

**Legal notices**

(Published Wed., April 1, and 8, 2026, in the Kingfisher Times and Free Press)

**NOTICE OF FILING**  
**PERIOD FOR ELECTION OF DISTRICT DIRECTOR TO ALL PERSONS INTERESTED:**  
 Notice is hereby given that any person who is a registered voter and a resident of the **Kingfisher County** Conservation District and has entered into or will enter into a Cooperator Agreement with the Directors of said District, may have their name placed on the official ballot of the District Director Election of said District for Position Number **Three** by filing a Notification and Declaration of Candidacy with said District located at **1600 South 13th Street Kingfisher, OK** the dates of **May 1-14, 2026** Notification and Declaration of Candidacy forms may be obtained at the above location or on the Oklahoma Conservation Commission website. Completed forms must be returned to the above district location before close of business on the last day of the filing period. The Election will be held on **June 2, 2026**  
**Board of Directors Representative:**  
**Greg Borelli, Chairman**  
**Attest: Lea Ann Nowlin, District Manager**  
 LPXLP

(Published Wed., April 1, 2026, in the Kingfisher Times and Free Press)

**RESOLUTION# 23**  
 The Board of County Commissioners of Kingfisher County, Oklahoma pursuant to the authority granted to the Board by Section 16-26.B of Title 2 of the Oklahoma Statutes, do hereby proclaim that extreme fire danger exists in Kingfisher County. This situation (as defined in Section 16-26.B.1.a-d, Title 2, O.S.) has been verified by a documented concurrence of the majority of the County's municipal and rural fire chiefs, or their designees. By virtue of this resolution, it is unlawful for any person to set fire to any forest, grass, range, crop or other wild lands, or to build a campfire or bonfire, or to burn trash or other material that may cause, forest, grass, range, crop, or other wild lands fire. Exceptions to this fire prohibition and the appropriate precautionary measures to be taken and must meet all criteria as follows:  
**WELDING/CUTTING TORCH/GRINDING ACTIVITIES:**  
 1. When conducted over non-combustible surface of at least 10 feet by 10 feet and when welding blankets or screens are used to cover flammable vegetation; and  
 2. Wind speeds must be less than 15 mph; and  
 3. A fire watch, other than the welder, is posted at the welding/cutting torch site with pressurized water or fire extinguisher.  
**OUTDOOR COOKING:**  
 LPG, natural gas, charcoal, smokers and pellet grills for outside cooking in a grilling receptacle are permitted provided that the activity is conducted over a non-flammable surface and at least five (5) feet from flammable vegetation.  
**HOUSEHOLD TRASH:**  
 In areas where burning of trash is not prohibited, trash must be contained in a metal receptacle placed on a non-combustible surface of at least 10 feet by 10 feet and not within 5 feet of flammable vegetation; and pressurized water or a fire extinguisher is on site. Wind speeds must be less than 10 mph.  
**AGRICULTURAL BURNING:**  
 Pursuant to Title 2, Section 4 - 7 of Oklahoma Statutes.  
 4. Agricultural producers burning cropland, rangeland, forests or pastures as a preferred method of managing their property shall be exempt from any resolution passed by a board of county commissioners that declares a period of extreme fire danger so long as the agricultural producers have complied with the following procedures:  
 Agricultural producers burning cropland, rangeland, forests or pastures as a preferred method of managing their property shall be exempt from any resolution passed by a board of county commissioners that declares a period of extreme fire danger so long as the agricultural producers have complied with the following procedures: a. submit a written prescribed burn plan to the local fire department and, if within a protection area, the local office or local representative of the Forestry Division of the Oklahoma Department of Agriculture, Food, and Forestry nearest the land to be burned that shall include the following information:  
 (1) the name and telephone number of the agricultural producer conducting the burn,  
 (2) the address and legal description of the area to be burned,  
 (3) the objective and purpose of the burn,  
 (4) a list of fire departments and sheriff's offices that are required to be notified pursuant to subparagraph c of this paragraph,  
 (5) a list of adjoining landowners required to be notified pursuant to Section 16-28.2 of this title, (6) a description of any firebreaks used to define the boundary of the prescribed burn,  
 (7) a statement of prescribed weather conditions,  
 (8) a description of any smoke-management considerations, and  
 (9) an ignition plan for the burn,  
 b. keep a copy of the written prescribed burn plan provided for in subparagraph a of this paragraph on site when conducting the prescribed burn,  
 c. notify the county sheriff and the dispatch center of the local fire department prior to conducting the prescribed burn, and  
 d. comply with the notification procedures outlined in Section 16-28.2 of this title.  
 5. The prescribed burn plan provided for in paragraph 4 of this subsection shall be deemed approved seventy-two (72) hours after submission to the local fire department; provided, that the local fire department may amend the submitted burn plan within seventy-two (72) hours after submission.  
 6. The prescribed burn plan provided for in paragraph 4 of this subsection shall not include campfires, household trash, debris or pile burning.  
 7. Nothing in paragraph 4 of this subsection shall supersede require-

