LEGALS

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, August 20, 2026.

Aug 10, 2026 Fund: General, 264716, (EMP) King, Penny, June 2026 Travel Reimbursement, 312.16; 264717, BOK Financial, Quarterly 457(b) service fee - 2 Qtr 2026, 5854.71; 264718, BOK Financial, Quarterly 401(a) Plan service fee - 2nd Qtr 2026, 3066.75; 264719, CISO Global, Inc., Managed Detection and Response Services - May 2026, 1650.00; 264720, City Of Claremore, Utilities - 2020 Holly Rd - Jun/Jul 2026 76-1595, 1679.95; 264721, City Of Claremore, Utilities - 417 W 1st - 21-4800-01 Jun/Jul 2026, 129.42; 264722, City Of Claremore, Utility Service Jun/Jul 2026, 16736.79; 264723, Cox Business, Internet/Phone Courthouse Jun/Jul 26 068836401, 1172.55; 264724, ElectionSource/ Miller Consultations & Elections Inc., Voting Booths , 3503.43; 264725, Matthews Ford of Pryor, VEHICLE MAINTENANCE AND REPAIRS, 83.15; 264726, Summit Fire & Security, LLC, SHERIFF OFC NEW FIRE EXTG, 148.00; 270354, (EMP) Price, Ryan, oil reimbursement, 46.95; 270355, (EMP) Thompson, Rachel, Travel Reimbursement, 773.97; 270356, (HLD) Amazon, Office supplies for front desk and inspectors., 56.09; 270357, (HLD) Amazon, OFFICE SUPPLIES, 73.99; 270358, (HLD) Lowes Home Center, MATERIALS AND SUPPLIES AS NEEDED FOR JULY 2026, 66.00; 270359, (HLD) O'Reilly Auto Parts/O'Reillys Automotive Stores Inc., PARTS AND SUPPLIES AS NEEDED FOR JULY 2026, 13.44; 270360, (HLD) Social Advocate Associates LLC, CONTRACT GRANT SERVICES, 2331.90; 270361, 1 Simple Connect, LLC/1 Simple Phone, LLC, EM MONTHLY STAR LINKS SERVICE AUGUST 2026, 190.00; 270362, Admiral Express, LLC, Office supplies, 151.26; 270363, Atwood Distributing, L.P., SUPPLIES AS NEEDED FOR JULY 2026, 229.98; 270364, Aztec Locksmith/Jim Ripley's Service, Inc, PARTS AND SUPPLIES AS NEEDED FOR JULY 2026, 46.20; 270365, B & D Lawn Service/Ben D. Horn, MOWING CEMETERIES, 950.00; 270366, Canon Financial Services Inc, AUGUST 2026 CANON COPIER LEASE, 231.00; 270367, Chemsearch FE/NCH Corporation, WATER LOOP TREATMENT FOR JULY 2026 ACCT#495908, 383.33; 270368, Cintas, Various suppies,1st aid & PPE supplies JULY 2026, 140.57; 270369, Cintas Corporation 063, UNIFORM RENTALS FOR MAINT DEPT FOR JULY 2026, 91.38; 270370, Comdata MasterCard, BLANKET EM FUEL JULY 2026, 362.52; 270371, County Assessor's Association of Oklahoma, ASSESSOR DEPUTY MEMBERSHIP DUES, 500.00; 270372, County Assessor's Association of Oklahoma, ASSESSOR DEPUTY MEMBERSHIP DUES, 200.00; 270373, Cox Business, Internet Services - August 2026, 157.95; 270374, Culligan Of Tulsa, Water purification unit Jul/Aug 2026, 67.11; 270375, DotCom Leasing LLC, Monthly Copier Service - Jul 2026, 122.55; 270376, DotCom Leasing LLC, Monthly Copier Service - Aug 2026, 122.55; 270377, Froman Oil Co Inc, FUEL FOR MAINTENANCE VEHICLES JULY 2026, 102.72; 270378, GGEDA/Rogers County, Professional Service/Andy Armstrong Jul 2026, 1000.00; 270379, Grainger, PARTS AND SUPPLIES AS NEEDED FOR JULY 2026, 871.85; 270380, Grimsleys Inc, Janitorial supplies needed for JULY 2026, 2713.36; 270381, Harbor Freight/MSTS Receivables LLC, BLANKET EM MONTHLY EQUIP. & SUPPLIES JULY 2026, 261.94; 270382, Lakeland Office Systems LLC/ Lakeland Holdings LLC, JULY 2026 CANON COPIER BILLABLE COPIES, 17.05; 270383, Lakeland Office Systems LLC/Lakeland Holdings LLC, JULY 2026 13 COPIES BILLABLE COPIES, 105.08; 270384, Lakeland