LEGALS

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, July 30, 2026.

Jul 20, 2026 Fund: Fair Board, 270001, (HLD) Burrows Agency, Directors & Officers Insurance, 1003.00; 270002, Maverick Design LLC/Brett Engelhart, Fair Posters, 2145.00; 270003, Values Inc., Advertising , 431.25; Fund: General, 264670, (EMP) Patterson, Donna, June Travel Reimbursement, 1262.00; 264671, (EMP) Thompson, Rachel, Travel Reimbursement, 109.62; 264672, (HLD) Amazon, Charger for iPhone- New employee, 29.07; 264673, (HLD) Verizon Wireless, JUNE 2026 MTHLY WIRELESS SERVICE, 40.01; 264674, (HLD) Verizon Wireless, Cell Phones/Service for IT Jun/Jul 26, 80.10; 264675, (HLD) Verizon Wireless, June wireless, 440.30; 264676, Brinks Home/BH Security, LLC, Patti Page Storage Jun/Jul 26 076367901, 61.96; 264677, Cintas, Medical Supplies - AEDs - Jun 2026, 675.00; 264678, City Of Claremore, Utility Service May/Jun 2026, 15752.81; 264679, City Of Claremore, Utilities - 2020 Holly Rd - May/Jun 2026 76-1595, 590.22; 264680, City Of Claremore, Utilities - Patti Page Storage - May/Jun 2026, 1158.30; 264681, City Of Claremore, Utilities - 417 W 1st - 21-4800-01 May/Jun 2026, 106.33; 264682, Cox Business, County building internet/phone Jun 2026 071111501, 231.42; 264683, Cox Business, Internet/Phone Courthouse Jun/Jul 26 075740501, 5289.93; 264684, Cox Business, Internet/Phone Courthouse May/Jun 26 068836401, 1172.55; 264685, Craig County Detention Center/ ROCMND Area Youth Sevices Inc, Juvenile Detention Claims Jun 2026, 1365.00; 264686, Eubanks Equipment LLC, Mower - Grasshopper #SW0196MM, 17332.70; 264687, GGEDA/Rogers County, Professional Service/Andy Armstrong Jun 2026, 1000.00; 264688, Lakeland Office Systems LLC/Lakeland Holdings LLC, EM MONTHLY 6-2026 COPIER SERVICE, 58.07; 264689, Northeast Oklahoma Electric Cooperative, INC, Chelsea Tower Utilities - Electric Jun 26 985379, 341.99; 264690, Oklahoma Cooperative Extension, AT&T Hotspot, 45.07; 264691, Rogers County Training Center , Paper Shred pick up - 2nd Floor Jun 2026, 15.00; 264692, Rural Water District #3 Rogers County, Water Service - Hwy 88 EM - May 2026, 25.28; 264693, WM Corporate Services, Inc/Waste Management Of Oklahoma Inc, Sanitation Services - Jun 2026, 426.62; 270032, (EMP) Estes, Richard, PER DIEM, 520.00; 270033, (EMP) Haus, Amanda, PER DIEM, 520.00; 270034, (HLD) Burrows Agency, FY 26/27 Travelers payment renewal drone, 3358.00; 270035, (HLD) Burrows Agency, FY 26/27 Travelers payment 1 of 4, 529487.00; 270036, (HLD) Election Board, Pre-Election Expense for 8/25/2026, 620.00; 270037, (HLD) Social Advocate Associates LLC, CONTRACT GRANT SERVICES, 3476.65; 270038, (HLD) Verizon Wireless, EM MONTHLY WIRELESS SERVICE JULY 2026, 480.18; 270039, ACCO, Rogers County Dues FY 26/27, 9000.00; 270040, BancFirst Insurance Services, Inc., 25/26 Excess Workers Comp Audit, 11067.00; 270041, Cintas, Medical Supplies - Courthouse Jul 2026, 29.76; 270042, Cintas, OFFICE MEDICAL SUPPLIES, 50.28; 270043, CISO Global, Inc., Managed Detection and Response Services - Jul 2026, 1650.00; 270044, Claremore Daily Progress/Newspaper Holdings, Inc, newpaper subscription, 179.88; 270045, Claremore Daily Progress/Newspaper Holdings, Inc, Yearly Newspaper Subscription FY 26/27, 179.88; 270046, Clempire Janitorial/ Clempire LLC, JANITORIAL SERVICES FOR JULY 2026, 6760.00; 270047, CODA, FY 26/27 Membership dues for Rogers County, 1500.00; 270048, Cox Business, Patti Page Storage Jul/Aug 26 076367901, 295.00; 270049, Financial Equipment Company/J.R.W. Inc., FY 26/27 Currency Counter #3, 435.00; 270050, Financial Equipment Company/J.R.W. Inc., FY 26/27 Currency Counter #1, 490.00; 270051, Financial Equipment Company/J.R.W. Inc., FY 26/27 Coin Counter, 287.00; 270052, Financial Equipment Company/ J.R.W. Inc., FY 26/27 Currency Counter #4, 417.00; 270053, Financial Equipment Company/ J.R.W. Inc., FY 26/27 Currency Counter #2, 470.00; 270054, First Choice Coffee Services/Daiohs First Choice, Estimate on coffee supplies - Jul 2026 #7767, 70.04; 270055, GGEDA/Rogers County, Membership Dues