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The Vinita Daily Journal Classifieds

Place your ad today!

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PUBLIC NOTICE
(Published in the Vinita Daily Journal October 21, 28 and November 4, 2025)
IN THE DISTRICT COURT OF MAYES COUNTY
STATE OF OKLAHOMA
PHH MORTGAGE CORPORATION,
Plaintiff,
v.
BRETT W. THORNTON;
SPOUSE, IF ANY, OF BRETT W. THORNTON; RAINA M COX A/K/A RAINA M. THORNTON;
JOHN DOE, OCCUPANT; AND
TINKER FEDERAL CREDIT UNION
Defendant(s).

Case No. CJ-2025-99
Judge Shawn S. Taylor

NOTICE BY PUBLICATION
THE STATE OF OKLAHOMA, TO: Raina M Cox a/k/a Raina M. Thornton, if living or if dead, and to said Defendant(s)' unknown successors, if any.

TAKE NOTICE that you have been sued by PHH Mortgage Corporation, in the District Court of Mayes County, State of Oklahoma, and that you must answer the Petition on or before December 22, 2025, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Mayes County, State of Oklahoma, to-wit:

LOT NUMBERED TWENTY-TWO (22) IN BLOCK NUMBERED FIVE (5) OF THE RESUBDIVISION OF LOT 7, BLOCK 5 AND SUBDIVISION OF BLOCK 6 AND BLOCK 7, OF THE PIERRE CHOUTEAU ADDITION TO THE INCORPORATED TOWN OF PRYOR CREEK, MAYES COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE OFFICIAL RECORDED SURVEY AND PLAT FILED THEREOF.

PROPERTY ADDRESS: 80 Bryan Street, Pryor, OK 74361

for the sum of \$ 73,926.87, with interest from November 1, 2024, at 3.99 percent per annum, together with a reasonable attorney's fee, \$ 1,125.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 9 day of October, 2025.

Sarah Wallace, Court Clerk
By: /s/ Deputy Clerk
LOGS Legal Group LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
File No. 25-141550

Circulation Assistant needed at the Vinita Daily Journal

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• Help in Production Department and Mailroom

• Must Have Dependable Transportation
• Priorities Include:

Serving Readers and Growing Circulation

• Salary Negotiable

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138 S. Wilson Street
Vinita



Advertising Sales Representative

• Prior advertising sales experience preferred but not required

• This is challenging position that offers excellent opportunities

• Must have dependable transportation, be willing to work independently and be willing to excel at this position

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Janet Link, P.O. Box 328, Vinita, OK 74301 or
stop by the Vinita Daily Journal, 138 S. Wilson St., Vinita



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John Milikan Owner/Agent
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• Wedding Accessories

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- Across
1. Argonauts' patron
5. Almost but not quite
10. Casual talk
14. Caesar's eggs
15. Imerils
16. Aviating prefix
17. Synagogue platform
18. Designer Perry
19. Dire
20. Circle, in a way
21. Bit for Fermi
22. Skewered entree
23. Charitable gifts
26. Pathetically small
28. Be
30. Change the locks
31. Fiery heap
32. Droop
35. Actor O'shea
37. About to arrive
39. Cuddle up
41. Bolt together
43. Cauldron
45. City on the Aire
46. Florist's study
48. Agree silently
50. Ed or Leon
51. Balaam's ride
52. Fishing boat
54. Basketball hoop
56. Answerer's choice
57. Dog biscuit shape
58. Black gem
60. Bend in a river
63. A tide
66. Actor Vigoda
69. Congregational cry
70. Grave risk
71. Car bar
72. Fill full
73. Acrobatic
74. Call up
75. Autocrat of yore

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76. Least big
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- Down
1. Drifter
2. At any time
3. Ballroom dance
4. Cardiologists' org.
5. Sharply folded
6. Gay cadence
7. Peace Prize city
8. Revealing
9. Ar chaser
10. Cautious
11. Alpert or Caen
12. A Met score
13. Sepulcher
22. Genuflect
24. Parkinson's disease drug
25. Goodness gracious
27. Cineraria
28. Bit of lowlife
29. Film director Forman
31. Indiana state flower
32. Derive from
33. Colonial John
34. Bas-relief goo
36. Auction buys
38. Batting
40. Sordid
42. Furnish with an income
44. Gift tag word
47. Over there
49. Bead
53. Fail to follow suit
55. Stylish
57. Huge mistake
59. Geometry term
60. Hops oven
61. Yule, in ads
62. Alpha follower
64. American canal
65. Feels bad
67. Dull as dishwater
68. Hard to handle
70. Bear hand
71. Actress Rehan

