CLASSIFIEDS hello... Marketplace

To place an advertisement call (918) 256-6422 or email vinitajournal@vinitanews.com

OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

AUCTION

AUCTION SEPT. 24TH. 55+/- Acres Northwest side of Enid. Development potential. Joins Country Club North 4th. Currently being farmed. Chisholm School District. WigginsAuctioneers.com. 580-233-3066.

COW & BULL SALE

McALESTER STOCKYARD SPECIAL COW & BULL SALE! Saturday, Sept. 19th at Noon! Over 500 Quality Bred Cows, Heifers, Pairs & Bulls. 918-423-2834. See mcalesterstockyards.com or FB.

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Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**

FOR RENT

2 Bedrooms/2 Baths
& 1 Car Garage
827 & 829 N. Thompson
Call Moe @ 918-639-4419

FOR SALE

55 Gallon Ink Drum
$7.00
918-256-6422

KETCHUM APPLIANCES

WANTED: Appliances; working or not.
Appliances For Sale w/ Warranty.
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HUNTING LEASE

Responsible ethical hunter looking for a deer hunting lease. Good steward of the land and work well with the Landowner. Call Steve at 918-638-0037

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

TOOL & YARD SALE

Fri. 09/19 thru Sat. 09/26/2026
20195 S. 4320 RD.
Vinita, OK 918-323-2242
8:00 am to 6:00 pm
Tools, Crafts, Books, & Much More Items!!

FOR SALE

Electric Couch-Made by Ashley - $400.00
Two (2) Electric Recliners - $150.00 each.
All are off-white color.
Excellent Condition
Call 918-244-0747.

Aluminum Sheets

22" x 26"
$1.00 per sheet
THE JOURNAL
918-256-6422
138 S. Wilson • Vinita, OK

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Shannon Sumner - Contractor
Bonded & Insured VINITA (918) 256-6465
License #072717 KETCHUM (918) 244-6465
Commercial • Residential • Service
Boat Dock - Inspections and Wiring
Serving GRAND LAKE Area for 20 Years!

Home Improvement SERVICES

Secondine Insurance Agency
Home, Farm, Rental Property, Mobile Home
Commercial, Auto, Boat, Motorcycle, RV
John Milikan Owner/Agent
475 S. Wilson • Vinita • 918-256-6682

GRAND True Value RENTAL
• Scaffolding • Cement Tools • Trenchers
• Jackhammers • Lawn & Garden Tools
• Carpet Tools • Welders • Plumbing
• Compressors • Paint Sprayers • Tents
• Rollaway Beds • Tables & Chairs
• Wedding Accessories
Store Hours: Open 7 Days A Week
Mon.- Fri. 7-5, Sat. 7-4, Sun. 12-4
2 Miles East of Grove on Highway 10 786-5758

JJ's Appliance Repair, LLC
Credit Cards Accepted
SERVING NE OKLAHOMA
918•256•2448

Call Janet today to place your ad in the HOME IMPROVEMENT SERVICES GUIDE
918-256-6422

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 9 and 16, 2026.

IN THE DISTRICT COURT OF CRAIG COUNTY STATE OF OKLAHOMA

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS7,
Plaintiff,
v.
RONALD B. HURT; CHERYL HURT; AND JOHN DOE, OCCUPANT
Defendant(s).

