

THE KINGFISHER TIMES & FREE PRESS CLASSIFIEDS

HIRE BUY SELL TRADE

To Place Advertisements, Call 405-375-3220
...or email: kfrlegals@gmail.com

DEADLINES

- 2PM Monday for the Wednesday Edition
- 2PM Thursday for the Sunday Edition

3,100 Homes
are reached by the Sunday
& Wednesday Classifieds!

323 N. Main
Kingfisher, OK 73750
P.O. Box 209

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Work Wanted 4

KGD
★ ★ Kingfisher ★ ★
GARAGE DOOR
405-368-7439
PAT LUEDDERS
Sales, Installation
& Repairs (9) (B-4C)

"LET US CHECK YOUR SHORTS"
CRANDALL & SANDERS, Inc.
405-375-3242
"LET US CLEAN YOUR PIPES!"

For Sale 6

STIHL
We Are Your
Chain Saw & Trimmer
HEADQUARTERS
Chain Saws with
12" to 30" Bars in Stock
Stihl Oilomatic Chain
• Chromed cutters • Pre-stretched
• Oilomatic Grooves • Larger Rivets
The Best Saw Chain Value Available!

Full Selection of
STIHL
Trimmers
starting at \$129.99
WE CARRY HONDA TILLERS
Sales • Service
Parts & Accessories
ROTHER BROS INC.
EST. 1976
Hwy 81 N., Kingfisher
375-5349 (6) (TFC)

Lawn & Garden 12

ROTHER BROS INC.
EST. 1976
Hwy. 81 North • Kingfisher • 375-5349
Authorized
HONDA, BRIGGS & STRATTON
AND KOHLER DEALER
**WE HAVE HONDA
GENERATORS & WATER
PUMPS IN STOCK!**
We service all makes of
lawn and garden equipment
We Also Have Parts Available For
Kawasaki and Kubota Small Engines (12) (TFC)

Furniture & Household Items 10

LAMPS REPAIRED
Quick Turn-Around...Low Prices
CRANDALL & SANDERS
PLUMBING & ELECTRICAL ENGINEERS
110 N. Main • 375-3242 (B-4C)

Hay-Grain-Feed-Seed 18

For Sale
**AGRICULTURAL
LIME**
Certified Scales On Site
Call Toby Rochelle
JACOBS FARMS
Okarche (B-4C)
580-367-0536

Real Estate 22

PUBLISHER'S NOTICE:
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. EQUAL HOUSING OPPORTUNITY

Houses & Apts. For Rent 23

BRAND NEW HOUSE For Rent: 3 bed, 2 bath, 2 car garage, nice neighborhood. 1203 Sierra, Kingfisher. \$1,500 monthly, 405-823-4514. [9-7-tfc/O]

HOUSES/APARTMENTS for rent: For updated list please text or call 405-314-5542. [4-13-tfc/A]

HOUSE FOR RENT: 1307 S. 12th Place, Kingfisher, 3BR, 1.5BA, garage, CH/A, fenced backyard. \$1050/mo. 405-368-6775. [4-15-tfc/W]

FOR RENT
3BR, 2BA
House w/Carport
& Utility Shed
405-410-9807
Leave Message (23) (5-10-3p)

Fencing 34

THOMPSON FENCE, stockade, chain link, split rail, free estimates, call 262-4150. [6-2-tfc]

Services 38

S&H TREE Trimming: ISA certified arborist, tree trimming, removal, spraying, shaping, pruning, stump grinding, insured, has bucket truck, free estimate, senior citizen discount, 580-822-3208 or 580-822-5660. [5-31-55p]

Glen's Electric
Since 1975
Commercial & Residential
Serving Kingfisher Area For 50 Years
405-375-3340
License #3561 (38) (TFC)

WBC
Walter Building Center
Your Full-Line Lumber Yard! (B-4C)
Hrs: M-F 7:30-5:30
Sat. 8-12
416 N. Main • Kingfisher
375-6774

Legal notices

(Published Sun., April 26, May 3, and 10, 2026, in the Kingfisher Times and Free Press)
CV-2026-46
NOTICE OF SUIT BY PUBLICATION

THE STATE OF OKLAHOMA TO: J.D. Sherrill a/k/a Jeffrey David Sherrill, if living, and The Unknown Heirs, Executors, Administrators, Devises, Trustees, Assigns and Successors of J.D. Sherrill; Cheryl K. Sherrill a/k/a Cheryl Kay Sherrill, if living, and The Unknown Heirs, Executors, Administrators, Devises, Trustees, Assigns and Successors of Cheryl K. Sherrill a/k/a Cheryl Kay Sherrill; George H. Dame, deceased; and The Unknown Heirs, Executors, Administrators, Devises, Trustees, Assigns and Successors of George H. Dame, GREETINGS:

You and each of you, the above named, are hereby notified that you have been sued in the District Court of Kingfisher County, Oklahoma, in Cause No. CV-2026-46, wherein Christopher E. Cochran, Jeffrey Lynn Cochran and Kimberly Anne Cochran, are petitioners and you and each of you above named are defendants.

Therefore, take notice that unless you answer on or before the 8th day of June, 2026, the

[Continued, Pg. 11]

Services 38

ACTION AIR DUCT & CHIMNEY CLEANING
by Scott
405-354-8651 (B-1) (6-3-8p)

DALE'S 81 ELECTRIC
Commercial & Residential
1009 S. Main • Kingfisher
(405) 375-4207
GENERAC

OKLAHOMA CLASSIFIED AD NETWORK
FOR MORE INFO CALL
1-888-815-2672
WANT TO BUY

OLD GUITARS WANTED! LARRY BRING\$ CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

ADVERTISE STATEWIDE
Put your message where it matters most - IN OKLAHOMA NEWSPAPERS. We can place your ad in 134 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

Sudoku Solution

1	4	8	5	7	6	2	9
2	6	5	4	8	9	3	1
9	2	6	7	1	8	5	4
8	3	2	9	1	5	7	6
5	9	7	8	6	4	1	3
4	1	6	2	7	3	9	8
3	8	1	5	4	2	9	6
6	9	4	7	9	8	2	1
2	7	2	1	3	6	4	8

© Feature Exchange

KINGFISHER PUBLIC SCHOOLS
is accepting applications for the following positions:

CERTIFIED POSITIONS
ASSISTANT PRINCIPAL (HIGH SCHOOL)
Kingfisher Public Schools is taking applications for a Assistant Principal (High School Grades 9th-12th) for the 2026-2027 School. Interested parties may send a letter of interest and resume to Lauren Coleman Principal lcoleman@kingfisher.k12.ok.us or Human Resources at hmercer@kingfisher.k12.ok.us

KUE - KINGFISHER UPPER ELEMENTARY COUNSELOR
Kingfisher Public Schools is taking applications for an Elementary Counselor Grades 4th -6th for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Miranda Shelton Principal mshelton@kingfisher.k12.ok.us or Human Resources at hmercer@kingfisher.k12.ok.us

AG ED TEACHER
Kingfisher Public Schools is taking applications for a Career Tech - Ag Ed Instructor for the 2026-2027 School year in Leadership and Speech. Interested parties may send a letter of interest and resume to Lauren Coleman Principal lcoleman@kingfisher.k12.ok.us or Human Resources at hmercer@kingfisher.k12.ok.us

BAND ASSISTANT
Kingfisher Public Schools is taking applications for a Band Assistant for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lauren Coleman Principal lcoleman@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

ENGLISH TEACHER
Kingfisher Public Schools is taking applications for an English Teacher for the 2026-2027 School year Grades 9th - 12th. Interested parties may send a letter of interest and resume to Lauren Coleman Principal lcoleman@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

3RD GRADE TEACHER
Kingfisher Heritage Elementary is taking application for a 3rd Grade Teacher for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lisa Meier Principal lmeier@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

SPECIAL EDUCATION TEACHER
Kingfisher Public Schools is taking application for a Special Education Teacher for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lisa Meier Special Education Director at lmeier@kingfisher.k2.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

MATH INSTRUCTIONAL COACH
Kingfisher Public Schools is taking applications for an Instructional Coach for Math for grades 6th - 12th grades for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Chris Farris Principal cfarris@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

ELA INSTRUCTIONAL COACH
Kingfisher Public Schools is taking applications for an Instructional Coach for ELA for grades 6th - 12th grades for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Chris Farris Principal cfarris@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

PHYSICAL EDUCATION (PE) TEACHER
Kingfisher Heritage Elementary is taking application for a Physical Education Teacher for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lisa Meier Principal lmeier@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

JUNIOR HIGH SOCIAL STUDIES TEACHER with Junior High BASKETBALL Coach, Junior High SOFTBALL Coach & Junior High BASEBALL Coach.
Kingfisher Public Schools is taking applications Certified Teacher with Coaching Duties for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Chris Farris Principal cfarris@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

HIGH SCHOOL BASKETBALL COACH - with ACADEMIC TEACHING CERTIFICATION IN SOCIAL STUDIES, MATH, SCIENCE OR ENGLISH
for the 2026-2027 School year. Kingfisher Public Schools is taking applications Certified Teacher with Coaching Duties for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lauren Coleman Principal lcoleman@kingfisher.k12.ok.us or Human Resources hmercer@kingfisher.k12.ok.us

NON-CERTIFIED POSITION
TRANSPORTATION DEPARTMENT
Kingfisher Public Schools is accepting applications for a Bus Driver applications for route and substitute Drivers. If interested contact Pearl Underhill at punderhill@kingfisher.k12.ok.us or 405-375-4702.