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Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

9	3	8	2	5	7	4	6	1
2	1	7	3	4	6	5	8	9
6	5	4	8	1	9	2	7	3
1	4	2	7	8	5	3	9	6
5	8	6	9	2	3	7	1	4
3	7	9	4	6	1	8	5	2
4	9	1	5	7	2	6	3	8
8	6	5	1	3	4	9	2	7
7	2	3	6	9	8	1	4	5

PUBLIC NOTICE

(Published in the Vinita Daily Journal October 28, November 4 and 11, 2025)
ANYONE HAVING AN INTEREST IN: 1993 CHEVY VIN: 1GBEG25K6PF329577 CONTACT: MARK TURNBOUGH 918-323-6491 SALE DATE NOVEMBER 12TH, 2025

PUBLIC NOTICE

(Published in the Vinita Daily Journal October 28 and November 4, 2025)
IN THE DISTRICT COURT WITHIN AND FOR MAYES COUNTY
STATE OF OKLAHOMA
MIDFIRST BANK,
Plaintiff,
-vs-
ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE;
SPOUSE, IF ANY, OF ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE;
UNITED STATES OF AMERICA EX REL SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
STATE OF OKLAHOMA EX REL OKLAHOMA TAX COMMISSION;
OCCUPANT(S) OF THE PREMISES;
Defendants.

CASE NO. CJ-2024-00260
ALIAS NOTICE OF SALE
Attention: Defendants and all parties with interest in the listed real property
The Mayes County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

A TRACT OF LAND LYING IN THE NW/4 NE/4, SECTION 24, TOWNSHIP 21 NORTH, RANGE 20 EAST OF THE INDIAN BASE AND MERIDIAN, MAYES COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF SAID NW/4 NE/4; THENCE N89DEGREES53'42"W AND ALONG THE NORTH LINE OF SAID NW/4 NE/4 A DISTANCE OF 150.00 FEET TO THE POINT OF BEGINNING; THENCE S00DEGREES03'18"E A DISTANCE OF 332.00 FEET; THENCE N89DEGREES53'42"W A DISTANCE OF 397.21 FEET; THENCE N15DEGREES30'00"E A DISTANCE OF 248.80 FEET; THENCE N64DEGREES06'31"E A DISTANCE OF 210.19 FEET TO A POINT ON THE NORTH LINE OF SAID NW/4 NE/4; THENCE S89DEGREES53'42"E AND ALONG THE NORTH LINE OF SAID NW/4 NE/4 A DISTANCE OF 141.33 FEET TO THE POINT OF BEGINNING. INCLUDING ANY RESIDENTIAL DWELLING LOCATED THEREON, WHICH DWELLING IS OR MAY BE A MANUFACTURED HOME DESCRIBED AS: 2000 / HOME SMART / SERIAL NO. HOTX11B801020ABCO

Common Address: 7850 East 498, Salina, OK 74365
The property will be sold to the highest cash bidder at the public auction:
Time: 10:00 a.m.
Date: 4th day of December 2025
Place: Mayes County Courthouse, West Lobby
Appraised real value: \$165,000.00

The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Mayes County, Oklahoma, in Case No. CJ-2024-00260, titled Plaintiff, v. ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; SPOUSE, IF ANY, OF ISAAC S. TSOSIE A/K/A ISAAC SHANE TSOSIE; UNITED STATES OF AMERICA EX REL SECRETARY OF HOUSING AND URBAN DEVELOPMENT; STATE OF OKLAHOMA EX REL OKLAHOMA TAX COMMISSION; OCCUPANT(S) OF THE PREMISES; all those holding or claiming any interest in the property.

