LEGALS

Vehicle Sale
1947 Ford Super Deluxe Tudor Sedan VIN# 1378708 contact Bobby Allen 918-533-1151

(Published in the Miami News Record October 9, 16, and 23, 2026)
LPXLP

October 5, 2026

The Ottawa County Board of Commissioners met in regular session at 1:45 P.M. on Monday, October 5, 2026 with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse September 30, 2026 at 12:40 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.

2. Pledge of allegiance.

3. Motion by Clark, second by Hilton, to approve minutes of September 28, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

4. Motion by Hilton, second by Clark to approve claims presented to the Board for payment: 2026-2026 CH Improv-ST 38, OK NATURAL GAS CO, 73.82, UTILITIES 39, MIAMI SPECIAL UTILITY AUTHORITY, 11571.71, UTILITIES 40, FOUR STATE AIRCO, 240.00, REPAIRS 41, AT&T, 904.23, PHONE BILL 42, AT&T, 444.42, PHONE BILL 43, ROCKIN G ROOFING SYSTEMS, 500.00, INSPECTIONS; Crt Payroll 39, WELCH STATE BANK, 294.40, UNEMPLOYMENT TAX; General 572, OK NATURAL GAS CO, 188.46, UTILITIES 573, MIAMI SPECIAL UTILITY AUTHORITY, 2186.90, UTILITIES 574, MIAMI SPECIAL UTILITY AUTHORITY, 1083.92, UTILITIES 575, MIAMI SPECIAL UTILITY AUTHORITY, 69.42, UTILITIES 576, LOST CREEK CUSTOM PRINTS LLC, 156.00, UNIFORMS 577, OTTAWA CO FAIR BOARD, 4485.00, FAIR PREMIUMS 578, ACE HARDWARE, 228.84, PARTS 579, CENTRAL POWER SYSTEMS & SERVICE, 2225.00, CONTRACT AGREEMANT 580, WYANDOTTE TECHNOLOGIES, 1000.00, MAINTENANCE AGREEMENT 581, QUILL CORPORATION*, 398.27, OFFICE SUPPLIES 582, AMAZON SERVICES LLC, 152.43, VEHICLE REPAIR 583, MICHAEL CHAMBERS, 800.00, VEHICLE REPAIR 584, OK NATURAL GAS CO, 206.38, UTILITIES 585, MIAMI SPECIAL UTILITY AUTHORITY, 502.79, UTILITIES 586, KATHY ENYART, 1068.38, TRAVEL EXPENSES 587, KATHY ENYART, 663.00, TRAVEL EXPENSES 588, KIM MCCORD, 165.00, OFFICE CLEANING 589, BOB BARKER CO INC*, 236.80, JAIL SUPPLIES 590, BOB BARKER CO INC*, 142.82, JAIL SUPPLIES 591, CAROLYN BEAVER, 100.00, OFFICE CLEANING 592, PAUL THOMAS FUNERAL HOME*, 750.00 COUNTY BURIAL 593, PAUL THOMAS FUNERAL HOME*, 750.00, COUNTY BURIAL 594, WELCH STATE BANK, 22.00, UNEMPLOYMENT TAX 595, WELCH STATE BANK, 67.30, UNEMPLOYMENT TAX 596, WELCH STATE BANK, 18.66, UNEMPLOYMENT TAX 597, WELCH STATE BANK, 180.78, UNEMPLOYMENT TAX 598, WELCH STATE BANK, 138.71, UNEMPLOYMENT TAX 599, WELCH STATE BANK,119.50, UNEMPLOYMENT TAX 600, WELCH STATE BANK, 2075.21, UNEMPLOYMENT TAX 601, WELCH STATE BANK, 281.25, UNEMPLOYMENT TAX 602, WELCH STATE BANK, 135.62, UNEMPLOYMENT TAX; Health 53, CITY OF MIAMI, 2207.83, UTILITIES 54, ORKIN EXTERMINATION CO INC*, 48.63, PEST CONTROL 55, JEREMY LAMB, 900.00, JANITORIAL SERVICES 56, AMAZON SERVICES LLC, 160.58, SUPPLIES 57, JENNIFER GOAD, 121.32, TRAVEL EXPENSES 58,VIP VOICE SERVICES, 2260.00, PHONE SYSTEM CALL SERVICES; Highway 400, MIKE FURNAS, 109.74, TRAVEL EXPENSES 401, ACE HARDWARE, 20.56, EQUIPMENT MAINTENANCE 402, TOTAL PEST SERVICES, LLC, 425.00, PEST CONTROL 403, HENRYS WELDING SUPPLY & MORE, 27.90, WELDING SUPPLIES 404, SCOTT HILTON, 35.02, TRAVEL EXPENSES 405, HUGHES LUMBER CO*, 56.43, MATERIALS 406, FOUR STATE TRAILERS, 120.00, EQUIPMENT MAINTENANCE 407, UNIFIRST CORPORATION, 47.25, SHOP SUPPLIES 408, AAA CONCRETE PUMPING LLC, 1462.50, CONCRETE409, WELCH STATE BANK, 475.59, UNEMPLOY-MENT TAX 410, WELCH STATE BANK, 574.65, UNEMPLOY-MENT TAX 411, WELCH STATE BANK, 365.88, UNEMPLOY-MENT TAX; Hwy-ST 117, WALLIS LUBRICANT LLC*, 1348.92, OILS 118, KEMP STONE CO INC*, 670.12, MATERIALS 119, SPRINGDALE TRACTOR CO., 2785.99, PARTS 120, KEMP STONE CO INC*, 142.01, MATERIALS 121, B&B AUTO SUPPLY INC*, 81.00, PARTS 122, M&J EQUIPMENT SERVICES LLP, 2668.15, REPAIRS 123, SMITH PAVING LLC, 4800.00, ROAD PROJECT; Mtg Cert 3, CAROLYN BEAVER, 150.00, OFFICE CLEANING Resale 36, WELCH STATE BANK, 25.51, UNEMPLOYMENT TAX; Rural Fire-ST 39, LIGHT EM UP INC, 848.12, VEHICLE REPAIR 40, DATUM CONSULTING GROUP LLC, 4000.00, SERVICE AGREEMENT; Safe Room Grant 19, LANCE BACON, 3000.00, SAFE ROOM PROJECT; SH Svc Fee 46, KELLPRO INC*, 449.98, LICENSING FEE 47, AMAZON SERVICES LLC, 24.99, COMPUTER EQUIPMENT 48, AMAZON SERVICES LLC, 515.11, SUPPLIES 49, SPRINGFIELD GROCER CO INC*, 522.10, INMATE NUTRITION 50, ACTION GRAPHICS PRINTING*, 151.42, OFFICE SUPPLIES 51, ACTION GRAPHICS PRINTING*, 75.00, OFFICE SUPPLIES. By vote: Hilton, aye; Clark, aye; Furnas, aye.

