

CLASSIFIEDS

hello...

MarketplaceTo place an advertisement call (918) 256-6422 or email vinitajournal@vinitanews.com**SUMNER ELECTRIC**

Shannon Sumner - Contractor

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918-244-1307
or
918-244-1308**FOR SALE**HAY!! 2024
4'x5' Bales
\$25.00
Call Roy 918-323-2367**HELP WANTED**Looking to hire
Receptionist/Bookkeeper
for local HVAC/R Company.
Responsibilities include:
Reception, Taking and
Logging Calls, & Light
Bookkeeping. Must
have a good attitude and
willingness to learn. Pay
based upon abilities and
experience.
Contact Rite-Temp Services
at 918-244-4116
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Apply at
Homestead Residential
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Must be able to pass OSBI
Background Check.
Offering Health Insurance
and AFLAC
35284 S 4440 RD Vinita
918-782-9969**SELL IT FAST**
IN THE CLASSIFIEDS!
Vinita Daily Journal 918-256-6422**Advertising
Sales Representative**

- Prior advertising sales experience preferred but not required
- This is challenging position that offers excellent opportunities
- Must have dependable transportation, be willing to work independently and be willing to excel at this position

Send resume to:

Janet Link, P.O. Box 328, Vinita, OK 74301 or
stop by the Vinita Daily Journal, 138 S. Wilson St., Vinita**Layout Designer**

The Vinita Daily Journal is currently seeking a layout designer. Candidates must have knowledge of InDesign and Adobe Photoshop, and experience working with Macintosh Computers.

Strong organizational skills, ability to multi-task, and a proficiency to maintain multiple project deadlines a must.

Hours are Monday - Friday, 8 a.m. to 5 p.m.

Pick up an application at the
Vinita Daily Journal
138 S. Wilson, Vinita

**The Vinita Daily
Journal Classifieds
Call 918-256-6422**

**OKLAHOMA
CLASSIFIED
AD NETWORK**

FOR MORE INFO CALL

1-888-815-2672**WANT TO BUY**OLD GUITARS WANTED! LARRY
BRINGS CASH for vintage USA
guitars, tube amps, banjos, mandolins,
etc. Fender, Gibson, Martin, Gretsch,
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www.stringswest.com**AUCTION**AUCTION, February 24th, Mingo,
OK: IH Tractors Inc. 4386, 4366, 1486
Drill | Swather | Rake | Rd. Baler |
Grain Buggies | Freightliner Truck & Trlr |
Dodge 3500 Pickups | Implements
WigginsAuctioneers.com**ONLINE AUCTION**ONLINE AUCTION- 2/19: 3 BDRM, 2
BA Home w/Detached Garage/Shop on
0.8 Acres, Mustang, OK | '64 Buick
Wildcat 455 | Cargo Trailer | Sound &
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For more information or to place an
ad, contact Landon Cobb at
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1-888-815-2672.**Secondine Insurance Agency**Home, Farm, Rental Property, Mobile Home
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John Milikan Owner/Agent

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- Carpet Tools • Welders • Plumbing
- Compressors • Paint Sprayers • Tents
- Rollaway Beds • Tables & Chairs
- Wedding Accessories

