Delaware County Court Report

Divorces

Nikkea Rhynelle Bear vs. Jonathan Paul Jill Deise Dunigan vs. Dwain Ray

David Rae Jeffries vs. Kori Alena

Sheila Kathleen Power vs. Ralph Lee

Protective Orders

Kristie Dee Muirhead et al vs. Desirae Gonzales-Muise

Beth Ann Miner et al vs. Joshua Paul Burch

Misdemeanors

State of Oklahoma vs. Adam Lee Bailey for larceny of merchandise from retailer State of Oklahoma vs. Raymond

Cornsilk for larceny of merchandise from

State of Oklahoma vs. Joseph Wayne Factor for driving under influence of alcohol – aggravated

State of Oklahoma vs. Brenda Sue Gallman for two or more bogus checks

State of Oklahoma vs. Clinton Lucas Kerley for petit larceny

State of Oklahoma vs. Tarah Diane Kerley for petit larceny

State of Oklahoma vs. Hunter Drew Nichols for dumping trash on public/ private property

Felonies

State of Oklahoma vs. Alecia Freeman for driving under the influence of alcohol

LEGALS

STATE OF OKLAHOMA **DEPARTMENT OF TRANSPORTATION Advertisement to Contractors** November 20, 2025 - 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on October 23, 2025. No bidding proposals will be issued to any Contractor after November 19, 2025 10:30 A.M.. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (https://www.bidx.com) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to the bid opening. Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the November 20, 2025 bid opening will be accepted until October 31, 2025. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: https://oklahoma.gov/odot/business-center/ contracts-and-proposals.html

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adatitlevi@odot.org. Description of work and location of project:

Call Order: 643 MAYES & CHEROKEE JP NO. 30370(04) STP-249C(068)PM SH-82 GRADE, DRAIN, AND SURFACE

forever barring you and all persons

claiming by, through or under you

from ever setting up or asserting

any right, title, equity or interest in

and to said real estate adverse to

the right and title of the purchaser

at said foreclosure sale, and for

such other and further relief to

OFFICIAL SEAL, this 22 day of

Oklahoma City, OK 73105-6431

November 4, 11, and 18, 2025)

IN THE DISTRICT COURT

IN AND FOR

DELAWARE COUNTY

STATE OF OKLAHOMA

BRENDA O'NEAL, Plaintiff,

MICHAEL E. JENISON;

RESPECTIVE KNOWN

AND UNKNOWN HEIRS,

GERALD P. JENISON; KELBY

JENISON; COREY JENISON;

and JULIANNE STEC; ALL, if

living, and if not living, THEIR

SUCCESSORS and ASSIGNS:

SUCCESSORS and ASSIGNS

of GERALD ARLOW JENISON,

Case No. CV-2025-149

NOTICE BY PUBLICATION

TO THE ABOVE-NAMED

THE STATE OF OKLAHOMA.

YOU ARE HEREBY NOTIFIED

that you have been sued in the

District Court of Delaware County,

State of Oklahoma, in Case No.

CV-25-149, by the above-named

Plaintiff, wherein the Plaintiff

alleges that she is the sole owner

of and is in the actual, open,

notorious and adverse possession

of the following-described real

property situated in Delaware

County, Oklahoma, to-wit:

a/k/a GERALD A. JENISON,

Deceased; Defendants.

DEFENDANTS:

and THE UNKNOWN HEIRS.

(Published in the Grove Sun

WITNESS MY HAND AND

Karma Sapp, Court Clerk

By: /s/ Deputy Clerk

which it may be entitled.

LOGS Legal Group LLP

October, 2025.

770 NE 63rd St.

(405) 848-1819

File No. 25-141776

SH-82: FROM THE CHEROKEE COUNTY LINE, EXTEND NORTH NEAR LOCUST GROVE.

STATE OF OKLAHOMA, OKLAHOMA DEPARTMENT OF TRANSPORTATION - By: TIM J. GATZ, Director.

IN THE DISTRICT COURT OF DELAWARE COUNTY STATE OF OKLAHOMA

PHH MORTGAGE CORPORATION Plaintiff,

JIMMIE R. DUNCAN. DECEASED; SPOUSE, IF ANY, OF JIMMIE R. DUNCAN; JOHN DOE, OCCUPANT: CREDIT CORP. SOLUTIONS INC.; UNKNOWN HEIRS SUCCESSORS, AND ASSIGNS OF JIMMIE R. DUNCAN, DECEASED: AND UNITED STATES OF AMERICA EX REL DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Case No. CJ-2025-159 Judge Jennifer McAffrey NOTICE BY PUBLICATION

Defendant(s).