6. Motion by Clark, second by Hilton to approve Discussion and possible action to approve the Cayuga Road – North Phase Final Inspection Report as submitted by the Eastern Oklahoma Region Department of Transportation (EOR-DOT) and the Seneca-Cayuga Nation and authorize the Board of County Commissioners to sign the final project closeout document. By vote: Hilton, aye; Clark, aye; Furnas, aye.

7. Motion by Clark, second by Hilton to approve Board discussion and possible action to approve the repair proposal from Four State Airco to repair the condensate drains on Courthouse HVAC unit RTU #1 for $225.00. By vote: Hilton, aye; Clark, aye; Furnas, aye.

8. Motion by Clark, second by Hilton to approve Board discussion and possible action to approve the proposal from Four State Airco to tear down and clean the evaporator cooler on Courthouse HVAC unit RTU #1 for $2,000.00. By vote: Hilton, aye; Clark, aye; Furnas, aye.

9. Motion by Clark, second by Hilton to approve Board discussion and possible action to approve proposal from Four State Airco to tear down and clean the evaporator cooler on Courthouse HVAC unit RTU #2 for $2,000.00. By vote: Hilton, aye; Clark, aye; Furnas, aye.

10. Motion by Clark, second by Hilton to approve Board discussion and possible action to approve the proposal from Four State Airco to Board discussion and possible action to approve a biannual preventive maintenance contract between Ottawa County and Four State Airco for the Courthouse HVAC unit RTU #1 for $1,400 per service. By vote: Hilton, aye; Clark, aye; Furnas, aye.

11. Motion by Clark, second by Hilton to approve Board discussion and possible action to approve a biannual preventive maintenance contract between Ottawa County and Four State Airco for the Courthouse HVAC unit RTU #2 for $1,400.00 per service. By vote: Hilton, aye; Clark, aye; Furnas, aye.

12. Motion by Clark, second by Hilton, to approve Board discussion and possible action to approve an annual maintenance contract between Ottawa County and Central Power Systems and Service for the Cummins building backup generator and a 2-hour load test for $1,975.00. By vote: Furnas, aye; Clark, aye; Hilton, aye.

13. Motion by Clark, second by Hilton, to approve Board discussion and possible action to approve an annual maintenance contract between Ottawa County and Central Power Systems and Service for the Kohler building backup generator and a 2-hour load test for $1,580.00. By vote: Furnas, aye; Clark, aye; Hilton, aye.

14. Motion by Clark, second by Hilton, to approve Board discussion and possible action to update the County General inventory list. By vote: Furnas, aye; Clark, aye; Hilton, aye.

15. Motion by Clark, second by Hilton, to approve Board discussion and possible action to take the Ottawa County Courthouse Canon wheels to be quoted for possible restoration/ repair by Terry's Wagon Works in Duncan, Oklahoma. The previous maintenance of the Canon wheels was completed in 2015. By vote: Furnas, aye; Clark, aye; Hilton, aye.

16. No action.

17. No action.

18. Motion by Clark, second by Hilton, to approve Bid on County property in the amount of $300.00 by Kathy Wethey. Legal description as follows: LT 1, BLK 80 ORIGINAL PLAT. By vote: Furnas, aye; Clark, aye; Hilton, aye.

19. Motion by Clark, second by Hilton, to approve Bid on County property in the amount of $125.00 by Susie Jo Crawford Stone. Legal description as follows: LT 1, BLK 9 CARDIN. By vote: Furnas, aye; Clark, aye; Hilton, aye.

20. Motion by Clark, second by Hilton, to approve request to bid out for paving main street in Commerce between East 50 Road and East 60 Road. By vote: Furnas, aye; Clark, aye; Hilton, aye.

21. Motion by Clark, second by Hilton, to approve request to bid out for milling and profiling 6th Street South to East 60 Road in Commerce. By vote: Furnas, aye; Clark, aye; Hilton, aye.

22. Motion by Clark, second by Hilton, to approve recipient of Ottawa County Shared Leave Plan. By vote: Furnas, aye; Clark, aye; Hilton, aye.

23. Motion by Clark, second by Hilton, to approve donor of Ottawa County Shared Leave Plan. By vote: Furnas, aye; Clark, aye; Hilton, aye.

24. Motion by Clark, second by Hilton, to approve donor of Ottawa County Shared Leave Plan, By vote: Furnas, aye; Clark, aye; Hilton, aye.

25. Motion by Clark, second by Hilton, to approve donor of Ottawa County Shared Leave Plan, By vote: Furnas, aye; Clark, aye; Hilton, aye.

26. Motion by Clark, second by Hilton, to approve donor of Ottawa County Shared Leave Plan, By vote: Furnas, aye; Clark, aye; Hilton, aye.

27. Motion by Clark, second by Hilton, to approve allocation of motor vehicle tax from County Treasurer. By vote: Furnas, aye; Clark, aye; Hilton, aye.

28. Motion by Clark, second by Hilton, to approve allocation of alcoholic beverage tax from County Treasurer. By vote: Furnas, aye; Clark, aye; Hilton, aye.

29. Motion by Clark, second by Hilton, to approve transfer of appropriations: $30,000.00 from account #1216350004110 to account #1216350002005 for the Ottawa County Health Department. By vote: Furnas, aye; Clark, aye; Hilton, aye.