Store Hours: Open 7 Days A Week
Mon.- Fri. 7-5, Sat. 7-4, Sun. 12-4

2 Miles East of Grove on Highway 10 786-5758

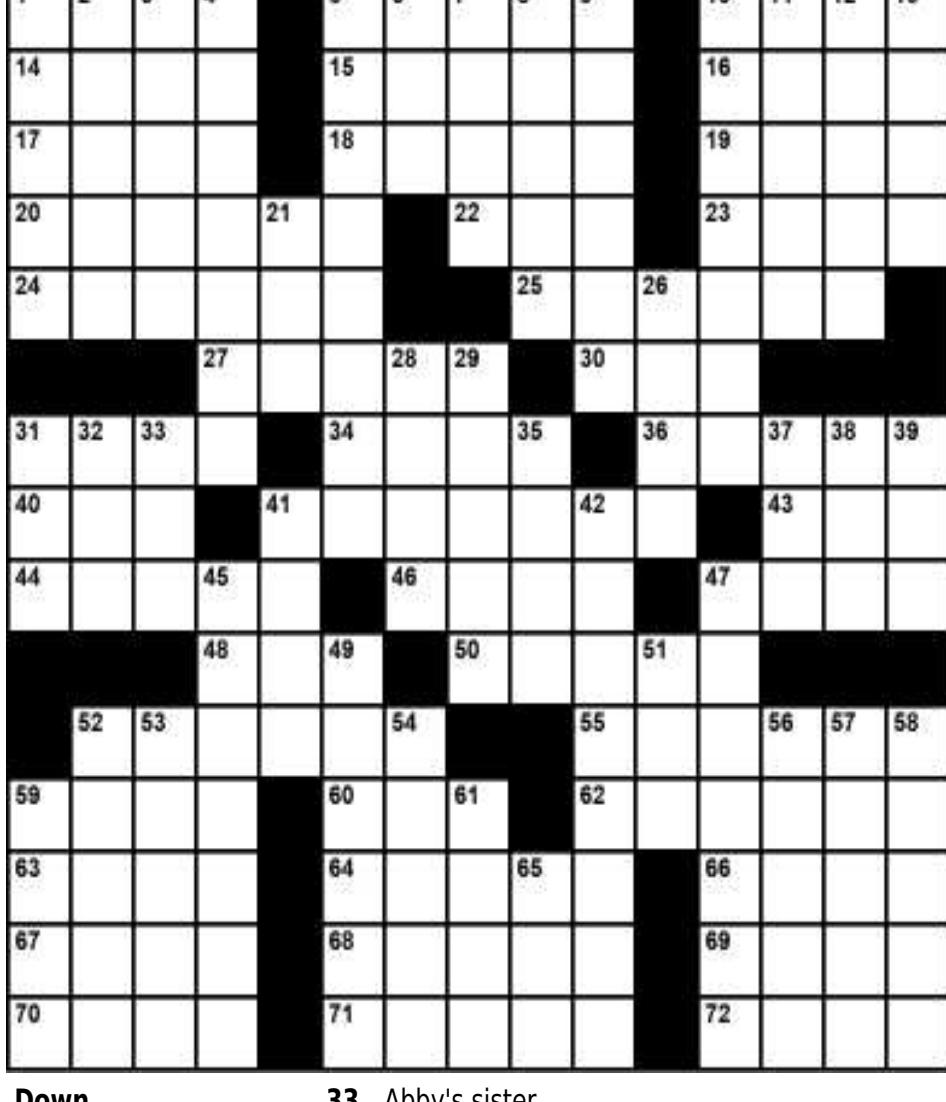
JJ's Credit Cards Accepted
Appliance Repair, LLC
SERVING NE OKLAHOMA
918•256•2448

