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PUBLIC NOTICE

(Published in the Vinita Daily Journal October 21, 28 and November 4, 2025) IN THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA PHH MORTGAGE CORPORATION,

BRETT W. THORNTON; SPOUSE, IF ANY, OF BRETT W. THORNTON; RAINA M COX A/K/A RAINA M. THORNTON; JOHN DOE, OCCUPANT, AND TINKER FEDERAL CREDIT Defendant(s)

Plaintiff,

Case No. CJ-2025-99
Judge Shawn S. Taylor
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA, TO: Raina M Cox a/k/a Raina M. Thornton, if living or if dead, and to said Defendant(s)' unknown

successors, if any.

TAKE NOTICE that you have been sued by PHH Mortgage Corporation , in the District Court of Mayes County, State of Oklahoma, and that you must answer the Petition on or before December 22, 2025 , allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Mayes County, State

of Oklahoma, to-wit:
LOT NUMBERED TWENTYTWO (22), IN BLOCK
NUMBERED FIVE (5) OF THE
RESUBDIVISION OF LOT 7,
BLOCK 5 AND SUBDIVISION OF BLOCK 6 AND BLOCK 7, OF THE PIERRE CHOUTEAU ADDITION TO THE INCORPORATED TOWN OF PRYOR CREEK, MAYES COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE OFFICIAL RECORDED SURVEY AND PLAT FILED THEREOF.

PROPERTY ADDRESS: Bryan Street, Pryor, OK 74361 for the sum of \$ 73,926.87, with interest from November 1, 2024, at 3.99 percent per annum,

KETCHUM APPLIANCES

WANTED: Appliances; working or not. Appliances For Sale w/ Warranty. 918-782-8722

HELP WANTED

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Must be able to pass OSBI Background Check. Offering Health Insurance and AFLAC 35284 S 4440 RD Vinita 918-782-9969

together with a reasonable fee, \$ 1,125.00 attorney's for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 9 day of October, 2025. Sarah Wallace, Court Clerk By: /s/ Deputy Clerk LOGS Legal Group LLP 770 NE 63rd St. Oklahoma City, OK 73105-6431 (405) 848-1819 File No. 25-141550

PUBLISHER'S NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination.'

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



Shannon Sumner - Contractor

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- Must Have Dependable Transportation
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John Milikan Owner/Agent 475 S. Wilson • Vinita • 918-256-6682



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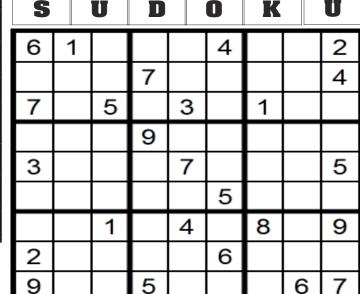
Across

- **1.** College growth
- 4. Time of day 8. Be wide open
- 13. Avoid the truth
- **14.** A 1977 movie **15.** Kind of farmer
- 17. Actress Salonga
- **18.** A player, perhaps
- 20. Currency of Nigeria 21. Baby fish
- 23. Bathysphere explorer
- **25.** Back, Fr.
- **26.** Exchange, as words
- 28. Dock denizen
- **29.** Last abbr.
- **30.** Depression migrant **31.** Possessive pronoun
- **34.** Imbibe
- 36. Clamor
- **37.** Anything but that
- **38.** Frigid
- **39.** Bridge bldr.
- **41.** Crews **43.** All aflutter
- 47. Breakfasted
- 49. Actor Carney **50.** Aussie bird
- **51.** Solo player Robert
- **54.** Zee preceder 55. Hunted animal
- **56.** Still, in verse
- **57.** Avail oneself of
- **59.** Harlow and Stapleton **60.** Angry state
- **61.** By the book
- **64.** Be master of
- **65.** Japanese Americans
- **67.** Board room artwork **69.** Grandson, perhaps
- 72. Back bone
- **74.** Computer pix
- **75.** Cineraria
- **76.** Like some soil