30. Motion by Clark, second by Hilton to approve cash fund estimate of needs and request for appropriations for various County office:

1102-6-4100-1110 - PERSONAL SERVICE $45,000.00 $45,000.00

1102-6-4100-1310 - TRAVEL $2,500.00 $2,500.00

1102-6-4100-2005 - M&O $8,052.72 $8,052.72

1102-6-4200-1110 - PERSONAL SERVICE $40,000.00 $40,000.00

1102-6-4200-2005 - M&O $7,613.35 $7,613.35

1102-6-4200-4130 - LEASE RENTAL $8,000.00 $8,000.00

1102-6-4300-1110 - PERSONAL SERVICE $40,000.00 $40,000.00

1102-6-4300-2005 - M&O $100,305.00 $100,305.00

1102-6-4300-4130 - LEASE RENTAL $15,552.71 $15,552.71

1102-6-6110-2005 - TRANSPORTATION PACT FUND $10,420.35 $10,420.35

1102-6-6120-2005 - TRANSPORTATION PACT FUND $10,420.36 $10,420.36

1102-6-6130-2005 - TRANSPORTATION PACT FUND $10,420.35 $10,420.35

1102-6-6510-2005 - CIRB-MV DIST 1 $13,635.39 $13,635.39

1102-6-6520-2005 - CIRB-MV DIST 2 $13,635.39 $13,635.39

1102-6-6530-2005 - CIRB-MV DIST 3 $13,635.40 $13,635.40

1103-6-6000-2020 - CBRI-105 ACCOUNT $32,356.64 $32,356.64

1204-1-1600-2005 - COUNTY ASSESSOR REVOLVING FUND $50.00 $50.00

1208-1-1000-2005 - COUNTY CLERK CASH OPERATION $514.20 $514.20

1209-1-1000-2005 - REC PRESERVATION OPERATION $6,096.00 $6,096.00

1220-1-0600-2005 - RESALE OPERATION $9,880.48 $9,880.48

1223-2-0400-2005 - COMMISSARY $11,206.46 $11,206.46

1226-2-0400-2005 - SHERIFF SERV FEE OPERATION $9,592.05 $9,592.05

1226-2-0400-2017 - SHERIFF SERV FEE BOARD OF PRISONERS $25.00 $25.00

1230-1-0600-2005 - TREASURER CASH OPERA-TION $1,020.00 $1,020.00

1305-7-8008-2005 - COURTHOUSE IMPROVEMENT-ST $76,329.10 $76,329.10

1313-6-8041-2005 - HIGHWAY SALES TAX $51,278.23 $51,278.23

1313-6-8042-2005 - HIGHWAY SALES TAX $51,278.22 $51,278.22

1313-6-8043-2005 - HIGHWAY SALES TAX $51,278.22 $51,278.22

1321-2-8201-2005 - AFTON FIREFIGHTERS TAX $3,491.79 $3,491.79

1321-2-8202-2005 - COMMERCE FIREFIGHTERS TAX $3,381.73 $3,381.73

1321-2-8203-2005 - FAIRLAND FIREFIGHTERS TAX $3,466.08 $3,466.08

1321-2-8204-2005 - MIAMI FIREFIGHTERS TAX $3,429.83 $3,429.83

1321-2-8205-2005 - PARADISE PT FIREFIGHTERS TAX $3,447.48 $3,447.48

1321-2-8206-2005 - PEORIA FIREFIGHTERS TAX $3,512.76 $3,512.76

1321-2-8207-2005 - PICHER FIREFIGHTERS TAX $3,410.36 $3,410.36

1321-2-8208-2005 - QUAPAW FIREFIGHTERS TAX $3,383.91 $3,383.91

1321-2-8209-2005 - WYANDOTTE FIREFIGHTERS TAX $3,519.27 $3,519.27

7202-1-2000-2020 - CHILD ABUSE PREVENTION $1.15 $1.15

7205-1-1400-2005 - LAW LIBRARY $1,275.87 $1,275.87

7206-1-1900-2005 - DRUG COURT REVOLVING FUND $255.59 $255.59

7210.1.1400.2005 - Court Clerk Management And Preservation $1,775.75 $1,775.75

Total $674,447.19 $674,447.19
By vote: Hilton, aye; Clark, aye; Furnas, aye.

31. Motion by Clark, second by Hilton, to approve the following monthly reports submitted by various County offices: County Clerk, Assessor, Election Board, Treasurer, and Ottawa County Health Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.

32. Motion by Clark, second by Hilton, to approve Checks for deposit: Check #002913 in the amount of $322.96 from Ottawa County Election Board. Check #29694 in the amount of $600.75 from Kellpro, Inc. By vote: Hilton, aye; Clark, aye; Furnas, aye.

33. Commissioners' activity reports. District 1 reported line of sight. District 2 reported routine maintenance. District 3 reported routine maintenance.

37. Motion by Clark, second by Hilton, to approve Adjourn. By vote: Hilton, aye; Clark, aye; Furnas, aye.

Mike Furnas, Chairman
Robyn Mitchell,
County Clerk
Miami News Record

(Published in the Miami News Record October 16, 2026)
LPXLP

THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

DAVID L. CHAPMAN and LANA K. CHAPMAN, Plaintiff,

VS.

DALTON STRINGER and JENNIFER STRINGER, husband and wife, UNKNOWN OCCUPANTS, if any, the OTTAWA COUNTY OKLAHOMA TREASURER, and the CITY OF MIAMI, OKLAHOMA, a municipal entity, Defendants.

Case No. CJ-2026-68
NOTICE OF HEARING MOTION TO CONFIRM SALE

THE STATE OF OKLAHOMA TO: DALTON STRINGER and JENNIFER STRINGER, husband and wife, UNKNOWN OCCUPANTS, if any, the OTTAWA COUNTY OKLAHOMA TREASURER, and the CITY OF MIAMI, OKLAHOMA, a municipal entity

You are hereby notified that on the 30th day of September, 2026, the Sheriff of Ottawa County, Oklahoma, sold the following described property:

Lot 21, Block 102 in the CITY OF MIAMI, Ottawa County, Oklahoma, according to the recorded Plat thereof

to Plaintiff, for $143,860.67, which was two-thirds of the appraised value thereof, all in pursuance of the Order of Sale issued in the above styled cause out of the Office of the Court Clerk of Ottawa County, Oklahoma, on the 29th day of July, 2026.

You are further notified that a Motion to Confirm Sale has been filed in the above case and that a hearing on such motion will be held in the Ottawa County Courthouse at Miami, Oklahoma, on the 18th day of November, 2026, at 10:00 o'clock A. M., at which time you may appear and present any objection you may have to the sale or to the sale proceedings. If you fail to appear at such hearing, or if you fail to object to such sale in writing prior to that time, the sale will be confirmed and the Sheriff of Ottawa County, Oklahoma, will be directed to issue a Deed to the purchaser and to place the purchaser in full possession of such real estate.

/s/ John W. Thomas
JOHN W. THOMAS, OBA
#22445
207 East Central
P.O. Box 1028
Miami, Oklahoma 74355-1028
(918) 542-5524
ATTORNEY FOR PLAINTIFF

(Published in the Miami News Record October 16, 2026)
LPXLP

THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

SECURITY BANK AND TRUST COMPANY, Miami, Oklahoma, successor in interest to First State Bank, Plaintiff,

VS.

