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Send resume to:

Janet Link, P.O. Box 328, Vinita, OK 74301 or
stop by the Vinita Daily Journal, 138 S. Wilson St., Vinita

Layout Designer

The Vinita Daily Journal is currently seeking a layout designer. Candidates must have knowledge of InDesign and Adobe Photoshop, and experience working with Macintosh Computers. Strong organizational skills, ability to multi-task, and a proficiency to maintain multiple project deadlines a must. Hours are Monday - Friday, 8 a.m. to 5 p.m.

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Vinita Daily Journal
138 S. Wilson, Vinita

The Vinita Daily
Journal Classifieds
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AUCTION, February 24th, Meno, OK: IH Tractors Inc. 4386, 4366, 1486 Drill | Swather | Rake | Rd. Baler | Grain Buggies | Freightliner Truck & Trlr | Dodge 3500 Pickups | Implements WigginsAuctioneers.com

ONLINE AUCTION

ONLINE AUCTION- 2/19: 3 BDRM, 2 BA Home w/Detached Garage/Shop on 0.8 Acres, Mustang, OK | '64 Buick Wildcat 455 | Cargo Trailer | Sound & Lighting Equip. | Zero Turn Lawn Mower Tools & Household Items & More! WigginsAuctioneers.com 580-233-3066

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PUBLIC NOTICE

(Published in the Vinita Daily Journal February 4 and 11, 2026)
FIFTH ALIAS NOTICE OF
SHERIFF'S SALE
CJ-2024-297

Notice is given that on the 12 day of March, 2026, at 10:00 am, at the West door of the County Courthouse, Mayes County, Oklahoma, The Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, all that certain real estate in Mayes County, Oklahoma,:

Lot numbered Eleven (11), of GAGE'S MAPLE REST SUBDIVISION, a Subdivision, in Mayes County, State of Oklahoma, according to the official Survey and Plat thereof, filed for record in the Office of the County Clerk of said County and State.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$30,000.00. Sale will be made pursuant to a Fifth Alias Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Mayes County, Oklahoma, in Case No. CJ-2024-297, titled MidFirst Bank, vs Bobby Ray Greenwood, Robbin Arlene Greenwood, Occupant(s) of the Premises, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Mayes County Sheriff
Mayes County, Oklahoma
By: s/ Steve Brown
DEPUTY

Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Gina D. Knight-# 12996
Chynna Scruggs - # 32663
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Oklahoma City, OK 73118
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C R O S S W O R D

- Across
1. Forage legume

5. Endures

10. Eye at the beach

14. Bit of dialogue

15. Steel support

16. Bridal wear

17. Elevator inventor

18. Actress Shearer

19. Depot info

20. Not dormant

22. Always, in verse

23. Barely cooked

24. Dissertation

25. Ermines in summer

27. Dangle a carrot

30. Female hog

31. Nestling hawks

34. Hurry-up letters

36. Horse's relative

40. 1 billion years

41. Toward land from water

43. Wiedersehen preceder

44. Moonlike

46. Made haste

47. Be a worrywart

48. Andy Taylor's aunt

50. Provide with a trait

52. King holder

55. Kind of fair

59. Asian cuisine

60. Brit. fliers

62. Ceremony

63. Aged, to Burns

64. Cold home

66. Advance an argument

67. Horse fly

68. Bear weapons

69. Crucifix

70. At this very spot

71. Hoodoos

72. Aquatic eagles

1	2	3	4		5	6	7	8	9		10	11	12	13
14					15						16			
17					18						19			
20				21			22				23			
24								25		26				
			27			28	29		30					
31	32	33			34			35		36		37	38	39
40				41					42			43		
44			45			46				47				
			48		49		50			51				
	52	53				54			55			56	57	58
59					60		61		62					
63					64			65			66			
67					68						69			
70					71						72			