- 14 15 18 20 19 21 22 24 23 25 29 26 27 30 31 32 33 34 35 37 38 41 42 43 44 45 48 47 50 49 54 52 58 59 62 64 60 61 63 65 66 68 70 72 75 73 74
 - **77.** Bad grades
 - 78. Anthropology focus
 - Down **1.** Afflicted
 - **2.** Be a contender
 - **3.** Desire
 - 4. A bit obtuse
 - **5.** Altdorf's canton
 - **6.** Picket line crosser **7.** Batman's creator
 - 8. On the spot
 - 9. Inherited
 - **10.** Mother of the ancient Irish gods **55.** Chapel seat **11.** Settled a debt
 - **12.** Register for
 - 16. Critical asset
 - **19.** Above, in poems
 - **22.** Adorer's writeup **24.** Thin shirt material
 - 26. Betoken
 - 27. Essentially similar **31.** Church fragrance

- - 32. Excessive
 - **33.** Barn bedding **35.** Rangoon monetary unit **40.** Cloth for cleaning
 - **42.** Be a snoop
 - 44. Cranesbill plant **45.** Auspice
 - 46. Gal's dates
 - **48.** 69th element **51.** Blue vessels
 - **52.** Rooftop sight
 - **53.** World cultural agcy.
 - **58.** Batter ingredient **59.** Artist Jasper
 - **62.** Extra dry
 - **63.** Add liquor **66.** Period of time
 - **70.** 1040 entry
 - 68. "Annabel Lee" author
 - **71.** Caravansary **73.** Goodness gracious

DIEU ON В Α ME NU BURRS SCENT TENF O L D ВТ TOG DE OM NLAWS AT OA TROPE TONGA OXER WET OPINE SE I C E S TUNA EER HONES TENT PER INEMAN UAS U NT SLOA Ν E X A M W Α D E TE RRA I P N Y 0 N s o D S Т



Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

3	6	1	9	8	7	5	2	4
7	2	4	5	6	3	8	9	1
5	9	8	2	1	4	7	3	6
8	1	9	6	2	5	4	7	3
6	5	3	7	4	9	1	8	2
4	7	2	1	3	8	6	5	9
2	4	5	3	7	6	9	1	8
1	8	7	4	9	2	3	6	5
9	3	6	8	5	1	2	4	7

PUBLIC NOTICE

(Published in the Vinita Daily Journal October 28, 2025)

1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1St Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 9, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:

Commissioner Grossman led the Pledge of Allegiance.

Mike Dunham led the Invocation.

4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting October 6, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes. 5. COUNTY ANNOUNCEMENTS: 3 buy out contracts on next agenda

6. OLD BUSINESS:

6. OLD BUSINESS:
• Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the 4-month bid #1303-Hot/Cold Mix Asphalt, see Attachment "A". Pierce, Yes; Grossman, Yes; Martin, Yes. • Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the 4-month bid #1304-Asphalt Products, see Attachment "B". Pierce, Yes; Grossman, Yes; Martin, Yes. • Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the 4-month bid #1305-Asphalt Laydown Service, see Attachment "C". Pierce, Yes; Grossman, Yes; Martin, Yes. • Motion was made by Commissioner Pierce, seconded by Commissioner Martin to table the Email swap from .org to .gov with KellPro. Pierce, Yes: Martin Yes: Grossman, Yes Yes; Martin Yes; Grossman, Yes. NEW BUSINESS: NONE

8. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to send the TORT claims to ACCO, D-2/Fair Grounds. Pierce, Yes; Martin, Yes; Grossman, Yes. 9. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the payment

for Engineering Service for Rural Water District 2 ARPA Project in the amount of \$155,098.25. Pierce, Yes; Martin, Yes; Grossman, Yes.

10. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the final payment to Kellogg Engineering for Engineering Services for Rural Water #7 ARPA Project in the amount of \$31,549.24. Pierce, Yes; Martin, Yes; Grossman, Yes.

11. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve using deductible fund for Sheriff Department Vehicle. Pierce, Yes; Martin, Yes; Grossman, Yes.

12. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Vinita Daily Journal as the new publication source for Mayes County Commissioners. Pierce, Yes; Martin, Yes; Gross-

13. Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to table the Commissioner's Office and Payroll/Benefits renovation on hold for 30 days. Pierce, Yes; Martin, Yes; Grossman,

14. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the Resolution to Deposit #25-133 to T County (1102) in the amount of \$275.00 from Purple Wave in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.

15. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the Resolution #25-132 for Application for a Rural Economic Action Plan Grant (REAP) for renovations to Osage Fire Station 1 in the amount of \$75,000. Pierce, Yes; Martin, Yes; Grossman, Yes

16. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the 324a form for payment to Christopher Todd Fannin and Aimee Michelle Fannin for purchase of 0.87 acres for permanent Right-of-Way J/P No:34456(04) Project W520rd/49^{II} Street Mayes County Parcel 16 in the amount of \$17,020.00 in District 2. Pierce, Yes; Grossman, Yes; Martin, Yes.

17. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the Resolution #25-131 to Dispose of 2021 Chevy Silverado Vin#3GCUYAEF7MG243495 in the amount of \$32,568.90 for the Shoriff Department, Pierce, Ves; Grossman, Ves; Martin, Ves.

for the Sheriff Department. Pierce, Yes; Grossman, Yes; Martin, Yes.

18. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table the Bid#1302 Bay Addition to Spavinaw Fire Department, one total. Pierce, Yes; Grossman, Yes; Martin, Yes. 19. EVENT CENTER CONTRACTS: NONE

20. ACCESS AGREEMENTS: NONE

21. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve Utility Permit requests from James Wade with Atlas Telephone Company, Inc. for installation of fiber lines located to parallel and cross county road 4400rd approx. 2 miles, of 350rd and 4400rd and further described 20 ft W of the NE corner of S4-T23N- R20E, installation of fiber lines located to parallel county road 4370rd and further described as 25 ft SW of the NE corner of S13-T23N-R19E, in District

 Pierce, Yes; Martin, Yes; Grossman, Yes. 22. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes. 2025-2026 911: 129,BOSTICK ELECTRIC, 665.00, SERV; 130,COMDATA, 80.45, FUEL; 131,UNIFIRST HOLD-INGS, 22.50, SERV; 132,OOWA, 227.38, UTIL: 133,GRAND TELEPHONE, 94.40, UTIL: 134,CONSOLIDATED COMM, 128.18, SERV; 135-201.28; 136-125.41,AT&T, UTIL: 137,AT&T FIRST NET MOBILITY, 204.55, UTIL: 138,CENTRAL SQUARE TECH, 3680.14, SUPS: 139,VANHORN, STEVEN, 36.11, RBMT. ARPA 2021: 4,RWD 2, 155098.25, SERV; 5,JOELS PLUMBING, 4200.00, SERV; 6,KELLOGG ENGINEERING, 31549.24, SERV. GEN: 1279,ANTOINE, JAMES, 1429.08; 1280,BELL, ROBERT, 1670.98; 1281,CULBERTSON, HAYES, 1631.12; 1282,DAVIS, DONALD, 1442.94; 1283,DELOZIER, KENNETH, 1942.82; 1284,FISHER, SEAN, 1138.65; 1631.12; 1282,DAVIS, DONALD, 1442.94; 1283,DELOZIER, KENNETH, 1942.82; 1284,FISHER, SEAN, 1138.65; 1285,FRANKS, MICHELLE, 1295.40; 1286,GRAVES, JOSEPH, 2316.70; 1287,HOOVER, JEFFREY, 1498.14; 1288,KALTENBAUGH, KAIN, 1675.55; 1289,MARQUIS, KIP, 1605.60; 1290,MARTIN, JOSHUA, 1555.42; 1291,PEETOOM, DANIEL, 1805.57; 1292,PHILLIPS, FRANK, 1668.98; 1293,RUSH, TYLER, 1581.12; 1294,RYAN, LOGAN, 1573.30; 1295,SNOWBARGER, JESSE, 1609.22; 1296,THRASH, JESS, 1725.25; 1297,TROYER, DENNIS, 1693.55; 1298,ALMENDAREZ, SHANE, 1631.12; 1299,ASBURY, AARON, 1729.83; 1300,BRINLEE, NOLAN, 1650.12; 1301,COX, PHILLIP, 1658.98; 1302,DETWEILER, LEROY, 1580.33; 1303,DIXON, CURTIS, 1693.81; 1304,FORD, ANTONIO, 1454.87; 1305,HEFNER, DUSTIN, 1693.63; 1306,HERSHBERGER, JOSEPH, 1712.68; 1307,INMAN, SAMUEL, 2090.23; 1308,LOVELADY, SEAN, 1521.91; 1309,NEUGIN-MITCHELL, DANA, 1760.75; 1310,RENNER, MATTHEW, 1640.92; 1311,RIGGS, WAYNE, 1558.56; 1312,SEELY, MICHAEL, 