PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
SW NW (UND 1/2 OF 1/2 OF 1/20 INT) (UND 1/2 OF 1/2 OF 3/20 OF 1/10 INT 40 AC) SEC 17 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **0000-17-029-023-0-014-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
NW NE (UND 1/2 OF 1/30 INT 40 AC) (UND 1/2 OF 3/20 INT 40 AC), Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **0000-33-029-024-0-011-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
E 2/3 OF SE NW SEC 17 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 INT OF 1/24 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-17-029-023-0-013-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
E 1/3 OF SW 1/4 SEC 17 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 1/24 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-17-029-023-0-020-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
S 1/2 NE SEC 20 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 1/20 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-20-029-023-0-009-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
E 2/3 OF SE NW SEC 17 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 INT OF 1/24 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-17-029-023-0-013-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
S/2 NE SEC 20 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 1/2 OF 1/20 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # **6710-20-029-023-0-010-00**
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 6th day of October, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 1st of SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday September 10, 17 and 24, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LT 1 NE (UND 1/72 INT 10.61 AC) SEC 18 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-18-029-023-0-018-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 15TH day of OCTOBER, 2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER. The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 14TH SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton Fairland American Thursday September 17, 24, and October 1, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
W1/3 SE NW (UND 1/2 OF 1/2 OF 1/24 INT 13 AC) LT 4 NW (UND 1/2 OF 1/2OF 1/20 INT 10 AC) (1/2 OF 1/2 OF 3/20 OF 1/10 INT 10 AC) SEC 17 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-17-029-023-0-024-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 15th day of OCTOBER,2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to
DUSTIN FRAZIER The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 14TH SEPTEMBER, 2026

Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, September 24, 2026.

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES
September 15, 2026

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on September 15, 2026. The agenda was posted September 14, 2026, at 8:40 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:
The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. Commissioner Callihan was absent.
AGENDA #1 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #2-A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, Undersheriff Joe White, Emergency Management Director Jeff Reeves, Carolyn Boothe, Assessor Larena Ellis-Cook, Mike Major, Dustin Dale of Grand Savings Bank, Monkey Island Fire Chief Carl Tesreau, and ADA Pam Ireland introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes.
AGENDA #3- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve the minutes for the regular meeting dated September 8, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.
AGENDA #4- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve payment of claims submitted by the County Clerk. 2025-2026 - Hwy-ST 662, ZAP PLUMBING INC., 150.00, PLUMBING SERVICE; 2026-2027 - CBRI 5, HARD ROCK MINING, 634.70, DIRTY BASE 6, HARD ROCK MINING, 1914.60, DIRTY BASE; Delaware County Economic Development-ST 3, DELAWARE COUNTY ECONOMIC DEVELOPMENT AUTHORITY, 22913.92, DCEDA SALES TAX; General 741, GENESIS OF OKLAHOMA, 347.41, COPIES 742, BOLT FIBER, 46.66, TELEPHONE SERVICE 743, GRAND TELEPHONE CO., 168.09, TELEPHONE SERVICE 744, KELLPRO INC., 235.00, TONER 745, MCKINNON, CHELSI FALEN, 754.68, PER DIEM 746, GOINS, VINCENT G., 162.26, TRAINING 747, FACIO, ANTHONY, 178.32, TRAINING 748, JONES, CALEB B., 19.00, TRAINING 749, PRICE, JAY J., 19.00, TRAINING 750, THE AMERICAN, 503.96, PUBLICATIONS 751, BREWER'S CUTTING-EDGE LAWN CARE, 100.00, LAWN MAINT 752, AEP, PUBLIC SERVICE CO. OF OKLA., 13.66, ELECTRIC SERVICE 753, AMAZON CAPITAL SERVICES, 301.80, OFFICE SUPPLIES 754, THE PAPERCLIP OFFICE SUPPLIES, 330.37, JANITORIAL SUPPLIES 755, UNIFIRST CORP, 54.23, UNIFORMS 756, STATE AUDITOR & INSPECTOR, 1477.90, AUDIT 757, AT&T MOBILITY, 4239.96, CELL PHONE 758, CURTISS TATE TIRES AND SERVICE, 40.00, MISC 759, EUCHA TIRE & FEED, 35.00, TIRE REPAIRS 760, HOMETOWN BOTTLED WATER SERVICE, 99.00, LEASE 761, J & J AUTO SUPPLY, 1107.63, MISC 762, LITTLE KANSAS TIRE LLC, 426.99, MONTHLY SERVICE 763, MIKE BLEVINS AUTO & EQUIPMENT REPAIR, 1087.50, MISC 764, VALVOLINE INSTANT OIL CHANGE, 729.74, OIL 765, AEP(LEASE), 200.00, LEASE 766, JAY UTILITIES AUTHORITY, 163.43, UTILITIES 767, DIAMOND DRUGS INC., 992.19, INMATE MEDICATION 768, LINDLY'S HARDWARE LLC, 397.31, MISC 769, AT&T MOBILITY, 216.63, CELL PHONE 770, HOMETOWN BOTTLED WATER SERVICE, 97.00, MISC 771, FUELMAN OF OKLAHOMA, 687.22, BLANKET; Health 36, VERIZON, 40.05, WIRELESS SERVICE 37, VIP VOICE SERVICES, 1957.27, MONTHLY SERVICE 38, VERIZON BUSINESS, 75.70, MONTHLY SERVICE 39, FIRETROL PROTECTION SYSTEMS, 420.00, MISC 40, BKL INC., 56676.42, MISC; Highway 410, KEMP STONE CO INC., 686.81, ROCK 411, KEMP STONE CO INC., 771.65, ROCK 412, REC/NE OKLA ELECTRIC COOP, 979.56, ELECTRIC SERVICE 413, TRACTOR SUPPLY, 1269.52, WATER 414, WARREN