**Commissioners proceedings**

(Published Wed., April 1, 2026, in the Kingfisher Times and Free Press)

**KINGFISHER COUNTY COMMISSIONER MINUTES**  
**March 23, 2026**  
 Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on March 23, 2026. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on March 20, 2026 at 9:00 am.  
 1. Chairman Mike Sparks called the meeting to order at 9:00am with Commissioners leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.  
 2. Guest: Gary Reid, Kingfisher Times & Free Press; Aaron Pitts, Sheriff; Maitland Woody, All About Network; Keb Lehenbauer, Rail Road Yard; Brandon Scott, Hennessey Fire Chief; Randy Poindexter & Pam Wilcox, Emergency Mgmt.; Nik Smith, Engineer; Shawna Fulks, Election Board Secretary; and Emily Lee, County Clerk.  
 Public Comment: No Comments.  
 3. A motion was made by Sparks and seconded by Schwarz to approve Resolution#22 Kingfisher & Garfield Counties to form an Emergency Medical Service District comprising of the Hennessey School District 1-16.  
 A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.  
 4. A motion was made by Moss and seconded by Sparks to table to wait for approval from the DA for the Operation, Maintenance and Administration Agreement by and between Board of County Commissioners and Kingfisher County Criminal Justice Authority.  
 A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.  
 5. A motion was made by Schwarz and seconded by Sparks to approve Transfer of Property between Board of County Commissioners to Kingfisher County Criminal Justice Authority.  
 A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.  
 6. A motion was made by Schwarz and seconded by Moss to approve retrieval of personnel records from the Sheriff Dept to the Kingfisher County Criminal Justice Authority.  
 A motion was made with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz- Yes.  
 7. A motion was made by Moss and seconded by Sparks to table to wait for approval from the DA for Memorandum of Understanding between the Board of County Commissioners on behalf of the Kingfisher County Sheriff Dept and the Kingfisher County Criminal Justice Authority.  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.  
 8. A motion was made by Moss and seconded by Schwarz to approve the Memorandum of Understanding between the Board of County Commissioners on behalf of the Information & Technology Department and the Kingfisher County Criminal Justice Authority.  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.  
 9. A motion was made by Moss and seconded by Sparks to table to wait for approval from the DA for the Memorandum of Understanding between the Board of County Commissioners on behalf of the Kingfisher County Safety Department and the Kingfisher County Criminal Justice Jail Trust Authority.  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes.  
 10. A motion was made by Schwarz and seconded by Moss to approve Distribution of Incarceration Fees.  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes  
 11. A motion was made by Moss and seconded by Schwarz to approve Consulting Agreement Between Kingfisher County Criminal Justice Jail Trust Authority and Storm & Hauser, P.C.  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes  
 12. A motion was made by Sparks and seconded by Schwarz to approve Resolution#28 Declaration of Surplus for Dist. 2  
 2019 Armorlite Belly Dump Trailer ID# 3480019  
 Serial# 56EA53K28KA000134 \$29,200.00  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes  
 13. A motion was made by Sparks and seconded by Moss to approve Resolutions# 34-36 Declaration for Disposing of Equipment for Sheriff Dept.  
 34-Stainless Refrigerator True ID# B-611-10  
 Serial# 12-22-2011 \$2,644.05  
 35-Black Barracuda Computer Back up ID#B-229-54  
 Serial# BAR-B5-486600 \$999.00  
 36-2012 White Chevrolet Tahoe ID# B-332-27  
 Serial# 1GBK52E08CR176471 \$31,260.80  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes  
 14. A motion was made by Schwarz and seconded by Moss to approve Road Right of Way for Flywheel Energy in Dist. 3  
 1. Starting in the SW of Sec. 26-16-9 ending in the SW of Sec. 14-15-9  
 A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes  
 15. Discussion from Randy Poindexter Emergency Management, to raise awareness for the purpose for the safety of the citizens of the county. If the county does not see moisture or rain soon there will be a possibility of a burn ban. Poindexter updated commissioners on new changes and requirements to call for a burn ban.  
 16. A motion was made by Schwarz and seconded by Moss to approve the minutes of the regular meeting held March 16, 2026; Agenda, Purchase Orders, Warrants, Payroll for March 23, 2026 for FY:24-25 and FY:25-26.  
 FY:25-26  
**General**  
 1496 Eureka Water \$33.39..... M & O  
 1497 Standley Systems \$199.62..... M & O  
 1498 Storm & Hauser \$1,175.00..... M & O  
 1499 Christopher Self \$83.47..... M & O  
 1500 The Digi Group \$64.21..... M & O  
 1501 Celco \$120.70..... M & O  
 1502 ONG \$616.04..... M & O  
 1503 Brooks Industries \$670.91..... M & O  
 1504 Amazon \$113.78..... M & O  
 1505 Standley Systems \$77.88..... M & O  
 1506 Amazon \$22.99..... M & O  
 1507 RK Black \$45.00..... M & O  
 1508 BOA C/O Kingfisher County \$476.98..... M & O  
 1509 Penella Cline \$181.89..... M & O  
 1510 Ulanda Heckman \$192.66..... M & O  
**Highway**  
 1578 AT&T \$41.04..... M & O  
 1579 Dolese Bros \$11,982.73..... M & O  
 1580 Ace Hardware \$87.96..... M & O  
 1581 Government Account Services \$4.56..... M & O  
 1582 Gregory's Tire & Oil \$120.00..... M & O  
 1583 Jim's Welding \$2,216.99..... M & O  
 1584 Sweet Spot Auto \$174.76..... M & O  
 1585 Stronghold Environmental \$350.00..... M & O  
 1586 Penley Oil Company \$1,286.16..... M & O  
 1587 Hiebert Trucking \$720.00..... M & O  
 1588 LuGreg Trucking \$1,250.00..... M & O  
 1589 R & H Trucks \$100.00..... M & O  
 1590 Amazon \$49.21..... M & O  
 1591 Standley Systems \$13.47..... M & O  
 1592 Standley Systems \$35.70..... M & O  
 1593 Cummins Equipment \$507.50..... M & O  
 1594 Cummins Equipment \$507.50..... M & O  
 1595 Western Equipment \$3,446.47..... M & O  
 1596 Johnsons of Kingfisher \$46,195.00..... Capital Outlay  
 1597 Industrial Truck Equipment \$2,450.00..... M & O  
 1598 Earnheart Oil \$23,884.39..... M & O  
 1599 Cummins Equipment \$4,383.46..... M & O  
 1600 Turner Collision \$498.94..... M & O  
**CBRIF**  
 6 Ranger Ron \$40,500.00..... M & O  
**911**  
 175 Celco \$80.66..... M & O  
 County Clerk Preservation  
 3 Mid-West Printing \$975.00..... M & O  
**Health Dept.**  
 155 State of Oklahoma \$37,501.83..... Personal Services  
 156 Jennifer Boyle \$254.48..... Travel  
 157 OA Cheeks \$1,514.00..... M & O  
 158 Cade Cooper \$150.00..... M & O  
**Sheriff**  
 175 Jacksons Chevrolet \$1,810.19..... M & O  
 176 Dana Safety Supply \$438.00..... M & O  
 177 Jacksons Chevrolet \$1,334.14..... M & O  
 178 Jacksons Chevrolet \$1,291.85..... M & O  
 179 Celco \$926.97..... M & O  
 180 Nonsuch, INC \$2,325.00..... M & O  
 181 Charles Blackburn \$5.00..... M & O  
**Jail Sales Tax**  
 302 Turn Key Health Clinic \$5,955.11..... M & O  
 303 Special Ops Uniforms \$186.19..... M & O  
**Library Sales Tax**