s/ Mike Reed
Sheriff of Mayes County
By: s/ Steven Brown
Deputy Sheriff
Sally E. Garrison, OBA #18709
Alex S. Rivera, OBA #32269
Amy R. Sullivan, OBA #35938
The Mortgage Law Firm, PLLC
421 N.W. 13th Street, Suite 300
Oklahoma City, OK 73103
Telephone: (405) 246-0602
Facsimile: (405) 698-0007
Anna.Spears@mtglawfirm.com
Julie.Grooms@mtglawfirm.com
Attorneys for Plaintiff

PUBLIC NOTICE

(Published in the Vinita Daily Journal October 28, November 4 and 11, 2025)
IN THE DISTRICT COURT WITHIN AND FOR CRAIG COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF JUSTUS COUGHRAN., DOB: 12/29/2018
CHILD, J.C., PLACE OF BIRTH: Joplin, Missouri
FATHER OF J.C.: Unknown
Father

Case No. JD-2024-6
NOTICE

THE STATE OF OKLAHOMA TO: **UNKNOWN FATHER**
YOU ARE HEREBY NOTIFIED, the State of Oklahoma, through District Attorney in and for the Twelfth District, State of Oklahoma, has filed a Motion to Terminate Parental Rights of the Natural Parents, stating with particularity the facts which bring the above-said child(ren) under and within the purview of the Juvenile Code (10A O.S. § 1-1-101 et. seq.), together with the relief requested, specifically for the adjudication of said juvenile(s) as noted above, and that control and custody of said juvenile(s) be vested in such person, state agency or institution as the Court may deem to be in the best interest of said juvenile(s).
FURTHER, that the above named parents, guardians, and interested persons must appear before the District Court in and for Craig County, Sitting in Juvenile Proceedings, in Courtroom 1 of the Honorable Joseph Gardner in Claremore, Craig County, State of Oklahoma, at 1:30 PM, on the 10th day of December, 2025, when and where the Court will proceed to hear the merits of said Petition or grant such relief or make such orders that the Court deem necessary and proper in these premises.
FURTHER, you are advised that parents, guardians, custodians

or other interested parties, and each minor child is entitled to be represented by an attorney at every stage of these proceedings. If a state of indigence exists, such parties are entitled to a Court appointed attorney at public expense.
FURTHER, that in the event the parents, guardians, or interested persons fail to appear as summoned herein, the Court will receive the testimony and evidence produced by the State on the date and at the time so indicated and will proceed to grant such relief and make such orders as the Court deem to be necessary and proper in said cause as may be supported by the findings on the merits of said cause of action, including ordering or modifying child support and establishing paternity, if at issue.
FAILURE TO APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE MOTION TO TERMINATE PARENTAL RIGHTS OF THE CHILD(REN) AND MAY ULTIMATELY RESULT IN LOSS OF CUSTODY OF THE CHILD(REN) OR THE TERMINATION OF PARENTAL RIGHTS TO THE CHILD(REN).
YOU ARE FURTHER NOTIFIED THAT YOUR FAILURE TO APPEAR AT THE JURY TRIAL AFTER REQUESTING A JURY TRIAL AFTER RECEIVING PROPER SERVICE OF THIS MOTION TO TERMINATE SHALL CONSTITUTE A WAIVER OF RIGHT TO A JURY TRIAL IN THIS MATTER AND THE COURT MAY PROCEED TO A BENCH TRIAL TO DETERMINE IF THERE IS A FACTUAL AND STATUTORY BASIS FOR THE TERMINATION OF PARENTAL RIGHTS.
DATED this 23rd day of October, 2025.

s/ Joseph M. Gardner
JOSEPH GARDNER
JUDGE OF THE DISTRICT COURT
[SEAL]

PUBLIC NOTICE

(Published in the Vinita Daily Journal October 2, November 4 and 11, 2025)
IN THE DISTRICT COURT OF MAYES COUNTY
STATE OF OKLAHOMA
GENESIS RECOVERY SERVICES, INC.
Plaintiff,
vs.
KENNETH STADLER
Defendant.