Applications are available on the website at: www.kingfisher.k12.ok.us

ADVERTISE WITH US! 405.375.3220

CLASSIFIED ADS — First insertion 40¢ per word, minimum charge is \$4.00, 30¢ per word for each issue thereafter. All classifieds are payable when ordered unless advertiser has a regular monthly account. No refunds on classified ads.

CLASSIFIED COPY DEADLINE — Monday at 2 p.m. for Wednesday's paper and Thursday at 2 p.m. for Sunday's paper. Deadline for stopping ads is at the same times.

DISPLAY CLASSIFIED ADS — \$6.95 per inch for local accounts. Pre-payment required, except for business firms with established accounts.

ERRORS — The publisher's responsibility for any errors in advertisements ends after the ad is published the first time. Unless the advertiser notifies the newspaper office after the first insertion, the ad is presumed to be correct. Please phone 405-375-3220 AT ONCE in case of error.

CARD OF THANKS — 35¢ per word, minimum charge is \$7.00

OBITUARIES — 20¢ per word, minimum charge is \$7.00

AREA DEATHS — No Charge.

Help Wanted 1

MMS
CONSTRUCTION & PAVING, L.L.C.
Is Now Hiring Full-Time
CDL Drivers
Call Shawn To Apply-
(405) 625-0314 (1) (TFC)

Now Taking Applications
Apply in person at...
K&S TIRE INC.
GOOD YEAR
816 N. Court
Kingfisher (TFC)

SKIP SOCIAL MEDIA. ADVERTISE LOCALLY! IN THE TIMES & FREE PRESS
405-375-3220

Sudoku

The challenge is to fill every row across, every column down, and every 3x3 box with the digits 1 through 9. Each 1 through 9 digit must appear only once in each row across, each column down, and each 3x3 box.

		4		1			
3	1						
		6	2		5		8
8			3	7			4
			1			6	5
9							
	5				3	7	
1	7			8			9
					8		

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— ONLINE LAND AUCTION —

TILLMAN COUNTY, OK
560 ACRES / 4 TRACTS

ONLINE AUCTION AT: KENCARPENTERAUCTION.COM
Auction Date: MAY 29, 2026

3 PRODUCTIVE ADJOINING 160-ACRE CROPLAND TRACTS
80-ACRE RANGELAND/RIVER BOTTOM TRACT

FEATURING: 3 Adjoining 160 acre tracts of highly productive/fertile cropland ready for cultivating. Adjacent farm has an irrigation pivot with 3 water wells. 3 municipal water wells on tract 3 to testify and verify irrigation potential. Tract 1 & 3 currently have the North 80 acres in corn and South 80 acres prepared for cotton. Tract 2 is fallow ground for the season.

Buyer to receive landlords share of 2026 crops, and any FSA/CCC/USDA payments made after closing for said crops. Possession to follow 2026 crop harvest, subject to rights of current tenant in possession. Buyer of Tract #3 shall be entitled to annual payment of subsurface water sold to the City of Grandfield under preexisting water lease. Plus 80 more acres of recreational riches; plentiful wildlife, deer, turkey, bobwhite quail, hogs; zoned to hunt, farm, camp, with fresh water spring to build your dream cabin. The 80-acre rangeland tract has not been grazed in over 10 years, offering excellent grass cover and future development potential.

All tracts will be offered separately. Seller reserves all mineral rights, if any.

For more information, contact
Chase Cassidy at 580-335-1105 or email
chasemcassidy@gmail.com

KEN CARPENTER AUCTION & REALTY LLC

Ken Carpenter 405-620-1524
www.KenCarpenterAuction.com

Legal notices

[Continued from Pg. 10]

Petition of the petitioners filed in said cause, same will be taken as true and judgment rendered as prayed for therein, quieting title in said petitioners in and to the following described real property situated in the County of Kingfisher, State of Oklahoma, to-wit: The South Half of Lot Nine (9), Block One (1), in Cottonwood Hills Acres II Addition, being a part of the Southeast Quarter (SE/4) of Section Twenty-four (24), Township Fifteen (15) North, Range Five (5) W.I.M., Kingfisher County, Oklahoma, LESS AND EXCEPT all oil, gas and other minerals.

Establishing title in the plaintiffs and forever barring hereafter the defendants and each and all of them from claiming and asserting title or interest of any kind or nature in and to said real property. For further particulars you are referred to the Petition filed herein.

Lauren Stroh, Court Clerk (SEAL) By: /s/ H. Schoonover Deputy Katherine Schneider, OBA # 20832 BASS LAW, P.C. 302 North Main Street Kingfisher, OK 73750 Phone: (405) 375-4165 Email: kschnleiter@basslaw.net Attorneys for Plaintiff LPXLP

(Published Sun., May 3, and 10, 2026, in the Kingfisher Times and Free Press)

Bid #9-25-26 NOTICE TO BIDDERS Notice is hereby given that the Board of County Commissioners of Kingfisher County will receive sealed bids for the **6 Month Bid list for Road and Bridge Materials and Commercial Roadway work for all Districts of Kingfisher County.** Bids will be accepted at the Kingfisher County Courthouse in the Office of the County Clerk until 4:00pm on the 22nd day of May, 2026 to be opened at their regular meeting of May 26th, 2026.

Specifications of the project are included in the bid packet and also available from the purchasing agent located in the Kingfisher County Clerk's office.

Beginning July 1, 2026, during a period terminating on January 1, 2027. All materials must meet the requirements of the Oklahoma Department of Transportation Specifications for Highway Construction, 2009 Edition, and its supplements, as approved by the Department of Transportation.

The successful bidders are required to be capable of producing a \$5,000.00 Performance Bond upon request and successful contractors are required to show a Certificate of Insurance, its limits and Workers Compensation.

ALL BIDS ARE TO BE SUBMITTED ON BID SHEETS PROVIDED. PLEASE BID ONLY ON ITEDMS REQUESTED. PLEASE DO NOT REPEAT. MAKE SUBSTITUTIONS, ADDITIONS, DELETIONS, OR WRITE ADDITIONAL INFORMATION ON BID SHEETS UNLESS IT ASKS FOR PLANT LOCATION OR F.O.B. POINT. IF YOU DO, THIS WILL CAUSE THOSE ITEMS NOT TO BE CONSIDERED FOR OUR 6 MONTH LIST.

The Board of County Commissioners reserves the right to reject any or all bids. All bidders must complete a statement of non-collusion/competitive bid affidavit. Please contact Kingfisher County Clerk's office for bid results at 405-375-3887.

Board of County Commissioners Kingfisher County Courthouse Kingfisher, Oklahoma CHAIRMAN: Mike Sparks MEMBER: Jeff Moss MEMBER: Anthony Schwarz ATTEST: County Clerk LPXLP

(Published Sun., May 3, 10, and 17, 2026, in the Kingfisher Times and Free Press)

Oklahoma, more particularly described as follows: Commencing at the Northwest Corner of said Northeast Quarter (NE/4) of Section Twenty-eight (28), Township Sixteen (16) North, Range Seven (7) West of the Indian Meridian, City of Kingfisher, Kingfisher County, Oklahoma; Thence North 89°57'15" East along the North line of said Northeast Quarter a distance of 1050.00 feet; Thence South 00°02'45" East a distance of 370.00 feet; Thence North 89°57'15" East along the South line of Vancoe II Addition to the City of Kingfisher, a distance of 170.00 feet to the Point of Place of Beginning; Thence continuing North 89°57'15" East along the South line of said Vancoe II Addition, a distance of 160.00 feet; Thence South 00°52'07" East a distance of 200.02 feet; Thence on a curve to the left having a radius of 1195.22 feet and a chord bearing South 06°09'22" East, a chord distance of 260.81 feet for an arc distance of 261.33 feet; Thence South 89°56'50" East a distance of 433.93 feet; Thence South 00°01'59" East a distance of 421.05 feet; Thence South 89°58'29" East a distance of 209.43 feet; Thence South 00°01'59" East a distance of 583.68 feet to a point on the North line of Briscoe Park; Thence North 89°57'52" West along said North line of Briscoe Park, a distance of 976.37 feet; Thence on a curve to the right having a radius of 31.12 feet and a chord bearing North 36°25'22" West, a chord distance of 9.09 feet for an arc distance of 9.12 feet; Thence on a compound curve to the right having a radius of 183.30 feet and a chord bearing North 22°37'18" West, a chord distance of 18.37 feet for an arc distance of 18.37 feet; Thence on a compound curve to the right having a radius of 74.55 feet and a chord bearing North 16°09'24" West, a chord distance of 16.75 feet for an arc distance of 16.79 feet; Thence North 06°13'36" West a distance of 28.72 feet; Thence North 04°07'14" West a distance of 20.21 feet; Thence North 02°54'55" West a distance of 59.35 feet; Thence on a curve to the right having a radius of 625.62 feet and a chord bearing North 00°35'48" West, a chord distance of 46.74 feet for an arc distance of 46.75 feet; Thence on a compound curve to the right having a radius of 275.12 feet and a chord bearing North 04°15'01" East, a chord distance of 38.83 feet for an arc distance of 38.86 feet; Thence North 06°12'16" East a distance of 60.96 feet; Thence on a curve to the left having a radius of 319.45 feet and a chord bearing North 02°57'27" West, a chord distance of 112.94 feet for an arc distance of 113.53 feet; Thence on a compound curve to the left having a radius of 918.27 feet and a chord bearing North 10°43'52" West, a chord distance of 29.15 feet for an arc distance of 29.16 feet; Thence North 03°13'36" East a distance of 337.08 feet; Thence North 00°02'45" West a distance of 178.54 feet; Thence North 00°02'45" West a distance of 222.74 feet; Thence North 89°57'15" East a distance of 150.00 feet; Thence North 00°02'45" West a distance of 290.00 feet to the Point of Place of Beginning.

