

PUBLIC NOTICE
(Published in the Afton Fairland American December 18 and 25, 2025)
BOARD OF COMMISSIONERS DELAWARE COUNTY
DAVID POINDEXTER,
DISTRICT ONE
JAKE CALLIHAN,
DISTRICT TWO
DAVID BECK,
DISTRICT THREE

DRAWER 550
JAY, OK 74346
MOTION MADE BY CALLIHAN SECONDED BY POINDEXTER THAT THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO ADVERTISE FOR SEALED BIDS FOR THE **SELLING OF A 1999 PARKER BOAT WITH DUAL MOTORS & TRAILER, FOR THE LAKEMONT SHORES FIRE DEPARTMENT.** PERSONS INTERESTED IN SUBMITTING A BID ARE TO CONTACT MICHAEL BAKER, P.A. LOCATED IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE RECEIVED NO LATER THAN 01/08/26 AT 4:00P.M. IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE **OPENED AND REVIEWED** IN REGULAR MEETING DATED 01/13/26 AT 9:00A.M. BOARD RESERVES THE RIGHT TO ACCEPT/REJECT ANY OR ALL BIDS.
BID# 25-26/09.

POINDEXTER y CALLIHAN y BECK y
MOTION CARRIED.
WITNESS OUR HANDS THIS 16TH DAY OF DECEMBER, 2025
BOARD OF COMMISSIONERS DELAWARE COUNTY, OKLAHOMA

s/ David Poindexter
DAVID POINDEXTER, CHAIRMAN
s/ Jake Callihan
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER
ATTEST: Barbara Barnes
BARBARA BARNES - COUNTY CLERK [SEAL]

PUBLIC NOTICE
(Published in the Afton Fairland American December 25, 2025 and January 1, 2026)
IN THE DISTRICT COURT OF OTTAWA COUNTY
STATE OF OKLAHOMA
WELCH STATE BANK,
Plaintiff,
vs.
VICKI SUE BUTTERFIELD, and SPOUSE, IF ANY, OF VICKI SUE BUTTERFIELD, AND JOHN DOE AND JANE DOE AS OCCUPANTS OF THE PROPERTY, IF any,
Defendant.

Case No. CJ-25-95
NOTICE OF SHERIFF'S SALE
Notice is hereby given that on the 28th day of January, 2026, at 10:00 o'clock A.M. at the lobby of the Ottawa County Sheriff's Office, Miami, Ottawa County, Oklahoma, the undersigned Sheriff of said County will offer for

sale and sell for cash in hand, at public auction to the highest and best bidder, with appraisalment, all that certain real estate in Ottawa County, Oklahoma, to wit: **Lot 7 in the Wallace Addition, a part of the NE ¼ SW ¼ of Section 28, Township 27 North, Range 24 East of the Indian Meridian, Ottawa County, Oklahoma**
Property Address: 311 S. 2nd St., Wyandotte, OK 74370
subject to taxes and tax sales, if any, said property being duly appraised at \$40,000.00.
Sale will be made pursuant to an Order of Sale issued upon the judgment entered in the District Court of Ottawa County, Oklahoma in Case No. CJ-25-95, wherein Welch State Bank is Plaintiff, VICKI SUE BUTTERFIELD, AND SPOUSE, IF ANY, OF VICKI SUE BUTTERFIELD, AND JOHN DOE AND JANE DOE AS OCCUPANTS OF THE PROPERTY, IF ANY, are Defendants to satisfy said judgment of the Plaintiff in the sum of \$23,630.83, with interest thereon at the rate of 4.875% per annum, which is equal to the sum of \$3,039.1 per diem, from the 6th day of August, 2025, until paid, and a reasonable attorney's fee in the amount of \$4,000.00 and all costs of this action, accrued and accruing
Witness my hand this 15th day of December, 2025.

s/ David Dean
DAVID DEAN, Sheriff
Ottawa County, Oklahoma
DENNIS J. WATSON, OBA #9390
P.O. Box 1168
Miami, OK 74355
918-542-5501
Attorney for Plaintiff

PUBLIC NOTICE
(Published in the Afton Fairland American December 25, 2025 and January 1, 2026)
IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA
In the Matter of the Estate of AMY LYNN HEMPHILL, Deceased

No. PB-2025-59
NOTICE TO CREDITORS
All creditors having claims against Amy Lynn Hemphill, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, Bailey Dunrud, at the law office of Charles W. Chesnut, 34 First Avenue N.E., Miami, Oklahoma 74354, on or before the following presentment date: February 25, 2026, or the same will be forever barred.

