

**LPXLP**

(Published in the Perry Daily Journal March 25, 2026)

March 16, 2026  
Perry, Oklahoma

**REGULAR MEETING**

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Chris Landes Asst. District Attorney; April Leslie, District 2 Assistant; Brenda Landes, Election Board Secretary; Jim Smith, Emergency Manager; Chad Webb, CED-OSU; Jamie Thomopson, Assessor; Matt McGuire, Sheriff; Hillary Vorndran, Court Clerk; Brennan Kienholz; and Chris White, Invex.

Commissioner Kienholz, Chairman of the Board, called the meeting to order.

Roll Call.

Moment of Silence.

Pledge of Allegiance.

Motion May to approve the minutes from the March 9, 2026

Regular meeting. Kienholz, aye; May, aye; Hughes, aye.

Announcements and Reports from county Commissioners about work in their Districts.

District #1: No report.

District #2: General maintenance. Met with Legislatures. Attended Wheathear meeting.

District #3: Hauled 960 tons of rock and 24 tons of dirt. Hauled the rock to CR20 from Lariat to New Moon, CR90 and Chisolm, and Harvest east of CR220.

Hauled the dirt to the city of Morrison. Cleared trees from the easement on Chisolm east of HWY86. Entered signage into the Invex app for a grant application. Widened hills on Frontier east of HWY86. Harvested shale at the Passow pit. Patched a tire on a pickup, and changed blades on grader 75. Serviced culverts south of Perry. Bladed and prepped roads for rock throughout the district.

Motion Kienholz to approve going out for bids for (Chemicals for Spraying Right of Ways) for District #1. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Subscription Agreement by and between Invex Inventory on Demand and Noble County. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to Table Application for Permit for Public Service/Pipeline Crossing (private water line) for Ken Bosma starting in the SW4/SW4 of Section 23, Township 21, Range 3E, crossing CR290, ending in the NE4/NE4 of Section 27, Township 21, Range 3E. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Resolutions Directing the Deposits of Money. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Oklahoma Department of Transportation Federal Emergency Relief Project Damage Statement. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to Table FY25-26 E911 agreement by and between Noble County and the City of Perry. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to table FY26-27 E911 agreement by and between Noble County and the City of Perry. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve on Blan-

ket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Maintenance and Operations Claims. Kienholz, aye; May, aye; Hughes, aye.

2025-2026 Extension-ST 67, Ball, Lindsey, 185.09, Travel 68, Robertson, Sarah, 102.15, TRAVEL REIMBURSEMENT 69, Webb, Chad, 105.56, TRAVEL REIMBURSEMENT; General 961, B & C Business Products, 46.99, Office Supplies 962, Entero Services LLC, 45.00, DRUG TESTING 963, OREILLY AUTOMOTIVE STORES INC, 60.17, Supplies 964, Entero Services LLC, 50.00, Fees 965, CINTAS CORPORATION LOC 624, 77.69, Mat Service 966, Ranney, Kay, 39.30, TRAVEL REIMBURSEMENT 967, Deken, Mary J., 16.85, Meals 968, Landes, Brenda B., 23.17, Meals; Highway 928, OSU-CTP, 30.00, Registration 929, ACCO, 130.00, Registration 930, OREILLY AUTOMOTIVE STORES INC, 712.79, BLANKET - REPAIR PARTS 931, LAMPOTON WELDING SUPPLY CO INC, 947.42, BLANKET - REPAIR PARTS 932, Owen Auto Supply LLC, 1934.24, BLANKET - REPAIR PARTS 933, KAY ELECTRIC COOPERATIVE INC, 315.11, Utilities 934, Noble Co. RWD #4, 35.00, Water 935, Entero Services LLC, 93.00, DRUG TESTING 936, Lawson Products Inc, 287.10, 937, Entero Services LLC, 65.00, DRUG TESTING 938, The G.W. Van Keppel Co., 137.11, 939, SECURITY NATIONAL BANK OF ENID, 5713.05, Lease Agreement 940, SECURITY NATIONAL BANK OF ENID, 3162.10, Lease Payment 941, Earnheart Oil Inc., 562.50, Repair Parts 942, Kirkham, Michael & Associates, 4015.10, Construction Services; Jail-ST 568, Pike Pass Center, 75.70, Travel 569, Ben E Keith - Oklahoma, 2636.88, Groceries for Jail 570, Autry Technology Center, 300.00, Registration 571, Perry Ace Hardware, 84.71, Maintenance 572, Bussell Pest Control, 80.00, PEST CONTROL 573, AT&T, 1117.59, PHONE SERVICE 574, Standley Systems, 52.93, Maint. Agreement 575, Entero Services LLC, 90.00, DRUG TESTING 576, Amazon Capital Services, 404.86, Supplies 577, Modern Marketing, 531.08, Supplies 578, COOPERS LOCKSMITH LLC, 205.00, REPAIR 579, Farha Wholesale Co, 187.05, BLANKET - MISC. SUPPLIES 580, Service Oklahoma, 49.50, TAG 581, Secretary Of State, 100.00, Notary; Resale 63, Genesis Of OK LLC, 152.53, Contract Services 64, MID-WEST PRINTING CO INC, 130.00, Supplies; Rural Fire-ST 137, Critical Comm Pagers Plus Inc, 1535.34, Pager Service 138, KAY ELECTRIC COOPERATIVE INC, 45.83, Utilities 139, J & J CUSTOM FIRE INC, 792.00, Labor & repairs 140, AT&T Mobility, 283.78, Internet Service 141, Centranet, 57.75, Internet Service; SH Svc Fee 19, Noble Co. Family YMCA, 164.00, Dues