Case No. CJ-2025-66
Judge Shawn S. Taylor

SPECIAL EXECUTION AND ORDER OF SALE WITH APPRAISEMENT

THE STATE OF OKLAHOMA, TO THE SHERIFF OF CRAIG COUNTY, GREETINGS:
WHEREAS, on July 22nd, 2026, in the above-entitled cause, the Plaintiff recovered an in rem judgement against the Defendant(s), Ronald B. Hurt, in the sum of $87,704.51 with interest thereon from June 1, 2024, at the rate of 3% per annum or at the current adjustable rate, until paid, and a deferred principal balance of $3,255.98, attorney's fee in the amount of $3,650.00, abstracting cost of $950.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action; and recovered a further judgment decreeing the purchase money mortgage set up and sued upon by the Plaintiff therein to be a valid and subsisting first lien upon the real estate, hereinafter described for the amount of said judgment,
including interest, attorney's fee and costs, and foreclosing said purchase money mortgage and ordering that if redemption be not made from said judgment forthwith, upon praecipe filed therefore, a special execution and order of sale issued from the office of the Court Clerk directed to the Sheriff of Craig County, Oklahoma, commanding said Sheriff to sell said real estate, with the sale being published as directed by the Plaintiff in the same manner as sales of real estate taken under general execution, with appraisement, and directing the manner of the distribution of the proceeds arising from said sale; and WHEREAS, said judgment in favor of the Plaintiff remains wholly unpaid, and there is now due and owing thereon the full amount thereof, with interest, costs and attorney's fee as hereinabove set out.
NOW, THEREFORE, this is to command you that you forthwith advertise as directed by Plaintiff and sell the lands hereinabove referred to, situated in Craig County, State of Oklahoma, and described as follows, to-wit:
THE WESTERLY 130 FEET OF LOTS 14 AND 15, IN BLOCK 41, IN THE CITY OF VINITA, OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY AND APPROVED PLAT THEREOF PROPERTY ADDRESS: 230 N. Foreman Street, Vinita, OK 74301 with appraisement, and, in accordance with said judgment and from the proceeds thereof, pay:
First. The costs of said sale and the cost of said action;
Second.The judgment awarded the Plaintiff, U.S. Bank Trust Company, National Association, as trustee, as successor-in-interest to U.S. Bank National Association, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-KS7, including interest, attorney's fees, advances, and costs, as set forth herein;
Finally and the residue, if any, to be paid into Court to await the further order of the Court or a Judge thereof. You will make due return of this Writ, with your proceedings endorsed thereon, within sixty (60) days from the date hereof.
WITNESS MY HAND AND OFFICIAL SEAL, this 19 day of Aug, 2026.

COURT CLERK RENEE TODD COURT CLERK
BY: S/Allison Johnson Deputy

LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 24-141080

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 9 and 16, 2026.

IN THE DISTRICT COURT OF CRAIG COUNTY STATE OF OKLAHOMA

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-KS7,
Plaintiff,
v.
RONALD B. HURT; CHERYL HURT; AND JOHN DOE, OCCUPANT
Defendant(s).

Case No. CJ-2025-66

VALUATION AND APPRAISEMENT OF PROPERTY

We, Robert Falling, John Spurgeon, and Lark Robinson, three disinterested persons, having been appointed by the Sheriff of said Craig County, duly summoned to appraise the property levied upon in this case, after being first sworn, do return that upon actual view of said premises, and after having been on said premises, we find and estimate the same to be of total value of $120,000.00, on the said property herein described and separately appraised as follows, to-wit:
THE WESTERLY 130 FEET OF LOTS 14 AND 15, IN BLOCK 41, IN THE CITY OF VINITA, OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY AND APPROVED PLAT THEREOF
PROPERTY ADDRESS: 230 N. Foreman Street, Vinita, OK 74301
APPRAISER'S FEE:
$150.00 S/Robert Falling
$150.00 S/John Spurgeon
$150.00 S/Lark Robinson

STATE OF OKLAHOMA
COUNTY OF CRAIG

I do certify that the above named, Robert Falling, John Spurgeon and Lark Robinson are three disinterested persons and were by me duly summoned and sworn impartially to appraise the above described property upon actual view thereof this 4 day of September, 2026.

Sheriff, Craig County
BY:
Deputy

STATE OF OKLAHOMA
COUNTY OF CRAIG

We Robert Falling, John Spurgeon, and Lark Robinson, being duly sworn on our oaths, do say that we are three disinterested persons and that we will impartially appraise upon actual view of the property levied on b the Sheriff of said County for which we have been summoned.
WITNESS our hands this 3 day of September, 2026.

S/Robert Falling
S/John Spurgeon
S/Lark Robinson

Subscribed and sworn to before me this 4 day of Sept, 2026
S/Heath Winfrey
Sheriff of Craig County
BY:
Deputy

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 9 and 16, 2026.

OKLAHOMA TURNPIKE AUTHORITY
ADVERTISEMENT FOR PROPOSAL
For Electrical Services and Repairs
ITB 2026-009

OKLAHOMA TURNPIKE AUTHORITY NOW REQUIRES ONLINE BIDDING. To sign up for online bidding, contact Bid Express at www.BidExpress.com/users/new or call (888) 352-2439. All bids must be submitted over the Internet via Bid Express to the Oklahoma Turnpike Authority.