/s/ Bailey Dunrud
Bailey Dunrud
Personal Representative of the Estate of Amy Lynn Hemphill, Deceased
Dated: December 18, 2025
Charles W. Chesnut, OBA #1648
Attorney for Personal Representative
34 First Avenue N.E.

Miami, Oklahoma 74354
(918) 542-1845

PUBLIC NOTICE
(Published in the Afton Fairland American December 25, 2025)
BOARD OF COMMISSIONERS DELAWARE COUNTY
DAVID POINDEXTER,
DISTRICT ONE
JAKE CALLIHAN,
DISTRICT TWO
DAVID BECK,
DISTRICT THREE

DRAWER 550
JAY, OK 74346
MOTION MADE CALLIHAN SECONDED BECK THAT THE BOARD OF COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO ADVERTISE FOR SEALED BIDS FOR THE **PURCHASE OF A USED PUMPER TRUCK WITH TRADE IN, FOR THE JAY FIRE DEPARTMENT.** PERSONS INTERESTED IN SUBMITTING A BID ARE TO CONTACT MICHAEL BAKER, P.A. LOCATED IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE RECEIVED NO LATER THAN 01/15/26 AT 4:00P.M. IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE **OPENED AND REVIEWED** IN REGULAR MEETING DATED 01/20/26 AT 9:00A.M. BOARD RESERVES THE RIGHT TO ACCEPT/REJECT ANY OR ALL BIDS.
BID# 25-26/10.

POINDEXTER y CALLIHAN y BECK y
MOTION CARRIED.
WITNESS OUR HANDS THIS 23RD DAY OF DECEMBER, 2025

BOARD OF COMMISSIONERS DELAWARE COUNTY, OKLAHOMA
s/ David Poindexter
DAVID POINDEXTER, CHAIRMAN
s/ Jake Callihan
JAKE CALLIHAN, MEMBER
s/ David Beck
DAVID BECK, MEMBER
ATTEST: s/ Barbara Barnes
BARBARA BARNES - COUNTY CLERK

PUBLIC NOTICE
Published in the Afton-Fairland American Thursday, December 25, 2025.

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES
December 16, 2025
The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on December 16, 2025. The agenda was posted Dec. 15, 2025, at 8:38 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner Jake Callihan-Member, and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:
The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. Commissioner Beck was absent.
AGENDA #1 - A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #2-A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to approve introductions and announcements. In addition to the commissioners and county clerk, Commissioners' Assistant Kathy Parker, Sheriff Ray Thomas, Election Board Secretary Crystal January, Assessor Larena Ellis-Cook, Connie and Rocky Carroll, District 3 Foreman Russell Martin, Jack Wood, Treasurer Treasa Earp, County Clerk Deputy Teresa Gross, Carolyn Boothe and Human Resources Director Vicki Cossairt introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #3- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to approve the minutes for the regular meeting dated December 9, 2025. Roll call: Commissioner Poindexter-yes; Commissioner Callihan -yes. Motion carried.
AGENDA #4- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to approve payment of claims submitted by the County Clerk - 2025-2026 - Delaware County Economic Development-ST 6, DELAWARE COUNTY ECONOMIC DEVELOPMENT AUTHORITY, 8747.38, DCEDA SALES TAX; Donations 17, PRYOR STONE INC., 1282.62, ROAD MATERIALS 18, PRYOR STONE INC., 4344.35, ROAD MATERIALS; Emergency Mgmt 18, FUELMAN OF OKLAHOMA, 25.00, BLANKET 19, ID WHOLESALE, 131.98, PRINTER CART; General 1442, GRAND TELEPHONE CO., 64.59, TELEPHONE 1443, GENESIS OF OKLAHOMA, 2758.70, COPIES 1444, GRAND TELEPHONE CO., 129.26, TELEPHONE SERVICE 1445, HOMETOWN BOTTLED WATER SERVICE, 85.25, WATER/ RENT 1446, GOINS, VINCENT G., 310.80, REVAL TRAVEL 1447, BOLT FIBER, 389.85, TELEPHONE SERVICE 1448, T-N-T PLUMBING, 370.00, PLUMBING SERVICE/REPAIRS 1449, PRESTO-X, 2990.73, INFESTATION 1450, CARROT-TOP IND., 221.51, FLAGS 1451, HOMETOWN BOTTLED WATER SERVICE, 10.25, WATER 1452, THE PAPERCLIP OFFICE SUPPLIES, 345.17, JANITORIAL SUPPLIES 1453, AEP(LEASE), 200.00, LEASE 1454, MERIDITH, PENNY, 1079.55, TRAVEL 1455, BRIXEY, JULIE, 158.81, TRAVEL 1456, STAPLES, 222.19, OFFICE SUPPLIES; Health 92, OKLAHOMA STATE DEPT. OF HEALTH, 32189.02, MISC 93, OKLAHOMA STATE DEPT. OF HEALTH, 43599.36, MISC 94, O.HERIN, KRISTEN, 170.00, TRAVEL 95, VERIZON, 40.33, WIRELESS SERVICE 96, AEP, PUBLIC SERVICE CO. OF OKLA., 844.68, ELECTRIC