FY 26/27, 8000.00; 270056, Intradyn / A.U.A.E.S Inc. , Email Archiving Yearly Services FY 26/27, 2200.00; 270057, Leaf/Leaf Capital Funding, FY 26/27 Annual Contract-Copier , 2594.91; 270058, LexisNexis Risk Data MGT, LLC/RELX Inc, FY 26/27 Annual Contract, 1778.64; 270059, Oklahoma Cooperative Extension, Contracual Services, 25272.73; 270060, Pitney Bowes Inc, ink for stamp machine, 225.74; 270061, Quadient Leasing USA, Inc., FY 26/27 Annual Contract, 12538.32; 270062, Quadient Leasing USA, Inc., FY 26/27 Annual Contract, 8388.84; 270063, Quadient Leasing USA, Inc., FY 26/27 Annual Contract Postage Machine, 4643.16; 270064, ROCIC, rocic membership, 500.00; 270065, Swan Storage LLC, STORAGE BUILDINGS , 8750.00; 270066, TM Consulting Inc., FY 26/27 Annual Contract, 32388.00; 270067, Tracker A Division of C2 LLC, FY 26/27 Annual Contract, 6900.00; 270068, Travelers Insurance, Self Insured Deductible Jul 2026 Estimate, 1230.34; 270069, United Safety & Claims Inc., Annual Service Fee for Claims Handing FY 26/27, 24000.00; 270070, USPS - Claremore, Postage stamps, 328.00; Fund: Health, 270001, (EMP) Etheridge, Amanda, REIMBURSEMENT FOR TRAVEL, 101.37; 270002, (EMP) Nielsen, Therena, Travel Reimbursement, 215.21; 270003, (HLD) Burrows Agency, Insurance Premium, 7555.00; 270004, (HLD) Burrows Agency, Insurance Premium, 4377.00; 270005, All Maintenance Supply Inc., Office supplies, 146.10; 270006, Cintas, Mats & Shop Towel Rental/ Service, 567.95; 270007, City Of Claremore, Monthly Utilities, 730.77; 270008, R&N Mowing/ Norman L Willhite Jr, lawn maintenance, 1800.00; 270009, U. S. Cellular, cell phone bill, 142.01; 270010, VIP Voice Services LLC, Monthly Utilities, 1803.14; Fund: Highway, 262248, Pilot Thomas Logistics, LLC, Fuel: Diesel & Unleaded, 25084.55; 270047, (HLD) Verizon Wireless, Mobile Broadband - (918) 550-9219 & (918) 938-1429, 80.02; 270048, (HLD) Verizon Wireless, Monthly Cell Phone & Broadband Service , 241.26; 270049, (HLD) Verizon Wireless, MONTHLY HOT SPOT DATA, 120.03; 270050, AirPro Heating Cooling and Construction, MAINTENANCE PLAN CONTRACT HEAT/AIR SYSTEM, 3890.00; 270051, All Traffic Solution, Inc., ANNUAL RENEWAL FOR MESSAGE SIGNS W/TRAILER, 10900.00; 270052, Ana Carmen Gonzalez Ramirez, MONTHLY JANITORIAL SERVICES, 600.00; 270053, Bolt Fiber Optics/Northeast Rural Services, Telephone & Internet Service at County Warehouse, 400.18; 270054, Cintas, First Aid & Medicine Supplies, 114.00; 270055, DataStream, LLC, MONTHLY SERVICE FOR PAVEMENT MANAGEMENT PROGRAM, 1800.00; 270056, Dunlap Glass & Wrecker Service/ Dunlap Glass, Front & Back Windshield Glass Truck #302-0187, 600.00; 270057, Fail-Safe Security/RAWDCO LLC, Yearly Security Alarm Service for FY26-27, 720.00; 270058, InteractiveGIS, Inc., ANNUAL CONTRACT PAVEMENT MANAGEMENT, 5500.00; 270059, Lubrication Specialists Inc/ BG Products Inc., Fuel Additives, 758.00; 270060, Public Service Of Oklahoma, #957-468-272-0-3 ELECTRIC BILL CATOOSA YARD, 85.32; 270061, Quill LLC/Staples, Inc., Paper - Copy, Case, 122.98; 270062, Tri-Star Roll-Offs / Tri Star Refuse Inc, Dumpsters - Trash-Off - Bid #2026-25, 9540.00; 270063, Tulsa Auto Spring Co./ER for Trucks, Inc, Repair Parts for Truck #1 D2-302-0263, 187.60; 270064, Uplift Desk/Square Grove LLC, UPLIFT BOLAN ERGONOMIC DESK CHAIR, 867.00; 270065, Verdigris Valley Electric, ACC# 1911602802 UTILITY BILL ELECTRIC , 119.98; 270066, Verdigris Valley Electric, ACCT # 1911602503 MONTHLY ELECTRIC BILL , 941.22; 270067, Verdigris Valley Electric, Utilities, Electric, 1030.19; Fund: Hwy-ST, 261480, Millennial Asphalt, Asphalt - Overlay, Type B 64-22 Bid #2026-38, 519737.42; 270005, (HLD) Cowboy Asphalt/Camo Farms Inc., Type B 64-22 FOB Bid #2027-03, 150064.64; 270006, Ergon Asphalt & Emulsions, Inc., SS-1 OIL 50/50, 2735.41; 270007, Ergon Asphalt & Emulsions, Inc., SS-1 50/50 FOB Bid #2027-03, 6340.01; Fund: Jail, 261090, (HLD) Amazon, AMAZON/ LIGHTS , 835.80; 261091, Building Electrical Systems Inc, BESCO/ BREAKER ELECTRIC, 2503.00; 261092, Grainger, Tools, Parts, and Supplies for Rogers County