Office Systems LLC/Lakeland Holdings LLC, AUGUST 2026 LEASE 13 COPIER/SCANNER, 205.00; 270385, LeadsOnline LLC, power plus investigation system, 4324.00; 270386, Locke Supply, PARTS AND SUPPLIES AS NEEDED FOR JULY 2026, 348.26; 270387, National Association of School Resource Officers, Inc., nasro mental health training, 900.00; 270388, Nuso, LLC, Nuso Phone bill, 1024.75; 270389, Oologah Lake Leader, Oologah Lake Leader Subscription, 62.00; 270390, OUBCC/Oklahoma Uniform Building Code Commission, July permits, 476.00; 270391, Preferred Business Systems LLC, Annual Base Billing, 1011.00; 270392, Reasors, Miscellaneous Supplies for Educator Workshops, 79.07; 270393, Spectrum Paint Company , PAINT & SUPPLIES FOR MAINTENANCE DEPT JULY 2026, 41.92; 270394, Swan Storage LLC, STORAGE UNIT A05, 2100.00; 270395, The Print Shop/Klassen Enterprises, Inc., Checks/Warrants - County Clerk, 873.00; 270396, The Print Shop/ Klassen Enterprises, Inc., self inking recalled stamp, 50.00; 270397, TransUnion Risk & Alternative Data Solutions, annual background checks, 2652.00; 270398, TulsaConnect/MBO Data, LLC, WEB SERVICE Aug 2026, 1436.95; 270399, Tyler Technologies INC, Annual Fees , 97071.02; 270400, WM Corporate Services, Inc/Waste Management Of Oklahoma Inc, Sanitation Services - Jul 2026, 406.62; Fund: Health, 260463, Air Comfort, Inc., Service call to repair HVAC, 300.00; 260464, All Maintenance Supply Inc., Janitorial Supplies, 60.65; 260465, VIP Voice Services LLC, Fiber Connection, 3248.10; 270031, (EMP) Etheridge, Amanda, Travel Reimbursement, 252.32; 270032, (EMP) Nielsen, Therena, Travel Reimbursement, 62.35; 270033, All Maintenance Supply Inc., Janitorial supplies needed for JULY 2026, 194.56; 270034, Bartlesville Print Shop/ Roberts Document Solutions, Inc, Brochures, 300.00; 270035, Cintas Corporation 063, Mat Services, 72.39; 270036, EMSC/ Board of Regents of the University of Oklahoma Health Sciences Center, CPR Certification, 28.00; 270037, Health Department Amazon, OFFICE SUPPLIES, 59.94; 270038, Health Department Amazon, Podium, 259.99; 270039, Hometown Bottled Water LLC/Hometown Water & Coffee Service, Bottled Water, 51.00; 270040, Hometown Bottled Water LLC/Hometown Water & Coffee Service, Bottled Water, 60.00; 270041, Leamy Lawn & Landscape LLC, Sprinkler Repair, 175.00; 270042, McKession Medical Surgical, Supplies, 537.01; 270043, Oklahoma State Dept Of Health, Salaries, 29358.67; 270044, Pearson, Screening Assessments, 428.88; 270045, R&N Mowing/Norman L Willhite Jr, lawn maintenance, 1800.00; Fund: Highway, 270150, (EMP) Brown, Jon, JON BROWN HOTEL REIMBURSEMENT ACCO SSC, NORMAN, OK, 273.14; 270151, (EMP) Burrows, Ron, REIMBURSEMENT FOR COUNTY COMMISSIONER RON BURROWS, 136.57; 270152, (EMP) LePage, Robin A., REIMBURSE ROBIN LEPAGE HOTEL EXPENSES, 409.71; 270153, (EMP) May, Dennis Howard, ACCO SUMMER SAFETY CONFERENCE JULY 29&30, 2026, 273.14; 270154, (HLD) American Checked Inc, Pre-Employment Background Checks-K Leach, 40.91; 270155, (HLD) Burrows Agency, Insurance - New Mower, 135.00; 270156, (HLD) Lowes Home Center, VARIOUS PARTS, SUPPLIES & TOOLS, 135.46; 270157, 4 Seasons Ag & Lawn/John's Tractor Works & Equipment, Inc, Tools, Parts, Supplies and Repairs, 708.58; 270158, ACCO, ACCO SUMMER SAFETY CONFERENCE JULY 29&30, 2026, 35.00; 270159, ACCO, DENNIS MAY ACCO SUMMER SAFETY CONFERENCE, 35.00; 270160, ACCO,