NO BID WILL BE ACCEPTED AFTER 10:00 A.M. CST on the scheduled bid opening date: Tuesday, September 29, 2026. Proposals will be publicly opened at 11:00 A.M. via Zoom:

Join Zoom Meeting
One tap mobile: US: +16692545252 1659063056# or +14154494000 1659063056#
Meeting URL: https://www.zoomgov.com/j/1659063056?pwd=bNLgs4tPaWipK6Ibw1Uaa99F1fgGVO.1
Meeting ID: 165 906 3056
Passcode: 914351

I. No bids which are tied to, or contingent upon, other work with the Oklahoma Turnpike Authority will be accepted.

II. Bidders shall familiarize themselves with the conditions and shall understand that full cooperation in executing the requirements of the Scope of Work is expected.

III. All contractors that desire to provide the OTA with manual service work are required by state statute to complete an employee E-Verify Form.

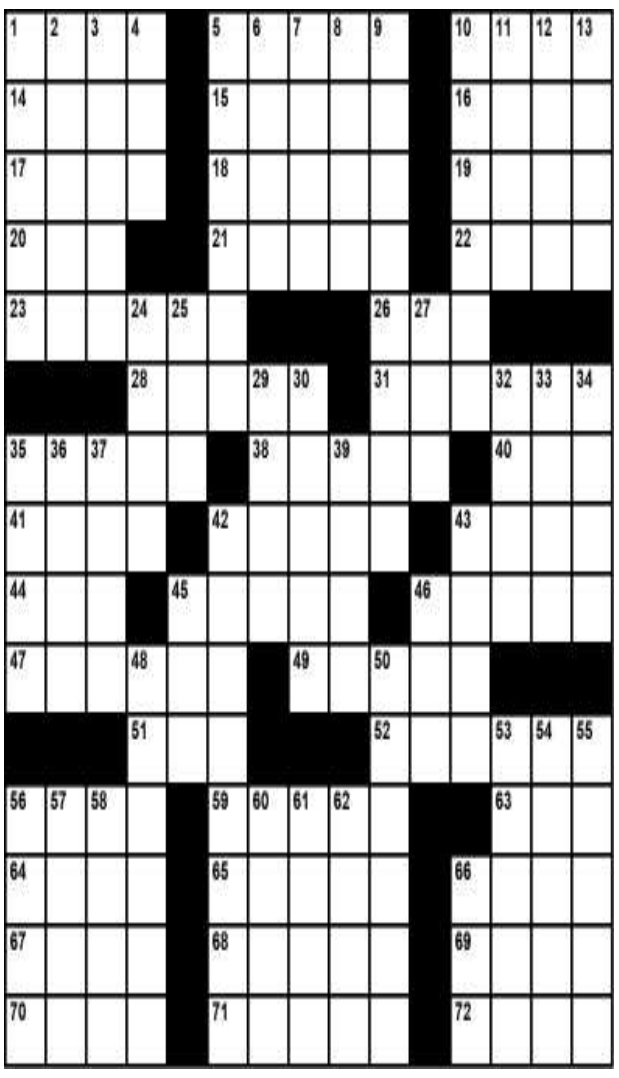
IV. The work to be performed under ITB 2026-009 consists of:
The Oklahoma Turnpike Authority (OTA) invites bids from qualified, responsible, and properly licensed electrical contractors to provide on-call electrical repair and related services, including all required labor and materials, at OTA maintained properties and locations including Oklahoma's 12 turnpikes: Cherokee, Chickasaw, Cimarron, Creek, Gilcrease, H.E. Bailey, Indian Nation, Kickapoo, John Kilpatrick, Muskogee, Turner, and Will Rogers.

V. In awarding the contract the Oklahoma Turnpike Authority reserves the right to reject any and all bids, to waive informalities, and to act for the best interest of the OTA without technicalities as to procedure.

VI. Policies of insurance will not be cancelled without first giving the OTA 30 calendar days' advance notice. This statement must be on the Description of Operations section of the Certificate of Insurance.