1727.83; 1313,SMITH, TRAVIS, 1727.83; 1314 UNDERWOOD, MICHAEL, 1656.32; 1315, YATES, GRANT DANA, 1760.75; 1310, RENNER, MAITHEW, 1640.92; 1311, RIGGS, WATNE, 1338.36; 1312, SEELT, MICHAEL, 1727.83; 1313, SMITH, TRAVIS, 1727.83; 1314, UNDERWOOD, MICHAEL, 1656.32; 1315, YATES, GRANT, 2175.13; 1316, ADAMS, BRANDON, 1625.12; 1317, ANDERSON, DANIEL, 2276.22; 1318, BUTCHER, CHRISTIAN, 1550.09; 1319, CARRIGER, MICHAEL, 1556.02; 1320, DUGGER, JESSE, 1581.57; 1321, GOINS, TIMOTHY, 2039.63; 1322, HENSON, JAMES, 1640.04; 1323, INGRAM, TOMMY, 1336.66; 1324, KELLEY, JORDAN, 1631.12; 1325, KIRBY, MICHAEL, 1941.20; 1326, KNOTT, BILLY, 1376.36; 1327, PIERCE, CRAIG, 1705.53; 1328, PRAYTOR, STEPHEN, 1727.83; 1329, REMER, NATHAN, 1606.25; 1330, SCOTT, CODY, 1606.12; 1331, STEPHENS, STACEY, 1588.01; 1332, STOOPS, BALLEY, 1713.33; WATSON, MITCHELL, 1666.55; 1334, WIL 1326,PRAY 10R, STEPHEN, 1727.33; 1329,REMER, NATHAIN, 1606.25; 1330,SC011, CODT, 1606.12; 1331,STEPHENS, STACEY, 1588.01; 1332,STOOPS, BAILEY, 1713.33; 1333,WATSON, MITCHELL, 1666.55; 1334,WILLIAMS, JOSHUA, 1631.12; 1335,AFL, 413.91; 1336-270.03; 1337-173.35,FSA; 1338,BOSTON MUTUAL LIFE, 27.20; 1339,EGID, 592.02; 1340,LIBERTY NATIONAL, 49.01; 1341,MEDICAL AIR SERV ASSOC, 12.50; 1342,NATIONWIDE RETIREMENT SOLUTION, 535.45; 1343,OK PUBLIC EMP, 24946.76; 1344,OCSR, 438.56; 1345,OTC, 4119.00; 1346,PRE-MED DEFENDER, 447.55; 1347,RCB, 27240.34; 1348,SELMAN & COMPANY, 3.52; 1349,WASHINGTON NATIONAL INS CO, 68.15; 1350,OREILLYS, 34.95, SERV; 1351,WESTERN AUTO, 232.24, SERV, 1353, THE FERST NET MORN L. 3.52; 1349, WASHINGTON NATIONAL INS CO, 68.15; 1350, OREILLYS, 34.95, SERV; 1351, WESTERN AUTO, 333.24, SERV; 1352, TURLEY SOLUTIONS & INNOVATIONS, 5487.00, SERV; 1353, AT&T FIRST NET MOBILITY, 1768.53, SERV; 1354, PITNEY BOWES GLOBAL FINANCIAL SERV, 91.29, SUPS; 1355, GREEN COUNTRY VALUATION SERV, 24684.00, PARCELS ASSESSED; 1356, NTC, 130.00, CLASSES; 1357, COX, 298.00, UTIL; 1358, AMAZON CAP SERV, 16.24, KEYS; 1359, CRAIG CO DETENTION CENTER, 770.00, SERV; 1360, INTERSTATE ALL BATTERY CENTER, 59.58, SUPS; 1361-65.00; 1362-65.00, OSU CTP, TRAINING; 1363, PRYOR STONE, 764.76, ROCK; 1364, XCESSORIES SQUARED, 2195.00, SUPS; 1365-4136.36; 1366-9772.53, ERGON ASPHALT, OIL; 1367, TURNER, JASON, 204.29, TRV. MD: 65, HBW, 43.00, LEASE; 66, C&D LAWN CARE, 700.00, SERV; 67, HILLCREST HOSPITAL PRYOR, 160.00, SERV; 68, SHREDDERS, 47.00, SERV; 69, PRO X PEST CONTROL, 65.00, SERV; 70, RITE-TEMP LEASING, 120.00, LEASE; 71, COX, 433.42, SERV, HWY: 526, SCHMOLZE, GARY, 1316.63; 527, OTC, 34.00; 528, RCB, 264.12; 529, OSU AG CON SERV, 875.00, CLASSES; 530-30.00; 531-30.00; 532-30.00, SERV OK, T&T; 533, PSO, 708.52, UTIL; 534, OSU