RONALD J. HOWERTON, VIOLA D. HOWERTON, SPOUSE OF VIOLA D. HOWERTON, if any, LAWRENCE L. WOOD aka LAURENCE L. WOODS, SPOUSE OF LAWRENCE L. WOOD aka LAURENCE L, WOODS, if any, CRYSTAL WOOD, SPOUSE OF CRYSTAL WOOD, if any, THOMAS

PLEASE SEE **LEGALS** *PG 7*

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE EMERGENCY MEDICAL SERVICE BOARD OF OTTAWA COUNTY, OKLAHOMA

EXHIBIT "Z" Page 1

STATEMENT OF FINANICAL CONDITION AS OF JUNE 30, 2026	E.M.S. Detail
ASSETS:	
Cash Balance June 30, 2026	$ 223,503.34
Investments	$ -
TOTAL ASSETS	$ 223,503.34
LIABILITIES AND RESERVES:	
Warrants Outstanding	$ -
Reserve for Interest on Warrants	$ -
Reserves From Schedule 8	$ -
TOTAL LIABILITIES AND RESERVES	$ -
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 223,503.34

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2026

GENERAL FUND	GENERAL FUND	SINKING FUND BALANCE SHEET	SINKING FUND
Current Expense	$ 1,089,876.84	1. Cash Balance on Hand June 30, 2026	$ -
Reserve for Int. on Warrants & Revaluation	$ 10,298.96	2. Legal Investments Properly Maturing	$ -
Total Required	$ 1,100,175.80	3. Judgements Paid to Recover by Tax Levy	$ -
FINANCED		4. Total Liquid Assets	$ -
Cash Fund Balance	$ 455,535.85	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	$ -	5. a. Past-Due Coupons	$ -
Total Deductions	$ 455,535.85	6. b. Interest Accrued Thereon	$ -
Balance to Raise from Ad Valorem Tax	$ 644,639.95	7. c. Past-Due Bonds	$ -
ESTIMATED MISCELLANEOUS REVENUE:		8. d. Interest Thereon After Last Coupon	$ -
1000 Charges for Services	$ -	9. e. Fiscal Agency Commissions on Above	$ -
2000 Local Sources of Revenue	$ -	10. f. Judgements and Int. Levied for/Unpaid	$ -
3000 State Sources of Revenue	$ -	11. Total Items a. Through f.	$ -
4000 Federal Sources of Revenue	$ -	12. Balance of Assets Subject to Accruals	$ -
5000 Miscellaneous Revenue	$ -	Deduct Accrual Reserve If Assets Sufficient:	
6111 Contributions from Other Funds	$ -	13. g. Earned Unmatured Interest	$ -
Total Estimated Revenue	$ -	14. h. Accrual on Final Coupons	$ -
		15. i. Accrued on Unmatured Bonds	$ -
		16. Total Items g. Through i.	$ -
		17. Excess of Assets Over Accrual Reserves **	$ -
		SINKING FUND REQUIREMENTS FOR 2026-202	
		1. Interest Earnings on Bonds	$ -
		2. Accrual on Unmatured Bonds	$ -
		3. Annual Accrual on "Prepaid" Judgements	$ -
		4. Annual Accrual on "Unpaid" Judgements	$ -
		5. Interest on Unpaid Judgements	$ -
		6. Annual Accrual From Exhibit KK	$ -
		Total Sinking Fund Requirements	$ -
		Deduct:	
		1. Excess of Assets Over Liabilities	$ -
		2. Surplus Building Fund Cash Balance to Raise By Tax Levy	$ -

S.A.&I. Form 268BR98 Entity: Ottawa EMS Board, 58 Tuesday, October 13, 2026

EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE EMERGENCY MEDICAL SERVICE BOARD OF OTTAWA COUNTY, OKLAHOMA

EXHIBIT "Z"

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	SINKING FUND
13d. j. Unmatured Coupons Due 4-1-2027	$ -
14d. k. Unmatured Bonds So Due	
15d. l. Whatever Remains is for Exhibit KK Line E.	$ -
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ -
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	
18d. Remaining Deficit is for Exhibit KK Line F.	$ -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:

We, the undersigned Emergency Medical Service Board of Ottawa County Oklahoma, do hereby certifythat at a meetingof the Emergency Medical Service Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Emergency Medical Board as reflected by the record of the Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the properconduct of the affairs of the said Emergency Medical Service Board, that the Estimated Income to be derived from sources other than ad valorem taxationdoes not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Chairman of Board — Member — Member

Member — Member — Member

Attest: Robyn Mitchell by Y Natal Freeman, County Clerk — Seal

TABITHA ANN REEVES NOTARY # 24010063 EXP. 08/12/28 PUBLIC STATE OF OKLAHOMA

OTTAWA COUNTY 1907

Subscribed and sworn to before me this 20 day of June, 2026.

Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A.&I. Form 268BR98 Entity: Ottawa EMS Board, 58 Tuesday, October 13, 2026

LEGALS

CONTINUED FROM **PG 6**

McCARTER, SPOUSE OF THOMAS McCARTER, if any, DANIEL HOWERTON, SPOUSE OF DANIEL HOWERTON, if any, Occupants of the Premises, if any, and the OTTAWA COUNTY TREASURER, all if living, or if not living, then the UNKNOWN SUCCESSORS of any deceased Defendants, Defendants.

Case No. CJ-2026-71
NOTICE OF HEARING MOTION TO CONFIRM SALE

THE STATE OF OKLAHOMA TO: RONALD J. HOWERTON, VIOLA D. HOWERTON, SPOUSE OF VIOLA D. HOWERTON, if any, LAWRENCE L. WOOD aka LAURENCE L. WOODS, SPOUSE OF LAWRENCE L. WOOD aka LAURENCE L. WOODS, if any, CRYSTAL WOOD, SPOUSE OF CRYSTAL WOOD, if any, THOMAS McCARTER, SPOUSE OF THOMAS McCARTER, if any, DANIEL HOWERTON, SPOUSE OF DANIEL HOWERTON, if any, Occupants of the Premises, if any, and the OTTAWA COUNTY TREASURER, all if living, or if not living, then the UNKNOWN SUCCESSORS of any deceased Defendants

You are hereby notified that on the 30th day of September, 2026, the Sheriff of Ottawa County, Oklahoma, sold the following described property:

Lots 3, 4, 5, 6, 7, 8, 9 and 10 in BLOCK 88 in the TOWN OF PEORIA, Ottawa County, Oklahoma, according to the recorded plat thereof.

Property Address: 139 East Main Street, Peoria, Okla., OK 74363 [sic]

to Plaintiff, for $17,516.30, which was two-thirds of the appraised value thereof, all in pursuance of the Order of Sale issued in the above styled cause out of the Office of the Court Clerk of Ottawa County, Oklahoma, on the 11th day of August, 2026.