VII. Upon award of contract to a successful bidder, the contract will be completely and correctly executed by the contractor and returned to the OTA within twenty (20) calendar days from date of award. The OTA will have thirty (30) working days from the date of award to complete its execution of the contract. LPXLP

CROSSWORD



Across
1. Burrito look-alike
5. Yiddish automation
10. Chink or crack
14. Colonial patriot
15. Glacial formation
16. Fancy schmancy
17. Common scent
18. Clean cookware
19. Act as umpire
20. Absalom, to David
21. Fit of terror
22. 2-D measure
23. Driving force
26. Comment to Dobbin
28. Amusing fellows
31. At an angle
35. Important one
38. Clickable pictures
40. Book jacket item
41. Current with
42. Ratify
43. Avian retreat
44. Animal abode
45. Behave bronchially
46. Of sound
47. Free from a duty
49. Dramatize
51. Appreciation for beauty
52. Ship
56. At some other time
59. View anew
63. 5th or Park
64. Bubbly beverage
65. On the fringes
66. Forest ox
67. Blue nose
68. Doctorate exams
69. Albanian coins
70. All there
71. Code name
72. Aspen, for one

Down
1. Belonging to who
2. Densest gas
3. As company
4. A pop
5. Heavy breather
6. A 1977 movie
7. Actor Ames
8. Needle case
9. Mall occupant
10. Loll
11. An Asiatic sardine
12. Atlas dot
13. Actress Gill
24. Computer pix
25. Arrest
27. Ninny
29. Queen of Carthage
30. Cross the goal line
32. Retired
33. Unless, to Cicero
34. Barker of filmdom
35. Like lady Godiva
36. At the summit of
37. Dog biscuit shape
39. Accessible
42. Reception area
43. Bolt partners
45. Austin Powers, e.g.
46. Air hero
48. Household
50. Reluctant
53. Less nutty
54. Bring forth
55. Flat agreement
56. Egyptian serpents
57. Actress Eddington
58. Chief Norse god
60. Continental coin
61. A feature of Old Glory
62. Electric fish
66. Actress/model Carol

A	L	B	S	■	R	A	J	A	■	I	M	B	U	E
P	O	E	T	■	A	B	U	T	■	M	O	O	S	E
E	D	G	E	■	N	E	T	T	■	P	A	N	E	L
R	E	G	E	N	C	Y	■	A	B	U	S	E	R	S
■	■	A	L	O	H	A	■	I	L	L	■	■	■	■
A	I	R	■	T	E	N	■	N	E	S	T	E	G	G
I	S	■	M	E	R	C	Y	■	W	E	E	V	I	L
R	A	G	A	■	■	E	A	R	■	■	R	E	D	O
E	A	S	I	E	R	■	M	A	S	O	N	■	D	O
S	C	A	N	N	E	D	■	S	H	H	■	G	Y	M
■	■	■	■	H	E	R	■	H	E	M	A	L	■	■
B	U	F	F	A	L	O	■	N	A	S	T	I	E	R
A	P	I	A	N	■	W	H	E	T	■	I	D	L	E
B	O	R	I	C	■	S	A	S	H	■	L	E	S	T
A	N	E	L	E	■	E	S	S	E	■	T	R	E	E

SUDOKU

							7	
	5		6	4	7			
		9		1			3	
2		1	7		8			
		8					1	
	4		5					
			4	7				
4				5		6		8
					9	1		

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

4	6	8	2	1	9	7	5	3
1	9	2	7	3	5	8	6	4
3	7	5	6	4	8	9	2	1
2	5	1	3	8	4	6	9	7
7	3	9	5	6	2	4	1	8
6	8	4	9	7	1	5	3	2
8	2	6	1	9	7	3	4	5
9	1	7	4	5	3	2	8	6
5	4	3	8	2	6	1	7	9

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday September 16th, and 23, 2026.

ADVERTISEMENT FOR BIDS

Rural Water District No. 2
Mayes County, Oklahoma
P.O. Box 787
202 W. Broadway St., Mazie, Ok 74337
Ph. (918) 476-8992

2026 CELLULAR (AMI) ADVANCED METERING INFRASTRUCTURE SYSTEM PROJECT

General Notice

Rural Water District No. 2, Mayes County (Owner) is requesting Sealed Bids for the Materials & Services of the following Project:

2026 CELLUAR (AMI) ADVANCED METERING INFRASTRUCTURE SYSTEM PROJECT

Bids will be received at the Districts Office located at 202 W. Broadway St., Mazie, Oklahoma, until the 8th of October at 10:00 pm local time. At that time the Bids received will publicly opened and read.

