

Hip, hop, hooray- egg hunt fun at Billings Public Schools



Legal Publications • LPXLP

(Published in the Perry Daily Journal March 28 and April 4, 2026)

OPPORTUNITY FOR PUBLIC HEARING NOTICE OF OPPORTUNITY FOR PUBLIC HEARING REGARDING A PUBLIC

All interested persons are hereby given notice that Northern Oklahoma Development Authority dba Cherokee Strip Transit, will be seeking financial assistance from the U.S. Department of Transportation Federal Transit Administration for the operating a rural transportation project. The Section 5311 Grant will be from October 1, 2026, to September 30, 2027. Funds will be used to operate and maintain a transportation program to transport residents of Garfield County, Blaine, Kingfisher, Noble, Alfalfa, Grant and portions of Kay. Monies may be used to purchase transportation vehicle (s) and will fund the operation of the above program.

If any person desires a public hearing to consider the social, economic and environmental effects of the proposed project, they may submit a request in writing to the Cherokee Strip Transit, P. O. Box 344, Garber, OK 73738 no later than April 22, 2026.

A copy of the grant proposal is currently available for public inspection and copying at the Cherokee Strip Transit Office, 622 Comanche, Garber, OK 73738

(Published in the Perry Daily Journal March 28 and April 4, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of CHRISTOPHER A. JETER, Deceased.

Case No. PB-2026-6
NOTICE TO CREDITORS
All creditors having claims against Christopher A. Jeter, De-

ceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Lorraine A. Jeter, in care of his attorney, Timothy C. Dowd, at Elias, Books, Brown & Nelson, Two Leadership Square, 211 North Robinson Ave., Ste 1300 South, Oklahoma City, OK 73102-7149, on or before the following presentation date: May 25, 2026, or the same will be forever barred.

Dated March 24th, 2026.
Respectfully submitted,
Timothy C. Dowd, OBA #2458
Larry A. Grizzle, OBA #33896
Kylie M. Balcerak, OBA #36031
ELIAS, BOOKS, BROWN & NELSON
211 N. Robinson Ave.,
Ste 1300 S
Oklahoma City, OK 73102-7149
(405)232-3722 - Telephone
(405)232-3746 - Facsimile
Attorney for Personal Representative,
Lorraine A. Jeter

(Published in the Perry Daily Journal April 4 and 11, 2026)

NOTICE OF FILING PERIOD FOR ELECTION OF DISTRICT DIRECTOR TO ALL PERSONS INTERESTED:

Notice is hereby given that any person who is a registered voter and a resident of the Noble County Conservation District and has entered into or will enter into a Cooperator Agreement with the Directors of said District, may have their name placed on the official ballot of the District Director Election of said District for Position Number E1 by filing a Notification and Declaration of Candidacy with said District located at 1302 HWY 77 North, Perry Oklahoma between the dates of May 1 - May 14, 2026. Notification and Declaration of Candidacy forms may be obtained

at the above location or on the Oklahoma Conservation Commission website. Completed forms must be returned to the above district location before close of business on the last day of the filing period. The Election will be held on Tuesday, June 2, 2026.
Board of Directors Representative: Tom Imgarten
Attest: Marty Williams

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NOTICE OF OPPORTUNITY FOR DISADVANTAGED BUSINESS ENTERPRISES

All interested persons are hereby given notice that the Northern Oklahoma Development Authority dba Cherokee Strip Transit is seeking financial assistance from the U.S. Department of Transportation for the purpose of operating a Section 5311 rural public transportation program during FY-2027. The Northern Oklahoma Development Authority dba Cherokee Strip Transit has established a Disadvantaged Business Enterprises (DBE) program in accordance with regulations of the U.S. Department of Transportation (DOT), 49 CFR Part 26.

The Northern Oklahoma Development Authority is giving public notice that it wishes to abide by the policy established by the U.S. Department of Transportation. DBEs interested in the opportunity to compete for and perform contracts with the transit program for the services listed below may contact Rita Kroll, Director of Cherokee Strip Transit, 622 Comanche, Box 344 Garber, OK, 73738 or call 580-863-2279

ANTICIPATED CONTRACTING OPPORTUNITIES ARE AS FOLLOWS:

- Office Supplies
- Printing Services
- Fuel/Oil
- Vehicle Maintenance

TRICOUNTY SENIOR CITIZENS CENTER MENU

April 6 - 10

Carry-out orders call 580-864-7843

Mon: Sloppy Joes, veg/ salad, dessert

Tues: Scalloped potatoes and ham, veg/salad, dessert

Wed: Chicken and noodles, veg/salad, dessert

Thurs: Ham and beans, fried potatoes, combread, coleslaw, dessert

Fri: Hamburger steak with mushroom and onions, potatoes, veg/salad, dessert.

WHEATHEART NUTRITION CENTER MENU

Mon: Ham steak, sweet potatoes, hot buttered beets, slice of bread, tropical fruit

Tues: Lasagna casserole, mixed vegetables, cottage cheese salad, breadstick, hot spiced pears

Wed: Chef salad with egg, ham, cheese, Mandarin oranges, crackers, cinnamon roll

Thurs: Chicken & vegetable stir-fry, peas, rice, sherbert

Fri: Taco burger, green beans, corn, vanilla pudding

CONCURRENT ENROLLMENT NIGHT

Parents and students in 10th and 11th grades are invited to an informative session about concurrent enrollment and course selection. We will also help those interested complete the necessary enrollment paperwork.

APRIL 8, 2026
5:30 PM
HS CAFETERIA



Any questions, please contact Mrs. Leigh via Parent Square or email.

amandaleigh@morrisonps.com

REID Newspapers

2026 POLITICAL ANNOUNCEMENTS

GENTNER DRUMMOND

for Governor (R)
Election in 2026
(Paid for by Friends of Gentner Drummond 2026)

CYNDI MUNSON

for Governor (D)
Election in 2026
(Paid for by Cyndi Munson for Oklahoma 2026)

JON ECHOLS

for Attorney General (R)
Election in 2026
(Paid for by friends for Jon Echols)

CHUCK HALL

for State Senate (R)
Election in 2026
(Paid for by friends for Chuck Hall)

MARTY QUINN

for Insurance Commissioner (R)
Election in 2026
(Paid for by Friends of Marty Quinn 2026)

LEISA MITCHELL HAYNES

for Governor (R)
Election in 2026
(Paid for by friends for Leisa Mitchell Haynes)

CHARLES MCCALL

for Governor (R)
Election in 2026
(Paid for by friends for Charles McCall)

ROB DAVIS

for District Judge (8th Judicial District)
Election in 2026
(Paid for by friends for Rob Davis)

CHIP KEATING

for Governor (R)
Election in 2026
(Paid for by Chip Keating for Governor 2026)

IF YOU WOULD LIKE TO INCLUDE YOUR CANDIDACY IN THIS COLUMN CALL 580-772-3301

REID Newspapers



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