No. CS-2025-314
NOTICE BY PUBLICATION
Kenneth Stadler you are hereby notified that you have been sued by Genesis Recovery Services, Inc. and you must answer plaintiff's petition on or before the 13th day of December, 2025 or a money judgment in the amount of \$3,275.62 plus interest will be rendered accordingly.
DATED this day 10-16-25.
By: s/ Sarah Wallace
DEPUTY COURT CLERK FOR MAYES COUNTY
DISTRICT COURT CLERK SARAH WALLACE

APPROVED BY:
s/Hugh H. Fudge
Hugh H. Fudge, OBA # 20487
Robinson, Hoover & Fudge, PLLC
P. O. Box 1748
Oklahoma City, OK 73101
(443) 212-1010
(405) 232-6363 fax
lawmail@rhfok.com

PUBLIC NOTICE

(Published in the Vinita Daily Journal November 4, 2025)
October 20, 2025
1. The Board of Mayes County Commissioners met in a regular meeting with all members present: Randy Pierce, Chairman, Alva Martin member and Steve Grossman member, Bonnie Kerr 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 13, 2024, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 16, 2025. Randy Pierce called the meeting to order in compliance with the Open Meeting Law and the following business was done:
2. Commissioner Grossman led the Pledge of Allegiance.
3. Mike Dunham led the Invocation.
4. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the minutes of Regular Meeting October 14, 2025. Pierce, Yes; Martin, Yes; Grossman, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
• Motion was made by Commissioner Martin, seconded by Commissioner Pierce to table the Email swap from .org to .gov with KellPro. Pierce, Yes; Martin, Yes; Grossman, Yes.
• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to table the bid #1302- for Bay Addition to Spavinaw Fire Department. Pierce, Yes; Grossman, Yes; Martin, Yes.
7. NEW BUSINESS: NONE
8. County Treasurer Bobbie Martin presented the County's Monthly Financial Report.
9. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve new Requestioning and Receiving Officers for Osage Fire Department. Pierce, Yes; Martin, Yes; Grossman, Yes.
10. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve of transfer correction for Opioid Abatement Program to State Opioid Abatement Settlement Fund in the amount of \$13,900.90 and correction for State Opioid Abatement Settlement Fund to Opioid Abatement Program in the amount \$37,500.00. Pierce, Yes; Martin, Yes; Grossman, Yes.
11. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve pay request No.3 from RWD#2 Mayes County for ARPA Water Line Project in the amount of \$200,527.90. Pierce, Yes; Martin, Yes; Grossman, Yes.
12. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve of transfer from 1102-6-6100-2005 ETR to 1102-6-4100-4110 T County in District 1 in the amount of \$29,971.41. Pierce, Yes; Martin, Yes; Grossman, Yes.
13. Motion was made by Commissioner Martin, seconded