You are further notified that a Motion to Confirm Sale has been filed in the above case and that a hearing on such motion will be held in the Ottawa County Courthouse at Miami, Oklahoma, on the 18th day of November, 2026, at 10:00 o'clock A. M., at which time you may appear and present any objection you may have to the sale or to the sale proceedings. If you fail to appear at such hearing, or if you fail to object to such sale in writing prior to that time, the sale will be confirmed and the Sheriff of Ottawa County, Oklahoma, will be directed to issue a Deed to the purchaser and to place the purchaser in full possession of such real estate.

/s/ John W. Thomas
JOHN W. THOMAS, OBA #22445
207 East Central
P.O. Box 1028
Miami, Oklahoma 74355-1028
(918) 542-5524
ATTORNEY FOR PLAINTIFF

(Published in the Miami News Record October 16, 2026)
LPXLP

IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

CAPITAL ONE, N.A., successor by merger to Discover Bank
Plaintiff,

vs.

JAMES M PARROTT
Defendant

CASE NO. CS-26-197
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: JAMES M PARROTT

The Sheriff of OTTAWA County, Oklahoma, Greetings:

You will take notice that the Plaintiff, CAPITAL ONE, N.A., successor by merger to Discover Bank, filed its petition in the District Court of OTTAWA County, Oklahoma, against the above-captioned Defendant, JAMES M PARROTT, seeking a money judgment against Defendant, JAMES M PARROTT in the amount of $9785.88, and costs of this action, and unless Defendant answers said petition on or before the 2nd day of December, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for $9785.88, and costs of this action.

Dated this 25th day of September, 2026.

COURT CLERK Cassie Key
BY: /s/ P. Blalock
Court Clerk or Deputy Clerk

/s/ Stephen L. Bruce
Stephen L. Bruce, OBA #1241
Everette C. Altdoerffer, OBA #30006
Leah K. Clark, OBA #31819
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(Published in the Miami News Record October 2, 9, and 16, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR THE THIRTEENTH JUDICIAL DISTRICT OTTAWA COUNTY, STATE OF OKLAHOMA

IN RE: The Application of Ceuhlei Thang Sazul
To Issue Title.

Case No. CV-26-107
"Amended"
APPLICATION FOR COURT ORDER TO ISSUE TITLE

COMES NOW the Applicant, Ceuhlei Thang Sazul, of 67760 E 230 Rd, Wyandotte, Oklahoma, and applies to the District Court of Ottawa County for an order directing Service Oklahoma to issue an Oklahoma certificate of title to the Applicant for the following property:

Type of property (check one):
Manufactured Home
Year, Make, and Model: 1982
VIN/HIN/Serial No.: 482303

In support of this Application, the Applicant states under oath:

1. The Applicant is a resident of the State of Oklahoma, or the above property is required to be registered in Oklahoma.

2. The Applicant is the true and lawful owner of the above-described property, and the property is not stolen.

3. The Applicant claims ownership of the property for the following reasons (describe fully how you acquired ownership and why you do not have a title; attach all supporting documents):

On May 29, 2020, we purchased a chicken farm, and the above-described manufactured home (Serial No. 482303) was included as part of that sale. We have possession of the home since May 29, 2020, and is its true and lawful owner, but has been unable to obtain the title.

IN THE DISTRICT COURT IN AND FOR THE THIRTEENTH JUDICIAL DISTRICT OTTAWA COUNTY, STATE OF OKLAHOMA

IN RE: The Application of Ceuhlei Thang Sazul
To Issue Title.

Case No. CV-26-107
Property and VIN/HIN/Serial No.: 482303
ORDER SETTING HEARING

The Court, having reviewed the Application for Court Order and finding that a hearing is necessary to determine ownership or to ensure that all persons who may claim an interest receive notice, ORDERS that this matter be set for hearing before the undersigned on the 5th day of November, 2026, at 10':00 a.m.

The Applicant shall give notice of this hearing to each identified person who may claim an ownership or lien interest, by certified mail, return receipt requested, at the last known address, and shall file proof of such notice before the hearing. Where the identity or address of a person who may claim an interest cannot be determined by ordinary means, notice shall be given by publication one time in a legal newspaper of general circulation in Ottawa County. and proof of publication shall be filed on or before the hearing date.

SO ORDERED this 9th day of October, 2026.

/s/ Andrew Meloy
JUDGE OF THE DISTRICT COURT

(Published in the Miami News Record October 16, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

SHARON K. DEMPSEY,
Petitioner,

vs.

JOHN G. DEMPSEY, Defendant.

Case No. FD-2026-77
PO-2026-114
SERVICE OF SUMMONS BY PUBLICATION & NOTICE OF HEARING

State of Oklahoma To: JOHN GARLAND DEMPSEY, also known as John G. Dempsey.

TAKE NOTICE that a Petition for Dissolution of Marriage has been filed in the District Court of Ottawa County, Oklahoma, Case No. FD-2026-77, by the Petitioner, Sharon K. Dempsey, requesting that she be granted a Decree of Dissolution of Marriage from you on the grounds of incompatibility, that her separate property be set aside to her, that the marital property and debts of the parties be equitably divided, and that she be awarded her attorney's fees and costs.

YOU ARE NOTIFIED that you must file an Answer to the Petition on or before the 12th day of November, 2026, which is not less than forty-one (41) days after the date of first publication of this Notice, or the allegations contained in the Petition will be taken as true and judgment will be entered against you and in favor of the Petitioner granting a Decree of Dissolution of Marriage and the other relief prayed for in the Petition.

YOU ARE FURTHER NOTIFIED that a hearing has been set at 11:00 a.m. on the 12th day of November, 2026, before the Honorable Matt Whalen in the District Court of Ottawa County, 102 East Central Avenue, Miami, Oklahoma, at which time you should appear and show cause why the Petitioner should not be granted the judgment requested in the Petition.

Given under my hand and seal this 29th day of September, 2026.

CASSIE KEY, COURT CLERK
By: /s/ Lauren Davis
Deputy Court Clerk
[SEAL]

Prepared by:
Johnathan Preston, OBA #35434
Preston Law, PLLC
103 E. Central Ave., Ste. 500
Miami, OK 74354
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Attorney for Petitioner

(Published in the Miami News Record October 2, 9, and 16, 2026)
LPXLP

The Housing Authority of the Peoria Tribe of Indians of Oklahoma will hold a Regular monthly meeting October 20, 2026 at 4:30 p.m., at the Housing Authority Office located at 3606 Sencay Avenue, Comstick Square, Miami, Oklahoma.