The Project includes the following:

furnishing **cellular AMI water meters, cellular endpoints, associated equipment and appurtenances, Software as a Service (SaaS), Network as a Service (NaaS), training, technical support, and related materials and services** necessary to provide a fully functional cellular Advanced Metering Infrastructure (AMI) system for Rural Water District No. 2, Mayes County, serving locations throughout portions of Rogers and Mayes Counties, Oklahoma.

The Project has an expected duration of 90 days.

Obtaining the Bidding Documents Information and Bidding Documents for the Project can be examined at the following designated website:

Dodge Reports, @ www.construction.com, www.dodgeplans.construcion.com

Construct Connect 3825 Edwards Road, Suite 800, Cincinnati, OH 45209 - www.ConstructConnect.com

Southwest Construction News 7170 S. Braden Ave Suite 165, Tulsa, Oklahoma - thressie@swcnews.com

The Issuing Office for the Bidding Documents is:

Kellogg Engineering Inc.
6755 S. 4060 Road,
Talala, Oklahoma 74080

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00-5:00 and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office upon payment of $100.00 for each set or electronic PDF copies will be distributed to bidders at no charge. . Make deposit checks for Bidding Documents payable to Kellogg Engineering Inc.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on 1st day of October at 2:00 pm at the owners District Office located at 202 W. Broadway St., Mazie, Oklahoma. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

NONE

This Advertisement is issued by:

Owner: Rural Water District No. 2, Mayes County
By: Tommy Rotert
Title: District Manager
Date: September 16, 2026

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday September 16th, 2026.

MAYES COUNTY COMISSIONERS MEETING MINUTES
September 8, 2026

The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 3, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done: Commissioner Grossman led the Pledge of Allegiance.

Mike Dunham led the Invocation.

Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes from August 31, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.

5. COUNTY ANNOUNCEMENTS: NONE

6. OLD BUSINESS:

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve a contract for purchase of real estate between Mayes County and Brian Cooper and Yulonda Cooper for 52.03 acres located in the NW ¼ of Section 16, T21N, R19E. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution #26-91 approving the purchase of 52.03 acres located in the NW ¼ of Section 16, T21N, R19E for $1,040,600.00. Martin, Yes; Grossman, Yes; Pierce, Yes.

NEW BUSINESS: NONE

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the Health Department monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Election Board monthly report. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the 2025-26 SEFA for Mayes County. Martin, Yes; Grossman, Yes; Pierce, Yes.

Bobbie Martin, Mayes County Treasurer presented the Board with the July and August 2026.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve Scott PeQueen and William Gilpin as Requisitioning Officers for the Cabin Creek Fire Department with Cathy Littlefield and Darren Villareal as Receiving Officers. Martin, Yes; Grossman, Yes; Pierce,

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to table agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a Lease Purchase Agreement between Welch State Bank and Locust Grove Fire Department for a 2026 Ferrara Cinder Pumper Rescue Truck 1F9CC2CJ6TH140194 being purchased from Fire Master Fire Equipment in the amount of $871,652.00 (less down $200,000.00). Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the following Event Center Contracts: Pryor Patchers/Quilt Ladies-September 7, 14, 21, 28; Mayes County Fair/OSU Exhibits/4-H-September 8-13; Mayes County Premium Sale-September 14; Xcaliber International-September 16; Sue McCollough (Data Center Meeting)-September 21; Blue Star Moms pack out-September 23-24; OSU (Basic Accounting)-September 24-25; Good Shepherd Hospice (Health Fair)-September 28-29. Martin, Yes; Grossman, Yes; Pierce, Yes.

ACCESS AGREEMENTS: NONE

UTILITY PERMITS:

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits in District 2: Mayes County RWD#4 to install a ¾" water line in a 1 ¼" casing by boring N 426 in Section 8 T22N R18E; Mayes County RWD#4 to install a ¾" water line in a 1 ¼" casing by boring W430 RD to W450 approximately 40' of 5682 W 430 and further described as 40' in Section 11 T22N R18E. Martin, Yes; Grossman, Yes; Pierce, Yes