by Commissioner Pierce, to approve the Mayes County Budget for FY 2025-2026. Pierce, Yes; Martin, Yes; Grossman, Yes.
14. EVENT CENTER CONTRACTS:
• Tonya Thompson – Wedding Reception – October 31, 2025
15. ACCESS AGREEMENTS: NONE
16. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve Utility Permit requests from Eric Kennedy with Kennedy Homes for installation of Water lines located S439 RD go E on E530RD approx. .7 miles, to property on north side of RD of S33-T21N-R20E, in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.
17. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to pay claims for payment, including but not limited to payroll claims. Pierce, Yes; Martin, Yes; Grossman, Yes.
2025-2026 911: 140.WALMART, 127.95. SUPS; 141.TURLEY SOLUTIONS & INNOVATIONS, 1810.00. SERV; 142.OK NATURAL GAS, 45.92. UTIL; 143.CENTRAL SQUARE TECH, 41313.72. ANNUAL FEE. ARPA 2021: 7.RWD 2, 200527.90. SERV. GEN: 1368.PRITCHETTS SERV, 1062.00. SERV; 1369.READY UNIT, 2000.00. SERV; 1370-142.21; 1371-98.30; 1372-179.84.AMAZON CAP SERV, SUPS; 1373.YOUNG, JD, 114.20. COPIES; 1374.OSU COOPERATIVE EXTENSION SERV, 14878.16; 1375.YOUNG, JD, 182.93. COPIES; 1376.THE PAPER, 1601.05. PUB; 1377.AIRE MASTER OF AMERICA, 288.08. SERV; 1378.CINTAS CORP NO 2, 402.86. SUPS; 1379.1ST CHOICE LAWN CARE, 130.00. SERV; 1380.HD SUPPLY FACILITIES MAINTENANCE LTD, 932.99. SUPS; 1381.COX, 414.90. UTIL; 1382-526.29; 1383-5707.97; 1384-5585.50; 1385-5650.02.PRYOR STONE, ROCK; 1386.PRYOR ASPHALT, 27675.12. ASPHALT; 1387-4850.16; 1388-1520.43; 1 3 8 9 - 1 4 4 8 . 3 6 , P R Y O R STONE, ROCK; 1391.PRYOR STONE, 5736.15. ROCK; 1392.NETWORK ENHANCEMENT SYSTEMS, 8887.00. PRINTER, MD: 72.CISNEROS, HANNAH, 35.00. TRV; 73.RICOH USA INC LEASE PMTS, 196.43. LEASE; 74.AMAZON CAP SERV, 89.31. SUPS; 75.RICOH USA INC LEASE PMTS, 196.43. LEASE; 76.AT&T, 62.16. SERV; 77.APS FIRE CO MARMIC FIRE & SAFETY, 162.32. SERV; 78.AMAZON CAP SERV, 64.31. SUPS. HWY: 562-207.17; 563-135.00.ADAIR RENTALS, SUPS; 564.BRUCKNERS TRUCK & EQPT, 1103.03. SUPS; 565.HAMILL METALS, 2362.44. SUPS; 566.AMERIFLEX HOSE, 672.00. HOSE; 567.CARDS OK, 325.00. SERV; 568.CINTAS CORP NO 2, 133.16. MEDICAL SUPS; 569.AIRGAS USA, 84.85. LEASE; 570.US CELLULAR, 236.20. UTIL; 571.BOLT FIBER OPTIC SERV, 199.47. SERV; 572.YELLOWHOUSE MACHINERY, 409.60. SUPS; 573.LINDE GAS & EQPT, 66.29. SUPS; 574-30.00; 575-40.00; 576-420.00.YODER TIRE, SERV; 577.YOUNG, JD, 108.46. FEE; 578.WALMART, 164.75. SUPS; 579.OK NATURAL GAS, 205.00. UTIL; 580.PSO, 76.91. UTIL; 581-2713.97; 582-2 8 8 6 . 3 3 . S E C U R I T Y NATIONAL BANK, PMT. RENTAL: 15.C&R OIL CO, 264.26. FUEL. FF: 170.DC TIRE AND BATTERY, 355.60. TIRES; 171.FROMAN PROPANE CO, 913.43. PROPANE; 172.AT&T FIRST NET MOBILITY, 38.50. UTIL; 173.COMDATA, 281.22. FUEL; 174.FIRE MASTER FIRE EQPT, 2488.33. SERV; 175.OREILLYS, 63.96. PTS; 176.VERIZON, 40.01. UTIL; 177.COMDATA, 572.60. FUEL; 178.OK NATURAL GAS, 187.50. UTIL; 179.PSO, 313.22. UTIL; 180-7290.82; 181-5704.18.BRUCKNERS TRUCK & EQPT, SERV; 182.OK NATURAL GAS, 47.38. UTIL. STR: 129.MESTA, 800.00. SERV; 130.TURN KEY HEALTH CLINICS, 72.18. SERV; 131.ICS JAIL SUPS, 400.00. SUPS; 132-1927.66; 133-3067.94.BARKER CO, SUPS; 134.LAKELAND OFFICE SYSTEMS, 130.00. SERV; 135.MESTA, 1600.00. SERV. SSFCA: 116.UMB VISA SIGNATURE CARD SERV, 585.28. TRV; 117.TURN KEY HEALTH CLINICS, 46027.06. SERV; 118.WALMART, 705.80. SUPS; 119.LESS LETHAL, 344.00. SUPS; 120.PATCHWORK PUP, 56.00. UNIFORMS; 121.WALMART, 702.46. SUPS; 122-20.00; 123-10.00.SECRETARY OF STATE, NTY; 124.BROWN & BROWN, 30.00. SERV; 125.WALKER, BOBBY, 25.25. TRV; 126.AMAZON CAP SERV, 203.43. SUPS.
18. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Pierce, Yes; Martin, Yes; Grossman, Yes.
19. Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Pierce, Yes; Martin, Yes; Grossman, Yes.