(Published in the Miami News Record October 16, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of PATTI A. HENSON, Deceased

Case No. PB-2026-09
NOTICE OF HEARING AMENDED PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE AND DETERMINATION OF HEIRS

NOTICE IS HEREBY GIVEN to all persons interested in the Estate of Patti A. Henson, Deceased, that on the 13th day of October, 2026, Crystal Dawn Wofford filed in this Court her Amended Petition for Letters of Administration, Appointment of Personal Representative and Determination of Heirs, alleging that Patti A. Henson died intestate on January 14, 2026, a resident of Ottawa County, Oklahoma, leaving an estate therein, and praying that she be appointed Personal Representative without bond and that the Court determine the heirs at law of the Decedent.

The Amended Petition will be heard before the Honorable Matt Whalen, Judge of the District Court, at the Ottawa County Courthouse, 102 East Central Avenue, Miami, Oklahoma, on the 27 day of October, 2026, at 10:00 o'clock a.m., when all persons interested in said estate may appear and contest the Amended Petition.

DATED this 13th day of October, 2026.

/s/ R. Matt Whalen
JUDGE OF THE DISTRICT COURT

Prepared on behalf of Petitioner:
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(Published in the Miami News Record October 16, 2026)
LPXLP

IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA

In the Matter of the Estate of SHANNON LEE GENTRY, Deceased.

No. PB-2026-25
AMENDED NOTICE TO CREDITORS

All creditors having claims against Shannon Lee Gentry, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, Gary L. Moore, at the law office of N. Georgeann Roye, 34 1st Ave. NE, Miami, Oklahoma 74354, on or before the following presentment date: December 11, 2026, or the same will be forever barred.

/s/ Gary L. Moore
Gary L. Moore, Personal Representative of the Estate of Shannon Lee Gentry, Deceased

Dated: October 5, 2026

N. Georgeann Roye
Attorney for Personal Representative
34 1st Ave NE
Miami, Oklahoma 74354
918-961-2210

(Published in the Miami News Record October 9 and 16, 2026)
LPXLP

NOTICE TO BIDDERS

Brian Brassfield, Purchasing Agent for the Miami Special Utility Authority, will receive sealed bids until 2:00 P.M. CST, on Thursday November 19, 2026, for the Miami Special Utility Authority Request for Sealed Bids for (RFB 26-75). All bids that have been duly received by the appropriate date and time will be opened in the Office of the Purchasing Agent, located at Miami City Hall, 129 5th Ave. NW, Miami, OK. Everyone is welcome to attend sealed bid opening.

RFB 26-75 REQUEST FOR BIDS For Fiber Optic Drop Materials (RFB 26-75) The Miami Special Utility Authority (MSUA), located in Miami, Oklahoma requests bids from qualified Bidders to provide Fiber Optic Drop Materials.

SMALL BUSINESS AND MINORITY BUSINESSES ARE ENCOURAGED TO MAKE A BID. ENVELOPES SHALL BE CLEARLY MARKED "SEALED BID" WITH THE BIDDERS NAME & APPROPRIATE SOLICITATION NUMBER (RFB 26-75) CLEARLY SHOWN ON FRONT OF THE ENVELOPE.

The Miami Special Utility Authority reserves the right to reject any and all bids.

Any bid received after the time set for the opening of bids shall not be considered by the awarding agency and shall be returned unopened to the bidder submitting same.

Full solicitation packets can be obtained by contacting the purchasing agent. They are also available on the city website at www.miamiok.gov.

(Published in the Miami News Record October 16 and 23, 2026)
LPXLP

WYANDOTTE SCHOOL DISTRICT

Legal Notice

The Board of Education of Wyandotte Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 7, 2026, at 8:00 a.m. and will end at 5 p.m. on Wednesday, December 9, 2026.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 2, which has a 5-year term of office.

(Published in the Miami News Record October 16, 2026)
LPXLP



AG ASKS DEQ TO REVISE PROPOSED RULES, CONTINUES FIGHT AGAINST INOLA ALUMINUM SMELTER



Oklahoma Attorney General Gentner Drummond has asked the Oklahoma Department of Environmental Quality (DEQ) to ensure that a proposed air quality rule cannot be used to permit the aluminum smelter planned for Inola if the project fails to meet federal ozone limits on its own.

The proposal would allow a major new source that cannot show it will keep ozone within federal limits to obtain a permit by purchasing emission credits from another facility. In a letter to the agency Thursday, Oct. 8, Drummond asked DEQ to revise its proposed rules and to bar the use of the proposed new offset option for any permit application filed before the rules take effect. The air permit application for the proposed Inola smelter was filed in February and amended in September. According to that application, a preliminary estimate places the project's ozone impact within four percent of the federal significance threshold.

Drummond noted several concerns about the proposed rules, including that they count credits by the ton without requiring proof that they protect air quality where the project's impact occurs. He added that the rules fail to account for geographic and seasonal factors and that several of the provisions contradict one another.

"An offset program is consistent with the Prevention of Significant Deterioration program only if it holds each applicant to the showing that federal law and DEQ's own rules already require, which is that the air where people live will be no worse for the project," Drummond said in the letter.

Drummond initially filed a petition in June to stop development of Oklahoma Primary Aluminum, a massive proposed smelter near Inola. He said his lawsuit "seeks to protect the health of area residents, livestock, and natural resources from the threatened public nuisance posed by the project." Drummond also has a pending motion for preliminary injunction seeking to block construction of the proposed smelter while the lawsuit is decided.

Supreme Court questions Boulder climate lawsuit in Oklahoma-backed case



Brooke Blach
Gaylord News

Supreme Court justices questioned Monday, Oct. 5, how far states can go in holding oil companies liable for climate change as they heard arguments in Suncor Energy v. Boulder County, a case backed by Oklahoma.

Boulder and Boulder County sued Suncor Energy and ExxonMobil in 2018, accusing the companies of misleading the public about the risks of fossil fuels and seeking compensation for climate-related harms. The companies argue the lawsuit reaches far beyond Colorado and should instead be governed by federal law. The Colorado Supreme Court allowed the lawsuit to move forward last year, and the U.S. Supreme Court agreed in February to hear the companies' appeal.

Oklahoma joined 25 other states in a brief supporting Suncor and ExxonMobil, arguing pollution that crosses state lines should be handled under federal standards. They warned that allowing individual states to impose their own rules could give them too much influence over national energy and climate policy.