establishing title in the plaintiff and forever barring hereafter the defendants and each and all of them from claiming and asserting title or interest of any kind or nature in and to said real property. For further particulars you are referred to the Petition filed herein.

Lauren Stroh, Court Clerk (SEAL) By: /s/ H. Schoonover Deputy Katherine Schneider, OBA#20832 Luke C. McClain, OBA #36204 BASS LAW, P.C. 302 N. Main Street Kingfisher, OK 73750 Telephone: (405) 375-4165 Email: kschnleiter@basslaw.net luke@basslaw.net Attorneys for Plaintiff LPXLP

(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

CV-2026-52 NOTICE OF SUIT BY PUBLICATION THE STATE OF OKLAHOMA TO: LENARD C. BRISCOE a/k/a LENARD BRISCOE, deceased, and his Known Heirs, Executors, Administrators, Devisees, Trustees, Personal Representatives, and Assigns; MELBA P. BRISCOE a/k/a MELBA BRISCOE, DECEASED, and her Unknown Heirs, Executors, Administrators, Devisees, Trustees, Personal Representatives, and Assigns, GREETINGS:

You and each of you, the above named, are hereby notified that you have been sued in the District Court of Kingfisher County, Oklahoma, in Cause No. CV-2026-52, wherein Mike Matthews Properties, LLC, is the plaintiff and you and each of you above named are defendants.

Therefore, take notice that unless you answer on or before the 3rd day of June, 2026, the Petition of the plaintiff filed in said cause, same will be taken as true and judgment rendered as prayed for therein, quieting title in said petitioner in and to the following described real property situated in the County of Kingfisher, State of Oklahoma, to-wit:

SURFACE RIGHT ONLY IN AND TO: Atract of land lying in the Northeast Quarter (NE/4) of Section Twenty-eight (28), Township Sixteen (16) North, Range Seven (7) West of the Indian Meridian, City of Kingfisher, Kingfisher County,

TO THE CITY OF CASHION, KINGFISHER COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 224 W Comanche Ave, Cashion, OK 73016 The Sheriff's sale was duly conducted on April 14, 2026. A hearing for the confirmation of this sale has been scheduled to occur at the Kingfisher County Courthouse on the 5th day of JUNE, 2026, at 9:30 a.m.

At said hearing, Plaintiff will request this Court to issue an Order directing the Sheriff to execute a deed for the above-described property in favor of ANA Investment Properties, LLC. Respectfully submitted, /s/ Alex S. Rivera Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 Dalton Woodring, OBA #36492 The Mortgage Law Firm, PLLC 421 NW 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Sally.Garrison@mtglawfirm.com Alex.Rivera@mtglawfirm.com Dalton.Woodring@mtglawfirm.com Attorneys for Plaintiff LPXLP

(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

IN THE DISTRICT COURT OF KINGFISHER COUNTY, STATE OF OKLAHOMA

In the Matter of the Will and Estate of REGINA SUE EISENHAUER, Deceased.

PB-2026-29 NOTICE OF HEARING PETITION FOR PROBATE OF WILL

Notice is given to all persons interested in the Estate of Regina Sue Eisenhauer, Deceased, that Rebecca Joyce Welch and Richard Lee Eisenhauer, Jr. produced and filed in the District Court of Kingfisher County, State of Oklahoma, an instrument in writing purporting to be the Last Will and Testament of said Decedent and also filed in said Court a Petition praying for the probate of said Will, and that Letters Testamentary issue thereon to Rebecca Joyce Welch and Richard Lee Eisenhauer, Jr. as Co-Personal Representatives and requesting the Court to determine the heirs, devisees and legatees of the Decedent.

Notice is given that Wednesday, the 27th day of May, 2026 at 9:00 A.M. of said day, has been appointed as the time for hearing said Petition and proving said Will at the District Courtroom in Kingfisher, in said County of Kingfisher, Oklahoma, when and where all persons interested may appear and contest the same.

Dated this 5th day of May, 2026. /s/ Lance E. Schneider Judge Kale S. Hajek (OBA #35126) Harrison & Mecklenburg, Inc. 202 North 6th Street, P.O. Box 658 Kingfisher, Oklahoma 73750 (405) 375-6484 Attorney for Petitioners LPXLP

(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

NOTICE TO BIDDERS Notice is hereby given that the City of Kingfisher will receive sealed bids in the **Office of the City Clerk, located at Kingfisher City Hall, 301 North Main Street, Kingfisher, Oklahoma, 73750** until **3:00 p.m. on Monday the 1st day of June, 2026**, for the construction of: REAP GRANT FIRE HYDRANT REPLACEMENT PROJECT **CITY OF KINGFISHER, OKLAHOMA**

Bids shall be made in accordance with the Notice to Bidders, Requirements for Bidders, Plans, Specifications, and Bidder's Proposal, which are on file and available for examination at the Office of the City Clerk and are made a part of this notice as fully set forth herein and copy of which may be obtained from TEIM Design, PLLC, 3020 Northwest 149th Street, Oklahoma City, Oklahoma 73134 upon deposit of **\$35.00 per set**, all of which will be retained. All bids shall remain on file at least ten (10) days thereafter before a contract shall be made and entered into thereon.

Bids shall also be made in accordance with the prevailing hourly rates of wages (if applicable) for this locality and project as determined by the Commissioner of Labor and filed with the Secretary of State, a copy of which prevailing hourly rate of wages is made a part of this notice by reference as though fully set forth herein.

Bids received more than twenty-four (24) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after the time set for opening of bids, will not be considered and will be returned unopened.

A cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

The City of Kingfisher reserves the right to reject any or all bids. Bids will be opened at **3:00 p.m. on Monday the 1st day of June, 2026, in the City Hall Building, 301 North Main Street, Kingfisher, Oklahoma 73750.** A mandatory pre-bid conference will be held at the City Hall Building, 301 North Main Street, Kingfisher, Oklahoma 73750 on Tuesday, May 19th,

2026, at 3:00 p.m. Attendance at the pre-bid conference is mandatory. /s/ Brittney Hladik City Clerk LPXLP

(Published Sun., May 10, 17, and 24, 2026, in the Kingfisher Times and Free Press)

CV-2026-52 NOTICE OF SUIT BY PUBLICATION

THE STATE OF OKLAHOMA TO: MATTHEWS RENTAL PROPERTIES, LLC, GREETINGS:

You and each of you, the above-named are hereby notified that you have been sued in the District Court of Kingfisher County, Oklahoma, in Cause No. CV-2026-52, wherein Mike Matthews Properties, LLC, is the plaintiff and you and each of you above named are defendants.

Therefore, take notice that unless you answer on or before the 22nd day of June, 2026, the Petition of the plaintiff filed in said cause, same will be taken as true and judgment rendered as prayed for therein, quieting title in said petitioner in and to the following described real property situated in the County of Kingfisher, State of Oklahoma, to-wit:

SURFACE RIGHT ONLY IN AND TO: Atract of land lying in the Northeast Quarter (NE/4) of Section Twenty-eight (28), Township Sixteen (16) North, Range Seven (7) West of the Indian Meridian, City of Kingfisher, Kingfisher County, Oklahoma, more particularly described as follows: Commencing at the Northwest Corner of said Northeast Quarter (NE/4) of Section Twenty-eight (28), Township Sixteen (16) North, Range Seven (7) West of the Indian Meridian, City of Kingfisher, Kingfisher County, Oklahoma, more particularly described as follows: Commencing at the Northwest Corner of said Northeast Quarter (NE/4) of Section Twenty-eight (28), Township Sixteen (16) North, Range Seven (7) West of the Indian Meridian, City of Kingfisher, Kingfisher County, Oklahoma, more particularly described as follows: Commencing at the SE corner of said SW/4; Thence West of the South line of said SW/4 a distance of 415.00 feet to the point of beginning; Thence North a distance of 990.00 feet; Thence West a distance of 440.00 feet; Thence South a distance of 990.00 feet; Thence East a distance of 440.00 feet to the point of beginning. Subject to a 33.0 feet statutory right-of-way on the South.