Margaret Phillips, Owner/Broker (405) 368-7457  
 405.375.4664  
  
**MARGARET Phillips REALTY**  
**122 N. Main • Downtown Kingfisher**  
 Phone: 405.375.4664 • E-Mail: margaret@mphillipsrealty.com  
**Jordan Waltman - Sales Associate**  
 Phone: 405.818-7712 • E-Mail: jordan@mphillipsrealty.com  
 See Our Complete Listings & Photos Of Properties We Have To Offer At...  
**www.mphillipsrealty.com**

**NEW LISTING**  
  
**622 S. Main St.**  
 3 Bed, 2 Bath & Move-In Ready.  
**\$259,000**

**PRICE REDUCED**  
  
**17182 N 2850 RD**  
 2-Acre 2,516 Sq. Ft. Home On Blacktop Road With 30'x40' Insulated Shop And Mini Split.  
**\$439,000**

**PRICE REDUCED**  
  
**22795 Cterling Dr.**  
 4 Or 5 Bedroom, 3-1/2 Bath On 1 Acre.  
**\$549,000**

**PRICE REDUCED**  
  
**219 N. 6th St.**  
 COMMERCIAL PROPERTY. Office, Warehouse & Storage Units. Located In The Heart Of Kingfisher.  
**\$280,000**

**PRICE REDUCED**  
**113 W. Chestnut, Dover**  
 Commercial Vacant Lot  
**\$80,000**

**Premier Building Site Or Development Opportunity.**  
 Highly Sought-After Location On Blacktop Road At The Edge Of Town. **6.85 Acres, MOL.**  
**\$240,000**

**— 160 ACRES —**  
 SE4 7-16-05 120 Acres In Cultivation. Large Pond.  
 Call For Pricing & Details  
**25222 E. 780RD**

**— 160 ACRES —**  
 NW4 8-16-5 110 Acres In Cultivation, Farmhouse, Cattle Pre-Conditioning Yard, 50'x 100'x16' Shop, 155'x85'x20' Shop, 80'x50' Livestock Barn  
 Too Many Details To List. Call Today!