Kannon Shanmugam, an attorney representing Suncor and ExxonMobil, argued Boulder is trying to use Colorado law in an area that should be governed at the federal level.

"This case involves an unprecedented effort to use state law to regulate global conduct," Shanmugam told the justices.

He argued the Supreme Court has long treated interstate pollution as a federal issue and said Boulder cannot impose liability for conduct and emissions occurring elsewhere. Shanmugam also warned that separate climate lawsuits across the country could interfere with national energy policy and the federal government's approach to international climate issues.

Justice Brett Kavanaugh pointed to four earlier Supreme Court cases, saying they make it "crystal-clear" that interstate air and water pollution are governed by federal law unless Congress says otherwise.

Chief Justice John Roberts raised a broader concern about what could follow if Boulder's lawsuit is allowed to proceed, asking whether municipalities across the country could bring similar cases under different state laws against the same companies.

Boulder's attorney, Kevin Russell, pushed back on the companies' argument, saying the lawsuit is focused on harms suffered in Colorado and allegations that consumers were misled about the effects of fossil fuels, not on restricting how much the companies can produce.

"It is not an effort to reduce emissions," Russell told Roberts. "Under our deception theory, they can continue to produce as much fossil fuels as they like and contribute to as much air pollution and greenhouse-gas emissions as the market will bear when consumers are properly informed about the consequences of that decision."

Justice Sonia Sotomayor questioned whether federal environmental law would block Boulder's deception claims, noting that the Clean Air Act regulates air pollution but does not govern the marketing or advertising of fossil fuels.

The justices also questioned whether the case reached the Supreme Court too soon, with Justice Ketanji Brown Jackson pointing to other federal defenses still pending in Colorado state court.

"Why shouldn't we wait and hear all of these claims once the state courts are done with their federal considerations?" Jackson asked.

Justice Samuel Alito did not participate in the case, leaving eight justices to decide it. A ruling is expected later this term.

The outcome could carry particular weight in Oklahoma, where oil and gas remain a major part of the state's economy. Oklahoma officials have warned that allowing individual states to pursue climate-related claims under their own laws could subject energy companies to different standards and liability across the country.

LEGALS

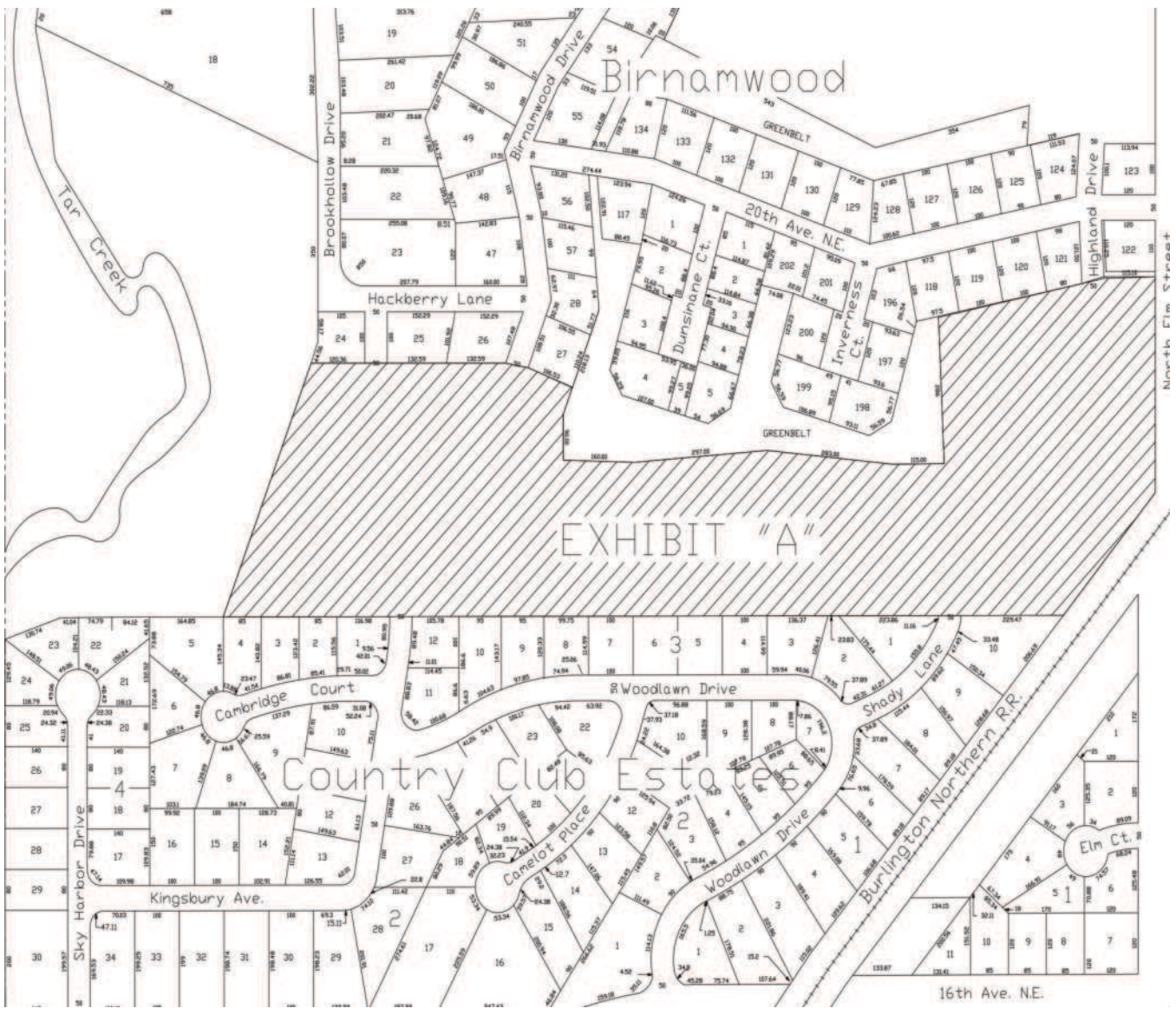
BEFORE THE CITY ZONING AND PLANNING COMMISSION FOR THE CITY OF MIAMI, OTTAWA COUNTY, STATE OF OKLAHOMA, AND THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MIAMI, OTTAWA COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE APPLICATION OF LW DEVELOPMENT FOR THE REZONING OF CERTAIN PROPERTY WITHIN THE PLANNING AREA FOR THE CITY OF MIAMI AS RS-6 RESIDENTIAL SINGLE FAMILY