(Continued on page 8)

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

REAL ESTATE AUCTION

AUCTION OCTOBER 9TH. PRIME ENID OK. MULTI USE REAL ESTATE. 2-5 MOL ACRES. Homes, Commercial Buildings. Excellent Cleveland St. visibility across from Neighborhood Walmart. wigginsauctioneers.com. 580-233-3066

160± ACRES LIVESTOCK/HUNTING LAND. Farm Bldgs. Ponds. Timber. Creek. Home site potential. I-35 access, Perry area, Noble Co., OK. wigginsauctioneers.com. 580-233-3066

ADVERTISE STATEWIDE

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**

PUBLIC NOTICE

(Published in the Afton, Fairland, American. September 24, October 1 and 8, 2026)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Grand Lake Resort Investments, LLC. a/an limited liability company hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage/Catering establishment with business premises located at 31000 South Highway 125 Afton. in Afton, Deleware, Oklahoma under the business name of Shangri-La Resort, Afton.

Dated this 14th day of September, 2026

s/Joshua Conley
Joshua Conley, Manager
County of Collin, State of Texas
Before me, the undersigned notary public, personally appeared: Joshua Conley to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.
s/ Theresa Mendoza My Commission expires
Notary Public 06/09/2027
[SEAL]

PUBLIC NOTICE

(Published in the Afton, Fairland, American. September 24, October 1 and 8, 2026)

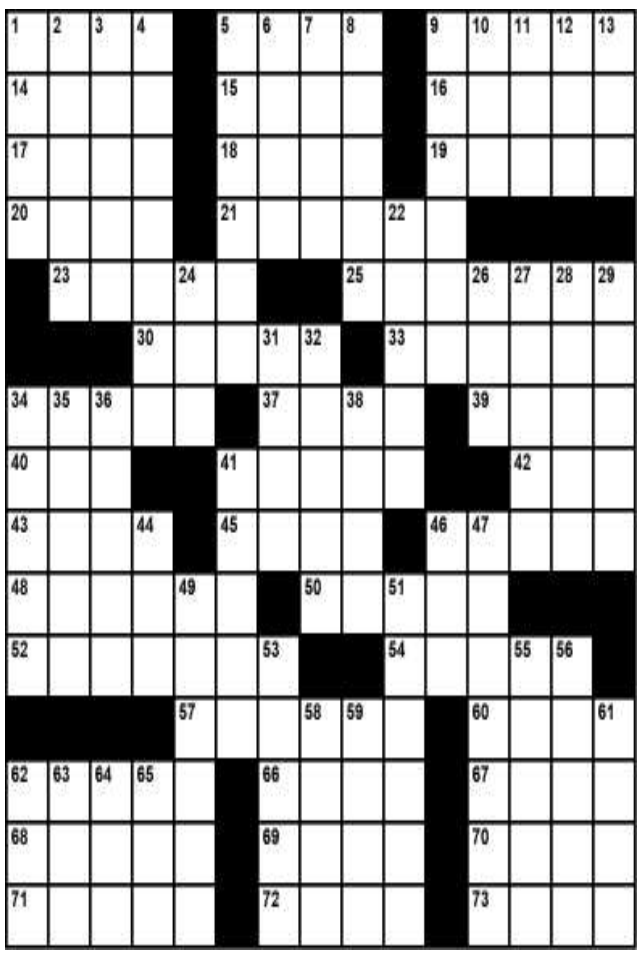
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Grand Lake Resort Investments, LLC. a/an limited liability company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Beer License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Beer establishment with business premises located at 57151 East Hwy. 125 in Afton, Delaware, Oklahoma under the business name of Shangri-La Marina.