Call Janet today to place your ad in the
HOME IMPROVEMENT SERVICES GUIDE

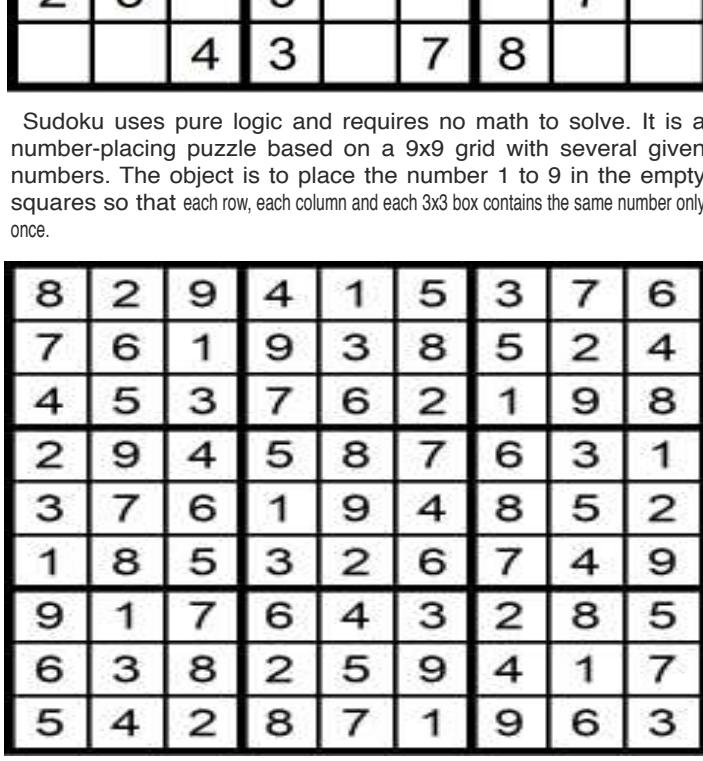
918-256-6422

Across

1. Forage legume
5. Endures
10. Eye at the beach
14. Bit of dialogue
15. Steel support
16. Bridal wear
17. Elevator inventor
18. Actress Shearer
19. Depot info
20. Not dormant
22. Always, in verse
23. Barely cooked
24. Dissertation
25. Ermines in summer
27. Dangle a carrot
30. Female hog
31. Nestling hawks
34. Hurry-up letters
36. Horse's relative
40. 1 billion years
41. Toward land from water
43. Wiedersehen predece
44. Moonlike
46. Made haste
47. Be a worrywart
48. Andy Taylor's aunt
50. Provide with a trait
52. King holder
55. Kind of fair
59. Asian cuisine
60. Brit. fliers
62. Ceremony
63. Aged, to Burns
64. Cold home
66. Advance an argument
67. Horse fly
68. Bear weapons
69. Crucifix
70. At this very spot
71. Hoodoos
72. Aquatic eagles

**Down**

1. Ponder with pleasure
2. Eighth letter
3. Band together
4. Stands up to
5. Tennis official
6. Blood system group
7. Bone dry
8. Breaks, in a way
9. Brainpower
10. Completely cow
11. Try to say
12. Dissemblers
13. Alternative word
21. Be a contender
26. Flow slowly
28. Classroom sound
29. Lake by Reno
31. Conger
32. Addressee
33. Abby's sister
35. Blue material
37. Blackball
38. Be contrite
39. Back at sea
41. Black-and-white cookie
42. Barton's organization
45. Shorten
47. Aspect
49. Fortify
51. Altdorf's canton
52. Greenland settlement
53. More robust
54. Apollo 11's LEM
56. Frenzy
57. Fix to
58. Coasters
59. Racing car gauge
61. Linen fiber
65. Be beholden to



Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

PUBLIC NOTICE

(Published in the Vinita Daily Journal February 11 and 18, 2026)

STORAGE UNIT SALE OF CONTENTS

NOTICE OF PUBLIC SALE
Cabin Mini Storage, located at 32046 S. Hwy. 69, 1 mile south on 69 Hwy from I-44 & 69 junction, Big Cabin, Oklahoma will hold a public sale on Wednesday, February 26th, at 10:00 a.m. The contents of the occupants leased spaces will be sold to satisfy the Owner/Operators lien, in accordance with Section 191-200, Title 42 of the Oklahoma Statutes. Bids will be accepted and awarded on the day of the sale. Owner reserves the right to refuse any bid on any property. Bidders must bid on the entire contents of the leased space. Terms are cash only. Successful bidders must remove property on the day of the sale. The following space containing misc. household goods.

Unit 11, REANNA WHITE, 33777 S 4390 RD, BIG CABIN, OK 74332

PUBLIC NOTICE

(Published in the Vinita Daily Journal February 11, 2026)

NOTICE OF PENDENCY OF ACTION (LIS PENDENS)

Ketchum Public Works Authority hereby gives notice that on the 6th day of February, 2026, filed its action to acquire by eminent domain an easement in the real property described on Exhibit "A" attached hereto was filed in Cause No. CV-26-12 in the District Court of Craig County, Oklahoma, and is pending in said cause and said Court at the date hereof.

Dated this 6th day of February, 2026.

THE HARTLEY LAW FIRM

By:

Jot Hartley, OBA #3947
Travis Hartley, OBA #20238
Joseph Hicks, OBA #36663
177 W. Delaware, P. O. Box 553
Vinita, Oklahoma 74301-0553
(918) 256-2100

jot@hartleylawfirm.com
travis@hartleylawfirm.com

Attorneys for Plaintiff
Ketchum Public Works Authority
STATE OF OKLAHOMA,
COUNTY OF CRAIG, SS:
The foregoing instrument was acknowledged before me this 6th day of February, 2026, by Travis Hartley.

s/ Joni Mitchell
Notary Public

My commission expires:
08/10/2027
My commission number:
20310757

[SEAL]