Tract 6: Parcel ID: 090037783 Legal Description: The East Half (E/2) of the Southwest Quarter (SW/4) of Section One (1), Township Fourteen (14) North, Range Six (6) West of the Indian Meridian, Canadian County, Oklahoma, LESS AND EXCEPT: Part of the East Half of the Southwest Quarter (E/2) SW/4) of Section One (1), Township Fourteen (14) North, Range Six (6) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: Commencing at the SE corner of said SW/4; Thence West of the South line of said SW/4 a distance of 415.00 feet to the point of beginning; Thence North a distance of 990.00 feet; Thence West a distance of 440.00 feet; Thence South a distance of 990.00 feet; Thence East a distance of 440.00 feet to the point of beginning. Subject to a 33.0 feet statutory right-of-way on the South.

Tract 7: Parcel ID: 090037779 Legal Description: Lots One (1) and Two (2) and the South Half of the Northeast Quarter (S/2NE/4), also described as the Northeast Quarter (NE/4), of Section One (1), Township Fourteen (14) North, Range Six (6) W.I.M., Canadian County, Oklahoma

Tract 8: Parcel ID: 090037784 Legal Description: Southeast Quarter (SE/4) of Section One (1), Township Fourteen (14) North, Range Six (6) W.I.M., Canadian County, Oklahoma

Tract 9: Parcel ID: 090037779 Legal Description: Lots One (1) and Two (2) and the South Half of the Northeast Quarter (S/2NE/4), also described as the Northeast Quarter (NE/4), of Section One (1), Township Fourteen (14) North, Range Six (6) W.I.M., Canadian County, Oklahoma

Tract 10: Parcel ID: 090037783 Legal Description: The East Half (E/2) of the Southwest Quarter (SW/4) of Section One (1), Township Fourteen (14) North, Range Six (6) West of the Indian Meridian, Canadian County, Oklahoma, LESS AND EXCEPT: Part of the East Half of the Southwest Quarter (E/2) SW/4) of Section One (1), Township Fourteen (14) North, Range Six (6) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: Commencing at the SE corner of said SW/4; Thence West of the South line of said SW/4 a distance of 415.00 feet to the point of beginning; Thence North a distance of 990.00 feet; Thence West a distance of 440.00 feet; Thence South a distance of 990.00 feet; Thence East a distance of 440.00 feet to the point of beginning. Subject to a 33.0 feet statutory right-of-way on the South.

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting. If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.

Katherine Schneider, OBA#20832 Telephone: (405) 375-4165 Luke C. McClain, OBA #36204 Email: kschnleiter@basslaw.net BASS LAW, P.C. luke@basslaw.net 302 N. Main Street Attorneys for Plaintiff Kingfisher, OK 73750 LPXLP

(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

Piedmont Planning Commission Notice of Public Hearing

On Monday, June 1, 2026 at 6:00pm, the Piedmont Planning Commission will conduct a public hearing at Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. The following items will be considered:

1. An application for rezoning was submitted by Cimarron ProjectCo, LLC and Cimarron Devco LLC, consisting of approximately 633.55 acres for an industrial development for a Data Center. This application request is to rezone the property from the current A-1 (Agriculture District) to a new Planned Unit Development (PUD) with the base zoning being Industrial Technology District. The legal description is as follows:

Tract 1: Parcel ID:090036244 & 090036245 Legal Description: Lots Three (3), Four (4), and Five (5), and the Southeast Quarter of the Northwest Quarter (SU4 NW/4), also described as the Northwest Quarter (Nw/4), of Section Six (6), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, State of Oklahoma.

Tract 2: Parcel ID: 090037782 Legal Description: The West Half of the Southwest Quarter (W/2 SW/4) of Section One (1), Township Fourteen (14) North, Range Six (6) W.I.M., Canadian County, Oklahoma

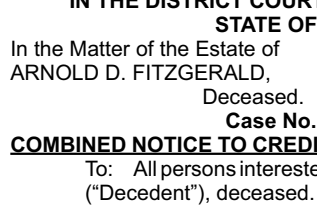
Tract 3: Parcel ID: 090037784 Legal Description: Southeast Quarter (SE/4) of Section One (1), Township Fourteen (14) North, Range Six (6) W.I.M., Canadian County, Oklahoma

Tract 4: Parcel ID: 090037779 Legal Description: Lots One (1) and Two (2) and the South Half of the Northeast Quarter (S/2NE/4), also described as the Northeast Quarter (NE/4), of Section One (1), Township Fourteen (14) North, Range Six (6) W.I.M., Canadian County, Oklahoma

Tract 5: Parcel ID: 090037783 Legal Description: The East Half (E/2) of the Southwest Quarter (SW/4) of Section One (1), Township Fourteen (14) North, Range Six (6) West of the Indian Meridian, Canadian County, Oklahoma, LESS AND EXCEPT: Part of the East Half of the Southwest Quarter (E/2) SW/4) of Section One (1), Township Fourteen (14) North, Range Six (6) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: Commencing at the SE corner of said SW/4; Thence West of the South line of said SW/4 a distance of 415.00 feet to the point of beginning; Thence North a distance of 990.00 feet; Thence West a distance of 440.00 feet; Thence South a distance of 990.00 feet; Thence East a distance of 440.00 feet to the point of beginning. Subject to a 33.0 feet statutory right-of-way on the South.

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting. If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.

General Location Maps



LPXLP (Published Sun., May 3, and 10, 2026 in the Kingfisher Times and Free Press)

IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of ARNOLD D. FITZGERALD, Deceased. Case No. PB-2026-25

COMBINED NOTICE TO CREDITORS AND NOTICE OF HEARING To: All persons interested in the estate of Arnold D. Fitzgerald ("Decedent"), deceased.

You are hereby notified that Petition for Summary Administration was filed with the District Court of Kingfisher County, Oklahoma. The Court, without hearing, found that proper application had been made and entered its Order Approving Petition for Summary Administration, Appointing Personal Representative, and Order for Combined Notice ("Order"), appointing Eric Mead as Personal Representative of the above-referenced estate.

Personal Representative alleges as follows: Decedent died testate on July 5, 2025, an adult, domiciled and residing in Fenton, Michigan; and that the total probable value of his estate is less than \$200,000.00.

That the names and last-known addresses of the administrators, executors, heirs, legatees, and devisees of Decedent, so far known to the Personal Representative, are as follows:

Name	Relationship	Age	Last Known Address
Eric Mead	Personal Representative	Legal	Eric J. Mead, PLLC 624 S. Grand Traverse Flint, MI 48502
Arnold Fitzgerald, Jr.	Son, Heir	Legal	8709 N. Chestnut Ave., Apt. 201 Kansas City, MO 64105 *POA for Gerald Fitzgerald
Gerald D. Fitzgerald	Son, Heir	Legal	Lubbock Hospitality Rehab 4710 Slide Ride Lubbock, TX 79414
Tanya Turner	Daughter, Heir	Legal	2002 W. 1st Ave. Topeka, KS 66606

In the Order entered herein, the Court found that it should dispense with the regulate estate proceedings prescribed by law and order notice to creditors and issue an order for hearing upon the Petition for Summary Administration and the Final Account and Petition for Determination of Heirs, Devisees, and Legatees, Distribution of Property and Discharge.

Pursuant to the Order all creditors having claims against the above Decedent are required to present same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim to the Personal Representative c/o Nease Law, PLLC, 107 West Miles Avenue, Kingfisher, Oklahoma 73750. The claim of any creditor will be barred unless the claim is presented no more than thirty (30) days following the granting of the order Approving Petition for Summary Administration, Appointing Personal Representative, and Order for Combined Notice.

Notice is hereby given that this matter has been set for hearing on the **3rd day of June, 2026, at 9:00 AM**, at the Kingfisher County Courthouse, Kingfisher, Oklahoma. At the hearing, the Court will decide whether to approve the Final Account and Petition for Determination of Heirs, Devisees, and Legatees, Distribution of property and Discharge, which will be filed herein no less than twenty (20) days before the hearing.

You are hereby advised that you must file any objections before the hearing and send a copy to the Personal Representative's attorney at Nease Law, PLLC, 107 West Miles Avenue, Kingfisher, Oklahoma 73750 or you will be deemed to have waived any objections. If you have no objections, you need not appear at the [Continued, Pg. 12]

Legal notices [Continued from Pg. 11]

hearing or making any filings with the Court.

If an objection is filed before the hearing, the Court will determine at the hearing, whether summary proceedings are appropriate and, if so, whether the estate will be distributed and to whom the estate will be distributed.

Dated this 28th day of April, 2026.