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SERVICE 97, JAY UTILITIES AUTHORITY, 1097.30, UTILITIES 98, LEAF, 572.98, LEASE 99, EDWARDS LAWN SERVICE, 500.00, LAWN CARE 100, GOFF, DEBRAH J., 900.00, JANITORIAL SERVICE 101, HOMETOWN BOTTLED WATER SERVICE, 16.00, WATER/ RENT 102, VIP VOICE SERVICES, 1982.27, MONTHLY SERVICE 103, PITNEY BOWES, 1000.00, POST-AGE 104, AMAZON CAPITAL SERVICES, 109.74, OFFICE SUPPLIES; Highway 877, MONSON SIDING & ROOFING, 2840.00, MISC 878, POINDEXTER, DAVID C., 133.00, TRAVEL 879, LOOPERS METAL WORKS, 259.30, METAL 880, AIRGAS USA, LLC, 388.00, RENEWAL 881, JAY UTILITIES AUTHORITY, 191.18, UTILITIES 882, GRAND TELEPHONE CO., 143.71, TELEPHONE SERVICE 883, GRAND TELEPHONE CO., 75.00, INTER-NET 884, UNIFIRST CORP, 650.00, CLOTHING 885, LOWE S., 773.14, PAINT 886, OTC, 93.50, TAG & TITLE 887, WARREN CAT, 904.13, PARTS 888, LAKELAND-CPP, 3680.42, FUEL 889, KANSAS BUILDING SUPPLY INC., 291.22, MISC 890, KANSAS BUILDING SUPPLY INC., 66.13, MISC 891, KANSAS BUILDING SUPPLY INC., 271.65, MISC 892, LITTLE KANSAS TIRE LLC, 84.99, TIRE 893, J & J AUTO SUPPLY, 565.33, MISC 894, PARTS CITY LTE, 486.12, MISC; Hwy-ST 270, PREMIER TRUCK GROUP, 5547.93, PARTS 271, O-REILLY AUTOMOTIVE INC., 640.66, MISC 272, KEMP STONE CO INC., 2782.30, ROAD MATERIALS 273, TRACTOR SUPPLY, 1267.47, TOOLS 274, HOMETOWN BOTTLED WATER SERVICE, 43.00, WATER/ RENT 275, YELLOWHOUSE MACHINERY, 3889.22, RENTAL 276, HAMILL METALS, 2163.64, 277, SNB BANK, 11592.68, LEASE 278, COMMUNITY NATIONAL BANK OF OKARCH, 6090.00, LEASE 279, BANK OF GRAND LAKE, 1806.06, LEASE PAYMENT 280, WELCH STATE BANK, 5203.71, LOAN 281, SOUTHERN TIRE MART LLC, 2412.03, TIRES 282, LAKELAND-CPP, 2880.84, FUEL 283, KANSAS BUILDING SUPPLY INC., 393.73, SUPPLIES; Mig Cert 9, HARVEST FIELDS VENDING, 12.49, RENT; Rural Fire-ST 627, BOLT FIBER, 77.13, MONTHLY SERVICE 628, O-REILLY AUTOMOTIVE INC., 18.99, BLANKET 629, FIRE MASTER FIRE EQUIP-