PLEASE SEE
LEGALS *PG 6*

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TULSA STOCKYARD REPORT

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913 N 161st E. Ave, Tulsa Oklahoma • 918-234-3438
Feeder Cattle Weighted Average Report for 07/27/2026

Receipts: 776 Last Week: 952 Last Year: 1,174
Compared to last week: All classes too light to test with a combination of few comparable to trades from the previous week to trend. Few comparable groups traded steady. Hot and dry conditions continued to reduce receipts. Supply included: 86% Feeder Cattle (31% Steers, 40% Heifers, 29% Bulls); 9% Slaughter Cattle (75% Cows, 25% Bulls); 5% Replacement Cattle (82% Bred Cows, 18% Bred Heifers). Feeder cattle supply over 600 lbs was 25%

Feeder Steers Medium and Large 1: 270 lbs. un-weaned $637.50; 310 lbs. $575, 342 lbs. un-weaned $505; 350-400 lbs. $510-$539, un-weaned $489-$525; 400-450 lbs. $480-$505, un-weaned $425-$450; 450-500 lbs. $433-$497, un-weaned $423-$447; 500-550 lbs. $413-$475, un-weaned $403-$429; 560 lbs. un-weaned $441; 617 lbs. $373, 600-625 lbs. un-weaned $379-$391; 650-700 lbs. $340-$351; 730 lbs. $309.