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 MD: 311,HILLCREST, 80.00, SERV.
2026-2027 911: 83,COMDATA, 172.32, FUEL; 84,OOWA, 241.06, UTIL; 85,UNIFIRST, 32.00, SERV; 86,TOTAL RESPONSE, 3085.70, SUBS; 87,ACTIVE911, 4117.20, SUBS; 88,SST, 474.38, UTIL; 89,CONSOLIDATED COMM, 277.20, SERV; 90,WALMART, 499.99, EQPT; 91-210.52; 92-201.28; 93-123.95,ATT, UTIL.
CBRI: 7-2031.56; 8-795.74; 9-4676.66,PRYOR STONE, ROCK; 10-18735.52; 11-18663.92, OIL.
PFA: 8,IMI, 2778.00, SERV.
EMS; 2,MESTA, 159874.24, TAX.
FST: 2,PFA, 119961.19, TAX.
GEN: 729,COMDATA, 17157.60, FUEL; 730,HBW, 327.50, SERV; 731-28.05; 732-36.03,UNIFIRST, SERV; 733,COMDATA, 654.41, FUEL; 734-9.89; 735-177.22,AMAZON, SUPS; 736,YOUNG, JD, 338.71, SUPS; 737,AMAZON, 58.05, SUPS; 738,OK PTS SUPP, 199.99, SUPS; 739,AMAZON, 402.38, SUPS; 740,NES, 29.00, SUPS; 741-767.58; 742-825.73, COX, UTIL; 743,TURLEY SOLUTIONS, 5706.00, SERV; 744,IOOF LODGE, 2500.00, RENTAL; 745,OFMA, 575.00; 746-47.00; 747-47.00,SHREDDERS, SERV; 748,LAKELAND, 463.97, SERV; 749,SCOTT, LYNDSEY, 71.82, TRV; 750,OTA, 100.00, 751,ATT, 290.78,UTIL; 752,COX, 298.00, UTIL; 753,MCCLENDON, MELISSA, 43.09, TRV; 754,HAUENSTEIN, APRIL, 159.50, TRV; 755,NICHOLSON, LISA, 656.53, TRV; 756,ROSE, MICHAEL, 455.80, TRV.
MD: 38,HILLCREST, 80.00, SERV; 39,CINTAS, 637.90, SERV; 40,USPS, 1000.00, SUPS; 41,AED BRANDS, 397.00, SUPS; 42,AMAZON, 166.43, SUPS; 43,HOOVER, MEREDITH, 38.00, TRV.
HWY: 283-3080.33; 284-3412.57; 285-2424.06; 286-1329.93,WSB, PMT; 287,BUCKHORN, 6461.54, SERV; 288,DURACO, 1518.00, SUPS; 289,BUCKHORN, 1914.17,SERV;290,COOLRAYS, 812.50, SERV; 291,OK PTS SUPP, 764.30, SUPS; 292,UNIFIRST, 762.78, SERV; 293,WELDON PTS, 955.23, SUPS; 294,YODER, LOUANE, 270.00, SERV; 295,APEX, 460.42, SUPS; 296,BUCKHORN, 1961.00, SERV; 297,AGRILAND, 25852.92, FUEL; 298,HOOTEN OIL, 387.00, SUPS; 299,BUCKHORN, 987.35, SUPS; 300,CPW, 108.50, UTIL; 301,CONSOLIDATED COMM, 379.76, UTIL; 302-205.20; 303-2311.31; 304-595.44,BUCKHORN, SUPS; 305,ODOT, 2843.23, PMT; 306,ATT, 144.81, UTIL; 307-2312.33; 308-4549.39; 309-4096.74; 