AG CON SERV, 175.00, CLASSES; 535, OK PTS SUPP, 750.16, TOOLS; 536, P&K EQPT, 877.54, SUPS; 537, PRYOR LUMBER, 273.15, SUPS; 538, THE PAPER, 50.74, PUB; 539, CHOUTEAU LIME, 100.00, SUPS; 540, VAN KEPPEL COMPANY, 441.12, FILTERS; 541, P&K EQPT, 515.13, SUPS; 542, COWBOY RIGS, 562.00, SERV; 543, AT&T FIRST NET MOBILITY, 140.43, UTIL: 544, COWBOY RIGS, 984.00, SERV: 545, CINTAS CORP NO 2, 990.80, SERV: 546, JOHN BILITY, 140.43, UTIL; 544.COWBOY RIGS, 984.00, SERV; 545, CINTAS CORP NO 2, 990.80, SERV; 546, JOHN BILITY, 140.43, UTIL; 344, COWBOY RIGS, 964.00, SERV; 343, CINTAS CORP NO 2, 990.80, SERV; 346, JOHN DEERE FINANCIAL, 231.93, SUPS; 547, QUANTIE SALES & SERV, 1048.43, PTS; 548, TRACTOR SUPP, 93.94; 549, COWBOY RIGS, 175.00, PTS; 550, AT&T FIRST NET MOBILITY, 93.62, UTIL; 551, WADES WRECKER SERV, 600.00, TOWING; 552, NEO ELECTRIC COOP, 264.50, UTIL; 553, CODA, 125.00, CON; 554-220.00; 555-220.00, EMBASSY SUITES NORMANHOTEL, TRV; 556, HOLIDAY INN EXPRESS & SUITES, 110.00, TRV; 557, STOOPS, BAILEY, 126.40, RBMT; 558, GREAT WESTERN TRAILER, 21786.30, EQPT; 559, JOE COOPER CHEVROLET CADILLAC OF SHAWNEE, 44998.00, TRUCK; 560, BILL KNIGHT FORD, 50376.00, VEHICLE. OPIOID ABATEMENT SETTLEMENT: 14,MAYES COUNTY HOPE COALITION, 24884.75, RBMT. RENTAL: 14,APS FIRE CO MARMIC FIRE & SAFETY, 241.99, SERV. FF: 154,BOLT FIBER OPTIC SERV, 178.87, UTIL; 155,AT&T FIRST NET MOBILITY, 80.08, UTIL; 156, NEO ELECTRIC COOP, 277.89, UTIL; 157,RWD 4, 25.75, UTÍL; 158-530.97; 159-197.73; 166-381.09,COMDATA, FUEL; 161,AT&T MOBILITY, 343.09, UTÍL; 162,COM-DATA, 180.16, FUEL; 163, ABSOLUTE EXTERMINATION, 300.00, SERV; 164, BOLT FIBER OPTIC SERV, 75.99, SERV; 165, AT&T FIRST NET MOBILITY, 40.04, UTIL; 166, AMAZON CAP SERV, 1150.46, SUPS; 167, PTS CITY SERV; 103,AI&T FIRST NET MOBILITY, 40.04, UTIL; 106,AMAZON CAP SERV, 1130.46, SUPS; 107,PTS CITY LANGLEY, 943.04, PTS; 168-280.28; 169-298.86,AT&T FIRST NET MOBILITY, UTIL. SCA: 6,TIGER CORRECTIONAL COMMISSARY SERV, 4990.59, SERV; 7,PRODIGY SOLUTIONS, 2470.00, SERV. STR: 123,HILL-CREST HOSPITAL PRYOR, 2402.10, SERV; 124,DIAMOND DRUGS INC, 1985.17, SERV; 125,APS FIRE COMARMIC FIRE & SAFETY, 2289.83, SUPS; 126,TURLEY SOLUTIONS & INNOVATIONS, 1147.00, SERV; 127,VYVE, 97.88, SERV; 128,LAKELAND OFFICE SYSTEMS, 42.35, SERV. SSFCA: 109,PATCHWORK PUP, 286.00, UNIFORMS; 110,OSBI, 702.00, SERV; 111,MUSKOGEE COMM, 168.00, PTS; 112,AMAZON CAP SERV, 113, 143, 143, 144, 144, 147, 147, 674, SUNDANICO CEFICE SUPP. 115, LIM, UNIS A SIGNATURE CAP SERV, 212.29; 113-452.11; 114-1715.74,SUNDANCE OFFICE SUPP, SUPS; 115,UMB VISA SIGNATURE CARD SERV, 530.34, TRAINING. 23. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes. 24. Motion was made by