THE STATE OF OKLAHOMA, TO: Spouse, if any, of Jimmie R. Duncan and Unknown heirs, successors, and assigns of Jimmie R. Duncan, Deceased, if living or if dead, and to said Defendant(s)' unknown successors, if any.

TAKE NOTICE that you have been sued by PHH Mortgage Corporation, in the District Court of Delaware County, State of Oklahoma, and that you must answer the Petition on or before January 2, 2026, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Delaware County, State of

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DELAWARE, STATE OF OKLAHOMA, AND IS DESCRIBED AS FOLLOWS: THE S1/2 NW1/4 NE1/4 AND THE S1/2 N1/2 NW1/4 NE/14 OF SECTION 24, TOWNSHIP 21 NORTH, RANGE 24 EAST, DELAWARE

Oklahoma, to-wit:

PROPERTY ADDRESS: 50251 S. 667 Road, Colcord, OK 74338

COUNTY, OKLAHOMA.

for the sum of \$116,740.89, with interest from March 2, 2025, at 7.829 percent per annum, together with a reasonable attorney's fee, for abstracting, advances for taxes, insurance and property preservation, and the costs of this

action, and ordering said property

sold to satisfy said judgment, and

Delaware County, Oklahoma, being more particularly described as follows: Tract 2: Beginning at a point N 87° 58' 34" East, 793.44 feet from the NW corner of the NW 1/4 SE 1/4 of said Section 36; thence N 87° 58' 34" East, 355.65 feet; thence S 35° 19' 58" West. 193.26 feet; thence S 27° 37' 54" West, 156.10 feet; thence N 75° 26' 49" West, 162.46 feet; thence N 03° 18' 21" West, 242.98 feet to the point of beginning, subject to the right-of-way of the County Road and to any and all easements ("the subject property").

YOU ARE FURTHER NOTIFIED that, unless you answer the Plaintiff's Petition on or before December 17, 2025, the allegations contained in said Petition will be taken as true, and a Judgment entered quieting Plaintiff's title in and to the subject property determining that the above-named Defendants. each and all, have no right, title or interest in or to the abovedescribed subject property. You are referred to the Petition on file for more details.

WITNESS my hand this 23rd day of October, 2025.

> Bv: /s/ R. Karleskint. **COURT CLERK DEPUTY**

Phil K. Thompson, OBA # 8979 DAVIS & THOMPSON, PLLC 314 S. 5th Street, P.O. Box 487 Jay, Oklahoma 74346-0487 Telephone: (918)253-4220 Facsimile: (918)801-8843 Attorney for Plaintiff

(Published in the Grove Sun October 28, November 4 and 11,

LEGAL NOTICE OF ELECTIONS TO SELECT SCHOOL BOARD MEMBERS TO THE BOARD OF **EDUCATION OF NORTHEAST** TECHNOLOGY CENTER SCHOOL DISTRICT NO. 11, D/B/A NORTHEAST TECH (NT), FROM BOARD DISTRICT NO. 11 (ZONE 1) FOR A FULL

Date of the Elections: A General election shall be held on the first Tuesday in April. April 7, 2026. to select a board member of N011heast Technology Center School District No. 11, d/b/a No11heast Tech, to represent **BOARD DISTRICT NO. 11 (Zone** 1). If more than two (2) candidates file for a position scheduled to be on the ballot, a Primary election shall be held on the second Tuesday in February, February 10, 2026. If no candidate receives more than fifty percent (50%) of the votes cast in the Primary election, then the two candidates with the highest number of votes shall appear on the ballot at the General election. If, in the Primary election, one candidate receives more than fifty percent (50%) of the votes cast, that candidate is elected and a general election is not required. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

Board Member Positions on Ballot: The voters of N011heast Technology Center District No. 11, d/b/a Northeast Tech, shall elect a board member for **BOARD** DISTRICT NO. 11 (Zone 1), which has a five (5) year term of office, which expires in 2031.

Qualifications of Candidates for Offices: To be eligible to be a candidate, a person must have been: (i) a registered voter registered with the County Election Board at an address located within the geographical boundaries of the Board District for which the person files a Declaration of Candidacy for six (6) months preceding the first day of the filing period (DECEMBER 1, 2025); and (ii) must have resided in the Board District for which the person files a Declaration of Candidacy for at least six (6) months preceding the first day of the filing period (DECEMBER 1, 2025).