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MENT INC., 609.00, REPAIR 630, VERIZON, 175.80, MONTHLY SERVICE 631, U.S. POSTAL SERVICE, 234.00, STAMPS 632, TESREAU, CARL, 600.00, PUMP TESTING 633, LAKELAND-CPP, 525.53, BLANKET 634, ADT SECURITY SERVICES INC, 372.66, MONTHLY SERVICE 635, DINGES FIRE COMPANY, 5000.00, FIRE DEPT BUNKER GEAR 636, THE BURROWS AGENCY, 1978.00, INSURANCE 637, BOLT FIBER, 161.47, MONTHLY SERVICE 638, AT&T MOBILITY, 200.20, MONTHLY SERVICE 639, GMSA, 25.75, MONTHLY SERVICE 640, SBA STEEL LLC, 158.02, MONTHLY SERVICE 641, THE BURROWS AGENCY, 1046.00, INSURANCE 642, GRAND TELEPHONE CO., 146.11, TELEPHONE SERVICE 643, BANK OF GRAND LAKE, 757.02, LEASE/PURCH 644, BANK OF GRAND LAKE, 895.00, LEASE/PURCH 645, BANK OF GRAND LAKE, 2115.24, LEASE/PURCH 646, BANK OF GRAND LAKE, 2115.24, LEASE/PURCH 647, BANK OF GRAND LAKE, 895.00, LEASE/PURCH 648, BANK OF GRAND LAKE, 757.02, LEASE/PURCH 649, BANK OF GRAND LAKE, 2327.52, LEASE/PURCH 650, AT&T MOBILITY, 320.32, INTERNET SERVICE 651, DINGES FIRE COMPANY, 2336.70, FIRE DEPT BUNKER GEAR 652, FIREPENNY, 182.94, FIRE DEPT GEAR 653, BANK OF GRAND LAKE, 2494.78, LEASE/PURCH 654, BOUNDTREE MEDICAL LLC, 487.26, MEDICAL SUPPLIES 655, C&R OIL COMPANY, 846.40, BLANKET 656, KENWOOD WATER DISTRICT, 25.00, UTILITIES 657, REC/NE OKLA ELECTRIC

OKLAHOMA CLASSIFIED AD NETWORK
FOR MORE INFO CALL
1-888-815-2672
WANT TO BUY
OLD GUITARS WANTED! LARRY BRINGS CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com
NEWSPAPER FOR SALE
AWARD-WINNING WEEKLY community newspaper in Stephens County for sale. Contact Todd at 580-641-6356.
ADVERTISE STATEWIDE
Put your message where it matters most - **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 134 newspapers. For more information or to place an ad, contact **Landon Cobb** at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

CROSSWORDS

Across

1. Grapes' residues
6. Bronco prodder
10. Early pulpfit
14. Lunkhead
15. Marijuana drag
16. Bring in a crop
17. Pulled candy
18. Kingly Norse name
19. Bundle hay
20. Not kosher
21. Emcee's site
22. Invigorant
23. Aft
25. Closet wood
27. Animal magnetism
29. Chopin creation
31. Wood chopping tool
32. Alphabet starters
35. Bedouin tribesman
37. Calendar ender, abbr
38. Rudder turner
40. First known variable star
41. Boston daily
43. Capital on the Aker river
44. Stock exchange in Paris
46. Nothing at all
47. Hands up time
48. Belief, in brief
49. If not
50. Bee bite
52. Both of us
53. Subterranean vault
55. Carol
57. Stellar blasts
60. Barely cooked
62. Market
65. Caesar's bad time
66. Mocking comment
67. Tar from the Thames
68. Airplane fixture
69. Between chores
70. Franklin invention

1	2	3	4	5		6	7	8	9		10	11	12	13
14						15					16			
17						18					19			
20					21					22				
		23		24			25		26					
27	28		29			30			31			32	33	34
35		36			37				38		39			
40					41			42			43			
44				45			46				47			
48				49			50				51		52	
		53				54			55			56		
57	58	59				60		61			62		63	64
65						66					67			
68						69					70			
71						72					73			

71. Atlas dot
 72. Call for
 73. Physics units
- Down**
1. Catching aid
 2. Hebrew month
 3. More abundant
 4. Starbucks, e.g.
 5. Farm home
 6. Attic promenade
 7. Low ranking British officer of the law
 8. Czarist edict
 9. Auto gear, abbr.
 10. Frame for roses
 11. Disagreeable
 12. Exotic island
 13. Cartel since 1961
 21. Travail
 22. Approach the terminal
 24. On the spot
 26. News flash intro