Approved this October 20th, 2025 (SEAL) ATTEST: BONNIE KERR 1ST DEPUTY FOR COUNTY CLERK BRITTANY TRUE-HOWARD **BOARD OF MAYES COUNTY COMMISSIONERS** RANDY PIERCE CHAIRMAN

ALVA MARTIN MEMBER STEVE GROSSMAN MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in

or employment in its programs or activities.

Longan /9/25 - 10/31/2025 ТҮРЕ А НМНІ IONTH TATE ТҮРЕ С НМНІ ONTRACT LIVERY PRICE PER 405-258-870 TO LOW BID AND AVAILABILITY

Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Pierce, Yes; Martin, Yes; Gross-

BID #1304 / 4 MTH BID	WILLOW SPRINGS, MO	CATOOSA	ОКС	5 SULZER WAY, TULSA	
10/31/25-2/27/26	417-469-2777	918-266-7070	866-383-3711	417-343-7848	
PRICES PER GALLON	P-U/DELIVERY ONLY	P-U/DELIVERY	P-U/DELIVERY	P-U / DELIVERY	
AE-P	2.42/2.45	2.50/2.55			
CQS-1F 60%	2.14/2.16	2.15/2.20			
MC-30	2.65/2.70				
MC-250	2.58/2.62				
MC-800	2.53/2.57				
MC-3000	2.50/2.53				
SS-1	2.20/2.25	2.40/2.45			
SS-1 50%	2.07/2.10	2.30/2.35			
CRS-2	2.04/2.07	2.08/2.13			
CRS-2+	2.16/2.19	2.23/2.28			
CRS-2S	2.23/2.27	2.38/2.43			
CHFS-2-3%	2.47/2.52	2.45/2.53			
CHFS2P-4%	2.61/2.65	2.45/2.53			
BC1HT		3.40/3.45			
CMS-1PF		2.55/2.60			
CMS1PC	1	3 70/3 75		1	

COASTAL ENERGY ERGON ASPHALT VANCE BROTHERS WRIGHT ASPHALT

SCRUB SEAL CMS-1PC		3.70/3.75	
PUMP CHARGE	125.00	150.00	
DEMURRAGE CHARGE	100.00	100/HR 2HR FREE	
-	AMARDED ALL EOD	AWADDED ALL EOD DICK	

DELIVERY ONLY LOW BID UP ONLY LOW BID

ATTACHEMENT "C'

	Brent Bell	Cowboy Asphalt	Drill-Rite Inc.	Eric & Sons Asphalt	Stryker Asphalt
BID 1305/ASPHALT	Construction			Services	
	Brent Bell	E. Pollard	Franklin Keith	Louis Mouse	Shane McKnelly
LAYDOWN SERVICE			Sanders		
10/31/2025-2/27/2026	918-440-8436	918-845-1123	918-607-8720	918-323-2411	405-446-1011
	NOWATA, OK	TULSA, OK	SALINA, OK		
2" Overlay Per Ton	\$ 10.00	\$ 60.00			
2 1/2" Overlay per Ton	\$ 9.75	\$ 70.00			
3" Overlay Per Ton	\$ 9.50	\$ 80.00			
MINIMUM DEQUIDEMENTS	-	400 TON			
MINIMUM REQUIREMENTS		400 TON			

AWARDED FOR LOW

PUBLIC NOTICE (Published in the Vinita Daily Journal October 28, 2025) IN THE DISTRICT COURT OF

MAYES COUNTY STATE OF OKLAHOMA NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING,

KAREN L. LAWSON A/K/A KAREN LAWSON; SPOUSE, IF ANY, OF KAREN L. LAWSON; CODY W. HILDERBRAND A/K/A CODY HILDERBRAND; SPOUSE, IF ANY, OF CODY W. HILDERBRAND; JOHN DOE, OCCUPANT; AND UNITED STATES OF AMERICA EX REL DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT Defendant(s).