**PRICE REDUCED**  
  
**904 Park Place**  
 One-Owner Custom Built Home In Francis Addition. 3 Bedrooms, 2-1/2 Baths.  
**\$305,000**

**PRICE REDUCED**  
  
**212 E. Oklahoma Ave.**  
 Cute As Can Be And Move-In Ready 2-Bed, 1 Bath Home. **Must See!**  
**\$155,000**

**PRICE REDUCED**  
  
**217 North 6th St.**  
**Blair Care**  
 Building & Business For Sale.  
 Call For Details.

**JUST LISTED**  
**2780 RD**  
 40 Acres West Of Hennessey Native Grass. Minerals Will Convey  
**\$278,000**

**PRICE REDUCED**  
  
**101 S. 6th St.**  
 Commercial Building With Immediate Income Potential. 5,576 Sq. Ft.  
**\$299,000**

**PRICE REDUCED**  
  
**1102 S. 9th St.**  
 4 Bed, 1 Bath, Move-In Ready.  
**\$163,000**

**PRICE REDUCED**  
  
**26289 N 2845 RD**  
 5 Bed, 3-1/2 Bath Home On 18 Acres. Workshop With H&A & Inground Pool. Acreage/Pricing Can Adjust.  
**\$830,000**

**SOLD**  
  
**923 S. 12th St.**

SCAN THE QR CODE (BELOW) ON YOUR SMART PHONE CAMERA TO SEE ALL WE HAVE TO OFFER:



**SOLD**  
  
**7781 E 760 RD**

**PRICE REDUCED**  
  
**95 W. Kansas Ave. OKARCHE.**  
 1 Bed, 1 Bath, 1,072 Sq. Ft.  
**\$78,000**

**PRICE REDUCED**  
  
**17934 N 2730 RD, Loyal**  
 4 Bed, 2 Bath. 3.12 Acres.  
**\$215,000**

**PRICE REDUCED**  
  
**1321 S. Oak St.**  
 UPDATED. 3 Bed, 2 Bath, Within Walking Distance To Schools.  
**\$295,000**

**1204 Hanna Lane • UNDER CONTRACT** **1012 S. 8th St. • UNDER CONTRACT**  
**602 N. 1st St. • UNDER CONTRACT** **611 Zellers Ave. • UNDER CONTRACT**  
**105 Wildwood Dr. • UNDER CONTRACT** **910 S. 10th St. • UNDER CONTRACT**  
**7781 E 760 RD—SOLD** **923 S. 12th St. —SOLD**  
**912 W. Overstreet—SOLD** **418 S. 10th St.—SOLD**

**Legal notices**

[Continued from Pg. 9]

ments set by a proclamation promulgated by the Governor under authority of this section, interfere with the authority of the Oklahoma Department of Agriculture, Food, and Forestry to enforce burning laws or change the burner's liability as prescribed by law. Local Fire Chief will have the ultimate decision on any burns in his or her district.

Enforcement of this resolution may be carried out by any law enforcement officer of this State while working aside the Fire Chief of the district. Any person convicted of violating this resolution shall be guilty of a misdemeanor and shall be subject to a fine of not more than Five Hundred Dollars (\$500.00), to imprisonment for not more than one (1) year, or to both such fine and imprisonment.

This resolution shall be effective immediately for a period not to exceed seven (7) days from the date of passage by the Board of County Commissioners of Kingfisher County, Oklahoma. If extreme fire danger conditions persist, subsequent resolutions may be passed. This Burn Ban may be removed at any time during the seven-day period by the same method by which it was approved or with receiving precipitation of no less than one half inch of rain.