Dated this 18th day of September, 2026

s/ Joshua Conley
Joshua Conley, Manager
County of Collin, State of Texas
Before me, the undersigned notary public, personally appeared: Joshua Conley to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.
s/ Jabari Anderson My Commission expires
Notary Public 10-30-2029
[SEAL]

CROSSWORD



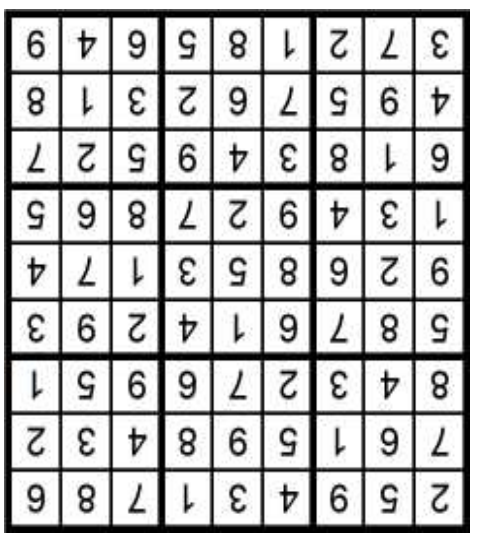
Across
1. Petty dispute
5. Boil slowly
9. Double fold
14. As a result
15. Attached
16. Tamarack tree, e.g.
17. Have a bawl
18. Ancient empire
19. A marble
20. Harmony
21. Iran capital
23. Follower of Zeno
25. Rundown hotel
30. Called for aspirin
33. Idle
34. Sudden outburst
37. Cause to get riled up
39. Flophouse in London
40. Films in variety
41. Central point
42. After deductions
43. Big hatchets
45. Call a halt to
46. Byron and Keats
48. Glass ingredient
50. Former rulers
52. Mexican agaves
54. Bungle
57. Antelope variety
60. A sound of pride
62. Crosswise to the keel
66. Obtained from urine
67. Greek letter
68. Refrain start
69. Cafe card
70. Horse fly
71. Capone rival
72. Hairy beasts
73. Jekyll's evil alter ego

Down
1. Embroiders
2. Victims
3. Actor's actor
4. Wear it in winter
5. Change places
6. Antler end
7. Draw on glass
8. Dock
9. Clark Kent's newspaper
10. Drop back
11. Period of time
12. Be a stage star
13. A relative
22. High up
24. Arctic surface
26. Assistance
27. Famous long knife
28. Balance sheet item
29. Literary exploits
31. Discharge
32. Chunk of turf
34. Cramp
35. Mischievous sprite
36. Rink jumps
38. Male fashion plates
41. Biblical hymn
44. As written
46. Old hand
47. Largest living bird
49. Alligator kin
51. Vintage calculator
53. Full of froth
55. Unskilled asian laborer, slang
56. Hardly popular
58. 2-D measure
59. Connection
61. Be furious
62. $$$ dispenser
63. A rel.
64. Antony's loan request
65. According to

S U D O K U

	5	9				7		
							3	
		3	2		6			
					4		9	
9	2		8			1		
1						8		5
	1	8	3					
				6			1	8
	7				5			

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.



