. c. Past-Due Bonds	\$ -
<b>ESTIMATED MISCELLANEOUS REVENUE:</b>		8. d. Interest Thereon After Last Coupon	\$ -
1000 Charges for Services	\$ 9.00	9. e. Fiscal Agency Commissions on Above	\$ -
2000 Local Sources of Revenue	\$ 48,391.01	10. f. Judgments and Int. Levied for/Unpaid	\$ -
3000 State Sources of Revenue	\$ 221,571.50	11. Total Items a. Through f.	\$ -
4000 Federal Sources of Revenue	\$ -	12. Balance of Assets Subject to Accruals	\$ -
5000 Miscellaneous Revenue	\$ 9,722.70	<b>Deduct Accrual Reserve If Assets Sufficient:</b>	
6111 Contributions from Other Funds	\$ -	13. g. Earned Unmatured Interest	\$ -
Total Estimated Revenue	\$ 279,694.21	14. h. Accrual on Final Coupons	\$ -
<b>INDUSTRIAL DEVELOPMENT BONDS</b>		15. i. Accrued on Unmatured Bonds	\$ -
1. Cash Balance on Hand June 30, 2025	\$ -	16. Total Items g. Through i.	\$ -
2. Legal Investments Properly Maturing	\$ -	17. Excess of Assets Over Accrual Reserves **	\$ -
3. Total Liquid Assets	\$ -	<b>SINKING FUND REQUIREMENTS FOR 2025-2026</b>	
<b>Deduct Maturity Indebtedness</b>		1. Interest Earnings on Bonds	\$ -
4. a. Past-Due Coupons	\$ -	2. Accrual on Unmatured Bonds	\$ -
5. b. Interest Accrued Thereon	\$ -	3. Annual Accrual on "Prepaid" Judgments	\$ -
6. c. Past-Due Bonds	\$ -	4. Annual Accrual on "Unpaid" Judgments	\$ -
7. d. Interest Thereon After Last Coupon	\$ -	5. Interest on Unpaid Judgments	\$ -
8. e. Fiscal Agency Commissions on Above	\$ -	6. Annual Accrual From Exhibit KK	\$ -
9. Balance of Assets Subject to Accruals	\$ -	<b>INDUSTRIAL BOND REQUIREMENTS FOR 2025-2026</b>	
10. Deduct: g. Earned Unmatured Interest	\$ -	1. Interest Earnings on Bonds	\$ -
11. h. Accrual on Final Coupons	\$ -	2. Accrual on Unmatured Bonds	\$ -
12. i. Accrued on Unmatured Bonds	\$ -	3. Annual Accrual on "Prepaid" Judgments	\$ -
13. Excess of Assets Over Accrual Reserves*	\$ -	4. Annual Accrual on "Unpaid" Judgments	\$ -
<b>INDUSTRIAL BOND REQUIREMENTS FOR 2025-2026</b>		5. Interest on Unpaid Judgments	\$ -
1. Interest Earnings on Bonds	\$ -	6. Annual Accrual From Exhibit KK	\$ -
2. Accrual on Unmatured Bonds	\$ -	<b>Total Sinking Fund Requirements</b>	<b>\$ -</b>
Total Sinking Fund Requirements	\$ -	<b>Deduct:</b>	
<b>Deduct:</b>		1. Excess of Assets Over Liabilities	\$ -
1. Excess of Assets Over Liabilities	\$ -	2. Surplus Building Fund Cash	\$ -
2. Surplus Building Fund Cash	\$ -	Balance to Raise by Tax Levy	\$ -
Balance Required	\$ -		

S.A.&I. Form 2641R99 Entity: Quapaw Town, 58 See Accountant's Report Wednesday, January 14, 2026