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, August 20, 2026.

ROGERS COUNTY BOARD OF COUNTY COMMISSIONERS
Monday, August 10, 2026 Regular Meeting
MINUTES

Chairman Burrows called the meeting to order; Roll call – DeLozier-present, Hendrix-present, Burrows - present – quorum established and noted that the agenda was properly posted on Thursday, August 6, 2026, at 4:16 pm

Todd Wagner led the flag salute, and Ron Burrows offered a prayer APPROVE/DISAPPROVE MINUTES: August 3, 2026, Regular Meeting DeLozier motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried ANNOUNCEMENTS: None NEW BUSINESS: None PLANNING/ ZONING:

1. District 3

Public hearing with discussion and possible action on the request for a ZONING CHANGE from AG (Agriculture) to AR (Agriculture-Residential) on 7.99 acres and RS-60 (Residential Single-Family Low Density) on 2 acres. That the intended use of the property, after rezoning, is for a residential lot split, contingent on the approval of the Board of County Commissioners.

CASE ZC-26-1
APPLICANT: Eric Pedersen
LOCATION: 15405 E. 530 Rd, Inola, OK 74036
LEGAL DESCRIPTION:
Parent Parcel: A TRACT OR PARCEL OF LAND IN THE SE1/4 OF SW1/4 AND THE WEST 57 FEET OF THE SW1/4 SE1/4 OF SECTION 36, TOWNSHIP 21 NORTH, RANGE 16 EAST, MORE PARTICULARLY DESCRIBED AS: BEGIN AT THE SE CORNER OF THE SW1/4 OF SECTION 36, TOWNSHIP 21 NORTH, RANGE 16E, THENCE 556 FEET WEST ALONG THE SECTION LINE, THENCE N 00°02'00" E A DISTANCE OF 739.89 FEET, THENCE SOUTHEAST ALONG

PLEASE SEE
LEGALS *PG 6*

Service Oklahoma
MARY WEST Operator
Driver's Licenses, Auto Tags, Titles
Just north of the Museum
105 N. Maple,
Downtown Oologah
918-443-9176
8-5 Mon.-Fri.

TULSA STOCKYARD REPORT

Sale Every Monday 9:00 a.m.
913 N 161st E. Ave, Tulsa Oklahoma • 918-234-3438
Feeder Cattle Weighted Average Report for 08/17/2026

Receipts: 862 Last Week: 1,133 Last Year: 1,223

Compared to last week: Most classes did not have enough comparable trades. A low undertone was noted, with a plain quality and moderate demand. Slaughter cows remained steady. Morning rainfall in the area made for a break in temperatures, which seemed to help cow receipts later in the day. Supply included: 10% Feeder Cattle (39% Steers, 37% Heifers, 24% Bulls); 82% Slaughter Cattle (85% Cows, 15% Bulls); 8% Replacement Cattle (78% Bred Cows, 20% Bred Heifers, 3% Cow-Calf Pairs). Feeder cattle supply over 600 lbs was 26%.

Feeder Steers Medium and Large 1: 320 lbs. $572.50, 338 lbs. un-weaned $581; 350-375 lbs. $525-$545, un-weaned 350 lbs. $523; 400-450 lbs. $467-$500, un-weaned $420-$473; 450-500 lbs. $445-$455, un-weaned $391-$437; 500-550 lbs. $375-$421, un-weaned $373-$387; 550-600 lbs. $361-$409, un-weaned $372-$386; 600-650 lbs. $361-$373, un-weaned $340-$370; 650-700 lbs. $357.50-$374, un-weaned $344-$361; 700-750 lbs. $321-$347, un-weaned $340-$348; 750-800 lbs. $323-$331; 810 lbs. $333; 850-900 lbs. $301-$310.