310-2162.51; 311-2841.79,WSB, PMT; 312,PSO, 1225.03, UTIL; 313,CINTAS, 845.04, SERV; 314,OK PTS SUPP, 346.95,PTS; 315,PTS CITY, 212.35, PTS; 316,PRYOR LUMBER, 21.34, SUPS; 317,QUANTIE, 1598.63, PTS; 318,TRACTOR SUPP, 27.99, PTS; 319-5987.53, ROCK; 320-374.38; 321-5890.78; 322-5925.00; 323-5814.11; 324-1615.17; 325- 6070.83,PRYOR STONE, ROCK; 326,AMAZON, 623.00, SUPS; 327-327.25; 328-1090.05,PRYOR STONE, ROCK; 329,AMAZON, 151.03, SUPS; 330,PRYOR ASPHALT, 6399.75, ASPHALT; 331-227.19; 332-5407.31,PRYOR STONE, ROCK; 333,AMAZON, 112.05, SUPS; 334,SST, 163.33, UTIL; 335,SPW, 54.22, UTIL; 336,ODOT, 1673.32, LEASE; 337-2875.27; 338-2929.56; 339-2605.00; 340-3526.51; 341-3526.51; 342-2705.35,WSB, PMT; 343,ATT, 96.54, UTIL.
CCLF: 5,OSU, 130.00, CLASS.
OPOID ABATEMENT: 3,MAYES CO HOPE, 33297.41, REIMB; 4,MITCHELL, AUSTIN, 1800.00, SERV.
FF: 106-583.61; 107-303.42,COMDATA, FUEL; 108,OREILLY, 264.67, PTS; 109,TC ADVISORS, 175.00, SERV; 110,MYDER, 780.00, SERV; 111,RWD6, 56.00, UTIL; 112,RWD3, 25.00, UTIL; 113,RWD6, 25.00, UTIL; 114-265.43; 115-203.64; 116-100.28,SST, UTIL; 117,SPEEDYS, 88.86,SERV; 118,TC ADVISORS, 175.00, SERV; 119-2913.36; 120-4743.87,RCB, PMT; 121,GRAND TELEPHONE, 82.50, UTIL; 122,VERIZON, 200.05, UTIL; 123,ATT, 309.29, UTIL; 124-30.26; 125-35.42,RWD4, SERV.
SCA: 15,TCC, 5153.35, SERV; 16,PRODIGY SOLUTIONS, 2240.00, SERV.
SFA; 1,SUNDANCE, 75.59, SUPS.
STR; 54,BENCHMARK, 20328.07, SERV; 55,SHREDDERS, 37.00, SERV; 56,BRADY, 610.87, SUPS; 57,TURLEY SOLUTIONS, 1366.00, SERV; 58-28.56; 59-90.29, LAKELAND, SERV.
SSFCA: 67,OK POLICE SUPP, 199.98, SUPS; 68,BEN SHERRER, 3750.00, SERV; 69,SHREDDERS, 37.00, SERV; 70,4K SPORTS, 450.00, CLASS; 71,OTA, 5.06, TRV; 72,SERVICE OK, 44.50, SERV; 73,HILLCREST, 224.00, SERV; 74,LOWES, 28.75, SUPS; 75,LAKELAND, 26.17, COPIES; 76,COMP PROJ OF IL, 563.00, SERV; 77,JOHN DEERE, 279.95, SUPS.
USE-ST: 24-6016.56; 25-6132.62; 26-6076.34; 27-6128.25; 28-885.85; 29-1405.11; 30-1649.26, ROCK; 31-2661.10,PRYOR STONE, ROCK.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this September 14, 2026