- Down
1. Ponder with pleasure

2. Eighth letter

3. Band together

4. Stands up to

5. Tennis official

6. Blood system group

7. Bone dry

8. Breaks, in a way

9. Brainpower

10. Completely cow

11. Try to say

12. Dissemblers

13. Alternative word

21. Be a contender

26. Flow slowly

28. Classroom sound

29. Lake by Reno

31. Conger

32. Addressee

33. Abby's sister

35. Blue material

37. Blackball

38. Be contrite

39. Back at sea

41. Black-and-white cookie

42. Barton's organization

45. Shorten

47. Aspect

49. Fortify

51. Altdorf's canton

52. Greenland settlement

53. More robust

54. Apollo 11's LEM

56. Frenzy

57. Fix to

58. Coasters

59. Racing car gauge

61. Linen fiber

65. Be beholden to

L	A	K	E		A	R	E	T	E		S	C	U	D
E	R	N	S		S	O	P	H	S		A	L	S	O
A	D	O	S		S	C	O	O	P		D	E	A	R
S	E	W			I	S	S	U	E		I	F	F	Y
E	N	N	U	I	S					C	B	S		
				N	O	I	S	Y		I	A	M	B	I
A	C	T	I	N		I	O	W	A	N		O	C	A
F	L	E	X		S	O	R	E	L		E	L	K	S
A	I	L		D	Y	N	E	S		O	X	E	Y	E
R	O	L	L	O	N		S	T	R	I	A			
					E	N	D			A	L	M	O	S
D	R	A	G		R	A	B	A	T		C	O	W	
Y	O	G	A		O	V	U	L	E		D	E	L	I
E	P	I	C		M	E	T	E	R		O	A	F	S
D	E	N	Y		E	S	S	E	S		G	N	A	T

S	U	D	O	K	U		
	7		1		2	3	
	2	5			8		
				4	6		
	8		5		9		
9		2	4	1			
				8			3
	9			4			
2	5		9			7	
		4	3		7	8	

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

8	2	9	4	1	5	3	7	6
7	6	1	9	3	8	5	2	4
4	5	3	7	6	2	1	9	8
2	9	4	5	8	7	6	3	1
3	7	6	1	9	4	8	5	2
1	8	5	3	2	6	7	4	9
9	1	7	6	4	3	2	8	5
6	3	8	2	5	9	4	1	7
5	4	2	8	7	1	9	6	3

PUBLIC NOTICE

(Published in the Vinita Daily Journal February 11 and 18, 2026)

STORAGE UNIT SALE OF CONTENTS

NOTICE OF PUBLIC SALE
Cabin Mini Storage, located at 32046 S. Hwy. 69, 1 mile south on 69 Hwy from I-44 & 69 junction, Big Cabin, Oklahoma will hold a public sale on Wednesday, February 26th, at 10:00 a.m. The contents of the occupants leased spaces will be sold to satisfy the Owner/Operators lien, in accordance with Section 191-200, Title 42 of the Oklahoma Statutes. Bids will be accepted and awarded on the day of the sale. Owner reserves the right to refuse any bid on any property. Bidders must bid on the entire Contents of the leased space. Terms are cash only. Successful bidders must remove Property on the day of the sale. The following Space containing misc. household goods.
Unit 11, REANNA WHITE, 33777 S 4390 RD, BIG CABIN, OK 74332

PUBLIC NOTICE

(Published in the Vinita Daily Journal February 11, 2026)

NOTICE OF PENDENCY OF ACTION (LIS PENDENS)

Ketchum Public Works Authority hereby gives notice that on the 6th day of February, 2026, filed its action to acquire by eminent domain an easement in the real property described on Exhibit "A" attached hereto was filed in Cause No. CV-26-12 in the District Court of Craig County, Oklahoma, and is pending in said cause and said Court at the date hereof.
Dated this 6th day of February, 2026.

THE HARTLEY LAW FIRM

By:
Jot Hartley, OBA #3947
Travis Hartley, OBA #20238
Joseph Hicks, OBA #36663
177 W. Delaware, P. O. Box 553
Vinita, Oklahoma 74301-0553
(918) 256-2100
jot@hartleylawfirm.com
travis@hartleylawfirm.com
Attorneys for Plaintiff

Ketchum Public Works Authority
**STATE OF OKLAHOMA,
COUNTY OF CRAIG, SS:**

The foregoing instrument was acknowledged before me this 6th day of February, 2026, by Travis Hartley.

s/ Joni Mitchell
Notary Public

My commission expires:
08/10/2027
My commission number:
20310757

[SEAL]

**EXHIBIT A
ROY CLEM PROPERTY
PERPETUAL EASEMENT –
0.145 ACRES**

A PERPETUAL EASEMENT WITH THE RIGHT TO ERECT, CONSTRUCT, INSTALL, AND LAY AND THEREAFTER USE, OPERATE, INSPECT, REPAIR, MAINTAIN, REPLACE, AND REMOVE WATER AND/OR WASTEWATER PIPE LINES, COMMUNICATION LINES, AND OTHER RELATED APPURTENANCES (VALVES, METERS AND OTHER EQUIPMENT IN RELATION THERETO), ACROSS:
THE EAST 20 FEET OF THE WEST 60 FEET OF THAT PART OF THE NW/4 NW/4 SW/4 NORTH OF THE RAILROAD

A STRIP OF LAND 50 FEET ON EITHER SIDE OF CENTER LINE ENTERING NW SW 375' S OF NW CORNER THEN N EASTERLY TO NORTH LINE ABOUT 610' E OF NW CORNER, SECTION 25, TOWNSHIP 24 NORTH, RANGE 21 EAST, CRAIG COUNTY, OKLAHOMA.