Feeder Heifers Medium and Large 1: 285-300 lbs. un-weaned $451-$503; 300-330 lbs. un-weaned $447-$457; 350-400 lbs. $422-$427, un-weaned $373-$423; 400-450 lbs. un-weaned $399-$421; 450-500 lbs. $359-$381, un-weaned $343-$411; 500-550 lbs. $350-$395, un-weaned $330-$357; 550-600 lbs. $337-$341, un-weaned $320-$349; 600-650 lbs. $325-$339, un-weaned $320-$333; 678 lbs. $319, un-weaned $305; 700-737 lbs. $300; 885 lbs. $222.50.

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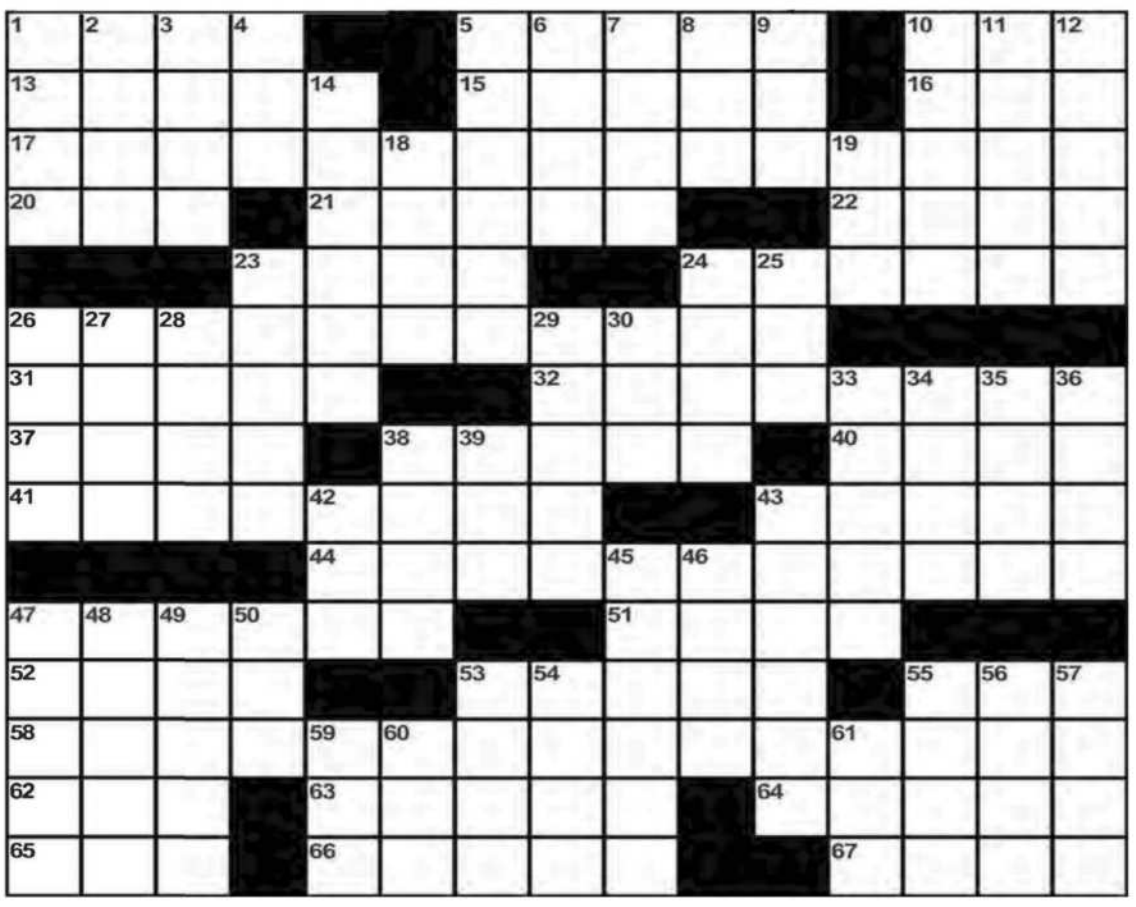
Hunting Lease
Responsible ethical hunter looking for a deer hunting lease. Good steward of the land and work well with the Landowner. Call Steve at 918-638-0037.