Case No. CJ-2023-203 Judge

NOTICE OF ALIAS HEARING

MOTION TO CONFIRM

SHERIFF'S SALE

NOTICE IS GIVEN TO: Karen

L. Lawson; Spouse, if any, of Karen L. Lawson; Cody W. Hilderbrand; Spouse, if any, of Cody W. Hilderbrand; John Doe, Occupant; United States of America ex rel. Department of Housing and Urban Development that the hearing on Plaintiff's Motion to Confirm Sheriff's Sale is set on the 12 day of November. 2025, at 9:30 o'clock a.m., before Judge Taylor at the Mayes County Courthouse, One Court Place, Pryor, OK 74361. LOGS LEGAL GROUP LLP 770 NE 63rd St. Oklahoma City, OK 73105-6431 (405) 848-1819 Attorneys for Plaintiff File No. 23-140044

PUBLIC NOTICE

(Published in the Vinita Daily Journal October 28, November 5 and 12, 2025) ANYONE HAVING AN INTEREST IN: 1993 CHEVY VIN: 1GBEG25K6PF329577 CONTACT: MARK TURNBOUGH 918-323-6491 SALE DATE NOVEMBER 12TH,

PUBLIC NOTICE

(Published in the Vinita Daily Journal October November 5, 2025) IN THE DISTRICT COURT WITHIN AND FOR MAYES COUNTY STATE OF OKLAHOMA

Plaintiff, ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE: SPOUSE, IF ANY, OF ISAAC S.

MIDFIRST BANK,

TSOSIE A/K/A ISAAC SHANE TSOSIE: UNITED STATES OF AMERICA EX REL SECRETARY OF HOUSING AND URBAN STATE OF OKLAHOMA EX REL OKLAHOMA TAX

OCCUPANT(S) OF THE

PREMISES:

Defendants CASE NO. CJ-2024-00260 ALIAS NOTICE OF SALE

Attention: Defendants and all parties with interest in the listed real property The Mayes County Sheriff will sell

the below-described real property to satisfy a judgment for the indicated action.

A TRACT OF LAND LYING IN THE NW/4 NE/4, SECTION 24, TOWNSHIP 21 NORTH, RANGE 20 EAST OF THE INDIAN BASE AND MERIDIAN MAYES COUNTY, OKLAHOMA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS

TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID NW/4 NE/4; THENCE ALONG THE NORTH LINE OF SAID NW/4 NE/4 A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING;

THENCE S00DEGREES03'18"E A DISTANCE OF 332.00 FEET; THENCE N89DEGREE\$53'42"W A DISTANCE OF 397.21 FEET; THENCE N15DEGREES30'00"E A DISTANCE OF 248.80 FEET; THENCE N64DEGREES06'31"E A DISTANCE OF 210.19 FEET TO A POINT ON THE NORTH LINE OF SAID NW/4 NE/4;

AND ALONG THE NORTH LINE OF SAID NW/4 NE/4 A DISTANCE OF 141.33 FEET TO THE POINT OF BEGINNING. INCLUDING ANY **RESIDENTIAL DWELLING** LOCATED THEREON. WHICH **DWELLING IS OR MAY BE** A MANUFACTURED HOME

THENCE S89DEGREES53'42"E

HOME SMART / SERIAL NO. HOTX11B01020ABC Common Address: 7850 East 498, Salina, OK 74365 The property will be sold to the highest cash bidder at the public auction:

DESCRIBED AS: 2000 /

4th day of December 2025 Date:

Mayes County Courthouse, West Lobby Appraised real value:

\$165,000.00 The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Mayes County, Oklahoma, in Case No. CJ-2024-00260, titled Plaintiff, v. ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; SPOUSE, IF ANY, OF ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; UNITED STATES OF AMERICA EX REL SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF OKLAHOMA EX REL OKLAHOMA TAX COMMISSION: OCCUPANT(S) OF THE PREMISES; all those holding or claiming any interest in the property.

s/ Mike Reed Sheriff of Mayes County By: s/ Steven Brown Deputy Sheriff Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 Amy R. Sullivan, OBA #35938 Amy R. Sullivan, OBA #35938
The Mortgage Law Firm, PLLC
421 N.W. 13th Street, Suite 300
Oklahoma City, OK 73103
Telephone: (405) 246-0602
Facsimile: (405) 698-0007
Anna.Spears@mtglawfirm.com Julie.Grooms@mtglawfirm.com