BE IT RESOLVED at a meeting of the Board of County Commissioners of Kingfisher County, Oklahoma 30th day of March, 2026

Board of County Commissioners of Kingfisher County, Oklahoma  
 Chairman */s/ Mike Sparks*  
 MEMBER */s/ Anthony B Schwarz*  
 MEMBER *absent*  
 Attest: */s/ Emily Lee*  
 Kingfisher County Clerk  
 (SEAL)  
 LPXLP

(Published Wed., April 1, and 8, 2026, in the Kingfisher Times and Free Press)  
**NOTICE OF OPPORTUNITY FOR DISADVANTAGED BUSINESS ENTERPRISES**

All interested persons are hereby given notice that the **Northern Oklahoma Development Authority dba Cherokee Strip Transit** is seeking financial assistance from the U.S. Department of Transportation for the purpose of operating a Section 5311 rural public transportation program during FY-2027. The **Northern Oklahoma Development Authority dba Cherokee Strip Transit** has established a Disadvantaged Business Enterprises (DBE) program in accordance with regulations of the U.S. Department of Transportation (DOT), 49 CFR Part 26. The **Northern Oklahoma Development Authority** is giving public notice that it wishes to abide by the policy established by the U.S. Department of Transportation. DBEs interested in the opportunity to compete for and perform contracts with the transit program for the services listed below may contact **Rita Kroll, Director of Cherokee Strip Transit, 622 Comanche, Box 344 Garber, OK, 73738** or call **580-863-2279**

**ANTICIPATED CONTRACTING OPPORTUNITIES ARE AS FOLLOWS:**  
 Office Supplies  
 • Printing Services  
 • Fuel/Oil  
 • Vehicle Maintenance  
 LPXLP

(Published Wed., April 1, and 8, 2026, in the Kingfisher Times and Free Press)  
**OPPORTUNITY FOR PUBLIC HEARING**  
**NOTICE OF OPPORTUNITY FOR PUBLIC HEARING REGARDING A PUBLIC TRANSPORTATION PROJECT**

All interested persons are hereby given notice that Northern Oklahoma Development Authority dba Cherokee Strip Transit, will be seeking financial assistance from the U.S. Department of Transportation Federal Transit Administration for the operating a rural transportation project. The Section 5311 Grant will be from October 1, 2026, to September 30, 2027. Funds will be used to operate and maintain a transportation program to transport residents of Garfield County, Blaine, Kingfisher, Noble, Alfalfa, Grant and portions of Kay. Monies may be used to purchase transportation vehicle (s) and will fund the operation of the above program.

If any person desires a public hearing to consider the social, economic and environmental effects of the proposed project, they may submit a request in writing to the Cherokee Strip Transit, P.O. Box 344, Garber, OK 73738 no later than April 22, 2026.

A copy of the grant proposal is currently available for public inspection and copying at the Cherokee Strip Transit Office, 622 Comanche, Garber, OK 73738  
 LPXLP

(Published Wed., April 1, and 8, 2026, in the Kingfisher Times and Free Press)  
**NOTICE OF SALE OF BONDS**

In accordance with 62 O.S. 2021, § 354, notice is hereby given that the Board of Education of Independent School District Number 105 of Kingfisher County, Oklahoma, will receive bids by: sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 21st day of April, 2026, at 11:30 o'clock a.m., at the Library, Okarche High School, Okarche Public Schools, 632 West Oklahoma Avenue, Okarche, Oklahoma, for the sale of \$1,575,000 of General Obligation Building Bonds of said School District, which Bonds will mature \$1,575,000 annually in two (2) years from their date. The bids will be opened and read and shall be awarded at the first Board of Education meeting held after the bids are due.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with this bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids. WITNESS my official hand and seal this 9th day of March, 2026.

Joe Alig  
 Clerk, Board of Education  
 LPXLP

(SCHOOL DISTRICT SEAL)  
 LPXLP

(Published Wed., April 1, and Sun., April 5, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA**  
**IN THE MATTER OF THE ESTATE OF SHERRY DELL KUBAT, Deceased.**

**PB-2026-13**  
**NOTICE OF HEARING PETITION FOR ADMINISTRATION OF ESTATE, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS, AND ISSUANCE OF LETTERS OF ADMINISTRATION**

Notice is hereby given to all persons interested in the Estate of Sherry Dell Kubat, Deceased, that William S. Jefferson, Son of Decedent filed in the District Court of Kingfisher County, Oklahoma, a petition for Administration of the Estate of the Decedent praying that the estate be admitted to administration; Letters of Administration be issued to William S Jefferson as Personal Representative to serve without bond; and for a judicial determination of the heirs, devisees and legatees of said Decedent.

Pursuant to an Order of this Court, notice is hereby given that on the 15th day of April, 2026, at 9:00 o'clock A.M., a Petition will be heard before the Honorable Judge Schneider, at the District Court, Kingfisher County Courthouse, Kingfisher, Oklahoma, when and where all persons interested may appear and contest the same.

SIGNED this 17th day of March, 2026.