Tacora Mart
Bait and Deli
Live bait, fishing tackle, ODWC licenses, cold beer and hot foods.
Ethanol free gasoline.
Your one stop lake shop!
918-342-3277
Highway 88 East of Oologah Lake Dam
Starting March 1st
Hours 6 a.m. to 10 p.m

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CROSSWORD

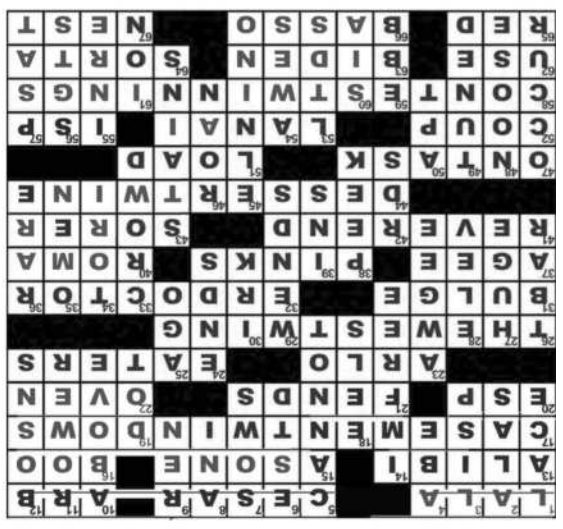


Across

1) In_ land (spaced)
5) Millan, "the Dog Whisperer"
10) Wall St. whiz
13) Perp's cover story
15) All together
16) Heckler's hoot
17) Hinged Andersen products
20) Zener cards test for it
21) Wards (off)
22) Spot for a roast
23) He sang of Alice
24) Beanery patrons
26) NBC drama starring Martin Sheen
31) Beer belly, say
32) Hosp. triage worker
37) Pulitzer winner James
38) Uses serrated shears
40) Actress Downey
41) Sharpton's title
43) More tender
44) Port or sauternes, e.g.
47) Focused at work
51) Laundry unit
52) Brilliant stroke
53) Hawaii's "Pineapple Island"
55) AOL, e.g.
58) Sweepstakes payouts
62) Play for a sap
63) Palin's 2008 counterpart
64) In a way, slangily
65) Visibly embarrassed
66) Low man at the Met
67) Place that's for the birds?

Down

1) Add kick to, as punch
2) "Sigh!"
3) Talk like Daffy Duck
4) Rushmore prez
5) Defeatist's word
6) Cornerstone abbr.
7) Sty dwellers
8) Singer Difranco
9) Latest "Star Wars" villain Kylo
10) Higher-ranking than
11) Crew team member
12) They serve under cap'ns
14) Escapee's cry
18) Wriggly swimmers
19) Braille bit
23) "Bummer!"
24) Pulls the plug on
25) In the past
26) Skier's ride
27) Ginormous
28) Everest fig.
29) Makes one's way
30) Grate on
33) Get too close to
34) "Crucify" singer Amos
35) Gathering clouds, say
36) Hard to find
38) Sneak a look
39) Helpful connections
42) Country rtes.
43) Deck treatments
45) Current event around Christmas?
46) Parti-colored horse
47) Take place
48) Lariat loop
49) Brought into pitch
50) Well-chosen
53) Old Ford models
54) Leaves slack-jawed
55) Memo opener
56) Boot camp barkers (Abbr.)
57) HS junior's exam
59) Flow back
60) "Chandelier" singer/ songwriter
61) Charged bit



SUDOKU

9				8		1	5	
						7		8
7					5		2	9
					7	8		1
			8	1	4			
1		6	9					
2	1		4					5
5		7						
	6	9		3				7

7	1	4	2	3	5	6	9	8
2	8	3	1	6	9	7	4	5
5	9	6	8	7	4	3	1	2
4	7	2	3	5	6	9	8	1
9	6	5	4	1	8	2	7	3
1	3	8	7	9	2	5	6	4
6	2	9	5	4	1	8	3	7
8	4	7	6	2	3	1	5	9
3	5	1	9	8	7	4	2	6

LEGALS

CONTINUED FROM **PG 5**

THE CITY OF TULSA WATERLINE RIGHT OF WAY A DISTANCE OF 615.23 FEET; THENCE S 00°03'00" W A DISTANCE OF 690.53 FEET; THENCE WEST ALONG THE SECTION LINE A DISTANCE OF 57 FEET TO THE POINT OF BEGINNING.