Lance Schneider
JUDGE OF THE DISTRICT COURT

Kyla K. Nease, OBA No. 34194
Nease Law, PLLC
107 West Miles Avenue
Kingfisher, Oklahoma 73750
Telephone (405)252-0279
Email: kyla@neaselawok.com
Attorney for Petitioner
LPXLP

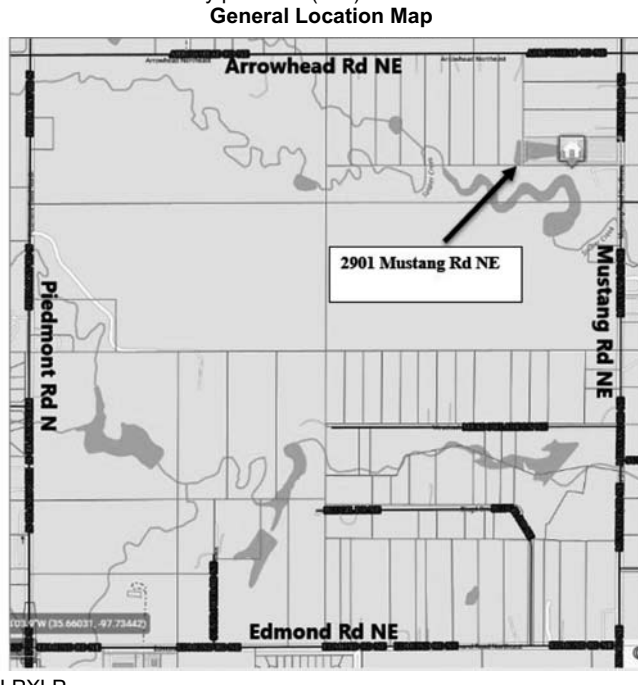
Piedmont Planning Commission
Notice of Public Hearing

On Monday, June 1, 2026 at 6:00pm, the Piedmont Planning Commission will conduct a public hearing at Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. The following item will be considered:

1. An application for rezoning was submitted by Kasidi Liebmann on behalf of Patrick Pellegrino for a residential mixed-use development, consisting of approximately 5 acres. This application request is to rezone the property from the current A-1 (Agriculture District) zoning to a new Planned Unit Development (PUD). The PUD is to permit a "Mixed use development including event space and venue as well as residential use with living quarters in the upper floor." The legal description is as follows:

2901 Mustang Rd NE
T14N R05W S28 NE4 A#11 PT NE4 BEG 745.35'S OF NE/C, TH S248.45' W878.39'

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting. If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. Any questions or comments may be directed to the Community Development Department at 314 Edmond Road NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.



Piedmont Planning Commission
Notice of Public Hearing

On Monday, June 1, 2026 at 6:00pm, the Piedmont Planning Commission will conduct a public hearing at Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. The following item will be considered:

1. An application for rezoning was submitted by Wild Horse Acres, LLC for a residential mixed-use development, consisting of approximately 161 acres. This application request is to rezone the property from the current A-1 (Agriculture District) zoning to a new Planned Unit Development (PUD). The PUD is to permit an equestrian residential development with local commercial uses permitted along frontage (near Piedmont Rd), with approximately 39 residential lots, each larger than 1 acre in size. They are also proposing an equestrian area to the South of the residential homes with equestrian amenities. The legal description is as follows:

Tract 1: Part of the Northwest Quarter (NW/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: Commencing at the Southwest Corner of said Northwest Quarter (NW/4); THENCE North 89°19'39" East on the South line of said Northwest Quarter a distance of 490.46 feet to the Point of Beginning; THENCE North 00°00'12" West a distance of 806.67 feet; THENCE North 89°59'48" East a distance of 28.08 feet; THENCE Northeasterly on a curve to the left having a radius of 605.00 feet and a chord bearing of North 79°56'53" East and a chord distance of 211.12 feet for an arc distance of 212.21 feet; THENCE North 69°53'58" East a distance of 172.28 feet; THENCE Northeasterly on a curve to the right having a radius of 545.00 feet and a chord bearing of North 78°52'22" East and a chord distance of 170.01 feet for an arc distance of 170.71 feet; THENCE South 00°00'12" East a distance of 928.91 feet to a point on the South line of said Northwest Quarter; THENCE South 89°19'39" West on said south line a distance of 564.61 feet to the Point of Beginning.

AND
Easement appurtenant to Tract 1 created by that certain Ingress and Egress Easement (Street Easement) filed January 21, 2010, recorded in Book 3627, page 776, records of Canadian County, Oklahoma, across the following described parcel: Part of the Northwest Quarter (NW/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: Commencing at the Southwest corner of said Northwest Quarter (NW/4); THENCE North 89°19'39" East on the South line of said Northwest Quarter a distance of 60.00 feet to a point on the East right of way line of Piedmont Road; THENCE North 00°00'12" West on said East right of way line a distance of 811.70 feet to the Point or place of Beginning; THENCE North 00°00'12" West continuing on said East right of way line a distance of 60.00 feet; THENCE North 89°59'48" East a distance of 460.00 feet; THENCE Northeasterly on a curve to the left having a radius of 545.00 feet and a chord bearing of North 87°11'04" East and a chord distance of 50.49 feet for an arc length of 50.51 feet; THENCE South 05°28'14" East a distance of 60.00 feet; THENCE Southwesterly on a curve to the right having a radius of 605.00 feet and a chord bearing of South 87°15'47" West and a chord distance of 57.71 feet for an arc distance of 57.73 feet; THENCE South 89°59'48" West a distance of 458.51 feet to the Point of Beginning.

Tract 2: A part of the Northwest Quarter (NW/4) and the Northeast Quarter (NE/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, and being more particularly described as follows:
Beginning at the Southeast Corner of said NE/4; Thence S 89°19'39" W on the South line of said NE/4 a distance of 73.85 feet to a point on the North line of Block One (1), Meadow Lark Addition to Piedmont, Canadian County, Oklahoma; Thence S 89°35'36" W on said North line a distance of 1243.63 feet to the Northwest corner of said Block 1; thence S 00°08'29" E on the West line of said Block 1 a distance of 5.77 feet to a point on the South line of said NE/4 of said Section 33; Thence S 89°19'39" W on the South line of the NE/4 and the NW/4 of said Section 33 a distance of 2905.08 feet to a point 1055.07 feet N 89°19'39" E of the Southwest Corner of said NW/4; Thence N 00°00'12" W a distance of 804.59 feet; Thence N 89°19'39" E a distance of 560.10 feet; Thence Northeasterly on a curve to the left having a radius of 2650.00 feet and a chord bearing of N 80°29'34" E and a chord distance of 814.01 feet for an arc distance of 817.24 feet; Thence S 18°53'54" E a distance of 210.24 feet; Thence N 89°19'44" E a distance of 333.04 feet; Thence N 65°28'59" E a distance of 399.05 feet thence S 10°38'28" E a distance of 163.80 feet; Thence Northeasterly on a curve to the left

Having a radius of 640.00 feet and a chord bearing of N 75°49'48" E and a chord distance of 311.35 feet for an arc distance of 314.51 feet; Thence Northeasterly on a curve to the right having a radius of 330.00 feet and a chord bearing of N 75°32'33" E and a chord distance of 15.30 feet for an arc distance of 158.82 feet; Thence N 89°19'39" E a distance of 1609.50 feet to a point on the East line of said NE/4; Thence S 00°05'55" E on said East line a distance of 840.04 feet to the point or place of beginning.