PUBLIC NOTICE

(Published in the Vinita Daily Journal February 11, 2026)
February 2, 2026

- The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. January 29, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:
 - Commissioner Grossman led the Pledge of Allegiance.
 - Mike Dunham led the Invocation.
 - Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of January 26, 2026 as corrected. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - COUNTY ANNOUNCEMENTS: NONE
 - OLD BUSINESS:
 - Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table agenda item to approve the petition of James Sackett to vacate County Roads. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - NEW BUSINESS: NONE
 - Motion was made by Commissioner Martin, seconded by Pierce, to approve the appropriations for T County in the amount of \$339,718.71 and for various cash accounts for Mayes County as follows: \$49,681.02 to 1103, CBRI Fund; \$49,009.72 to 1201, E-911 Fund; \$360.00 to 1204, CAR: \$2,234.00 to 1208, CCLF; \$5,460.00 to 1209, County Clerk RMP; \$700.00 to 1213, Flood Plain; \$31,742.56 to 1220, Resale Fund; \$15,943.25 to 1223, Sheriff Commissary; \$86,077.20 to 1226, Sheriff Service Fee; \$1,010.00 to 1230, TCFA; \$17,149.18 to 1241, Rental of County Property; \$314,190.02 to 1301 Use Tax; \$140,443.20 to 1304, Emergency Medical Service (EMS-522)-ST; \$35,127.32 to 1306, Courthouse Maintenance (PFA); \$105,381.95 to 1309, FFR Improvement; \$210,664.81 to 1313, Roads and Bridges-ST; \$70,342.86 to 1315, Jail Sales Tax (CJSTR); \$70,651.48 to 1319, Sheriff Sales Tax Revolving; \$175,443.20 to 1321, Firefighters Sales Tax; \$859.99 to 1566, American Rescue Plan; \$300,000.00 to 1574, Sheriff's Funding Assistance Grant Fund; \$1,285.80 to 7205, to Law Library; \$5,511.29 to 7206, Drug Court; \$2,264.37 to 7207, Mental Health Court Program; \$1,927.00 to 7210, Court Clerk RM&P. Martin, Yes; Grossman, Yes; Pierce, Yes.
 - Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the transfer from 1102-6-4300-2005 to 1102-6-4300-4110 T County in the amount of

\$65,000.00 for District 3. Martin, Yes, Grossman, Yes; Pierce, Yes.

- Motion was made by Commissioner Martin, seconded by Grossman, to approve a Resolution # 26-13 to deposit \$537.30 into the General Fund 0001-5-0900-2005 for refund of OSU Extension copier. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Interlocal Cooperative Agreement between Mayes County and Town of Adair Fiscal Year 2025-2026. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Pierce, to approve the Floodplain Permit for Leeward Renewable Energy, LLC. Martin, Yes; Grossman, Abstain; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve add cameras as needed in County Offices. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve REAP Grant Acceptance Letter, Authorized Signatory Form and the Contact between agency and Grand Gateway EDA. Martin, Yes, Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution # 26-14 to surplus 2018 Chevy Tahoe Vin# 1GNSKFEC1JR205100 acquired 1/4/2018 ID# B-331-48 and 2020 Chevy Tahoe Vin # 1GNSKDECP1R223822 acquired 4/29/2020 ID# B-331-49 for the Mayes County Sheriff Office, Resolution #26-15 for both to be transferred to Nowata County Sheriff Office. Martin, Yes; Grossman, Yes; Pierce, Yes.
- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to strike agenda item. Martin, Yes, Grossman, Yes; Pierce, Yes.
- EVENT CENTER CONTRACTS:
 - Natalie Nevarez Feb 7
 - OSU Feb 10
 - Michelle Taylor Feb 12
 - Pryor FFA Feb 17
 - Chouteau FFA Feb 19
 - Salina FFA Feb 20
 - Emergency Management Feb 24
 - CED Meeting Feb 26
 - Bradford School Feb 27
 - ACCESS AGREEMENTS: NONE
 - Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Utility Permits between Mel Garner with Cox Communications for installation of telecommunications located parallel County Road S 432 approx. 021 miles, of HWY 412 and further described as 7430 feet NE of the SW corner of S31-T20N-R19E in District 2, Chris Runnels with Fidium Fiber for installation of fiber infrastructure located cross and parallel county road w 540 & S 428 RD Approx .31 miles of US HWY 69 and further described 1640 feet SE of the SE corner of S1-T20N-R18E in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.
 - Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman,

Yes; Pierce, Yes.