EXHIBIT A
ROY CLEM PROPERTY
PERPETUAL EASEMENT –
0.145 ACRES
A PERPETUAL EASEMENT WITH THE RIGHT TO ERECT, CONSTRUCT, INSTALL, AND LAY AND THEREAFTER USE, OPERATE, INSPECT, REPAIR, MAINTAIN, REPLACE, AND REMOVE, WATER AND/OR WASTEWATER PIPE LINES, COMMUNICATION LINES, AND OTHER RELATED APPURTENANCES (VALVES, METERS AND OTHER EQUIPMENT IN RELATION THERETO), ACROSS: THE EAST 20 FEET OF THE WEST 60 FEET OF THAT PART OF THE NW/4 NW/4 SW/4 NORTH OF THE RAILROAD

A STRIP OF LAND 50 FEET ON EITHER SIDE OF CENTER LINE ENTERING NW SW 375' S OF NW CORNER THEN N EASTERLY TO NORTH LINE ABOUT 610' E OF NW CORNER, SECTION 25, TOWNSHIP 24 NORTH, RANGE 21 EAST, CRAIG COUNTY, OKLAHOMA.

PUBLIC NOTICE

(Published in the Vinita Daily Journal February 11, 2026)

February 2, 2026

• The Board of Mayes County Commissioners met in a regular meeting with members present: Alva Martin Chairman, Steve Grossman member and Randy Pierce member, Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. January 29, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done:

• Commissioner Grossman led the Pledge of Allegiance.

• Mike Dunham led the Invocation.

• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve the minutes of January 26, 2026 as corrected.

Martin, Yes; Grossman, Yes; Pierce, Yes.

• COUNTY ANNOUNCEMENTS: NONE**• OLD BUSINESS:**

• Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table agenda item to approve the petition of James Sackett to vacate County Roads.

Martin, Yes; Grossman, Yes; Pierce, Yes.

• NEW BUSINESS: NONE

• Motion was made by Commissioner Martin, seconded by Pierce, to approve the appropriations for T County in the amount of \$339,718.71 and for various cash accounts for Mayes County as follows: \$49,681.02 to 1103, CBR Fund; \$49,009.72 to 1201, E-911 Fund; \$360.00 to 1204, CAR: \$2,234.00 to 1208, CCLF; \$5,460.00 to 1209, County Clerk RMP; \$700.00 to 1213, Flood Plain; \$31,742.56 to 1220, Resale Fund; \$15,943.25 to 1223, Sheriff Commissary; \$86,077.20 to 1226, Sheriff Service Fee; \$1,010.00 to 1230, TCFA; \$17,149.18 to 1241, Rental of County Property; \$314,190.02 to 1301 Use Tax: \$140,443.20 to 1304, Emergency Medical Service (EMS-522)-ST; \$35,127.32 to 1306, Courthouse Maintenance (PFA); \$105,381.95 to 1309, Fair Improvement; \$210,664.81 to 1313, Roads and Bridges-ST; \$70,342.86 to 1315, Jail Sales Tax (CJSTR); \$70,651.48 to 1319, Sheriff Sales Tax Revolving; \$175,443.20 to 1321, Firefighters Sales Tax; \$859.99 to 1566, American Rescue Plan; \$300,000.00 to 1574, Sheriff's Funding Assistance Grant Fund; \$1,285.80 to 7205, to Law Library; \$5,511.29 to 7206, Drug Court; \$2,264.37 to 7207, Mental Health Court Program; \$1,927.00 to 7210, Court Clerk RM&P. Martin, Yes; Grossman, Yes; Pierce, Yes.

• Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes.

• ACCESS AGREEMENTS: NONE

• Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve Utility Permits between Mel Garner with Cox Communications for installation of telecommunications located parallel County Road S 432 approx. 0.21 miles, of HWY 412 and further described as 7430 feet NE of the SW corner of S3-T20N-R19E in District 2, Chris Runnels with Fidium Fiber for installation of fiber infrastructure located cross and parallel county road w 540 & S 428 RD Approx .31 miles of US HWY 69 and further described 1640 feet SE of the SE corner of S1-T20N-R18E in District 2. Pierce, Yes; Martin, Yes; Grossman, Yes.

• Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes.

• ADVERTISING AGREEMENTS: NONE

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