CAT, 444.19, PARTS 415, QUILL CORPORATION, 336.92, OFFICE SUPPLIES 416, 4 STATE CHIROPRACTIC, 100.00, DOT PHYSICAL 417, BRUCKNER'S TRUCK & EQUIPMENT, 196.20, PARTS 418, OTC, 46.00, TAG & TITLE 419, SOUTHERN TIRE MART LLC, 2847.50, TIRE 420, J & J AUTO SUPPLY, 2112.87, MISC 421, FORGE BUILD O, 826.96, MISC 422, UNIFIRST CORP, 932.54, UNIFORMS 423, LINDLY'S HARDWARE LLC, 126.57, MISC 424, PARTS CITY LTE, 1884.17, MISC 425, HOMETOWN BOTTLED WATER SERVICE, 20.00, WATER/ RENT 426, CINTAS FIRST AID & SAFETY, 112.00, FIRST AID SUPPLIES; Hwy-ST 102, GRAND TRUE VALUE RENTAL, 1427.29, TRAILER 103, LAKELAND-CPP, 5647.87, FUEL 104, O-REILLY AUTOMOTIVE INC., 95.32, MISC 105, GRAND LAKE GARAGE DOORS, 8800.00, DOORS 106, SOUTHERN TIRE MART LLC, 5517.91, TIRES 107, EXCAVATION UNLIMITED, 8290.00, MISC 108, LAKELAND-CPP, 3846.75, FUEL 109, THOMAS AUTO SALES, 11500.00, TRUCK 110, KIRBY SMITH MACHINERY INC., 16426.95, REPAIR 111, HARD ROCK MINING, 2890.30, ROAD MATERIAL 112, PARTS CITY LTE, 808.17, MISC 113, LAKELAND-CPP, 7018.44, FUEL 114, GARREN DAVIS CONSTRUCTION, 2000.00, LABOR 115, GARREN DAVIS CONSTRUCTION, 2000.00, LABOR 116, GARREN DAVIS CONSTRUCTION, 2000.00, LABOR; ML Fee 3, KELLPRO INC., 3374.00, COMPUTER HARDWARE; Resale 59, THE GRAND LAKER/DELAWARE COUNTY JOURNAL, 43885.76, PUBLICATIONS; Rural Fire-ST 241, HUTCHINS WELDING, 9740.00, PARTS 242, O-REILLY AUTOMOTIVE INC., 232.33, BLANKET 243, LAKELAND-CPP, 3476.29, FUEL 244, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 245, AT&T MOBILITY, 207.70, MONTHLY SERVICE 246, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 247, GRAND TELEPHONE CO., 145.32, TELEPHONE SERVICE 248, BANK OF GRAND LAKE, 2115.24, LEASE/PURCH 249, BANK OF GRAND LAKE, 895.00, LEASE/PURCH 250, BANK OF GRAND LAKE, 757.02, LEASE/ PURCH 251, TWIN OAKS MART, 423.55, BLANKET 252, BANK OF GRAND LAKE, 2327.52, LEASE/PURCH 253, WYLIE MANUFACTURING COMPANY & WYLIE IMPLEMENT COMPANY, 607.46, FIRE DEPARTMENT PARTS 254, OLD REPUBLIC SURETY COMPANY, 100.00, INSURANCE 255, REC/NE OKLA ELECTRIC COOP, 296.00, ELECTRIC SERVICE 256, KENWOOD WATER DISTRICT, 35.00, UTILITIES 257, REC/NE OKLA ELECTRIC COOP, 651.00, ELECTRIC SERVICE 258, TWIN OAKS MART, 688.89, BLANKET 259, CASCO INDUSTRIES INC., 1228.00, BOOTS 260, CASCO INDUSTRIES INC., 6161.00, SAFETY EQUIPMENT 261, CASCO INDUSTRIES INC., 3556.00, PARTS 262, WELCH STATE BANK, 11266.17, LEASE/PURCH 263, NEW-MAC ELECTRIC COOPERATIVE, 20.50, ELECTRIC SERVICE 264, MES SERVICE COMPANY, 2044.26, SCBA TESTING 265, COUNTY CLERK, 1571.79, REIMBURSEMENT 266, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 267, LITTLE KANSAS TIRE LLC, 230.50, TIRE 268, ATLAS STEEL PRODUCTS INC., 1642.50, TOOL BOXES 269, DEL CO RURAL WATER DIST #3, 103.00, UTILITIES 270, ADT SECURITY SERVICES INC, 156.81, SECURITY SYSTEM/ REPAIR 271, ADT SECURITY SERVICES INC, 83.97, SECURITY SYSTEM/REPAIR 272, ADT SECURITY SERVICES INC, 153.08, SECURITY SYSTEM/REPAIR 273, ADT SECURITY SERVICES INC, 95.12, SECURITY SYSTEM/ REPAIR; SH Commissary 11, BENCHMARK GOVERNMENT SOLUTIONS, 1975.70, COMMISSARY SERVICES; SH Svc Fee 80, AAVCOR, 40.00, DRUG TESTING 81, AAVCOR, 240.00, DRUG TESTING 82, OTA PIKE PASS, 18.79, TOLL FEES 83, NCIC CORRECTIONAL SERVICES/NCIC INMATE COMM, 1744.96, INMATE PHONE TIME 84, BENCHMARK GOVERNMENT SOLUTIONS, 20992.20, FOOD; SW Mgmt 3, SOLID WASTE, 285240.00, SOLID WASTE SALES TAX. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #5 – Not needed because no reports were submitted by officers.

AGENDA #6 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter for approval of citizen's comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. There were none.

AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. There was none.

AGENDA #8- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to hear report by Human Resources Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Cossairt said flu and allergy season is here and vaccinations are available, although October is generally considered to be flu shot month. She said insurance option period will be open soon and she will contact all the elected officials to tell them when to send their employees to her office to look at the options.

AGENDA #9- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action parameters for a burn ban in Delaware County. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Poindexter said although some of the county got rain, the south end did not. Tesreau said fire chiefs do not believe the rain was enough to lift the ban. He said many people have been calling asking to burn, so there will be "crazy" burning when the ban is lifted. The commissioners decided to extend the burn ban for another 14 days, with a review next week. The motion was made by Poindexter and seconded by Beck. Both commissioners voted yes.