(SEAL)

BOARD OF MAYES COUNTY COMMISSIONERS
Alva Martin
CHAIRMAN
ATTEST:
Steve Grossman
MEMBER
Brittany True-Howard
COUNTY CLERK
Randy Pierce
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday September 16th, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Ketchum Public Schools, School District No. I-6, Craig County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ (1,358,946.19)	$ 170,253.19	$ 0.00	$ 306,599.85
Investments	$ 2,092,028.77	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$ 733,082.58	$ 170,253.19	$ 0.00	$ 306,599.85
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 270,157.78	$ 16,821.67	$ 0.00	$ 12,144.41
Reserves From Schedule 7	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 270,157.78	$ 16,821.67	$ 0.00	$ 12,144.41
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 462,924.80	$ 153,431.52	$ 0.00	$ 294,455.44

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND	
Current Expense	$ 5,851,363.10
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 5,851,363.10
FINANCED:	
Cash Fund Balance	$ 462,924.80
Estimated Miscellaneous Revenue	$ 1,737,179.95
Total Deductions	$ 2,200,104.75
Balance to Raise from Ad Valorem Tax	$ 3,651,258.35
ESTIMATED MISCELLANEOUS REVENUE:	
1000 Other District Sources of Revenue	$ 0.00
2100 County 4 Mill Ad Valorem Tax	$ 165,238.30
2200 County Apportionment (Mortgage Tax)	$ 19,914.10
2300 Resale of Property Fund Distribution	$ 0.00
2900 Other Intermediate Sources of Revenue	$ 0.00
3110 Gross Production Tax	$ 138.43
3120 Motor Vehicle Collections	$ 55,054.37
3130 Rural Electric Cooperative Tax	$ 210,846.60
3140 State School Land Earnings	$ 93,360.05
3150 Vehicle Tax Stamps	$ 754.14
3160 Farm Implement Tax Stamps	$ 0.00
3170 Trailers and Mobile Homes	$ 0.00
3190 Other Dedicated Revenue	$ 0.00
3200 State Aid - General Operations	$ 635,436.78
3300 State Aid - Competitive Grants	$ 0.00
3400 State - Categorical	$ 126,652.86
3500 Special Programs	$ 0.00
3600 Other State Sources of Revenue	$ 0.00
3700 Child Nutrition Program	$ 0.00
3800 State Vocational Programs	$ 34,120.00
4100 Capital Outlay	$ 47,448.00
4200 Disadvantaged Students	$ 204,909.39
4300 Individuals With Disabilities	$ 128,676.93
4400 Minority	$ 0.00
4500 Operations	$ 14,630.00
4600 Other Federal Sources of Revenue	$ 0.00
4700 Child Nutrition Programs	$ 0.00
4800 Federal Vocational Education	$ 0.00
5000 Non-Revenue Receipts	$ 0.00
Total Estimated Revenue	$ 1,737,179.95

SINKING FUND BALANCE SHEET	
1. Cash Balance on Hand June 30, 2026	$ 519,010.94
2. Legal Investments Properly Maturing	$ 0.00
3. Judgments Paid To Recover By Tax Levy	$ 0.00
4. Total Liquid Assets	$ 519,010.94
Deduct Matured Indebtedness:	
5. a. Past-Due Coupons	$ 0.00
6. b. Interest Accrued Thereon	$ 0.00
7. c. Past-Due Bonds	$ 0.00
8. d. Interest Thereon after Last Coupon	$ 0.00
9. e. Fiscal Agency Commissions on Above	$ 0.00
10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
11. Total Items a. Through .f	$ 0.00
12. Balance of Assets Subject to Accrual	$ 519,010.94
Deduct Accrual Reserve if Assets Sufficient:	
13. g. Earned Unmatured Interest	$ 12,972.72
14. h. Accrual on Final Coupons	$ 0.00
15. i. Accrued on Unmatured Bonds	$ 653,000.00
16. Total Items g Through i	$ 665,972.72
17. Excess of Assets Over Accrual Reserves **(Page 2)	$ (146,961.78)

SINKING FUND REQUIREMENTS FOR 2026-2027	
1. Interest Earnings on Bonds	$ 257,776.67
2. Accrual on Unmatured Bonds	$ 1,476,000.00
3. Annual Accrual on "Prepaid" Judgments	$ 0.00
4. Annual Accrual on Unpaid Judgments	$ 0.00
5. Interest on Unpaid Judgments	$ 0.00
6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
7. For Credit to School Dist. No.	$ 0.00
8. For Credit to School Dist. No.	$ 0.00
9. For Credit to School Dist. No.	$ 0.00
10. For Credit to School Dist. No.	0.00
11. Annual Accrual From Exhibit KK	$ 47,939.85
Total Sinking Fund Requirements	$ 1,781,716.52
Deduct:	
1. Excess of Assets over Liabilities (if not a deficit)	$ (146,961.78)
2. Contributions From Other Districts	$ 0.00
Balance To Raise	$ 1,928,678.30

	SINKING FUND
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ (146,961.78)
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ 146,961.78
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 0.00
18d. Remaining Deficit is for Exhibit KK Line F.	$ 146,961.78

BUILDING FUND	
Current Expense	$ 674,831.14
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 674,831.14
FINANCED:	
Cash Fund Balance	$ 153,431.52
Estimated Miscellaneous Revenue	$ 0.00
Total Deductions	$ 153,431.52
Balance to Raise from Ad Valorem Tax	$ 521,399.62

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 0.00	$ 534,378.79
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 0.00	$ 534,378.79
FINANCED:		
Cash Fund Balance	$ 0.00	$ 294,455.44
Estimated Miscellaneous Revenue	$ 0.00	$ 239,923.35
Total Deductions	$ 0.00	$ 534,378.79
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1,2 Entity: Ketchum Public Schools I-6, Craig County — 29-Aug-2026
See Accountant's Compilation Report
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