Feeder Heifers Medium and Large 1: 273 lbs. $501; 250-300 lbs. un-weaned $469-$470; 300-350 lbs. $421-$455, un-weaned $453-$461; 380 lbs. $401, 350-400 lbs. un-weaned $400-$469; 400-450 lbs. $411-$415, un-weaned $400-$421; 450-500 lbs. $391-$423, un-weaned $383-$423; 500-550 lbs. $390-$407, un-weaned $371-$409; 550-600 l bs. $335-$399, un-weaned $305-$365; 600-650 lbs. $321-$349, un-weaned $300-$337; 693 lbs. $318, un-weaned 650-700 lbs. $310-$315; 740 lbs. $317; 965 lbs. $289.

Hunting Lease
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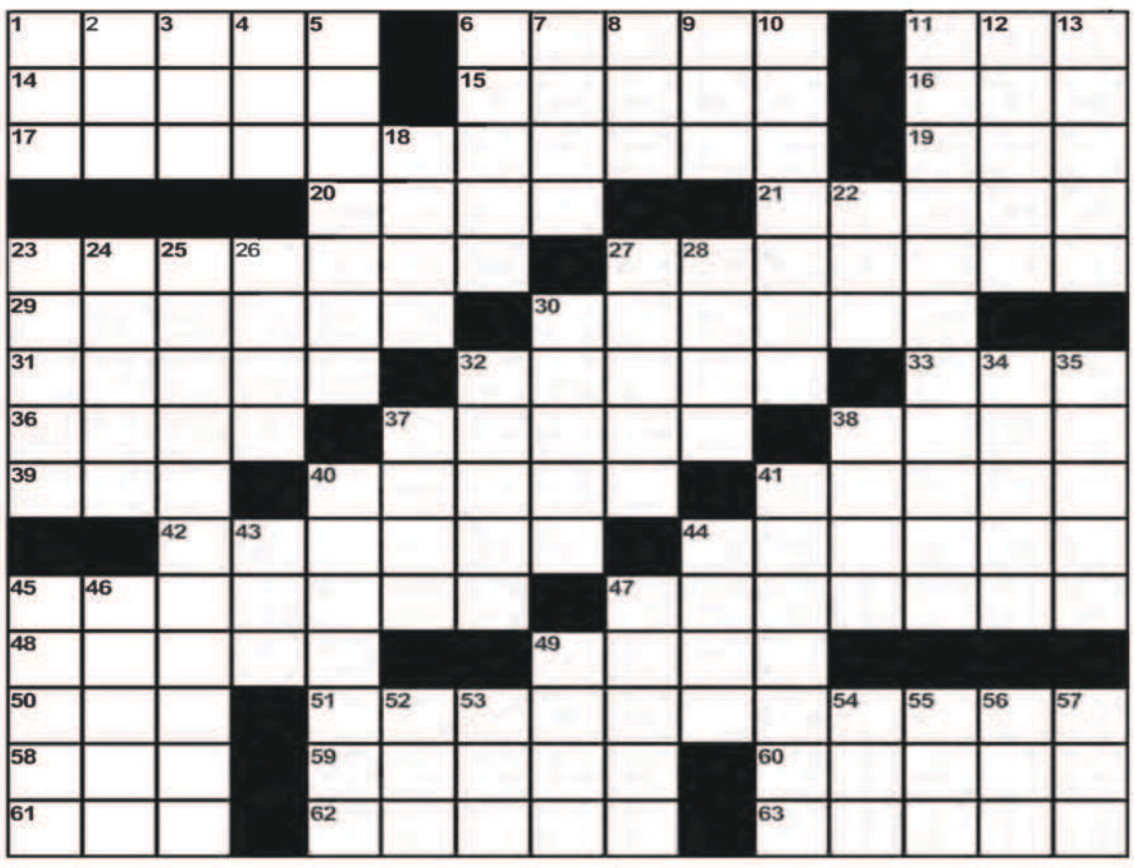
AUCTION

AUCTION, AUGUST 5TH: Commercial Building (Former Convenience Store) * SH 8/US 60 Frontage * Exc. Visibility from US 412 * High Traffic Count * Fairview/Cleo Springs Area, Major Co., OK * **WigginsAuctioneers.com * 580.233.3066**