Tract 3: A tract of land lying in the Southwest Quarter (SW/4) of Section Thirty-Three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, being more particularly described as follows:
COMMENCING at the Southeast corner of said Southwest Quarter (SW/4) of Section Thirty-Three (33); Thence S89°3'46"W along the South line of said SW/4 a distance of 504.75 feet to the POINT OF BEGINNING; Thence continuing S89°31'46"W along the South line of said SW/4 a distance of 388.55 feet; Thence N00°28'14"W a distance of 365.00 feet; Thence S89°31'46"W and parallel with the South line of said SW/4 a distance of 423.81 feet to a point on the East line of Block 57 in PIEDMONT ORIGINAL TOWNSHIP, an Addition to Canadian County, Oklahoma; Thence N00°05'34"W along the East line of said PIEDMONT ORIGINAL TOWNSHIP extended a distance of 2265.96 feet to a point on the North line of said SW/4; Thence N89°19'43"E along the North line of said SW/4 a distance of 1322.11 feet to the Northeast corner of said SW/4; Thence S00°02'14"E along the East line of said SW/4 a distance of 512.11 feet; Thence N88°18'23"W a distance of 647.38 feet; Thence S02°10'04"E a distance of 73.46 feet; Thence S42°38'07"W a distance of 153.88 feet; Thence S68°25'49"W a distance of 207.14 feet; Thence S02°06'19"W a distance of 313.63 feet; Thence S84°01'12"W a distance of 44.91 feet; Thence S49°49'25"W a distance of 69.44 feet; Thence S16°49'21"W a distance of 19.77 feet; Thence S35°47'35"E a distance of 30.60 feet; Thence S45°56'39"E a distance of 73.73 feet; Thence along a curve to the left having a radius of 68.53 feet and a chord bearing of S64°04'23"E and a chord length of 49.79 feet for an arc distance of 50.96 feet; Thence along a curve to the right having a radius of 66.90 feet and a chord bearing of S63°52'37"E and a chord length of 82.72 feet for an arc distance of 89.17 feet; Thence S26°42'19"E a distance of 47.87 feet; Thence S36°36'57"E a distance of 67.09 feet; Thence along a curve to the right having a radius of 36.15 feet and a chord bearing of S17°25'46"E and a chord length of 28.45 feet for an arc distance of 29.24 feet; Thence S05°44'23"W a distance of 34.64 feet; Thence along a curve to the left having a radius of 48.44 feet and a chord bearing of S10°49'23"E and a chord length of 33.00 feet for an arc distance of 33.67 feet; Thence S30°44'15"E a distance of 42.95 feet; Thence along a curve to the left having a radius of 41.07 feet and a chord bearing of S69°22'00"E and a chord length of 26.76 feet for an arc distance of 27.25 feet; Thence along a curve to the right having a radius of 30.22 feet and a chord bearing of S64°08'34"E and a chord length of 24.81 feet for an arc distance of 25.56 feet; Thence S39°54'41"E a distance of 26.25 feet; Thence along a curve to the right having a radius of 28.92 feet and a chord bearing of S20°35'00"E and a chord length of 32.43 feet for an arc distance of 34.42 feet; Thence S13°30'40"W a distance of 29.45 feet; Thence S32°00'50"E a distance of 27.86 feet; Thence S01°51'56"W a distance of 20.50 feet; Thence S26°24'31"W a distance of 20.50 feet; Thence S32°53'56"W a distance of 69.17 feet; Thence S44°24'50"E a distance of 37.75 feet; Thence S43°06'47"E a distance of 124.10 feet; Thence S36°21'02"E a distance of 103.89 feet; Thence S29°38'07"E a distance of 89.55 feet; Thence S21°42'47"E a distance of 46.66 feet; Thence S39°26'29"E a distance of 28.10 feet; Thence S01°25'37"E a distance of 66.70 feet; Thence S03°54'33"E a distance of 179.83 feet; Thence S04°30'27"E a distance of 184.07 feet; Thence S33°10'48"W a distance of 89.86 feet; Thence S00°28'15"E a distance of 71.54 feet to a point on the South line of said SW/4 and to the POINT OF BEGINNING.

Tract 4: A tract of land lying in the Southeast Quarter (SE/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, being described as follows:
Commencing at the Southeast corner of said Southeast Quarter (SE/4); Thence North 89°56'25" West along the South line of said Southeast Quarter (SE/4) a distance of 914.09 feet, more or less, to a set Mag Nail, said point is the Point of Beginning; Thence continuing North 89°56'25" West, along said South line of said Southeast Quarter (SE/4), a distance of 379.00 feet, more or less, to a set Mag Nail; Thence North 00°01'26" East, a distance of 726.00 feet more or less, to a set 3/8" Iron Rod; Thence North 89°56'25" West and parallel with said South line of said Southeast Quarter (SE/4); a distance of 300.00 feet, more or less, to a set 3/8" Iron rod; Thence North 00°01'26" East, a distance of 235.09 feet more or less to a set 3/8" Iron rod; Thence North 00°03'31" East, a distance of 662.82 feet, more or less, to a set 3/8" Iron rod; Thence North 89°56'25" West, parallel with said South line of said Southeast

(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

Piedmont Planning Commission
Notice of Public Hearing

On Monday, June 1, 2026 at 6:00pm, the Piedmont Planning Commission will conduct a public hearing at Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. The following items will be considered:

- 1. An application for rezoning was submitted by 1st Madison LLC for the address of 323 1st Street NW. This application request is to rezone the property from the current A-1 (Agriculture District) zoning to C-3 (Central Commercial District). The legal description is as follows: 323 1st Street NW
Piedmont Original Town Lots 20-24, Block 40
2. An application for a Lot Line Adjustment was submitted by 1st Madison LLC for the address of 323 1st Street NW. This application request is to relocate the Property line between 323 1st Street NW and 304 2nd Street NW to the West by approximately 50'. The legal descriptions are as follows: 323 1st Street NW
Piedmont Original Town Lots 20-24, Block 40
304 2nd Street NW
Piedmont Original Town Lots 13-19, Block 40

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting.

(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

Piedmont Planning Commission
Notice of Public Hearing

On Monday, June 1, 2026 at 6:00pm, the Piedmont Planning Commission will conduct a public hearing at Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. The following item will be considered:

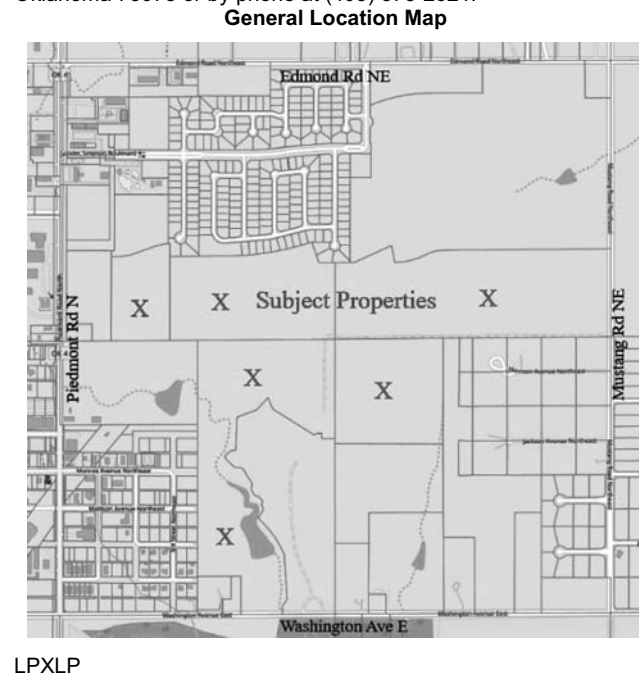
1. An application for rezoning was submitted by Box Law Group, PLLC on Behalf of STK Developments, LLC for Autumn Chase at Town Central Phase IV, a residential development consisting of approximately 89 acres. This application request is to rezone the property from the current zoning of Planned Unit Development (PUD) #2025-001 to a new Planned Unit Development (PUD). The PUD is to permit a development with 62 lots with the development regulations of a Two-Family Residential District and 347 lots with the development regulations of a Single-Family Residential District. The legal description is as follows

A tract of land lying in the Northeast Quarter (NE/4) of Section 33, Township 14 North, Range 5 West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows:
COMMENCING at the Northwest corner of said Northeast Quarter (NE/4); THENCE North 89°35'51" East (North 89°35'49" East - record), along the North line of said Northeast Quarter (NE/4), a distance of 1405.98 feet (1,406.07 feet - record) to the POINT OF BEGINNING; THENCE North 89°35'51" East (North 89°35'49" East - record), a distance of 981.80 feet; THENCE South 00°06'03" East (South 00°06'08" East - record), a distance of 359.87 feet; THENCE North 89°35'54" East (North 89°35'49" East - record), a distance of 242.70 feet (242.73 feet - record) to the East line of said Northeast Quarter (NE/4); THENCE South 00°05'47" East (South 00°06'08" East - record), along said East line, a distance of 1,439.29 feet; THENCE South 89°19'44" West (South 89°19'39" West - record), a distance of 1,609.57 feet (1,609.71 feet - record); THENCE Westerly on a curve to the left, having a radius of 330.00 feet, central angle of 27°34'41", chord bearing of South 75°32'38" West (South 75°32'33" West - record), chord distance of 157.31 feet, for an arc length of 158.84 feet (158.83 feet - record); THENCE Westerly on a curve to the right, having a radius of 640.00 feet, central angle of 28°09'21", chord bearing of South 75°49'53" West (South 75°49'48" West - record), chord distance of 311.35 feet, for an arc length of 314.51 feet; THENCE North 10°38'23" West (North 10°38'28" West - record), a distance of 163.80 feet; THENCE South 65°29'04" West (South 65°28'59" West - record), a distance of 399.05 feet; THENCE South 89°19'49" West (South 89°19'44" West - record), a distance of 35.47 feet to the Southeast corner of AUTUM CHASE AT