PUBLIC NOTICE

Notice is hereby given that the above named applicant has filed an application with the City Zoning and Planning Commission for the City of Miami, Ottawa County, Oklahoma, and the City Council of the City of Miami, Ottawa County, Oklahoma, a Petition for an Ordinance changing zoning from RS-8 Residential Single Family to RS-6 Residential Single Family, the property is described as follows:

A TRACT OF LAND IN THE NORTHEAST QUARTER (NE/4) OF SECTION NINETEEN (19), TOWNSHIP TWENTY-EIGHT (28) NORTH, RANGE TWENTY-THREE (23) EAST OF THE INDIAN MERIDIAN, OTTAWA COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NE/4; THENCE SOUTH 02°10'35" EAST ALONG THE EAST LINE OF SAID NE/4 A DISTANCE OF 1229.92 FEET; THENCE SOUTH 87°49'25" WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF NORTH ELM STREET, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 122, 2ND AMENDED PLAT OF BIRNAMWOOD PHASE I ADDITION, SAID POINT BEING MONUMENTED WITH A 1/2" IRON PIN, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 02°10'35" EAST ON AND ALONG THE WEST RIGHT OF WAY LINE OF NORTH ELM STREET, A DISTANCE OF 402.06 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF NORTH ELM STREET AND THE WEST RIGHT OF WAY LINE OF ST. LOUIS-SAN FRANCISCO (BURLINGTON NORTHERN) RAILROAD; THENCE SOUTH 38°26'36" WEST ON AND ALONG THE SAID RAILROAD WEST RIGHT OF WAY LINE A DISTANCE OF 316.59 FEET; THENCE SOUTH 87°42'30" WEST ALONG THE NORTH LINE OF A TRACT OF LAND DESCRIBED AS THE SECOND LESS IN QUIT CLAIM DEED (HARALSON TO TWO THIRTY FIVE, INC.) FILED 09/30/1977, RECORDED IN BOOK 373, PAGE 89, IN THE OFFICE OF THE OTTAWA COUNTY CLERK, A DISTANCE OF 1913.29 FEET TO A POINT 465.50 FEET FROM THE NORTHWEST CORNER OF SAID LESS TRACT; THENCE NORTH 23°17'19" EAST A DISTANCE OF 536.32 FEET TO THE SOUTHWEST CORNER OF LOT 24, AMENDED PLAT OF BIRNAMWOOD ADDITION (PHASE III), SAID POINT BEING MONUMENTED WITH A 5/8" IRON PIN; THENCE NORTH 87°48'04" EAST ALONG THE SOUTH LINE OF THE AMENDED PLAT OF BIRNAMWOOD ADDITION (PHASE III) A DISTANCE OF 462.47 FEET TO AN ANGLE POINT, SAID POINT BEING MONUMENTED WITH A 5/8" IRON PIN; THENCE SOUTH 70°42'55" EAST ALONG THE SOUTH LINE OF THE AMENDED PLAT OF BIRNAMWOOD ADDITION (PHASE III) A DISTANCE OF 131.53 FEET TO THE SOUTHEAST CORNER OF LOT 27, AMENDED PLAT OF BIRNAMWOOD ADDITION (PHASE III); THENCE SOUTH 19°07'27" WEST ALONG THE WEST LINE OF GREENBELT I, 2ND AMENDED PLAT OF BIRNAMWOOD PHASE I ADDITION A DISTANCE OF 56.12 FEET TO AN ANGLE POINT OF SAID GREENBELT I, SAID POINT BEING MONUMENTED WITH A 5/8" IRON PIN; THENCE SOUTH 02°17'53" EAST ALONG THE WEST LINE OF SAID GREENBELT I A DISTANCE OF 90.03 FEET TO THE SOUTHWEST CORNER OF SAID GREENBELT I, SAID POINT BEING MONUMENTED WITH A 5/8" IRON PIN; THENCE NORTH 89°18'15" EAST ALONG THE SOUTH LINE OF SAID GREENBELT I A DISTANCE OF 161.97 FEET TO AN ANGLE POINT ON SAID GREENBELT I, SAID POINT BEING A 5/8" IRON PIN; THENCE NORTH 83°22'46" EAST ALONG THE SOUTH LINE OF SAID GREENBELT I A DISTANCE OF 297.05 FEET TO AN ANGLE POINT; THENCE SOUTH 86°37'14" EAST ALONG THE SOUTH LINE OF SAID GREENBELT I A DISTANCE OF 283.05 FEET, SAID POINT BEING MONUMENTED WITH A 1/2" IRON PIN; THENCE NORTH 87°19'19" EAST ALONG THE SOUTH LINE OF SAID GREENBELT I A DISTANCE OF 115.10 FEET TO THE SOUTHEAST CORNER OF SAID GREENBELT I, SAID POINT BEING MONUMENTED WITH A 1/2" IRON PIN; THENCE NORTH 04°45'37" WEST ALONG THE WEST LINE OF SAID GREENBELT I A DISTANCE OF 285.60 FEET TO THE NORTHEAST CORNER OF SAID GREENBELT I; THENCE NORTH 76°31'48" EAST ALONG THE SOUTH LINE OF THE 2ND AMENDED PLAT OF BIRNAMWOOD PHASE I ADDITION A DISTANCE OF 323.68 FEET TO THE SOUTHEAST CORNER OF LOT 121; THENCE NORTH 04°44'10" WEST ALONG THE EAST LINE OF SAID LOT 121 A DISTANCE OF 11.28 FEET; THENCE NORTH 87°52'34" EAST ALONG THE SOUTH LINE OF THE 2ND AMENDED PLAT OF BIRNAMWOOD PHASE I ADDITION A DISTANCE OF 165.19 FEET TO THE POINT OF BEGINNING;



Notice is further given that the City Zoning and Planning Commission will hold a hearing on this Petition on the 5th day of November, 2026 at 4:00 p.m. at the Council Room at the Miami Civic Center, Miami, Oklahoma, for purposes of considering the Petition and making its recommendation to the City Council of the City of Miami, Oklahoma. All persons interested may appear and be heard in regards to the Petition for change of zoning.

Notice is further given that the recommendations of the City Zoning and Planning Commission at its hearing will be considered by the Mayor and the City Council of the City of Miami, Oklahoma on the 17th day of November, 2026 at 5:30 p.m. at the Council Room at the Miami Civic Center, Miami, Oklahoma, at which time and place all persons interested may appear and be heard in regards to the Petition.

Dated the 8th day of October, 2026.

PLANNING COMMISSION
CITY OF MIAMI
OTTAWA COUNTY
OKLAHOMA
By Melissa Moore
City Clerk

(Published in the Miami News-Record October 16, 2026)
LPXLP