Approved this October 27th, 2025
BOARD OF MAYES COUNTY COMMISSIONERS
(SEAL)
RANDY PIERCE
CHAIRMAN
STEVE GROSSMAN
MEMBER
ALVA MARTIN
MEMBER
ATTEST:
BONNIE KERR
1ST DEPUTY FOR COUNTY CLERK BRITTANY TRUE-HOWARD
Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

PUBLIC NOTICE

(Published in the Vinita Daily Journal November 4, 11 and 18, 2025)
IN THE DISTRICT COURT OF MAYES COUNTY
STATE OF OKLAHOMA
KINO FINANCIAL CO., LLC
Plaintiff,
vs.
PAMELA A ALLISON
Defendant

CASE NO.CS-25-328
NOTICE BY PUBLICATION
THE STATE OF OKLAHOMA TO: PAMELA A ALLISON
The Sheriff of MAYES County, Oklahoma, Greetings:
You will take notice that the Plaintiff, KINO FINANCIAL CO., LLC, filed its petition in the District Court of MAYES County, Oklahoma, against the above-captioned Defendant, PAMELA A ALLISON, seeking a money judgment against Defendant, PAMELA A ALLISON in the amount of \$7517.66, together with post-judgment interest thereon at the contractual rate of 17.9900%, until paid; and all costs of this action including a reasonable attorney's fee, and unless Defendant answers said petition on or before the 13 th day of January, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for \$7517.66, together with post-judgment interest thereon at the contractual rate of 17.9900%, until paid; and all costs of this action including a reasonable attorney's fee.
DATED this 20 day of October 2025.
COURT CLERK
BY: SARAH WALLACE
Court Clerk
s/
Stephen L. Bruce, OBA #1241
Everette C. Altdoerffer, OBA #30006
Leah K. Clark, OBA #31819
Roger M. Coil, OBA #17002
Attorneys for Plaintiff
P.O. Box 808
Edmond, Oklahoma 73083-0808
(405) 330-4110
brucelaw@sbrucelaw.com

PUBLIC NOTICE

(Published in the Vinita Daily Journal November 4, 11 and 18, 2025)
IN THE DISTRICT COURT OF MAYES COUNTY
STATE OF OKLAHOMA
CAPITAL ONE, N.A., successor by merger to Discover Bank
Plaintiff,
vs.
EMILY K BARRY
Defendant

CASE NO.CS-25-332
NOTICE BY PUBLICATION
THE STATE OF OKLAHOMA TO: EMILY K BARRY
The Sheriff of MAYES County, Oklahoma, Greetings:
You will take notice that the Plaintiff, CAPITAL ONE, N.A., successor by merger to Discover Bank, filed its petition in the District Court of MAYES County, Oklahoma, against the above-captioned Defendant, EMILY K BARRY, seeking a money judgment against Defendant, EMILY K BARRY in the amount of \$3732.77, with post-judgment interest at the statutory rate, and costs of this action, and unless Defendant answers said petition on or before the 13 th day of January, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for \$3732.77, with post-judgment interest at the statutory rate, and costs of this action.
DATED this 20 day of October 2025.
COURT CLERK
BY: SARAH WALLACE
Court Clerk
s/
Stephen L. Bruce, OBA #1241
Everette C. Altdoerffer, OBA #30006
Leah K. Clark, OBA #31819
Roger M. Coil, OBA #17002
Attorneys for Plaintiff
P.O. Box 808
Edmond, Oklahoma 73083-0808
(405) 330-4110
brucelaw@sbrucelaw.com