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CROSSWORD



Across

1) The silent Marx
6) Less dicey
11) Triangular sail
14) In-demand group
15) "Skyfall" singer
16) "_ been had!"
17) "Purple Haze" singer mentioned in "Rock and Roll Heaven"
19) Soccer star Hamm
20) Fraternal group
21) Japanese noodle soup
23) San Diego community
27) Steering system parts
29) How pills are taken
30) Life's work
31) Co-op alternative
32) Three-dimensional
33) Scott Joplin piece
36) "Lucky Jim" writer Kingsley
37) Board game turns
38) Split apart
39)_ Palmas
40) Sugar portions
41) Saran don of "Bull Durham"
42) Prison warden
44) Danson's role on "Cheers"
45) Weight-training partner
47) Edison's 1,000+
48) Sullen sort
49) Brand with a four-ring logo
50) Start of the Musketeers' motto
51) "Dock of the Bay" singer mentioned in "Rock and Roll Heaven"
58) Go slaloming
59) Acme's opposite
60) Opera role
61) Solo of "Star Wars"
62) Reaches across
63) Shangri-las

Down

1) Leon Uris novel, with "The"
2) "Aladdin" prince
3) Salt's place, in a margarita
4) Tire gauge meas.
5) Shakespearean Moor
6) Early decaf brand
7) Tosses in
8) In favor of, in dialect
9) Inventor Whitney
10) Former co-host of "At the Movies"
11) "Light My Fire" singer mentioned in "Rock and Roll Heaven"
12) Like some college walls
13) Pork go-with
18) TV rustic _ May Clampett
22) "Facts_ facts"
23) Kind of anesthetic
24) Kitchen allure
25) "Me and Bobby McGee" singer mentioned in "Rock and Roll Heaven"
26) Early auto maker
27) Old wives' output?
28) Camera or eye part
30) Nightclub charge
32) Like a designated driver
34)_-garde
35) Chromosome units
37) Donkey-horse offspring
38) Hold sway over
40) Colorful bits in some cakes
41) Vegged out
43) Munched on
44) Put together
45) Hard tennis shot
46) Welk tune
47) Feline utterances
49) A, _ "apple"
52) Gregory Hines specialty
53) First lady McKinley
54) Defective firecracker
55) Hotel freebie
56) "Delta of Venus" author
57) Petrol, stateside



SUDOKU

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4	1	3	5	8	2	7	9	6

Chamber to meet Thursday, August 6th; Hogan to Speak

Everyone is invited to attend the Collinsville Chamber of Commerce August Monthly Luncheon on Thursday, August 6th. Jeremy Hogan, Collinsville Schools' Superintendent, will be the guest speaker.

Jeremy will discuss bond issues, projects, current and future, and how Collinsville Schools are navigating the upcoming school year.

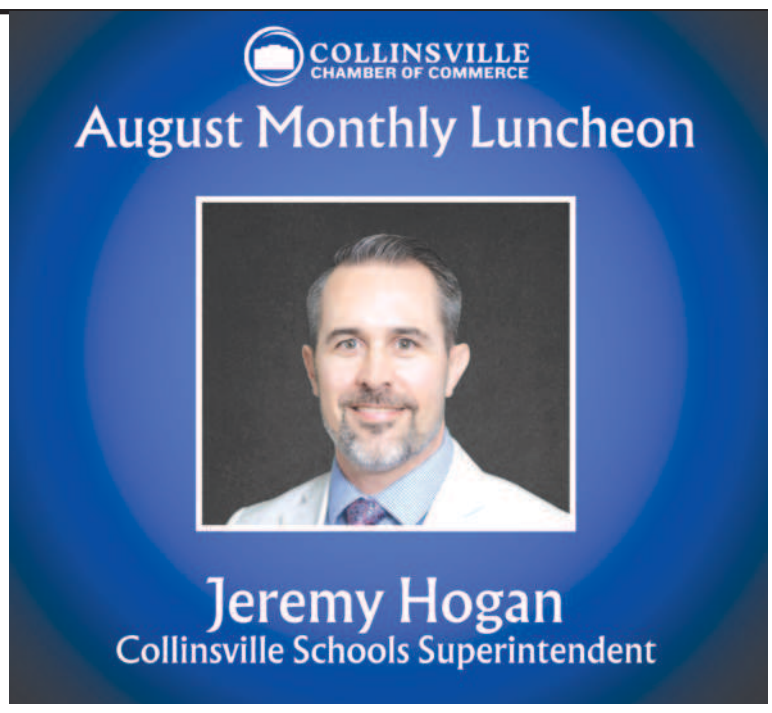
The registration deadline is Tuesday, August 4th. You can register for the August Luncheon by calling the chamber at (918) 371-4703.