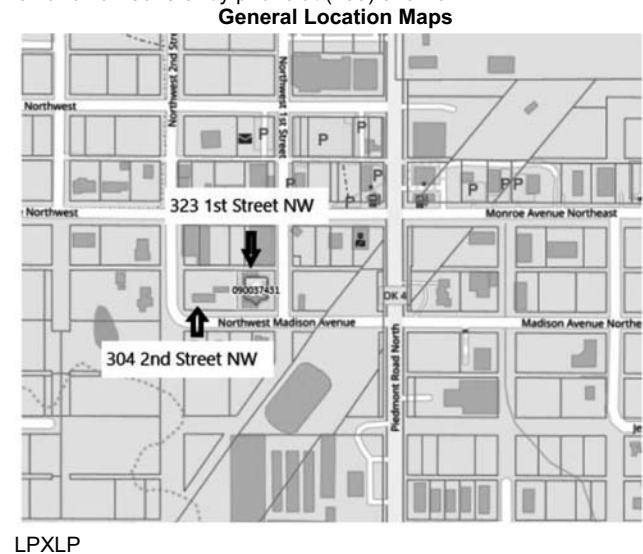
Quarter (SE/4), a distance of 1034.93 feet, more or less, to a point on the West line of said Southeast Quarter (SE/4); Thence North 00°29'43" East, along said West line, a distance of 1013.16 feet, to the Northwest corner of said Southeast Quarter (SE/4), a found 3/8" Iron rod; Thence North 89°51'29" East, along the North line of said Southeast Quarter (SE/4), a distance of 1183.23 feet, more or less, to a set 3/8" Iron rod; Thence South 00°23'57" West, a distance of 660.03 feet, more or less, to a set 3/8" Iron rod; Thence North 89°51'29" East, parallel with the North line of said Southeast Quarter (SE/4), a distance of 132.00 feet, more or less, to a set 3/8" Iron rod; Thence South 00°26'24" West, a distance of 659.79 feet, more or less, to a set 3/8" Iron rod; Thence South 89°58'26" East, a distance of 659.66 feet, more or less to a set 3/8" Iron rod; Thence South 00°20'04" West, a distance of 357.38 feet, more or less, to a set 3/8" Iron rod; Thence North 89°56'25" West, parallel with the South line of said Southeast Quarter (SE/4), a distance of 253.38 feet, more or less, to a set 3/8" Iron rod; Thence South 00°20'10" West, a distance of 963.28 feet to the Point of Beginning. LESS AND EXCEPT:

A tract of land lying in the Southeast Quarter (SE/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, being more particularly described as follows:
Commencing at the Southeast corner of said Southeast Quarter (SE/4); Thence North 89°56'25" West, along the South line of said Southeast Quarter (SE/4), a distance of 914.09 feet to the Point of Beginning; Thence continuing North 89°56'25" West, along said South line, a distance of 379.00 feet; Thence North 00°01'26" East a distance of 726.00 feet; Thence North 89°56'25" West, parallel with the South line of said Southeast Quarter, a distance of 300.00 feet; Thence North 00°01'26" East a distance of 235.09 feet; Thence North 00°03'31" East a distance of 1,677.95 feet to a point on the North line of said Southeast Quarter; Thence North 89°51'29" East, along said North line, a distance of 156.01 feet; Thence South 00°23'57" West a distance of 660.03 feet; Thence North 89°51'29" East, parallel with the North line of said Southeast Quarter, a distance of 132.00 feet; Thence South 00°26'24" West a distance of 659.79 feet; Thence South 89°58'26" East a distance of 659.66 feet; Thence South 00°20'04" West a distance of 357.38 feet; Thence North 89°56'25" West, parallel with the South line of said Southeast Quarter, a distance of 253.38 feet; Thence South 00°20'10" West a distance of 963.28 feet to the Point of Beginning

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting. If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. Any questions or comments may be directed to the Community Development Department at 314 Edmond Road NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.



If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. Any questions or comments may be directed to the Community Development Department at 314 Edmond Road NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.



TOWN CENTRAL PHASE III, an addition to Piedmont, according to the plat recorded at Book 10 Plats, Page 90, filed in the offices of the County Clerk of Canadian County, Oklahoma;

- THENCE along the East and North lines of said PHASE III for the following 5 courses:
1. North 00°00'03" East, a distance of 809.93 feet;
2. South 89°59'59" East, a distance of 200.00 feet;
3. North 00°00'01" East, a distance of 227.19 feet;
4. North 00°00'05" West, a distance of 100.00 feet
5. North 89°59'56" West, a distance of 7.54 feet to the Southeast corner of AUTUM CHASE AT TOWN CENTRAL PHASE II, an addition to Piedmont, according to the plat recorded at Book 9 Plats, Page 756, filed in the offices of the County Clerk of Canadian County, Oklahoma;

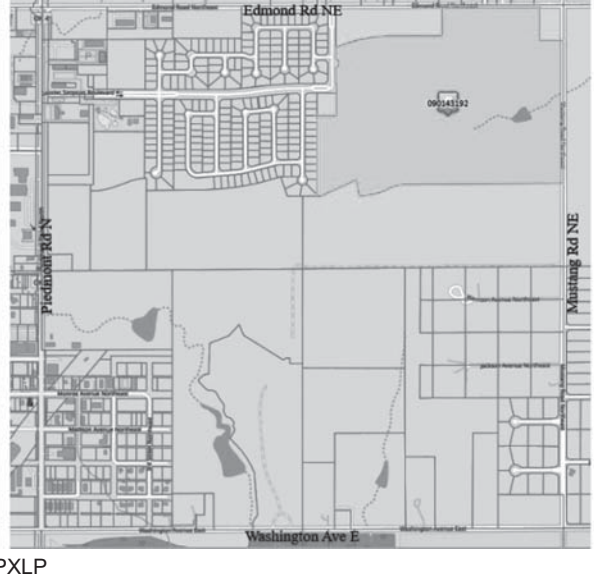
- THENCE along the East line of said PHASE II for the following 5 courses:
1. North 00°00'07" West (North 00°00'12" West - plat), a distance of 155.56 feet;
2. North 44°59'53" East (North 44°59'48" East - plat), a distance of 35.36 feet;
3. North 00°00'07" West (North 00°00'12" West - plat), a distance of 50.00 feet;
4. North 45°00'07" West (North 45°00'12" West - plat), a distance of 35.36 feet;
5. North 00°00'07" West (North 00°00'12" West - plat), a distance of 108.48 feet;

THENCE Easterly on a curve to the right, having a radius of 1,400.00 feet, central angle of 23°14'25", chord bearing of North 77°58'42" East (North 77°58'37" East - record), chord distance of 563.98 feet, for an arc length of 567.86 feet (567.87 feet - record); THENCE North 89°35'54" East (North 89°35'49" East - record), a distance of 523.02 feet; THENCE North 00°24'01" West (North 00°24'11" West - record), a distance of 307.61 feet (307.63 feet - record) to the POINT OF BEGINNING. Said tract of land containing 3,883,437 square feet or 89.1514 acres, more or less. The basis of bearing for the above-described tract of land is the North line of said Northeast Quarter (NE/4) having a bearing of North 89°35'51" East (North 89°35'49" East - record).

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting. If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. Any questions or comments may be directed to the Community Development Department at 314 Edmond Road NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.

Legal notices [Continued from Pg. 12]

General Location Maps



LPXLP
(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

Piedmont Planning Commission Notice of Public Hearing

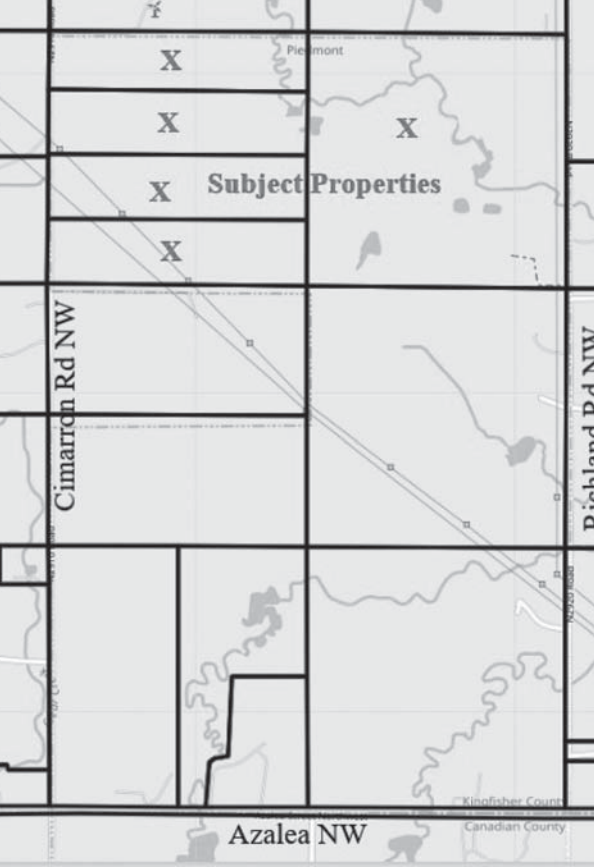
On Monday, June 1, 2026 at 6:00pm, the Piedmont Planning Commission will conduct a public hearing at Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. The following item will be considered:

- 1. An application for rezoning was submitted by Box Law Group, PLLC on Behalf of BLE Landholdings, LLC consisting of approximately 321.32 acres for an industrial development for a Data Center. This application request is to rezone the property from the current A-1 (Agriculture District) zoning to a new Planned Unit Development (PUD) with the base zoning being Industrial Technology District. The legal description is as follows:**

LEGAL DESCRIPTION - PART OF SECTION 26, TOWNSHIP 15 NORTH, RANGE 6 WEST
The South Half (S/2) of Section Twenty-six (26), Township Fifteen (15) North, Range Six (6) West of the Indian Meridian, Kingfisher County, Oklahoma, being more particularly described as follows: Beginning at the Southwest corner of said S/2; Thence North 00°07'35" West, along the West line of said S/2, a distance of 2641.28 feet to the Northwest corner of said S/2; Thence South 89°46'43" East, along the North line of said S/2, a distance of 5295.43 feet to the Northeast corner of said S/2; Thence South 00°14'38" East, along the East line of said S/2, a distance of 2642.30 feet to the Southeast corner of said S/2; Thence North 89°46'08" West, along the South line of said S/2, a distance of 5300.83 feet to the point of beginning. Containing 321.32 acres, more or less.