PUBLIC NOTICE

(Published in the Vinita Daily Journal November 4, 2025)
IN THE DISTRICT COURT IN AND FOR MAYES COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF JACKIE DON WILSON,
Deceased.
Case No.: PB-2025-54
Judge: Rebecca J. Gore
ORDER AND NOTICE OF HEARING PETITION FOR PROBATE OF WILL, APPOINTMENT OF EXECUTOR, AND DETERMINATION OF IDENTITY OF HEIRS, DEVISEES, AND LEGATEES
NOW, on this 22nd day of October, 2025, there having been filed in this Court an instrument purporting to be the Last Will

and Testament of JACKIE DON WILSON, Deceased, with a Petition that the same be admitted to probate, and that Letters Testamentary be issued to ROY REED, and for a determination of the identity of all heirs, devisees and legatees of the Estate of Jackie Don Wilson, Deceased.
IT IS ORDERED and notice is hereby given that said Petition is set for hearing before the undersigned Judge of the District Court, in Room 4 of the Mayes County Courthouse, located at 1 Court Place, Pryor Oklahoma 74361, on the 19th day of November, 2025 at 9:30 a.m. and all persons interested may appear and contest the same.
IT IS FURTHER ORDERED that notice hereof be given by mailing copies of said order and notice to each heir at law, legatee and devisee of decedent, at his or her last known place of residence as required by law, or published in a Mayes County newspaper if the address of any heir-at-law is unknown.
IT IS SO ORDERED.

s/ Rebecca J. Gore
JUDGE OF THE DISTRICT COURT

PUBLIC NOTICE

(Published in the Vinita Daily Journal November 4, 2025)
LEGAL NOTICE
OF ELECTIONS TO SELECT SCHOOL BOARD MEMBERS TO THE BOARD OF EDUCATION OF NORTHEAST TECHNOLOGY CENTER SCHOOL DISTRICT NO. 11, D/B/A NORTHEAST TECH (NT), FROM BOARD DISTRICT NO. 11 (ZONE 1) FOR A FULL TERM

Date of the Elections: A General election shall be held on the first Tuesday in April, **April 7, 2026**, to select a board member of N011theast Technology Center School District No. 11, d/b/a N011theast Tech, to represent **BOARD DISTRICT NO. 11 (Zone 1)**. If more than two (2) candidates file for a position scheduled to be on the ballot, a Primary election shall be held on the second Tuesday in February, **February 10, 2026**. If no candidate receives more than fifty percent (50%) of the votes cast in the Primary election, then the two candidates with the highest number of votes shall appear on the ballot at the General election. If, in the Primary election, one candidate receives more than fifty percent (50%) of the votes cast, that candidate is elected and a general election is not required. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

Board Member Positions on Ballot: The voters of N011theast Technology Center District No. 11, d/b/a Northeast Tech, shall elect a board member for **BOARD DISTRICT NO. 11 (Zone 1)**, which has a five (5) year term of office, which expires in **2031**.
Qualifications of Candidates for Offices: To be eligible to be a candidate, a person must have been: (i) a registered voter registered with the County Election Board at an address located within the geographical boundaries of the Board District for which the person files a Declaration of Candidacy for six (6) months preceding the first day of the filing period (**DECEMBER 1, 2025**); and (ii) must have resided in the Board District for which the person files a Declaration of Candidacy for at least six (6) months preceding the first day of the filing period (**DECEMBER 1, 2025**). No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency. A candidate may not be related to an employee of Northeast Technology Center District No. 11, d/b/a Northeast Tech, or to a Member of the Board of Education of said School District within the second degree by blood or marriage. The following are relatives within the second degree: a candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. A candidate cannot have been convicted of, or entered

a plea of guilty or no contest to, a misdemeanor involving embezzlement or a felony and it must presently be within fifteen (15) years of the completion of the sentence or during the pendency of an appeal of such conviction or plea.
If the candidate is not an incumbent member of the Board of Education, the candidate must agree and pledge in writing when the candidate files the candidate's Notification and Declaration of Candidacy that the candidate will complete at least twelve (12) hours of instruction on educational issues, including school finance, Oklahoma education laws and ethics, duties and responsibilities of board members, within fifteen (15) months following the candidate's election. This requirement may be satisfied by attending a 2-day workshop to be held within the state by the State Department of Education or by attending other state workshops, seminars, or classes which address the above-mentioned matters and which are sponsored by any organization approved by the State Board of Education, including, but not limited to, institutions of higher education. If the candidate is an incumbent member of a board of education, in his or her Notification and Declaration of Candidacy, the candidate shall be required to agree and pledge in writing that upon reelection the candidate will complete six (6) hours of instruction on educational issues emphasizing changes in school law and particularly changes in the above areas, within the fifteen (15) months following his or her election. If a member has not satisfied the above instructional requirements within fifteen (15) months of his or her election, the board of education shall declare the seat of such member vacant and fill the vacancy according to law. If the candidate has served a full term of office as a member of said Board of Education and if the candidate has failed to attend a minimum of fifteen (15) hours of continuing education courses, workshops, seminars, conferences and conventions within this state which satisfy the continuing education requirement and which are approved jointly by the Oklahoma State Department of Education and the State Board of Career and Technology Education, the candidate is ineligible to run for reelection to the Board of Education.