New Business [As per 1991 O.S. 25 311A.9 - "New Business, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting."] Commissioner Kienholz notified the Board that the City of Perry will be handling the grant application for the Fire Training Facility.

Adjournment

Approved March 23, 2026

Connie Smith,

Noble County Clerk

(Published in the Perry Daily Journal March 18 and 25, 2026)

ADVERTISEMENTS FOR BID THE TOWN OF BILLINGS, HENCEFORTH KNOWN AS OWNER, IS ACCEPTING BIDS FOR THE ITEMS AND SERVICES LISTED IN THIS PACKAGE FOR STREET IMPROVEMENTS. ROAD'S TO INCLUDE ARE WEST ELM TO NORTH BROADWAY, WEST OAK TO NORTH CENTRAL, WEST WALNUT TO NORTH BROADWAY, EAST WALNUT TO NORTH MARKET AND WEST LOWE TO MARKET WITH A CHIP AND SEAL TREATMENT. BIDS WILL BE OPENED ON THE DATE AND AT THE TIME AND LOCATION AS INDICATED. ALL BIDS WILL BE SUBJECT TO THE CONDITIONS AND SPECIFICATIONS ATTACHED HERETO AND MADE A PART OF THE INVITATION BY THIS REFERENCE. SUBMISSION OF A BID CONSTITUTES ACCEPTANCE OF THE TERMS AND CONDITIONS OF THIS INVITATION AND THE CONDITIONS AND SPECIFICATIONS ATTACHED HERETO. THE MASTER PROJECT AGREEMENT, WITH SELECTED ATTACHMENTS, SHALL BE IN AFFECTAT THE AWARD OF THE CONTRACT FOR LOWEST BID AS DETERMINED BY THE OWNER.

• BID OPENING DATE: APRIL 14, 2026

• BID OPENING TIME: 1PM

• BID OPENING PLACE: BILLINGS TOWN HALL-122 W MAIN, BILLINGS, OK

BID REQUIREMENTS: ALL BID RESPONSES MUST BE SUBMITTED BY THE TIME INDICATED ABOVE. EACH RESPONDENT MUST USE THE PROVIDED BID DOCUMENTS. PLACE ALL DOCUMENTS IN A SEALED ENVELOPE CLEARLY MARKED ON THE OUTSIDE; BILLINGS CHIP & SEAL PROJECT. THE ENVELOPE SHOULD BE PROPERLY ADDRESSED TO THE TOWN OF BILLINGS AND THE RESPONDENTS NAME AND ADDRESS SHOULD BE INDICATED OUTSIDE THE ENVELOPE. UNDIGNED BID RESPONSES WILL BE CONSIDERED NON-RESPONSIVE.

THE TOWN OF BILLINGS HAS THE RIGHT TO REJECT ANY AND ALL BIDS, WAIVE ALL TECHNICALITIES, AND ACCEPT THE BID MOST ADVANTAGEOUS.

THE OWNER SHALL DECIDE WHICH BID IS MOST ADVANTAGEOUS BASED UPON CRITERIA ESTABLISHED BY THIS PACKAGE.