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency. A candidate may not be related

to an employee of Northeast Technology Center District No. 11, d/b/a Northeast Tech, or to a Member of the Board of Education of said School District within the second degree by blood or marriage. The following are relatives within the second degree: a candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse.

A candidate cannot have been convicted of, or entered a plea of guilty or no contest to, a misdemeanor involving embezzlement or a felony and it must presently be within fifteen (15) years of the completion of the sentence or during the pendency of an appeal of such conviction or plea. If the candidate is not an

incumbent member of the Board of Education, the candidate must agree and pledge in writing when the candidate files the candidate's Notification and Declaration of Candidacy that the candidate will complete at least twelve (12) hours of instruction on educational issues, including school finance, Oklahoma education laws and ethics, duties and responsibilities of board members, within fifteen (15) months following the candidate's election. This requirement may be satisfied by attending a 2-day workshop to be held within the state by the State Department of Education or by attending other state workshops, seminars, or classes which address the abovementioned matters and which are sponsored by any organization approved by the State Board of Education, including, but not limited to, institutions of higher education. If the candidate is an incumbent member of a board of education, in his or her Notification and Declaration of Candidacy, the candidate shall be required to agree and pledge in writing that upon reelection the candidate will complete six (6) hours of instruction on educational issues emphasizing changes in school law and particularly changes in the above areas, within the fifteen (15) months following his or her election. If a member has not satisfied the above instructional requirements within fifteen (15) months of his or her election, 'the board of education shall declare the seat of such member vacant and fill the vacancy according to law. If the candidate has served a full term of office as a member of said Board of Education and if the candidate has failed to attend a minimum of fifteen (15) hours of continuing education courses, workshops, seminars, conferences and conventions within this state which satisfy the continuing education requirement and which are approved jointly by the Oklahoma State Department of Education and the State Board of Career and Technology Education. the candidate is ineligible to run for reelection to the Board of

Geographical Limits of School District. The territorial limits of NT are coterminous with the Maves. Craig. and Ottawa Counties, all of Rogers County with the exception of the Catoosa School District, all of Delaware County with the exception of Turkey Ford, Ketchum School Districts, those portions of Cherokee County encompassed by the Kansas, Locust Grove and Oaks School Districts, that portion of Nowata County encompassed by the Chelsea School District, and portions of school districts partially located in Wagoner County. School Zone No. 1 is located within the territory of NT. A map of NT and/or **Zone 1** may be obtained from any of the following: (a) Office of the Superintendent, Northeast Tech, P.O. Box 487, Prvor. Oklahoma 74362: or (b) Mayes County Election Board, County Courthouse, Pryor, Oklahoma 74362; or (c) Oklahoma Department of Career and Technology Education, 1500 West 7th Avenue, Stillwater, Oklahoma

Voters Eligible to Vote: Any person shall be eligible to vote in said elections if such person is registered as a voter with the County Election Board of the county in which the person resides at an address located within the geographical boundaries of Northeast Technology Center District No. 11, d/b/a Northeast

Ballot Titles: The ballot to be submitted to the voters shall call

for the voters to: Select one candidate as a board member of Northeast Technology

Center District No. 11, d/b/a Northeast Tech. to represent **BOARD DISTRICT NO. 11 (Zone**

Rosalie Griffith, President of the Board of Education Steve Lane, Clerk of the Board of Education

(Published in the Grove Sun November 4, 2025)

NOTICE TO THE PUBLIC

Please take notice that The Grand River Dam Authority has received an application for a private dock requiring directional bearing. Such directional bearing relates to a dock application for a private dock which if approved shall extend 140 feet across a cove, which measures 255 feet across from 745 feet mean sea level to 745 feet mean sea level on the nearest opposite shoreline.

Applicant: Christoper Helt Lake Address: 904 Inwood Dr, Grove, OK Legal Description: Township 24N, Range 24E, Section 7 Project: Private Dock

If you would like to request additional information, please address your request to the Grand River Dam Authority, P. O. Box 70, Langley, Ok. 74350 or call (918)

(Published in the Grove Sun November 4, 2025)

IN THE DISTRICT COURT IN AND FOR **DELAWARE COUNTY** STATE OF OKLAHOMA

In the Matter of the Estate of DAVID EUGENE FREEMAN,

Case No. PB-2025-80 **Notice to Creditors**

All creditors having claims against David Eugene Freeman, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Jeannie I. Freeman, at the law offices of Logan & Lowry, LLP, Attn: David E. Jones. 101 South Wilson Street. P. O. Box 558, Vinita, Oklahoma 74301, attorneys for the Personal Representative, on or before the following presentment date: January 15, 2026, or the same will be forever barred.