+/- 2.00 acres (Proposed RS-60): A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER (SE/4) AND THE SOUTHWEST QUARTER (SW/4) OF SECTION THIRTY-SIX (36), TOWNSHIP TWENTY-ONE (21) NORTH, RANGE SIXTEEN (16) EAST OF THE I.B.&M., ROGERS COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SE/4, THENCE N 88°38'09" E ALONG THE SOUTH LINE THEREOF A DISTANCE OF 57.00 FEET; THENCE N 01°18'55" W AND PARALLEL TO THE WEST LINE OF SAID SE/4 A DISTANCE OF 417.42 FEET; THENCE S 88°38'05" W A DISTANCE OF 208.71 FEET; THENCE S 01°18'55" E A DISTANCE OF 417.42 FEET TO A POINT ON THE SOUTH LINE OF SAID SW/4; THENCE N 88°38'05" E A DISTANCE OF 151.71 FEET TO THE POINT OF BEGINNING.

+/- 7.99 acres (Proposed AR): A TRACT OF LAND SITUATED IN THE SOUTHEAST QUARTER (SE/4) AND THE SOUTHWEST QUARTER (SW/4) OF SECTION THIRTY-SIX (36), TOWNSHIP TWENTY-ONE (21) NORTH, RANGE SIXTEEN (16) EAST OF THE I.B.&M., ROGERS COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE U.S. GOVERNMENT SURVEY THEREOF, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SW/4, THENCE S 88°38'05" W ALONG THE SOUTH LINE THEREOF A DISTANCE OF 151.71 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING S 88°38'05" W ALONG SAID SOUTH LINE A DISTANCE OF 404.29 FEET; THENCE N 01°19'55" W A DISTANCE OF 739.89 FEET TO A POINT ON THE SOUTHERLY LINE OF THE CITY OF TULSA WATERLINE RIGHT-OF-WAY; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 615.45 FEET, A RADIUS OF 5733.81 FEET, A CENTRAL ANGLE OF 6°09'00", A CHORD BEARING OF S 86°45'46" E, AND A CHORD LENGTH OF 615.16 FEET; THENCE S 01°18'55" E AND PARALLEL TO THE WEST LINE OF SAID SE/4 A DISTANCE OF 273.11 FEET THENCE S 88°38'05" W A DISTANCE OF 208.71 FEET; THENCE S 01°18'55" E A DISTANCE OF 417.42 FEET TO THE POINT OF BEGINNING.

Board voted to recommend approval 6-0

DeLozier motioned to open Public Hearing, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – motion carried to open Public Hearing at 9:03 am

Presentation by Planning Commission Deputy Director, Brittany Senters. No one present to speak for or against. DeLozier motioned to close Public Hearing, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – motion carried to close Public Hearing at 9:04 am

Burrows motioned to approve zoning change from AG (Agriculture) to AR (Agriculture-Residential) on 7.99 acres and RS-60 (Residential Single-Family Low Density) on 2 acres, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

2. District 3

Public hearing with discussion and possible action on the request for a ZONING CHANGE from C-2 (Community Shopping District) and C-4 (Central Service District) to C-4 on the entire +/- 1.48-acre tract. That the intended use of the property, after rezoning, is for continued warehouse use, contingent on the approval of the Board of County Commissioners.

CASE #2684

APPLICANT: Longhouse Inventory Solutions LLC, Jami Jones

LOCATION: 21052 S. 4175 Rd, Claremore, OK 74019

LEGAL DESCRIPTION: The South 187.50 feet of the West 343.74 feet of the East 393.74 feet of the NE/4 of NE/4 of NW/4 of Section 14, Township 21 North, Range 16 East of the I.B.&M., Rogers County, Oklahoma, according to the U.S. Government Survey thereof.

Board voted to recommend approval 6-0

Burrows motioned to open Public Hearing, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – motion carried to open Public Hearing at 9:05 am

Presentation by Planning Commission Deputy Director, Brittany Senters. No one present to speak for or against. DeLozier motioned to close Public Hearing, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – motion carried to close Public Hearing at 9:07 am

Burrows motioned to approve zoning change from C-2 (Community Shopping District) and C-4 (Central Service District) to C-4 on the entire +/- 1.48-acre tract, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

PLATS:

1. District 2

Discussion and possible action on the request for a Final Plat for Dun-Rite Commercial, contingent on the approval of the Board of County Commissioners.