Don't forget to bring your business card to put into the door prize drawing.

"We look forward to seeing you there!" Chamber President and CEO Lyn Phares said this week.

Please Note the Chamber's Updated Registration Pricing:

To help the chamber plan effectively and ensure a great experience for everyone, the chamber is introducing updated event registration pricing: • Advance Online Registration: $20 per person; • Walk-In / At-the-Door Registration: is now $25 per person! They greatly appreciate advance online registration prior to the deadline, as it allows the chamber to more accurately plan for seating, food, and overall event logistics.



Fourth Annual Moonlight 5K & Fun Run is Friday August 7th in Collinsville

Come out Friday, August 7th for the 4th Annual Collinsville Moonlight 5K & Fun Run in Downtown Collinsville! This exciting event is hosted by the Collinsville Chamber of Commerce and the Collinsville Education Foundation. A portion of the proceeds will benefit the Collinsville Education Foundation to assist their efforts in supporting the Collinsville Schools and Teachers.

The Fun Run kicks off at 7:30 p.m, followed by the 5K at 8:00 p.m.

Early Registration: Ends Thursday, July 30th and Guarantees an event t-shirt and a discounted registration price!

Late Registration: Begins Friday, July 31st and closes Thursday, August 6th, at 12:00 P.M. Event t-shirt is not guaranteed! Don't miss out – come join the fun for a great cause!





Benefit Garage Sale for Ward-Wiseman Animal Haven Aug. 7th & 8th. Drop off items for the garage sale at First Baptist Church, 1301 W. Main, Collinsville, OK Thursday, August 6th from 4 to 7 p.m.

LEGALS

CONTINUED FROM **PG 5**

Jail, 2807.23; 270009, (EMP) Moore, Amy, refund Amy Moore/ FP, 50.00; 270010, AirPro Heating Cooling and Construction, AIRPRO/ KITCHEN DOOR, 480.00; 270011, Charm-Tex Inc, Charm-Tex/ flex tumblers-spoons, 99.90; 270012, Galls, LLC/Galls Parent Holdings, LLC, GALLS/ALLRED, 102.90; 270013, Grand Mental Health/Grand Lake Mental Health Center Inc, GRAND MENTAL HEALTH/ SERVICES June RJN, 225.00; 270014, Secretary Of State, Notary/ Amy, 50.00; 270015, Tiger Inc., Tiger/ June, 286.54; 270016, Turn Key Health Clinics LLC/TCSCFI TK, LLC, Turn Key/ monthly services, 49103.72; Fund: Judgement Dept, 260015, BKL, Inc., Architectural Services, Annex, 8806.00; 260016, BKL, Inc., Architectural Services, Annex - Amendment #2, 40460.00; Fund: ML Fee, 270008, (EMP) Richardson, Tausha, Notary bond , 51.95; 270009, (HLD) Burrows Agency, Notary bond , 50.00; 270010, (HLD) Verizon Wireless, June 2026 Hot Spots Acct#442063823-00001, 80.02; Fund: Mtg Cert, 270001, TM Consulting Inc., ESET Anti Virus licenses , 3045.00; Fund: Planning/Zoning, 260037, Dell Marketing LP, Upgrade PC for Planning Commission-B. Wilson, 1673.66; Fund: SH Commissary, 270002, Bob Barker Company Inc, BOB BARKER/ COMMISSARY 7.1.26, 662.70; Fund: SH Svc Fee, 260843, (EMP) Smith, Jerry B., Youth Academy Reimbursement, 115.04; 260844, TulsaConnect/MBO Data, LLC, software, 1760.93; 260845, VISA Card Services, MEALS TRAINING AND TRAVEL, 7361.13; 270005, (EMP) Smith, Jerry B., Emp reimbursement for food and gas, 210.51; 270006, All Maintenance Supply Inc., ALL MAINTENANCE SUPPLY/7-9.26 PT 2, 173.65; 270007, All Maintenance Supply Inc., ALL MAINTENANCE SUPPLY/7-9-26, 1141.98; 270008, BJEKC Journey LLC/Chick-Fil-A, Chick Fil A for Middle School academy, 309.05; 270009, Charlie's Chicken/BKL Management, LLC, Charlies Chicken for Youth Academy, 402.50; 270010, Claremore Daylight Donuts / SF Investments LLC , donuts for youth academy breakfast, 200.00; 270011, Claremore Public Schools, Bus Transport for Youth Academy, 249.86; 270012, Firehouse Subs/DJP & JPB Management, firehouse subs for middle school academys, 412.65; 270013, Grand Mental Health/Grand Lake Mental Health Center Inc, Grand mental health/ services june, 2700.00; 270014, Mazzio's LLC, Mazzios Pizza for Youth Academy, 174.90; 270015, Quill LLC/Staples, Inc., QUILL/ OFFICE SUPPLIES, 344.43; 270016, Smokelahoma BBQ, LLC, BBQ Lunch for Youth Academy, 400.00; Fund: Use-ST, 260453, Carahsoft, GovWell online citizen services - Planning, 3750.00; 260454, Horizon Line/Ambler Associates, Inc., Construction Admin- Maint Facility, 3000.00; 260455, Horizon Line/Ambler Associates, Inc., Planning/Construction/Eng - Maint Facility, 6575.00; 270002, BancFirst Insurance Services, Inc., Self Insured Workers' Comp FY 26/27, 146978.00;