27. Metrical unit
28. Small musical combo
30. A neighbor of Pa.
32. Besides
33. Downstairs, at sea
34. Old battle-ax
36. Calla lily, e.g.
39. Age
42. Attacked vampire style
45. Aching
51. Answer's choice
53. Immobile class
54. Group of lions
56. Clunker car
57. Unless, to Cicero
58. Amatory writing
59. Osso Buco base
61. Bamboo like grass
63. Actress Campbell
64. Coloring agents
66. Bar basic
67. Dr. Tim's drug

S	E	N	A	D		D	E	E	N		E	L	S	I
E	V	E	S	T		E	I	D	L	E	A	T	S	E
Y	E	W	I	T		E	B	I	G	I	V	E	S	I
N	E	N	D		V	E	R	A	R	E		N	O	V
				L	E	O	N		T	P		C	R	O
W				G	N	I	T	S		R	O		W	S
N	O	O	N										B	O
O	L	S	O			B	E	O	L	G			M	I
R	E	L	L			I	T		C	D	E		A	R
B	C	A	B			X	A		E		T			T
C	I	N	O			T		S	I	A	D		R	E
L	E					B	A	V	A	O			Y	F
A	P					R	E	A					I	D
B	O					A	M	B					S	A

S	U	D	O	K	U
				2	6
			5		3
8		7		4	1
				6	4
		7	4	5	1
3		1			
6		8		3	
1	7			5	
9			8		

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

3	2	1	9	7	8	4	5	6
6	9	8	5	4	2	3	7	1
7	4	5	3	1	6	8	2	9
5	7	2	8	6	9	1	4	3
8	6	3	1	5	4	7	9	2
4	1	9	7	2	3	6	8	5
1	5	4	6	9	7	2	3	8
2	3	6	4	8	5	9	1	7
9	8	7	2	3	1	5	6	4

Legal

(Continued from page 7)
COOP, 170.52, ELECTRIC SERVICE 658, GRAND LAKE ALARMS LLC, 3500.00, CAMERA 659, WELCH STATE BANK, 11266.17, LEASE/PURCH 660, WALKER HARDWARE & LUMBER, 81.04, BLANKET 661, REC/NE OKLA ELECTRIC COOP, 215.75, ELECTRIC SERVICE 662, WALKER HARDWARE & LUMBER, 71.45, BLANKET 663, DAM STOP, 228.57, BLANKET 664, GRAND TELEPHONE CO., 104.15, TELEPHONE SERVICE 665, ADVANCED TECH, 2043.23, CAMERA 666, BOLT FIBER, 194.77, INTERNET SERVICE; Sheriff-ST 331, FUELMAN OF OKLAHOMA, 10580.57, FUEL; SH Svc Fee 217, JAY UTILITIES AUTHORITY, 97.33, UTILITIES 218, GRAND TELEPHONE CO., 834.60, TELEPHONE SERVICE 219, DIAMOND DRUGS INC., 765.19, INMATE MEDICATION; SW Mgmt. 6, SOLID WASTE, 89168.48, SOLID WASTE SALES TAX; Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #5 – Not needed because no reports were submitted by officers.
AGENDA #6 - A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter for approval of citizen’s participation or comments. All comments must pertain to today’s agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
Rocky Carroll said concerning item #18, with the donation of the Arvest Bank building to the county, it would be a good place to relocate the election board as it is easily accessible and most voters know where it is located.
AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried. There was none.
AGENDA #8- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter hear report by Human Resources Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
Cossairt said the county has 128 employees. There has been one termination and one new start since her last report. The county has 10 jobs posted with six jobs actually open. Cossairt said the hams given to employees as appreciation gifts will be distributed today.
AGENDA #9- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to discuss with possible action holiday credits policy. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
Cossairt said a review of the policy was requested by the sheriff. As an incentive to work, sheriff’s office employees who worked a holiday were paid time and a half. This is a costly way to incentivize working the holiday. The proposed policy will be that sheriff’s office personnel who work the holiday will get eight hours of paid time off. Employees who are not scheduled to work the holiday will not get paid. Those who work will get eight hours of paid time off, which they may use within the same calendar year. All other elected officials will have no change in their holiday policy. When the courthouse is closed, those who work in it get paid. Cossairt said this change will only affect the Sheriff’s employees, but a majority of the elected officials must vote for the policy to make a change. Poindexter did a roll call vote of the elected officials present. Those voting yes included Commissioner Poindexter, Commissioner Callihan, County Clerk Barbara Barnes, Treas-