*/s/ Lance Schneider*  
 JUDGE OF THE DISTRICT COURT  
*/s/ William S Jefferson*  
 WILLIAM S. JEFFERSON,  
 PRO SE  
 205 NW 32nd Street  
 Oklahoma City, OK 73118  
 Telephone: (405) 436-1714  
 Email: jeffwillshaw@gmail.com  
 PRO SE PETITIONER  
 LPXLP

(Published Wed., March 18, 25, and April 1, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA**  
 KENNETH H. BLAKLEY, Trustee of The Kenneth H. Blakley Revocable Trust dated November 18, 2003  
 Plaintiff,

- v. (1) MABLE J. BURCH, individually and as Trustee of The Terry W. Burch and Mable J. Burch Family Trust dated August 15, 2018;
- (2) SHIRLEY SUSAN SPEICE, individually;
- (3) CHARLENE VAN KIRK, individually;
- (4) CHARLES THOMSEN SPEICE, individually;
- (5) JAMES ARNOLD LOONEY, individually;
- (6) MAURINE VIHLEN, individually;
- (7) CAROLINE JAMES, individually;
- (8) JEWEL VONFANG TABER, individually; and,
- (9) UNKNOWN HEIRS, DEVISEES, OR SUCCESSORS OF AARON M. TABER, DECEASED

**Case No. CV-2025-59**  
**NOTICE AND SERVICE BY PUBLICATION OF MOTION AND HEARING FOR DEFAULT JUDGMENT**  
 TO: THE UNKNOWN HEIRS, DEVISEES, OR SUCCESSORS OF AARON M. TABER, DECEASED.

PLEASE TAKE NOTICE that a hearing is set on May 8, 2026 @ 9:30 a.m. before Judge Schneider at the Kingfisher County Courthouse, 101 S. Main Street, Kingfisher, OK 73750, on Plaintiff's Motion for Default Judgment

**Against the Unknown Heirs, Devisees, or Successors of Aaron M. Taber, Deceased** filed on March 11, 2026 in District Court of Kingfisher County, State of Oklahoma in an action styled: **Kenneth H. Blakley, Trustee of The Kenneth H. Blakley Revocable Trust dated November 18, 2003 vs. Mable J. Burch, et. al., Case No. CV-2025-59.**

This notice by publication is specifically directed to Defendant unknown heirs, devisees, or successors of Aaron M. Taber, deceased.

The action involves rights in and to the surface estate only (less and except the oil, gas and other minerals) of the following real property located in Kingfisher County, State of Oklahoma: Northwest Quarter (NW/4) of Section 17, Township 17 North, Range 7 West, containing 160.0 acres, more or less (hereafter the "Property"). Plaintiff is seeking a final judgment determining and quieting title to the 19/504th interest and any other interest in the Property owned or claimed by Defendant unknown heirs, devisees, or successors of Aaron M. Taber, deceased, in favor of Plaintiff as specifically set forth in the Motion for Default Judgment.

Unless you file a response to the Motion for Default Judgment by, or otherwise respond at the hearing on, May 8, 2026 @ 9:30 am, judgment by default will be entered against you and title to the 19/504th interest and any other interest owned or claimed by you in the Property will be quieted in and owned by Plaintiff. A copy of the Motion for Default Judgment is available in the Kingfisher County Court Clerk's office.

**YOU MAY SEEK THE ADVICE OF AN ATTORNEY ON ANY MATTER CONNECTED WITH THIS ACTION OR YOUR RESPONSE. SUCH ATTORNEY SHOULD BE CONSULTED IMMEDIATELY SO THAT A RESPONSE MAY BE FILED WITHIN THE TIME LIMIT STATED IN THIS NOTICE.**

Dated this 12th day of March 2026.

*/s/ Lauren Stroh*  
 Court Clerk  
 [Seal]  
*/s/ Kenneth H Blakley*  
 Kenneth H Blakley  
 BLAKLEY LAW PLLC  
 Oklahoma City, OK 73118  
 Telephone: (405) 202-2113  
 Ken@Blakley-Law.com  
 ATTORNEY FOR PLAINTIFF  
 LPXLP

(Published Wed., April 1, and 8, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA**  
 IN THE MATTER OF THE ESTATE OF NINA K. JONES, Deceased.

**Case No. PB-26-17**  
**COMBINED NOTICE**

TO: All persons interested in the Estate of Nina K. Jones, deceased. You are hereby notified that the Petitioner, Reese Jones, filed in the District Court of Grady County, Oklahoma, a Petition for Summary Administration. The Petitioner has alleged that Nina K. Jones died testate on October 8, 1995, domiciled and residing in Butler County, Kansas, that the total value of the decedent's property in Oklahoma is less than \$200,000.00, and the only heirs, administrators, executors, devisees, and legatees of Nina K. Jones are Reese Jones, 10 Canada Vista, Sandia Park, NM 87407; Estate of Charles E. Jones III c/o Joyce Jones, P.O. Box 216, Benton, KS 67017; Mary Kay Catlin (f/k/a Mary Kay Jones Hickerson), 5173 N. Jasmine, Bel Aire, KS 67226; Darlynn R. Hagen (f/k/a Darlynn Jones Walker), 1915 N. Springbrook, Andover, KS 67002; and Adams, Jones, Robinson, and Malone, Chartered, P.O. Box 1034, Wichita, KS 67201.