2025-2026 911: 286, OOWA, 234.12, UTIL. ARPA 2021: 16, ABSOLUTE TECH, 1496.00, SUPS. CBRI: 8, PRYOR ASPHALT, 129034.88, ASPHALT. GEN: 2765, ANTOINE, JAMES, 1431.66; 2766, BELL, ROBERT, 1687.87; 2767, CULBERTSON, HAYES, 1642.56; 2768, DAVIS, DONALD, 1428.60; 2769, DELOZIER, KENNETH, 1947.49; 2770, FISHER, SEAN, 1150.96; 2771, FRANKS, MICHELLE, 1305.50; 2772, GRAVES, JOSEPH, 2318.28; 2773, HOOVER, JEFFREY, 1453.31; 2774, KALTENBAUGH, KAIN, 1690.01; 2775, MARQUIS, KIP, 1609.66; 2776, MARTIN, JOSHUA, 1565.86; 2777, PEETOOM, DANIEL, 1875.83; 2778, PHILLIPS, FRANK, 1685.87; 2779, RUSH, TYLER, 1592.56; 2780, RYAN, LOGAN, 1583.75; 2781, SNOWBARGER, JESSE, 1624.58; 2782, THRASH, JESS, 1736.69; 2783, TROYER, DENNIS, 1707.01; 2784, ALMENDAREZ, SHANE, 1642.56; 2785, ASBURY, AARON, 1737.20; 2786, BRINLEE, NOLAN, 1661.56; 2787, COX, PHILLIP, 1675.87; 2788, DETWEILER, LEROY, 1590.05; 2789, DIXON, CURTIS, 1730.92; 2790, FORD, ANTONIO, 1457.30; 2791, HEFNER, DUSTIN, 1707.21; 2792, HERSHBERGER, JOSEPH, 1728.56; 2793, INMAN, SAMUEL, 2101.83; 2794, LOVELADY, SEAN, 1523.39; 2795, NEUGIN-MITCHELL, DANA, 1783.83; 2796, RENNER, MATTHEW, 1636.21; 2797, RIGGS, WAYNE, 1512.87; 2798, SEELY, MICHAEL, 1625.67; 2799, SMITH, TRAVIS, 1742.29; 2800, UNDERWOOD, MICHAEL, 1639.11; 2801, YATES, GRANT, 2214.31; 2802, ADAMS, BRANDON, 1584.18; 2803, ANDERSON, DANIEL, 2201.16; 2804, BUTCHER, CHRISTIAN, 1622.77; 2805, CARRIGER, MICHAEL, 1562.85; 2806, DAILY, CHISOLM, 1479.77; 2807, DUGGER, JESSE, 1657.39; 2808, GOINS, TIMOTHY, 2056.41; 2809, HENSON, JAMES, 1650.16; 2810, INGRAM, TOMMY, 1347.11; 2811, KELLEY, JORDAN, 1642.56; 2812, KIRBY, MICHAEL, 1952.64; 2813, KNOTT, BILLY, 739.88; 2814, PIERCE, CRAIG, 1737.61; 2815, PRAYTOR, STEPHEN, 1740.04; 2816, REMER, NATHAN, 1561.02; 2817, SCOTT, CODY, 1565.51; 2818, STEPHENS,