Attorneys for Plaintiff **PUBLIC NOTICE**

(Published in the Vinita Daily Journal October 28, November 4 and 11, 2025) IN THE DISTRICT COURT

WITHIN AND FOR CRAIG COUNTY STATE OF OKLAHOMA IN THE MATTER OF JUSTUS COUGHRAN. DOB: 12/29/2018 CHILD, J.C., PLACE OF BIRTH: Joplin, Missouri NATURAL FATHER OF J.C.: Unknown **Father**

Case No. JD-2024-6

NOTICE
THE STATE OF OKLAHOMA TO: **UNKNOWN FATHER** YOU ARE HEREBY NOTIFIED, the State of Oklahoma, through District Attorney in and for the Twelfth District, State of Oklahoma, has filed a Motion to Terminate Parental Rights of the Natural Parents, stating with particularity the facts which bring the above-said child(ren) under and within the purview of the Juvenile Code (10A O.S. § 1-1-101 et. seq.), together with the relief requested, specifically for the adjudication of said juveniles) as noted above, and that control and custody of said juvenile(s) be vested in such person, state agency or institution as the Court may deem to be in the best interest of said juvenile(s). FURTHER, that the above named parents, guardians, and

Craig County, Sitting in Juvenile Proceedings, in Courtroom I of the Honorable Joseph Gardner in Claremore, Craig County, State of Oklahoma, at 1:30 PM. on the 10th day of December, 2025, when and where the Court will proceed to hear the merits of said Petition or grant such relief or make such orders that the Court deem necessary and proper in

these premises. FURTHER, you are advised that parents, guardians, custodians or other interested parties, and each minor child is entitled to be represented by an attorney at every stage of these proceedings. If a state of indigence exists, such parties are entitled to a Court

appointed attorney at public FURTHER, that in the event parents, guardians, or interested persons fail to appear as summoned herein, the Court will receive the testimony and

evidence produced by the State on the date and at the time so indicated and will proceed to grant such relief and make such orders as the Court deem to be necessary and proper in said cause as may be supported by the findings on the merits of said cause of action, including ordering cause of action, including ordering or modifying child support and establishing paternity, if at issue. FAILURE TO APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE MOTION TO TERMINATE PARENTAL RIGHTS OF THE CHILD(REN) AND MAY ULTIMATELY RESULT IN LOSS OF CUISTORY OF IN LOSS OF CUSTODY OF THE CHILD(REN) OR THE TERMINATION OF PARENTAL RIGHTS TO THE CHILD(REN) YOU ARE FURTHER NOTIFIED THAT YOUR FAILURE TO APPEAR AT THE JURY TRIAL AFTER REQUESTING A JURY AFTER RECEIVING PROPER SERVICE OF THIS MOTION TO TERMINATE SHALL CONSTITUTE A WAIVER OF RIGHT TO A JURY TRIAL IN THIS MATTER AND THE COURT MAY PROCEED TO A BENCH TRIAL TO DETERMINE IF THERE IS A FACTUAL AND STATUTORY BASIS FOR THE TERMINATION OF PARENTAL RIGHTS

DATED this 23rd day of October,

s/ Joseph M. Gardner JOSEPH GARDNER JUDGE OF THE DISTRICT COURT

PUBLIC NOTICE

(Published in the Vinita Dail Journal October 2, November 5 and 12, 2025) IN THE DISTRICT COURT OF

MAYES COUNTY STATE OF OKLAHOMA GENESIS RECOVERY SERVICES, INC.

Plaintiff, KENNETH STADLER

Defendant.

No. CS-2025-314 NOTICE BY PUBLICATION

Kenneth Stadler you are hereby noticed that you have been sued by Genesis Recovery Services, Inc. and you must answer plaintiff's petition on or before the 13th day of December, 2025 or a money judgment in the amount of \$3,275.62 plus interest will be rendered accordingly.
Dated this day 10-16-25.
By: s/ Sarah Wallace

DEPUTY COURT CLERK FOR MAYES COUNTY DISTRICT COURT CLERK SARAH WALLACE

APPROVED BY: /s/Hugh H. Fudge Hugh H. Fudge, OBA # 20487 Robinson, Hoover & Fudge, **PLLC**

P. O. Box 1748 Oklahoma City, OK 73101 (443) 212-1010 (405) 232-6363 fax lawmail@rhfok.com

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