TO REQUEST A BID PACKAGE, CONTACT BILLINGS CITY CLERK AT 580-725-3610, EMAIL townofbillings@gmail.com. FOR PROJECT QUESTIONS CONTACT PWA DIRECTOR THOMAS KENDALL AT 580-370-5580.

(Published in the Perry Daily Journal March 25 and April 1, 2026)

NOTICE OF SHERIFF'S SALE CJ-2025-46

Notice is given that on the 28th day of April, 2026, at 10 a.m., at the East door of the County Courthouse, Noble County, Oklahoma, the Sheriff will offer for sale and sell, with appraisal, at public auction, to the highest and best bidder, that cer-

# Spotted & written by Aubrey: Leighanna

**Aubrey Mendenhall Student Correspondent**  
pdj@reidnewspapers.com

Leighanna Vance goes to the Perry Public Schools. She is a very interesting person. Her favorite things to do in her free time are playing the tuba, watching birds, hanging out with her friends, and drawing/sketching. Although Leighanna already knows how to play the tuba and the trombone, she loves

learning new instruments. Currently, she's trying to learn how to play piano and the kazoo.

Leighanna states, "I've always wanted to learn how to play the kazoo because when I was 14, my

dad went to a Buckys gas station and got me a metal kazoo, and I've always been really interested in kazoos after it."

Her looks may throw someone off. She can look mean and scary at first. She is just the opposite, very joyful and a nice, caring person.

Leighanna is such a euphoric person. She has an "I love" list. Her fellow coworkers, Berkly Bynym and Aubrey Mendenhall, gave her the idea of creating it.

On Leighanna's "I love" list, she has just about one hundred things on it. To save your wandering eyes, here are just a few of the things that Leighanna loves. She loves boots belts, boots with belts, plants, pencils, pencil sharpeners, video games, old records, tubas, cars that can carry tubas, and old stories that show all the little things.

Leighanna once said, "I love the little stories by big stories, they're just so cute and interesting."

Although that may seem like a lot, she has lots more things she loves. Leighanna joked, "It would probably be easier to make a list of things that I don't like".



Leighanna Vance

*Perry High School presents*

# PROM

GLITZ AND GLAMOUR

*Saturday, April 18*

*8:00 p.m. - 11:00 p.m.*

*FBT Event Center*

**STATE OF OKLAHOMA DEPARTMENT OF TRANSPORTATION Advertisement to Contractors April 09, 2026 - 10:30 A.M. Bid Opening**

Plans and proposals for this bid opening will be available on March 19, 2026. No bidding proposals will be issued to any Contractor after April 08, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<https://www.bidx.com>) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the "Request for Joint Venture" form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the April 09, 2026 bid opening will be accepted until March 27, 2026. Please submit your questions through the ODOT pre-bid email address: [ODOT-Prebid.Question@odot.org](mailto:ODOT-Prebid.Question@odot.org). Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email [ODOT-adatitlevi@odot.org](mailto:ODOT-adatitlevi@odot.org).

Description of work and location of project:  
MC-252B(142)MD JP NO. 36307(04) Call Order: 541

US-177 NOBLE

RESURFACE (ASPHALT)

US-177; FROM 0.39 MILES NORTH OF THE US-412 INTERCHANGE, EXTEND NORT NEAR MORRISON.

STATE OF OKLAHOMA, OKLAHOMA DEPARTMENT OF TRANSPORTATION

- By: TIM J. GATZ, Director. LPXLP

**Help Us Sponsor Our Perry Seniors!**

**for \$75.00**

**Deadline: Wednesday, April 29<sup>th</sup> at 3pm**

**Published: Wednesday, May 13<sup>th</sup>**

**Congrats GRAD! 2026**

*Jane Smith*

**Parents/Guardians:** John and Jane Smith

**What band were you obsessed with in middle school:** Bon Jovi

**What did you want to be when you were in kindergarten:** Police officer

**What was your most embarrassing moment:** Falling down the stairs at lunch

**What was your favorite thing to eat at lunch:** Pizza

**Who was your favorite teacher:** Mrs. Sweet

**What would people be surprised to find out about you:** I can change a tire.

**Best piece of advice you were ever given:** Keep my head held high and my eyes open.

**Perry Daily Journal**  
336-2222 714 Delaware

**CALL us at 580-336-2222 or EMAIL us at [pdj@reidnewspapers.com](mailto:pdj@reidnewspapers.com)**