All creditors having claims against Nina K. Jones, deceased, are required to present the same with a description of all securities and other collateral, if any, held by each creditor with respect to such claims, to the Petitioner, Reese

Jones, c/o Timothy C. Dowd, Two Leadership Square, 211 North Robinson, Suite 1300, Oklahoma City, OK 73102, no more than thirty (30) days following the granting of the order admitting the petition and combined notice, or the same will be forever barred.

Notice is hereby given that a hearing will be held on **June 1, 2026 at 9:00 a.m.**, at the Kingfisher County Courthouse, 101 S. Main St., Kingfisher, OK 73750, before Judge Lance Schneider. At the hearing, the Court will decide whether to approve the Petition for Summary Administration.

You are hereby advised that you must file objections to the Petition for Summary Administration and Final Account and Petition for Determination of Heirship, Distribution and Discharge at any time before the hearing and send a copy to the Petitioner, or you will be deemed to have waived any objections. If you have no objections, you do not need to appear at the hearing or make any filing with the Court.

If any objection is filed before the hearing, the Court will determine at the hearing whether the Will filed herein shall be admitted to probate, and whether the summary administration proceedings are appropriate and if so, whether the estate will be distributed and to whom.

*/s/ Kylie M. Balcerak*  
 Timothy C. Dowd, OBA #2458  
 Larry A. Grizzle, OBA #33896  
 Kylie M. Balcerak, OBA #36031  
 ELIAS, BOOKS, BROWN & NELSON  
 211 North Robinson, Suite 1300  
 Oklahoma City, OK 73102-7114  
 (405) 232-3722 – Telephone  
 (405) 232-3746 – Facsimile  
**Attorneys for Petitioner,**  
**Reese Jones**  
 LPXLP

(Published Wed., March 25, and April 1, 2026, in the Kingfisher Times and Free Press)

**IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA**  
**IN THE MATTER OF THE ESTATE OF BARBARA J. JOHNSON MAYFIELD, Deceased**  
**No. PB-2026-5**

**NOTICE TO CREDITORS**  
 All creditors having claims against BARBARA J. JOHNSON MAYFIELD, Deceased, are required to present the same, with a description of all security interest and other collateral (if any) held by each creditor with respect to such claim, to Shauna McIntire, Personal Representative of the Estate, c/o Atkinson Law Firm, LTD, Scott K. Atkinson, attorney for the Estate, 3724 Stagmoor Rd, Edmond, Oklahoma 73034, on or before the following presentment date: May 18, 2026, or the same will be forever barred.

SHAUNA MCINTIRE  
 Personal Representative  
 of the Estate of  
 Barbara J. Johnson Mayfield  
 ATKINSON LAW FIRM, LTD  
*/s/ Scott K. Atkinson*  
 Scott K. Atkinson  
 3724 Stagmoor Rd  
 Edmond, OK 73034  
 405-999-3536  
 scott@atkinsonlawfirm.com  
 Attorney for Estate of  
 Barbara J. Johnson Mayfield  
 LPXLP



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 ANY TIME OF YEAR: 405-375-3220

**WEATHER NEWS**

(As recorded by Local Weather Observer Steven Loftis in Kingfisher.)

Date	Hi	Lo	Rain
March 25	79	33	
March 26	90	61	
March 27	93	66	
March 28	71	45	
March 29	62	45	
March 30	82	47	
March 31	88	63	

  

Rainfall	
January 2025 rainfall.....	0.53
January 2026 rainfall.....	1.87
February 2025 rainfall.....	0.00
February 2026 rainfall.....	0.68
March 2026 rainfall.....	0.24
March 2025 rainfall.....	2.23
April 2026 rain to date.....	0.00
April 2025 rainfall.....	8.22
May 2024 rainfall.....	5.14
May 2025 rainfall.....	5.53
June 2024 rainfall.....	0.78
June 2025 rainfall.....	8.84
July 2024 rainfall.....	6.78