Geographical Limits of School District. The territorial limits of NT are coterminous with the Mayes, Craig, and Ottawa Counties, all of Rogers County with the exception of the Catoosa School District, all of Delaware County with the exception of Turkey Ford, Ketchum School Districts, those portions of Cherokee County encompassed by the Kansas, Locust Grove and Oaks School Districts, that portion of Nowata County encompassed by the Chelsea School District, and portions of school districts partially located in Wagoner County. **School Zone No. 1** is located within the territory of NT. A map of NT and/or **Zone 1** may be obtained from any of the following: (a) Office of the Superintendent, Northeast Tech, P.O. Box 487, Pryor, Oklahoma 74362; or (b) Mayes County Election Board, County Courthouse, Pryor, Oklahoma 74362; or (c) Oklahoma Department of Career and Technology Education, 1500 West 7th Avenue, Stillwater, Oklahoma 74074.

Voters Eligible to Vote: Any person shall be eligible to vote in said elections if such person is registered as a voter with the County Election Board of the county in which the person resides at an address located within the geographical boundaries of Northeast Technology Center District No. 11, d/b/a Northeast Tech.
Ballot Titles: The ballot to be submitted to the voters shall call for the voters to: Select one candidate as a board member of Northeast Technology Center District No. 11, d/b/a Northeast Tech, to represent **BOARD DISTRICT NO. 11 (Zone 1)**. Rosalie Griffith, President of the Board of Education
Steve Lane, Clerk of the Board of Education

HELPING HANDS 4H

Fall

FOOD DRIVE

The Helping Hands 4H Club will be accepting donations and will be putting together 3 different shelf stable meal kits that will be donated to the Vinita Day Center. Any items donated that cannot be used for the meal kits will be donated to Neighbors Helping Neighbors. You can also make a cash donation that the club will use to purchase items needed, \$10 will cover the cost of a meal kit that will feed 2-4 people one meal. You can drop off items to one of the contacts listed below or we can make arrangements to pick up.

OCTOBER 17 - NOVEMBER 14

ACCEPTING DONATIONS OF THE FOLLOWING NON-PERISHABLE ITEMS

- BLACK BEANS 15.5 OZ CAN
- KIDNEY BEANS 15.5 OZ CAN
- PINTO BEANS 15.5 OZ CAN
- TOMATO SAUCE 15 OZ CAN
- ROTEL 10 OZ CAN
- CHILI SEASONING PACKET
- CORN 15 OZ CAN
- CANNED CHICKEN 5 OZ
- SPANISH RICE PACKAGE
- VELVEETA CHEESE PACKETS 4 OZ
- TORTILLA STRIPS 3.5 OZ
- DRIED CRANBERRY SNACK PACKS

- TURKEY STUFFING MIX 6 OZ
- SEASONED GREEN BEANS 14.5 OZ CAN
- TURKEY GRAVY PACKETS
- MASHED POTATO PACKETS 4 OZ.
- SPAM, VIENNA SAUSAGES, CANNED SOUP, TUNA OR CHICKEN POUCHES, NOODLE CUPS, APPLE SAUCE CUPS
- INDIVIDUALLY PACKAGED: GRANOLA BARS, SHELF STABLE MILK, CEREAL, SNACK CRACKERS, APPLE SAUCE CUPS, INSTANT OATMEAL PACKAGES

THANK YOU FOR YOUR SUPPORT!

QUESTIONS? CONTACT ASHLEY BASS 918-244-8601, TAMMY CHARLES 918-944-0394, ERIN MILLARR 254-319-4754, CHARLOTTE THULIN 918-720-1264