urer Treasa Earp, Assessor Larena Cook, and Sheriff Ray Thomas. There were no negative votes. A motion was made by Poindexter and seconded by Callihan to accept the amended holiday credit policy. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes.
AGENDA #10- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to discuss with possible action the 2026 BOCC meeting schedule. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried. Poindexter said the schedule is structured the same as last year with meetings the day after Monday holidays set at 1 p.m. A motion was made by Callihan and seconded by Poindexter to approve the 2026 meeting schedule. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #11- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to discuss with possible action designated Holiday Resolution for 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried. Poindexter read the holidays. Parker said she had several questions about election day, but election day is not on the state holiday list, nor has it been designated a state holiday. A motion was made by Callihan and seconded by Poindexter to approve the 2026 designated holiday resolution. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #12- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to sign Highway Cash for January 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #13- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to sign blanket purchase orders for January 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #14- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to discuss with possible action E-911 payment resolution. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
Poindexter said this the resolution to go with the action already approved as a previous meeting. The agreement is for the county to pay the E-911 Trust Authority \$600,000 over four quarters. Poindexter made a motion, seconded by Callihan, to pay two quarters to “catch up,” from the Use Tax account. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #15- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to receive and file copy of Certificate of Liability Insurance and current list of Board of Directors and Officers for the Euchla Fire Department as follows: Leanna Buske – Chairman; Kelly Tanner – Secretary/Treasurer; Takoshia Lunsford, Shawna Phillips – Members; Jake Whitlock – Vice Chairman; Fire Chief – Mike Reed; Asst. Chief – Rocky Desilva; Requisitioning Officers – Mike Reed, Barbara Barnes; Receiving Officers – Rocky Desilva, Jeremy Brown; Inventory Officers – Korey Beeck, Roman Steed. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #16- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to receive and file copy of Certificate of Liability Insurance and current list of Board of Directors and Officers for the Grove Fire Department as follows: Ed Trumbull – Mayor; Ivan Devitt – Vice Mayor; Andy Stewart, Martin Dyer – Councilmen; Peggy Steed – Councilwoman; Darrin Cook – City Manager; Fire Chief – Toby Buzzard; Asst. Chief – Carl Phillips;

Requisitioning Officers – Toby Buzzard, Carl Phillips, Barbara Barnes; Receiving Officers – Comelia Buzzard, Kyleigh Buzzard; Inventory Officers – Carl Phillips, Wil Hall . Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #17- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to advertise for sealed bids for the selling of a 1999 Parker boat with dual motors and trailer, for the Lakemont Shores Fire Department. Persons interested in submitting a bid are to contact Michael Baker, P.A., located in the County Clerk’s Office, Jay, Okla. Bids will be received no later than 01/08/26 at 4 p.m. in the County Clerk’s Office, Jay, Okla. Bids will be opened and reviewed in regular meeting dated 01/13/26 at 9 a.m. Board reserves the right to accept/reject any or all bids. Bid #25-26/09. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #18- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to sign the contract with Arvest Bank for donation accepted at last week’s BOCC meeting. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried. Poindexter asked about the time line for the bank vacating the building. Callihan said when the contract is signed an announcement will be made to the employees and customers.
AGENDA #19- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to open sealed bids on six-month road materials for the Delaware County Highway Departments with acceptance at a later date. County Bid #25-26/08. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried. Bids were opened from Colton Frances, Pryor Asphalt, NEO Concrete, Yellowhouse, Jim Bullard, Benton County Stone, JSL, Muskogee Sand, Dub Ross, Pryor Stone, Longan Construction, Kemp Stone, Walters Specialty, Excavation Unlimited, Coastal Energy, Warren Cat, Argon Emulsions, Eagle Ready Mix, Railroad Yard, Tad’s Trucking and APAC.
AGENDA #20- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to discuss with possible action contract with Guy Engineering for civil engineering, bridge, and culvert sizing in District #3 to increase chances of receiving PACT funds. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried. Foreman Russell Martin said Guy’s original on-call contract does not include hydraulic nor environmental studies. This is an amendment to the contract to include these services with a cap of \$150,000. Martin said the cost is expected to be approximately \$20,000 per bridge. Martin said the hope is starting these studies will make the request for funds more attractive to ODOT. Payment for the engineering will come from District #3. Poindexter made a motion, seconded by Callihan, to amend the Guy Engineering on-call contract. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.
AGENDA #21- A motion was made by Commissioner Callihan and seconded by Commissioner Poindexter to adjourn the meeting at 9:53 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNES,
COUNTY CLERK
DAVID POINDEXTER,
CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