CASE #2687

APPLICANT: Jim Murr, Dun-Rite Roofing

LOCATION: 16351 E. 116th St. N, Owasso, OK 74055

LEGAL DESCRIPTION: A TRACT OF LAND SITUATED IN THE W/2 W/2 SE/4 SW/4 OF SECTION 2, TOWNSHIP 21 NORTH, RANGE 14 EAST OF THE INDIAN BASE AND MERIDIAN, ROGERS COUNTY, OKLAHOMA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID W/2 W/2 SE/4 SW/4, THENCE N 01°24'50" W A DISTANCE OF 52.57 FEET TO THE POINT OF BEGINNING; THENCE N 01°24'50" W A DISTANCE OF 1272.84 FEET TO THE NW CORNER OF SAID W/2 W/2 SE/4 SW/4, THENCE N 89°13'11" E ALONG THE SOUTH LINE OF TALLGRASS TRAILS, A SUBDIVISION IN SAID ROGERS COUNTY, A DISTANCE OF 330.89 FEET TO THE NE CORNER OF SAID W/2 W/2 SE/4 SW/4; THENCE S 01°26'23" E A DISTANCE OF 1269.98 FEET TO THE NORTH R/W OF STATE HWY 20; THENCE S 88°43'30" W ALONG SAID R/W A DISTANCE OF 331.44 FEET TO THE POINT OF BEGINNING, CONTAINING 9.67 ACRES, MORE OR LESS.

Board voted to recommend approval 6-0

Hendrix motioned to table for one week, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

UTILITY PERMITS:

1. District 3

AT&T - To Parallel County Highway or Local Roads (see attached maps for project area and roads) north and south of E. 530 Road between S. 4170 Road and Hwy 88 and further described as being in Sections 34 and 35 of Township 21N, Range 16E, and Sections 01 and 02 of Township 20N, Range 16E, Rogers County. UT-P-26-21

Burrows motioned to approve, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

CONTRACT/LEASE RENEWAL FY26/27

Court Clerk

• BIS Maintenance

•Otis Elevator

Planning & Zoning

• WSB LLC

DeLozier motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

BIDS:

OPEN/AWARD

1. 2027-14 Comprehensive Safety Action Plan RFP (SS4A)

Purchasing Agent Samantha Sherman noted that 8 invitations to bid were sent out and 3 bids were received. Bids were opened and read.

DeLozier motioned to table for one week, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

2. 2027-17 Rogers County Annex Renovations

Purchasing Agent Samantha Sherman noted that 254 invitations to bid were sent out and 35 bids were received. Bids were opened and read. DeLozier motioned to table for two weeks, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

CASH FUND ESTIMATE OF NEEDS AND REQUEST FOR APPROPRIATIONS: July Collections

DeLozier motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

BLANKET PURCHASE ORDERS:

1. Materials, Supplies, Parts, Groceries & Prescriptions

DeLozier motioned to approve 11 Blanket Purchase Orders totaling $41,750.00, second Hendrix; Roll call – DeLozieraye, Hendrix-aye, Burrows-aye – Motion carried

AGENDA ITEMS:

1. Monthly Report of Officers

DeLozier motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

2. Discussion/possible action regarding renewal of the Interlocal Agreement for services between Rogers County and Catoosa Public Schools (Burrows)

3. Discussion/possible action regarding renewal of the Interlocal Agreement for services between Rogers County and Inola Public Schools (Burrows)

4. Discussion/possible action regarding renewal of the Interlocal Agreement for services between Rogers County and Verdigris Public Schools (Burrows)

Burrows motioned to approve agenda items 2 through 4, second Delozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

5. Discussion/possible action regarding Interlocal Agreement between Rogers County and Mayes County for road improvement project on S. 4250 Rd. (Burrows)

6. Discussion/possible action regarding Interlocal Agreement between Rogers County and Wagoner County for road improvement project on E. 650 Rd. (Burrows)

Burrows motioned to approve agenda items 5 through 6, second Delozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

7. Public hearing with discussion and possible action on the Joint Petition for Withdrawal of Lands from Rural Water District No. 3, Rogers County, Oklahoma (Burrows) Hendrix motioned to open Public Hearing, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – motion carried to open Public Hearing at 9:13 am

Discussion by Claremore City Manager, John Feary.