AGENDA #10- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign a memorandum of understanding with Ottawa County District #3. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #11- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign 308 apportionments.

HIGHWAY
1102-6-4100-1110 Highway Personal-Svc – D1 $ 52,000.00 52,000.00
1102-6-4200-1110 Highway Personal-Svc – D2 $ 75,000.00 75,000.00
1102-6-4300-1110 Highway Personal-Svc – D3 $ 60,000.00 60,000.00
1102-6-4100-2005 Highway M&O – D1 $ 9,902.52 9,902.52
1102-6-4200-2005 Highway M&O – D2 $ 3,902.51 3,902.51
1102-6-4300-2005 Highway M&O – D3 $ 12,902.52 12,902.52
1102-6-4300-4130 Highway Lease Purchase – D3 $ 10,000.00 10,000.00
1102-6-4100-2005 Highway GSB Interest – D1 $ 1,254.89 1,254.89
1102-6-4200-2005 Highway GSB Interest – D2 $ 1,254.90 1,254.90
1102-6-4300-2005 Highway GSB Interest – D3 $ 1,254.90 1,254.90
1102-6-4100-2005 Hwy Misc Forfeiture – D1 $ 62.00 62.00
1102-6-4200-2005 Hwy Misc Forfeiture – D2 $ 62.01 62.01
1102-6-4300-2005 Hwy Misc Forfeiture – D3 $ 62.01 62.01
1102-2-6510-2005 CIRB 16,138.77 16,138.77
1102-2-6520-2005 CIRB $ 16,138.77 16,138.77
1102-2-6530-2005 CIRB $ 16,138.77 16,138.77
1102-6-4200-1130 Highway Part-time – D2 $ 4,000.00 4,000.00
1102-6-4100-4130 Hwy Lease Purchase – D1 $ 21,000.00 21,000.00
1102-6-4300-2005 Hwy Cap Credit Refund – D3 $ 29.95 29.95
1102-6-4100-2005 Scrap Metal – D1 $ 571.20 571.20
TOTAL $ 301,675.72 301,675.72
1102-6-4100-2076 Highway PACT – D1 $ 23,110.48 23,110.48
1102-6-4200-2076 Highway PACT – D2 $ 23,110.48 23,110.48
1102-6-4300-2076 Highway PACT – D3 $ 23,110.48 23,110.48
TOTAL $ 69,331.44 69,331.44
FIRE DEPARTMENTS
1321-2-8201-2005 Bernice M&O $ 4,181.11
1321-2-8201-2005 Interest $ 16.04
1321-2-8201-4110 Bernice Cap. Outlay $ 1,393.70
1321-2-8201-4110 Bernice Cap. Outlay Interest $ 185.98
1321-2-8201-2040 Bernice Rentals/Leases $ 5,100.00
1321-2-8201-2040 Bernice Rentals/Leases Interest $ 158.26 11,035.09
1321-2-8202-1310 Butler Travel Interest $ .91
1321-2-8202-2005 Butler M&O $ 3,736.18
1321-2-8202-2005 Butler Interest $ 96.15
1321-2-8202-4110 Butler Cap. Outlay $ 6,938.59
1321-2-8202-4110 Butler Interest $ 428.74 11,200.57
1321-2-8204-1310 Colcord Travel $ 36.75
1321-2-8204-1310 Colcord Travel Interest $ 31.12
1321-2-8204-2005 Colcord M&O $ 7,000.00
1321-2-8204-2005 Colcord Interest $ 94.16
1321-2-8204-4110 Colcord Cap. Outlay $ 3,638.06
1321-2-8204-4110 Interest $ 253.21 11,053.30
1321-2-8203-2005 Cleora Interest $ .38
1321-2-8203-4110 Cleora Cap. Outlay $ 7,874.81
1321-2-8203-4110 Cleora Interest $ 356.70
1321-2-8203-2040 Cleora Rentals/Leases $ 2,800.00
1321-2-8203-2040 Cleora Rentals/Leases Interest $ 84.17 11,116.06