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Oologah, OK 74053

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PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, July 30, 2026.

ROGERS COUNTY BOARD OF COUNTY COMMISSIONERS
Monday, July 20, 2026 Regular Meeting
MINUTES
Vice-Chairman DeLozier called the meeting to order; Roll call – DeLozier-present, Hendrix-present, Brown (for Burrows) - present – quorum established and noted that the agenda was properly posted on Thursday, July 16, 2026 at 4:00 pm
Steve Hendrix led the flag salute and Jason Carini offered a prayer APPROVE/DISAPPROVE MINUTES: July 13, 2026 Regular Meeting Brown motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
ANNOUNCEMENTS: Steve Hendrix reported that courthouse's primary internet connection has been down since Friday. As a result, the meeting is being live streamed using the guest Wi-Fi network. NEW BUSINESS: None
UTILITY PERMITS:
1. District 1
Cox Communications - To Parallel County Highway or Local Road E. Grand Meadow Dr. approximately 0.47 miles E of US Route 66 and further described as 3,222 feet S of the NW Corner of Section 7, Township 22N, Range 17E, Rogers County. UT-P-26- 67 DeLozier motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
2. District 3
Cox Communications - To Parallel County Highway or Local Road E. 535 Rd approximately 1.33 miles E of Will Rogers Turnpike (I-44) and further described as 2,608 feet S of the NW Corner of Section 6, Township 20N, Range 16E, Rogers County. UT-P-26-68 Brown motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
3. District 2 Cox Communications - To Cross and Parallel County Highway or Local Road S. 4090 Rd. approximately 0.45 miles N of Hwy 169 and S. 4090 Rd intersection and further described as 1,640 feet N of the SE Corner of Section 32, Township 23N, Range 15E, Rogers County. UT-P-26-69 Hendrix motioned to approve, second Brown; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
CONTRACT/LEASE RENEWAL FY26/27
Assessor
• Landmark/Vision Government Solutions, Inc.
District 2
• TOMO
District 3
• Air Pro Heating & Cooling
General Government
• City of Claremore (IT Services)
Maintenance
• Fullerton Welding
• Emergency Power Systems (3)
• TruGreen Commercial
Hendrix motioned to approve contracts as presented, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Brownaye – Motion carried
BLANKET PURCHASE ORDERS:
1. Materials, Supplies, Parts, Groceries & Prescriptions
DeLozier motioned to approve 30 Blanket Purchase Orders totaling $28,350.00, second Brown; Roll call – DeLozieraye, Hendrix-aye, Brown-aye – Motion carried
AGENDA ITEMS:
1. Discussion/possible action regarding renewal of Projects Agreement dated April 1, 2010 between Rogers County Industrial Development Authority and Rogers County (Burrows) Brown motioned to approve, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
2. Discussion/possible action regarding contract between Rogers County and EDA+FKI Engineers PC for professional engineering services pertaining to the electric vehicle charging station installation at the Rogers County District 3 warehouse (Burrows)
Brown motioned to approve, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
3. Discussion/possible action regarding Interlocal Agreement for Governmental Services between Rogers County and Foyil Public Schools for construction and installation of walking track (DeLozier) DeLozier motioned to approve, second Brown; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
4. Discussion/possible action regarding Interlocal Agreement for Governmental Services between Rogers County and Sequoyah Schools for demolition and removal of a building (DeLozier)
DeLozier motioned to approve, second Brown; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
5. Discussion/possible action regarding 12-month contract between ConnectWise and Rogers County Sheriff's Office for Remote Monitoring and Management (RMM) services (Burrows)
DeLozier motioned to table for one week, second Brown; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried 6. Discussion/possible action to enter executive session pursuant to Okla. Stat. tit. 25, § 307(B)(4) for the purposes of confidential communications between the Board of County Commissioners of Rogers County and its attorney, Assistant District Attorney Todd M. Wagner, regarding the workers' compensation claim of Ryan Price, where disclosure will seriously impair the ability of the Board of County Commissioners of Rogers County to investigate and/or process the claim (Burrows) Hendrix motioned to enter executive session, second DeLozier; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried to enter executive session at 9:08 am
7. Discussion/possible action to terminate executive session and resume regular meeting
Hendrix motioned to terminate executive session, second Brown; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried to terminate executive session at 9:24 am
8. Discussion/possible action regarding matters discussed in executive session relating to the workers' compensation claim of Ryan Price No action
PAYMENT OF PURCHASE ORDERS FROM ALL DEPARTMENTS: Resolution 2026-228 & Resolution 2027-14
Brown motioned to approve, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried
RECESS OR ADJOURNMENT: Brown motioned to adjourn, second Hendrix; Roll call – DeLozier-aye, Hendrix-aye, Brown-aye – Motion carried to adjourn at 9:25 am
Approved by the ROGERS COUNTY BOARD OF COUNTY COMMISSIONERS at the July 27, 2026 REGULAR MEETING
BOARD OF COUNTY COMMISSIONERS ROGERS COUNTY, OKLAHOMA
Ron Burrows, Chairman
Dan DeLozier, Commissioner
Steve Hendrix, Commissioner
Jeanne M. Heidlage, Rogers County Clerk
Audio available at: https://rogerscounty.org/coclerk/Minutes%20Archive/
(SEAL)