STACEY, 1647.29; 2819, STOOPS, BAILEY, 1720.45; 2820, WATSON, MITCHELL, 1624.59; 2821, WILLIAMS, JOSHUA, 1642.56; 2822, AFL, 1283.77; 2823-12303.83; 2824-1065.18; FSA; 2825, BOSTON MUTUAL LIFE, 111.99; 2826, EGID, 54456.09; 2827, LIBERTY NATIONAL, 148.03; 2828, MEDICAL AIR SERV ASSOC, 810.50; 2829, NATIONWIDE RETIREMENT SOLUTION, 535.45; 2830, OK PUBLIC EMP, 25232.80; 2831, OCSR, 438.56; 2832, OTC, 3768.00; 2833, PREMED DEFENDER, 4685.12; 2834, PREPAID LEGAL SERV, 8.95; 2835, RCB, 26741.11; 2836, SELMAN & COMPANY, 13.99; 2837, WASHINGTON NATIONAL INS CO, 96.65; 2838, JANZEN, JOHNNY, 100.00, SERV; 2839, ADVANCED AUTO PTS, 74.67, SUPS; 2840, READY UNIT, 2800.00, SERV; 2841, MIDWEST PRINTING, 469.52; 2842, AMAZON CAP SERV, 260.25, SUPS; 2843, TURLEY SOLUTIONS & INNOVATIONS, 125.00, SERV; 2844, OSU AG CON SERV, 190.00, CLASSES; 2845, THOMPSON, YOLANDA, 616.24, TRV; 2846-11745.10; 2847-5889.70, MUNICIPAL UTIL BOARD, UTIL; 2848, PRYOR LUMBER, 30.92, SUPS; 2849, OREILLYS, 186.47, SUPS; 2850, VERIZON, 120.03, UTIL; 2851, DP SUPP, 26730.49, PIPE; 2852, COWBOY ASPHALT, 1114.21, ASPHALT. MD; 147, OSDH, 50502.42, SLY; 148, JAN-PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, SERV; 149, APS FIRE CO MARMIC FIRE & SAFETY, 542.75, SERV; 150, MUNICIPAL UTIL BOARD, 1168.84, UTIL; 151, RICOH USA INC COPIES, 13.24, SERV. HWY: 1092, HOLIDAY INN EXPRESS ELK CITY, 220.00, TRV; 1093, HOOTEN OIL, 718.08, SUPS; 1094, CPC CUSTOM PRODUCTS CORP, 140.20, SUPS; 1095, BRUCKNERS TRUCK & EQPT, 2800.00, LICENSE; 1096, DC TIRE AND BATTERY, 1535.56, TIRES; 1097, DIRECT DISCOUNT TIRE, 1351.60, TIRES; 1098, INLAND TRUCK PTS, 309.24, SUPS; 1099, BG PRODUCTS & EQPT, 1847.00, SUPS; 1100, AIRGAS USA, 572.68, SUPS; 1101, HARBOR FREIGHT TOOLS, 203.91, SUPS; 1102, CARTER CHEVROLET AGENCY, 49846.30, TRUCK; 1103, SPRINGDALE TRACTOR-KUBOTA CENTER, 880.85,

SUPS; 1104-835.87; 1105-218.48, C&M SUPP, SUPS; 1106, PSO, 26.42, UTIL; 1107, PREMIER TRUCK GROUP, 391.58, PTS; 1108, YODER, LOUANE, 270.00, SERV; 1109, RAPID CONSULTING, 447.00, RADIO; 1110, DP SUPP, 2185.60, PIPE; 1111, TREVIPAY WALMART, 59.28, SUPS. FF: 361, PSO, 97.92, UTIL; 362, PRYOR WASTE, 55.00, SERV; 363, RWD 6, 56.00, UTIL; 364-396.64; 365-63.90, QUANTIE SALES, SUPS; 366, RWD 5, 31.73, UTIL; 367, PSO, 323.00, UTIL; 368, BURROWS AGENCY, 6067.00, INS; 369, NAFECO, 24115.00, SERV; 370-253.33; 371-666.36, PSO, UTIL; 372, RWD 6, 25.00, UTIL. STR: 242, HILLCREST HOSPITAL PRYOR, 4665.00, SERV; 244, DDS DENTURES & IMPLANTS SOLUTIONS, 334.00, SERV. SSFCA: 314, JOHN DEERE, 176.97, SUPS; 315, LAKELAND OFFICE SYSTEMS, 21.65, COPIES; 316, SPEC-TEX INC, 1148.80, SUPS; 317, PREMIER SIGNS, 52.50, SERV.

- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to do the Walk through/ inspection of the County Jail with Fred Clark. Martin, Yes; Grossman, Yes; Pierce, Yes.

- Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.

Approved this February 9, 2026
BOARD OF MAYES COUNTY COMMISSIONERS
ALVA MARTIN
CHAIRMAN
STEVE GROSSMAN
MEMBER
RANDY PIERCE
MEMBER

(SEAL)
ATTEST:
BRITTANY TRUE-HOWARD
COUNTY CLERK
BRITTANY TRUE-HOWARD
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