1321-2-8205-2005 Cowskin M&O $ 6,036.51
1321-2-8205-2005 Interest $ 29.52
1321-2-8205-4110 Cowskin Cap. Outlay $ 2,012.17
1321-2-8205-4110 Interest $ 48.09
1321-2-8205-2040 Cowskin Rentals/Leases $ 2,626.13
1321-2-8205-2040 Cowskin Rent/Lease Interest $ 7.34 10759.76
1321-2-8206-1310 Eucha Travel Interest $ 6.71
1321-2-8206-2005 Eucha M&O $ 6,907.52
1321-2-8206-2005 Eucha M&O Interest $ 34.22
1321-2-8206-4110 Eucha Capital Outlay Interest $ 1.24
1321-2-8206-2040 Eucha Rentals/Leases $ 3,767.29
1321-2-8206-2040 Eucha Rentals-Leases Interest $ 6.82 10723.80
1321-2-8207-1310 Flintridge Travel Interest $ 15.70
1321-2-8207-2005 Flintridge M&O $ 8,347.29
1321-2-8207-2005 Interest $ 190.50
1321-2-8207-4110 Flint Ridge Cap Outlay Interest $ 18.39
1321-2-8207-2040 Flint Ridge Rentals/Leases $ 2,327.52
1321-2-8207-2040 Flint Ridge Rentals/Leases Int. $ .03 10899.43
1321-2-8208-1310 Grove Travel Interest $ 2.16
1321-2-8208-2005 Grove M&O $ 2,907.41
1321-2-8208-2005 Interest $ 78.10
1321-2-8208-4110 Grove Cap. Outlay $ 2,907.41
1321-2-8208-4110 Interest $ 56.21
1321-2-8208-2040 Grove Rentals/Leases $ 4,860.00
1321-2-8208-2040 Grove Rentals/Leases Interest $ 91.55 10902.84
1321-2-8209-2005 Hickory Grove M&O $ 5,337.41
1321-2-8209-2005 Interest $ 39.40
1321-2-8209-4110 Hickory Grove Cap. Outlay $ 5,337.41
1321-2-8209-4110 Interest $ 187.22 10901.44
1321-2-8210-2005 Jay M&O $ 2,454.01
1321-2-8210-2005 Interest $ 5.62
1321-2-8210-4110 Jay Cap. Outlay $ 5,726.02
1321-2-8210-4110 Interest $ 58.00
1321-2-8210-2040 Jay Rentals/ Leases $ 2,494.78
1321-2-8210-2040 Jay Rentals/ Leases Interest $ .03 10738.46
1321-2-8211-1310 Kansas Travel Interest $ 1.13
1321-2-8211-2005 Kansas M&O $ 3,772.51
1321-2-8211-2005 Interest $ 213.98
1321-2-8211-4110 Kansas Cap. Outlay $ 3,772.51
1321-2-8211-4110 Interest $ 315.31
1321-2-8211-2040 Kansas Rentals/Leases $ 3,129.80
1321-2-8211-2040 Interest $ 67.24 11272.48
1321-2-8212-1310 Kenwood Travel Interest $ 2.67
1321-2-8212-2005 Kenwood M&O $ 3,202.44
1321-2-8212-2005 Interest $ 126.23
1321-2-8212-4110 Kenwood Cap. Outlay $ 7,472.37
1321-2-8212-4110 Interest $ 286.30 11090.01
1321-2-8214-1310 Leach Travel Int $ 8.89
1321-2-8214-2005 Leach M&O $ 4,269.92
1321-2-8214-2005 Interest $ 11.87
1321-2-8214-4110 Leach Cap. Outlay $ 6,404.89
1321-2-8214-4110 Interest $ 199.23
1321-2-8214-2040 Leach Rentals/Leases Interest $ 15.82 10910.62
1321-2-8213-1310 Lakemont Travel Interest $ 2.32
1321-2-8213-2005 Lakemont Shores M&O $ 5,337.41
1321-2-8213-2005 Lakemont Shores Interest $ 31.33
1321-2-8213-4110 Lakemont Shore Cap. Outlay $ 5,337.41
1321-2-8213-4110 Lakemont Shore CO Interest $ 99.14 10,807.61
1321-2-8215-2005 Monkey Isl. M&O $ 2,000.00
1321-2-8215-2005 Monkey Isl. M&O Interest $ 22.28