July 2025 rainfall.....	0.20
August 2024 rainfall.....	3.39
August 2025 rainfall.....	3.84
September 2024 rainfall....	0.90
Sept. 2025 rainfall.....	0.45
October 2024 rainfall.....	2.20
October 2025 rainfall.....	4.72
November 2024 rainfall....	9.92
November 2025 rainfall....	0.55
December 2024 rainfall....	0.76
December 2025 rainfall....	0.00
2024 precipitation.....	37.72
2025 precipitation.....	34.63
2026 rain to date.....	2.96
Average annual rainfall....	33.50



**Wheat 3-30 \$5.56**  
**Down 1c from 3-26**

**Hunt**

[Continued From Page 1]

- 6 to 7 years old;
  - 8 to 10 years old.
- Although parents can stand on the sideline with children prior to the start of the hunt, parents are not allowed in the hunting area. There are also no dogs

allowed on the field. There will be candy and treats in the eggs and prize eggs for each age group. For a list of sponsors for the candy and treats, grand prizes, baskets and more, see the advertisement on Page 12 of this edition.

**VOTE**  
**Jimmie Koehn**

**TUESDAY, APRIL 7**  
*Knowledgeable, Capable & Able*

- 13 Years On The City Planning & Zoning Board
- 5 Years (1998 To 2003) As A City Commissioner
- 55 Years As A Citizen Of Kingfisher
- Qualified & Ready To Serve



**KINGFISHER CITY COMMISSIONER SEAT 3**

*"My wife Jackie and I have raised our family here, and our daughters are all KHS graduates. We now have grandchildren in our school system. I care about this community deeply, and would appreciate your VOTE on Tuesday, April 7."*

**Commissioners proceedings [Continued from Pg. 9]**

56 Amazon	\$42.19.....	M & O
57 Rhonda Stevison	\$644.00.....	M & O
58 Standley Systems	\$446.37.....	M & O
59 RLI Surety	\$175.00.....	M & O
60 KJ Filmworks	\$1,200.00.....	M & O
<b>¼ Cent Sales Tax</b>		
179 NAPA	\$1,534.46.....	M & O
180 Jacksons Chevrolet	\$255.00.....	M & O
181 BOA C/O Kingfisher CO.	\$199.98.....	M & O
182 BOA C/O Kingfisher CO.	\$179.98.....	M & O
183 Cellco	\$160.16.....	M & O
184 BOA C/O Kingfisher CO.	\$233.98.....	M & O
<b>Museum Sales Tax</b>		
32 Chisholm Trail Museum	\$14,137.73.....	M & O
<b>½ Cent Sales Tax</b>		
152 Shawnee Milling	\$933.85.....	M & O
153 AT & T	\$283.78.....	M & O
154 Cellco	\$80.08.....	M & O
155 Shawnee Milling	\$1,586.78.....	M & O
<b>Sheriff Funding Assistance Grant</b>		
35 Unmanned Vehicle Tech	\$9,285.13.....	M & O

A motion was made with the following votes cast: Sparks-Yes, Schwarz-Yes, Moss-yes.

17. A motion was made by Sparks and seconded by Moss to approve regarding a name change to Requisitioning officer for Election Board from Shawna Butts to Shawna Fulks, and a change or Receiving Officers for Emergency Management account removing Emily Lee and Kathryn Meecker and adding Pam Wilcox. A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes

18. A motion was made by Schwarz and seconded by Moss to approve regarding Purchase Card Payment Approval in the amount of \$ 1,600.58 for the Month of February 2026. A motion was made with the following votes cast: Moss-Yes, Sparks-Yes, Schwarz-Yes

19. Discussion and possible action regarding any new business: None  
*Consideration and Possible Action with respect to any other matters not known about or which could not have been foreseen prior to the posting of this agenda.*

20. Board Comments/Announcements: CED #8 Meeting on Wednesday and NODA on Thursday.

21. Adjournment: 9:23 am  
 A motion was made by Moss and seconded by Schwarz to adjourn. Motion passed with the following votes cast: Moss- Yes, Sparks-Yes, Schwarz-Yes.  
*Details Concerning the above listed purchase orders/claims are available in the County Clerk's Office. All records are open to the public, and any person may examine same during regular office hours*  
 Approve this 30th day of March, 2026.

Mike Sparks, Chairman  
 Anthony Schwarz, Vice Chairman  
 Jeff Moss, Member  
 Emily Lee, County Clerk

**DENNIS' EXPRESS PHARMACY**  
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**405-375-5400**

 <b>Larry Adams</b> Pharmacist & owner since July 1998	 <b>Nancy Moyeda</b> Pharmacist	 <b>Melissa Hobbs</b> Pharmacist	 <b>Kristin Counts</b> Pharmacist
--------------------------------------------------------------	---------------------------------------	----------------------------------------	-----------------------------------------

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**CONVENIENT STORE HOURS: Mon.-Fri. 7am-10pm; Sat. 8am-7pm & Sun. 12-6pm**