> Logan & Lowry, LLP 101 South Wilson P.O. Box 558 Vinita, OK 74301 918-256-7511

By: /s/ David E. Jones David E. Jones, OBA #14256

Date: October 30, 2025

(Published in the Grove Sun November 4 and 11, 2025) **LPXLP**

IN THE DISTRICT COURT WITHIN AND FOR **DELAWARE COUNTY** STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JULIE R. HAWTHORN, Deceased

CASE NO: PB-2025-85

NOTICE TO CREDITORS

All creditors having claims against JULIE R. HAWTHORN, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Administrator, WILLIAM HAWTHORN, c/o her attornev. SUSAN A. MUSCARI, PO BOX 452409, GROVE, OK 74345, on or before the following presentment date: the 21 day of December, 2025, or the same will be forever barred.

> /s/ Susan A. Muscari SUSAN A. MUSCARI, Attorney for Administrator

SUSAN A. MUSCARI, **OBA# 16521**

Muscari Law, PLLC P. O. Box 452409 Grove, Oklahoma 74345 PH: (918)791-3150 s.muscari@muscarilaw.com **Attorney for Administrator**

LPXLP IN THE DISTRICT COURT

WITHIN AND FOR

DELAWARE COUNTY

STATE OF OKLAHOMA

October 28 and November 4,

(Published in the Grove Sun

IN THE MATTER OF THE ESTATE OF DANNY LEE COTRILL, Deceased

CASE NO.: PB-2025-86

ORDER OF CONTINUED <u>HEARING</u>

The Petitioner herein, REGENA M. COTRILL, has filed in the above captioned Court a Motion to Continue Hearing for her Petition For Letters Of Administration, Appointment Of Administrator, Determination Of Heirs, Issuance Of Letters Of Administration, and Waiver Of Inventory due to scheduling conflict and insufficient time to publish the Notice and Order of Hearing, and has requested a hearing date of Tuesday, November 25, 2025, at 1:30 p.m., before Judge David Crutchfield in Courtroom #2 in the Courthouse in the City of Jay, County of Delaware, State of Oklahoma at which time you may appear and show cause, if any, why said Petition should not be granted.

IT IS SO ORDERED this 23rd day of October, 2025.

> /s/ David Crutchfield HON. DAVID CRUTCHFIELD **DISTRICT COURT JUDGE**

PREPARED BY: Susan A. Muscari, OBA #16521 Muscari Law PLLC P.O. Box 452409 Grove, OK 74345 PH: (918)791-3150 s.muscari@muscarilaw.com **Attorney for Petitioner**

(Published in the Grove Sun October 28 and November 4,

HELP WANTED

ACCOUNTANT CLERK NEEDED This is a part/full time position. Pay based on experience. Will train the right person. Apply at John's Tractor Works & Equipment. 918-256-5774

OKLAHOMA **CLASSIFIED** AD NETWORK

FOR MORE INFO CALL 1-888-815-2672

WANT TO BUY OLD GUITAR\$ WANTED! LARRY

BRING\$ CA\$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

GUN SHOW WORLD'S LARGEST GUN SHOW

November 8 & 9 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns www.TulsaArmsShow.com

ONLINE AUCTION

ONLINE AUCTION - 11/13 @ 6PM: Farm Equip • NH Swather * '16 JD 6105E, Steiger, Int'l & Ford Tractors * '16 Travel Trlr * Semi, Stock, Flatbed, Dump & Grain Trlrs * Planting & Tillage * Livestock Equip. * JD Gator & Riding Mower * & Much More! WigginsAuctioneers.com * 580-233-3066

NEWSPAPER FOR SALE

AWARD-WINNING WEEKLY community newspaper in Stephens County for sale. Contact Todd at 580-641-6356.

ADVERTISE STATEWIDE

Put your message where it matters most - IN OKLAHOMA NEWSPAPERS. We can place your ad in 132 newspapers. For more information or to place an contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

Part of the North 14 acres of the NW 1/4 SE 1/4 of Section 36, Township 20 North, Range 25 East,