DeLozier motioned to close Public Hearing, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – motion carried to close Public Hearing at 9:15 am

DeLozier motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

8. Discussion and possible action to enter into Interlocal Cooperative Agreement with the Town of Talala for Building Code Administration, Permitting and Inspection services (ADA Wagner)

Hendrix motioned to approve, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

9. Discussion and possible action to enter into Interlocal Cooperative Agreement with the Town of Oologah for Building Code Administration, Permitting and Inspection services (ADA Wagner)

Hendrix motioned to approve, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

10. Discussion and possible action to enter into Interlocal Cooperative Agreement with the Town of Oologah for floodplain administration (ADA Wagner)

Hendrix motioned to approve, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

PAYMENT OF PURCHASE ORDERS FROM ALL DEPARTMENTS: Resolution 2026-231 & Resolution 2027-19

DeLozier motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Burrows-aye – Motion carried

RECESS OR ADJOURNMENT:

DeLozier motioned to adjourn, second Hendrix; Roll call – DeLozier-aye, Hendrix – aye, Burrows-aye – Motion carried to adjourn at 9:43 am

Approved by the ROGERS COUNTY BOARD OF COUNTY COMMISSIONERS at the August 17, 2026 REGULAR MEETING

BOARD OF COUNTY COMMISSIONERS ROGERS COUNTY, OKLAHOMA

Ron Burrows, Chairman

Dan DeLozier, Commissioner

Steve Hendrix, Commissioner

Jeanne M. Heidlage, Rogers County Clerk

Audio available at: https://rogerscounty.org/coclerk/Minutes%20Archive/

(SEAL)

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, August 13, 20, and 27, 2026.

LIEN SALE
1959 FORD F100
VIN F10J9R33066
CONTACT SEIN 918-770-2593

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, August 13, and 20, 2026.

"NOTICE OF PROPOSED PRESCRIBED BURNS"

The Oklahoma Department of Wildlife Conservation will be conducting prescribed burns on portions of the Oologah WMA in Nowata and Rogers Counties. The Prescribed burns will take place between the dates of August 10th and September 30th, inclusive. For additional information or a copy of the prescribed burn plans, contact the area biologist Russell Perry at 918-629-5286. Burn plans are also on file with the Fire Departments in Delaware, Nowata, Alluwe and at the Rogers County Dispatch Office.

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, July 30, August 6, 13, and 20, 2026.

ADVERTISEMENT FOR BID
July 20, 2026
Rural Water District No. 4
Rogers County, Oklahoma
P.O. Box 198
Oologah, Ok. 74053

At the Regular Board meeting held on July 17, 2026, Rural Water District #4, Rogers County declared them surplus and put the following items up for sealed Bids. The district will be accepting sealed bids on a **2016 Ford F150 XL pickup sold as-is**. Seal bids will be received by Rural Water District No. 4, Rogers County, Oklahoma, at the District's office at 210 West Cooweescoowee Street, Oologah, Oklahoma, until 1:00 PM on the 21st day of August 2026, then at above stated time, publicly opened and read aloud during the district's regular monthly board meeting.

Pickup can be viewed at the District's office located at 210 West Cooweescoowee, Oologah Oklahoma in Oologah Oklahoma. A Deposit of 10% will be Required with each bid received. The 10% deposit should be sealed inside along with your bid.

Payment for item/s should be in the form of a cashier's check or cash. A receipt for payment will be given.

The Rural Water District #4, Rogers County Board of Directors maintains the right to refuse any and all bids. Final acceptance and awarding of the bid will be subject to approval from the Board of Directors of Rural Water District #4, Rogers County. Rural Water District #4, Rogers County, Oklahoma is an equal opportunity membership owned organization. For further information, please call (918) 443-2542.

Ken McMains, Board Chairman

Rural Water District #4, Rogers County



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Rogers County

❑ 1 Year $77.00
All Other Counties in Oklahoma

❑ 1 Year $134.00
Outside Oklahoma

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