Afton (Continued from pg. 1)

There was also discussion on dividing the sales tax revenues between departments. The city administrator and the town clerk are working on the allocations. Town Clerk Bobbi Bauman says by ordinance 50% of the tax goes in the town budget, 16.67% goes to Street and Alley fund, 33.33% goes to APWA, and half of a percent goes to the police department.

Toys (Continued from pg. 1)

leaders. The foundation’s professional staff is headquartered in the Cooper Center, which is located just outside the Main Gate of Marine Corps Base, Quantico, about 35 miles south of Washington, D.C. The foundation includes providing day-to-day leadership and oversight of the program, raising funds to provide toys to supplement the collections of local Toys for Tots Chapters, providing promotional and support material and defraying the costs of conducting annual

There was discussion in the Public Works portion of the meeting concerning an action plan for cleanup of the property at 703 S. First Street. The city attorney has already sent notifications of cleanup to the tire recycling business which gives them 15 days to get a business license permit or cease and desist business. Last year there was a fire at the business and cleanup of the damaged tires remains an

issue. The town attorney said fines were going to accrue at this point and the town board will consider increasing those fines in January. The board made it clear they did not want to fine the owner of the property, because the tire shop rented the property. A court date is set for Jan. 13. There is also an issue reported in the Industrial Park with a pecan mulch business.

Commissioners (Continued from pg. 1)

The election office is currently located in a Jay city building and needs additional space to run operations. Nineteen sealed bids were opened for six-month road materials for the Delaware

County road districts. Although they were opened and read, no action was taken on the bids. The commissioners also approved advertising for sealed bids for selling a 1999

Parker Boat with dual motors that belongs to the Lakemont shores Fire Department. Bids are due by Jan. 8, and will be opened at the meeting on Jan. 13.

C.O.W. Week reveals this year’s recipient

This is the tenth year of Changing Our World (C.O.W. Week) by Grove High School students. The organization has raised more than \$100,000 in each of the last two years. The recent reveal assembly was led by this year’s C.O.W. Week president, senior Jacob Reed, who announced the recipients will be the Grove community and Grove High School. The C.O.W. Week committee, which is comprised of 35 students, voted to do something different this year. The project is to build an outdoor classroom and activity center at the high school. Sponsor of the C.O.W. Week committee, Donneta Kerr, said there were 13 applicants this year for the money raised during C.O.W. Week, and the students on the committee interviewed six applicants including the school proposal which was approved by Superintendent Pat Dodson and High School Principal Bobby Kreutz. A teacher proposed the idea for the Outdoor Activity Center.

Kerr says it will be built in phases with the first phase to include an outdoor classroom consisting of a table with covering, a basketball court, and some accessible exercise equipment. The vision is to build an inclusive outdoor activity and learning complex that focuses on the well-being of all students and community members. The facility will feature accessible fitness areas accommodating persons with disabilities while promoting general physical health for all. It will also focus on a recreational sports area including a basketball court, volleyball court, pickleball court, and space for activities that foster teamwork. It will also have gazeboes and outdoor areas to support learning beyond the classroom. There will be areas with seating and open spaces designed to encourage social interaction and community bonding in a natural setting. It will be open to the public in the summer and when the school is not in session. Kerr said the school will write for

grants. “There are TSET grants and some tribal grants which deal with healthy living which we can apply for,” Kerr said. The school conducted a survey asking students what they would like to see included. The teachers were also asked to provide feedback. “Because I’m writing lots of grants and we are just dreaming big. We are hoping to complete projects that are wanted by the students,” said Kerr. “We are going to prioritize and spend the money raised, the best we can.” High School Principal Bobby Kreutz said, “Grove High School is thrilled to be the recipient for this year. Changing Our World is the goal for this organization and sometimes people forget that the world is right outside your door. We look forward to the many opportunities our students and community will receive from this honor and be sure to follow the C.O.W. Week Facebook page for upcoming events to help support this endeavor.”

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