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting. If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. Any questions or comments may be directed to the Community Development Department at 314 Edmond Road NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.

General Location Maps



LPXLP

(Published Sun., May 10, 2026, in the Kingfisher Times and Free Press)

Piedmont Planning Commission Notice of Public Hearing

On Monday, June 1, 2026 at 6:00pm, the Piedmont Planning Commission will conduct a public hearing at Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, Oklahoma 73078. The following item will be considered:

- 1. The City of Piedmont will hold a public hearing to consider an amendment to the City's 2040 Comprehensive Plan, specifically the Future Land Use Map (FLUM). The proposed amendment would remove the "Potential Industrial" land use designation. It would not remove the underlying land use designation of residential with commercial frontage, from the southwest corridor of city limits, more specifically:**
 - a. Starting West of Cimmarron Rd NW, heading East to Cemetery Rd NW.**
 - b. Starting from Washington Ave W, heading North to Edmond Rd NW.**

The proposed amendment would reassign the "Potential Industrial" land use designation to include "Potential Annexation." The underlying land use designation will remain Agricultural, to the Northwest Corridor, more specifically:

- a. Starting from Cimmarron Rd NW, heading East to Cemetery Rd NW.**
- b. Starting from Moffat Rd NW, heading North of Azalea Rd NW for 1 1/2 miles to city limits.**

Per 2040 Comprehensive Plan: Industrial land uses include warehousing, manufacturing, wholesale storage and distribution, hotels, and other high intensity land uses. The intent of this category is to provide land to larger businesses that can be of benefit to the economic fabric of the city, as well as increasing employment opportunities.

A Future Land Use Map (FLUM) does not have to be restricted to current city limits. While it focuses on Piedmont's jurisdiction, it can include areas within the city's planning jurisdiction or areas with possible annexation or development near the city.

Following the public hearing, the Piedmont Planning Commission may vote to determine at this meeting, if item(s) will be approved for recommendation to the City Council. Items can also be tabled until concerns have been addressed by the Planning Commission before recommendation is made for consideration at City Council meeting. If approved for recommendation, item(s) will be heard at the June 22, 2026 City Council meeting, at 6:30 p.m., at the Piedmont Area Veterans Association, 240 Edmond Rd NW, Piedmont, OK 73078. Any questions or comments may be directed to the Community Development Department at 314 Edmond Road NW, Piedmont, Oklahoma 73078 or by phone at (405) 373-2621.

Diagonal Lines mark the current Potential Industrial Land Use Designation



Police Reports

The Kingfisher Police Department has investigated or responded to the following reports:

March 5 - Larceny of merchandise from retailer.

Officer Matthew Hollon responded to a report of theft at Walmart, 200 W. Starlite Drive.

According to the report, a male and female entered the store and attempted to purchase several items, but the male's credit card was declined.

The pair left with the unpurchased merchandise, but the male left the credit card at the register, the report said.

On the following day, a Walmart representative informed Hollon that the 26-year-old female suspect had been identified, according to the report.

March 10 - Malicious injury/ destruction of property.

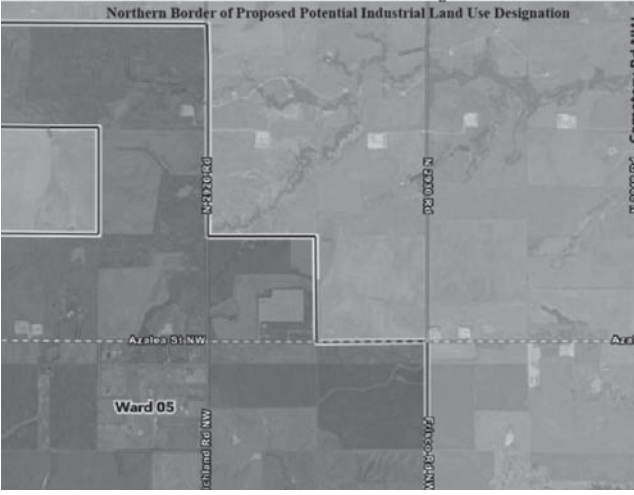
Sergeant Justin Conner assisted with the investigation. Sergeant Aaron Schlegel took a report of property damage at Jacket Express, 1609 S. Main St.

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According to the report, a 46-year-old male suspect drove away from the gas pump with the fuel nozzle still in the vehicle, resulting in damage to the pump.

Schlegel said in his report that he was provided the vehicle tag number and he was able to make contact with the suspect in the area of Main Street and Admire Avenue.

Proposed Potential Industrial Land Use Designation



LPXLP

WEATHER NEWS

(As recorded by Local Weather Observer Steven Loftis in Kingfisher.)

Date	Hi	Lo	Pr.
May 2	69	48	
May 3	75	44	
May 4	82	52	
May 5	85	61	
May 6	75	49	
May 7	65	48	
May 8	78	41	

Rainfall

January 2025 rainfall.....	0.53
January 2026 rainfall.....	1.87
February 2025 rainfall.....	0.00
February 2026 rainfall.....	0.68
March 2026 rainfall.....	0.24
March 2025 rainfall.....	2.23
April 2026 rainfall.....	3.11
April 2025 rainfall.....	8.22
May 2026 rain to date.....	0.00
May 2025 rainfall.....	5.53
June 2024 rainfall.....	0.78
June 2025 rainfall.....	8.84
July 2024 rainfall.....	6.78

July 2025 rainfall.....	0.20
August 2024 rainfall.....	3.39
August 2025 rainfall.....	3.84
September 2024 rainfall.....	0.90
Sept. 2025 rainfall.....	0.45
October 2024 rainfall.....	2.20
October 2025 rainfall.....	4.72
November 2024 rainfall.....	9.92
November 2025 rainfall.....	0.55
December 2024 rainfall.....	0.76
December 2025 rainfall.....	0.00
2024 precipitation.....	37.72
2025 precipitation.....	34.63
2026 rain to date.....	5.32
Average annual rainfall.....	33.50

Wheat Market

Wheat 5-07 \$6.17
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In The TIMES & FREE PRESS: 405.375.3220



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AUCTION

SATURDAY, MAY 16, 2026 | 9:30 AM

LOCATION: 4150 N Hwy 74, Crescent, OK 73028
TRACTORS • TRUCKS • TRAILERS • HAY • FARM EQUIPMENT

- | | | |
|--|---|---|
| TRACTORS
JD 4430 - 2 HYD, 3PT, PTO
JD 2520 w/ FE LDR
JD 5055E w/ CAB + JD 512 LDR,
FORKS, BOX BLADE (SHUTTLE
SHIFT, 123 HRS)
NH TC45D w/ 17LA LDR, 3 HYD, 3PT,
PTO, SHUTTLE, MFWD
MAHINDRA 4540 w/ 4550-2L LDR,
3PT, PTO, 105 HRS
JD B | CASE IH AUTOMATIC RD BALER
JD 348 SQUARE BALER
NH 116 SWATHER
NH 688 RD BALER
JD 568 MEGAWIDE PLUS BALER
CASE IH SWATHER
NEW HOLLAND 1010 BALE
ACCUMULATOR
JD 340 12' OFFSET DISC
KILLBERRY 11 1/2' FIELD CULTIVATOR
JD 8300 TANDEM GRAIN DRILLS
IH 610 OFFSET DISC
JD 13' TANDEM DISC
SOVEMA 3PT 10' TILLER
32' PORTABLE AUGER PTO
JD 1610 12' CHISEL | CATTLE SQUEEZE CHUTE
3PT HYDRAULIC POST DRIVER
BUMPER BALE SPIKE
FE LOADER FORKS
RHINO 3PT POST AUGER
3PT PTO CEMENT MIXER
PICKUP BALE SPIKE
WYLIE 3PT 200 GAL SPRAYER
VASSAR 6' GRAPPLE
100 GAL FUEL TANK
RHINO TW25 ROTARY MOWER
RHINO 6' ANGLE BLADE
LANDPRIDE FDR 1660 FINISH MOWER
WOODS 4' 3PT TILLER
LINCOLN 225 WELDER
ECHO CS 590 CHAINSAW
CRAFTSMAN 6.0 HP 2500 WATT
GENERATOR
JD 3800 PSI w/ CX390 HONDA
POWER WASHER
OXYGEN-ACETYLENE BOTTLES w/
HOSES
CASE IH 9000 WATT GENERATOR
LINCOLN ELECT POWER MIG w/
LEEDS
6X10 DOG PEN
JD 7' BOX BLADE
31/2' BOX BLADE
3PT 6' ONEWAY
27/8" X 8' PIPE
31/2" X 9' PIPE
41/2" X 8' PIPE
23/8 + 27/8 TBC
5/8 + 3/4 SUCKER RODS
JD D105 48" RIDING MOWER |
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