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, July 23, and 30, 2026.

Public Notice

All persons having an indebtedness claim against the City of Collinsville are hereby notified that all invoices and documentation pertaining to said purchase order or contract must be recorded in the office of the City Treasurer on or before September 30, 2026, covering all debts now unpaid and incurred during the period beginning on July 1, 2025 and ending on June 30, 2026, or said account shall be void and forever barred.

PUBLIC NOTICE

Published in the Oologah Lake Leader on Thursday, July 30, August 6, 13, and 20, 2026.

ADVERTISEMENT FOR BID
July 20, 2026
Rural Water District No. 4
Rogers County, Oklahoma
P.O. Box 198
Oologah, Ok. 74053
At the Regular Board meeting held on July 17, 2026, Rural Water District #4, Rogers County declared them surplus and put the following items up for sealed Bids. The district will be accepting sealed bids on a **2016 Ford F150 XL pickup sold as-is**. Seal bids will be received by Rural Water District No. 4, Rogers County, Oklahoma, at the District's office at 210 West Cooweescoowee Street, Oologah, Oklahoma, until 1:00 PM on the 21st day of August 2026, then at above stated time, publicly opened and read aloud during the district's regular monthly board meeting.
Pickup can be viewed at the District's office located at 210 West Cooweescoowee, Oologah Oklahoma in Oologah Oklahoma.
A Deposit of 10% will be Required with each bid received. The 10% deposit should be sealed inside along with your bid.
Payment for item/s should be in the form of a cashier's check or cash. A receipt for payment will be given.
The Rural Water District #4, Rogers County Board of Directors maintains the right to refuse any and all bids. Final acceptance and awarding of the bid will be subject to approval from the Board of Directors of Rural Water District #4, Rogers County. Rural Water District #4, Rogers County, Oklahoma is an equal opportunity membership owned organization. For further information, please call (918) 443-2542.
Ken McMains, Board Chairman

Rural Water District #4, Rogers County