1321-2-8215-4110 Monkey Isl. CO Interest $ 4.58
1321-2-8215-2040 Monkey Island Rentals/Leases $ 8,674.81
1321-2-8215-2040 Monkey Island R/L Interest $ 36.24 10,737.91
1321-2-8216-1310 Oaks Travel $ 250.00
1321-2-8216-1310 Oaks Travel Interest $ 24.02
1321-2-8216-2005 Oaks M&O $ 3,000.00
1321-2-8216-2005 Oaks M&O Interest $ 7.66
1321-2-8216-4110 Oaks Cap Outlay $ 4,924.81
1321-2-8216-4110 Oaks Cap Outlay Interest $ 178.87
1321-2-8216-2040 Oaks Rental/ Lease $ 2,500.00
1321-2-8216-2040 Oaks Rentals/Leases Interest $ 40.39 10,925.75
1321-2-8217-1310 Tiff City Travel Interest $ 13.29
1321-2-8217-2005 Tiff City M&O $ 5,337.41
1321-2-8217-2005 Interest $ 27.44
1321-2-8217-4110 Tiff City Cap. Outlay $ 5,337.41
1321-2-8217-4110 Tiff City CO Interest $ 309.82 11,025.37
1321-2-8218-2005 TiaJuana M&O $ 5,337.41
1321-2-8218-2005 Interest $ 177.74
1321-2-8218-4110 TiaJuana Cap. Outlay $ 5,337.41
1321-2-8218-4110 Interest $ 297.02 11,149.58
1321-2-8219-1310 West Siloam Travel Interest $ 3.92
1321-2-8219-2005 West Siloam Springs M&O $ 5,337.41
1321-2-8219-2005 Interest $ 622.67
1321-2-8219-4110 West Siloam Springs Cap. Outlay $ 5,337.41
1321-2-8219-4110 Interest $ 725.83 12,027.24
1321-2-8220-1310 Zena Travel Interest $ 1.83
1321-2-8220-2005 Zena M&O $ 5,337.41
1321-2-8220-2005 Interest $ 118.74
1321-2-8220-4110 Zena Cap. Outlay $ 5,337.41
1321-2-8220-4110 Zena Cap Outlay Interest $ 213.94 11,009.33
1321-2-8212-2005 KENWOOD REIMBURSEMENT $ 24.96 24.96
TOTAL $ 220,311.61 220,311.61
MISC.
1209-1-1000-1110 RMP-1-Personal Services $ 9,970.00 9,970.00
1208-1-1000-2005 County Clerk Lien Fee 2 M&O $ 1,165.08 1,165.08
1301-1-8020-2005 Use Tax $ 226,173.96 226,173.96
1216-3-5000-4110 Health Dept Cap Outlay $ 442.55 442.55
1103-6-6110-4214 CBRI-105-1 $ 41,603.10 41,603.10
1204-1-1600-2005 Assessors Rev M&O $ 100.00 100.00
7205-1-1900-2005 Law Library $ 1,838.43 1,838.43
1230-1-0600-2005 Mtg. Tax Cert Fee $ 1,750.00 1,750.00
1226-2-0400-1110 SSF – 1 – Pers. Service $ 4,100.00
1226-2-0400-2005 SSF – 2 - M&O $ 51,307.63
1226-2-3500-1110 Sheriff Courthouse Security $ 2,359.91 57,767.54
7210-1-1400-2005 Court Clerk RMP - 2 $ 2,612.25 2,612.25
1306-1-2000-2005 Courthouse Maintenance Int $ 63.62 63.62
1566-1-2001-2005 ARPA – Interest Income Funds $ 522.33 522.33
7409-6-4300-2005 Escrow Acct – Brightspeed $ 65.56 65.56
7605-5-0800-2005 Educational Trust $ 5,005.00 5,005.00
SPECIALS
1320-3-8029-2005 Solid Waste $ 266,870.30 266,870.30
1327-8-3100-2005 DCEDA Sales Tax $ 28,612.51 28,612.51
1313-6-4100-2005 D1-Hwy ST $ 94,255.37
1313-6-4200-2005 D2-Hwy ST $ 94,255.37
1313-6-4300-2005 D3-Hwy ST $ 94,255.37 282,766.11
1319-2-0400-2005 Sheriff Sales Tax – M & O $ 169,659.67 169,659.67
TOTAL

Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #12- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve purchase of a 2027 Ford F-450 cab and chassis on state bid contract SW0035 at a price of $70,790 from Confidence Ford of Norman on behalf of District #1. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #13- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign R-O-W services agreement with Guy Engineering for Bridges 12, 13 and 14 over Fly Creek, Project #JP 34449 in District #1. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #14- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to sign resolution for application for financial assistance from the Rural Economic Action Plan fund on behalf of District #1. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Poindexter said he is asking for funds to build a 30 X 100 three-sided shed for equipment.

AGENDA #15- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter sign resolution and CIRB Project Agreement for Bridge 95 over Flint Creek, Project #J2-9898(004)RB, in District #3. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #16- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve an intrafund transfer from District #1 part-time help to District #2 part-time help in the amount of $8,000 per County Clerk Barbara Barnes. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #17- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve an interfund transfer from Leach Fire Department capital outlay to Leach Fire Department M&O in the amount of $30,000 per County Clerk Barbara Barnes. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #18- No action was taken on this item. It will be put on next week's agenda.

AGENDA #19- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to receive and file copy of Certificate of Liability Insurance and current list of Board of Directors and Officers for the Zena Volunteer Fire Department as follows: Dewayne Creason – Chairman; Rick Thomas – Vice Chairman; Bill Ingram – Treasurer; Bobby Jeffries – Secretary; Jeff Fields – Member; Jim Canady, Kristen Mussati – Alternate Members; Fire Chief – Rusty Lewis; Assistant Chief – CJ Brewer; Requisitioning Officers – Gregg Gardner, Kristen Mussati, Barbara Barnes; Receiving Officers – Matt Outhier, CJ Brewer; Inventory Officers – Daz Weyrick, Bobby Jeffries. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

AGENDA #20- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to open sealed bids on aerial photography and digital orthoimagery for the Delaware County Assessor with possible acceptance. County bid #26-27/03. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried. Two bids were received. Eagleview from Rochester, NY, bid three packages at $66,000, $82,600 and $173,460. Nearmap, the service currently used, bid three packages, but only one price was read at $56,500. The assessor took the bids under advisement.

AGENDA #21- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to adjourn at 9:35 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
ATTEST:BARBARA BARNES-COUNTY CLERK
BOARD OF COMMISSIONERS
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, September 24, 2026.

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Afton Public Schools, School District No. I-26, Ottawa County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 838,810.83	$ 240,081.24	$ 0.00	$ 104,484.01
Investments	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$ 838,810.83	$ 240,081.24	$ 0.00	$ 104,484.01
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 207,275.23	$ 10,555.39	$ 0.00	$ 11,844.84
Reserves From Schedule 7	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 207,275.23	$ 10,555.39	$ 0.00	$ 11,844.84
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 631,535.60	$ 229,525.85	$ 0.00	$ 92,639.17

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND		SINKING FUND BALANCE SHEET	
Current Expense	$ 4,868,078.75	1. Cash Balance on Hand June 30, 2026	$ 116,939.30
Reserve for Int. on Warrants & Revaluation	$ 23,597.06	2. Legal Investments Properly Maturing	$ 0.00
Total Required	$ 4,891,675.81	3. Judgments Paid To Recover By Tax Levy	$ 0.00
FINANCED:		4. Total Liquid Assets	$ 116,939.30
Cash Fund Balance	$ 631,535.60	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	$ 3,228,341.63	5. a. Past-Due Coupons	$ 0.00
Total Deductions	$ 3,859,877.23	6. b. Interest Accrued Thereon	$ 0.00
Balance to Raise from Ad Valorem Tax	$ 1,031,798.58	7. c. Past-Due Bonds	$ 0.00
		8. d. Interest Thereon after Last Coupon	$ 0.00
ESTIMATED MISCELLANEOUS REVENUE:		9. e. Fiscal Agency Commissions on Above	$ 0.00
1000 Other District Sources of Revenue	$ 0.00	10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
2100 County 4 Mill Ad Valorem Tax	$ 67,734.18	11. Total Items a. Through .f	$ 0.00
2200 County Apportionment (Mortgage Tax)	$ 10,487.55	12. Balance of Assets Subject to Accrual	$ 116,939.30
2300 Resale of Property Fund Distribution	$ 0.00	Deduct Accrual Reserve if Assets Sufficient:	
2900 Other Intermediate Sources of Revenue	$ 0.00	13. g. Earned Unmatured Interest	$ 5,208.75
3110 Gross Production Tax	$ 0.00	14. h. Accrual on Final Coupons	$ 0.00
3120 Motor Vehicle Collections	$ 156,741.48	15. i. Accrued on Unmatured Bonds	$ 105,000.00
3130 Rural Electric Cooperative Tax	$ 67,951.58	16. Total Items g Through i	$ 110,208.75
3140 State School Land Earnings	$ 69,847.98	17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 6,730.55
3150 Vehicle Tax Stamps	$ 199.34		
3160 Farm Implement Tax Stamps	$ 0.00	SINKING FUND REQUIREMENTS FOR 2026-2027	
3170 Trailers and Mobile Homes	$ 0.00	1. Interest Earnings on Bonds	$ 34,727.50
3190 Other Dedicated Revenue	$ 0.00	2. Accrual on Unmatured Bonds	$ 130,000.00
3200 State Aid - General Operations	$ 2,260,372.36	3. Annual Accrual on "Prepaid" Judgments	$ 0.00
3300 State Aid - Competitive Grants	$ 0.00	4. Annual Accrual on Unpaid Judgments	$ 0.00
3400 State - Categorical	$ 118,612.15	5. Interest on Unpaid Judgments	$ 0.00
3500 Special Programs	$ 0.00	6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
3600 Other State Sources of Revenue	$ 0.00	7. For Credit to School Dist. No.	$ 0.00
3700 Child Nutrition Program	$ 0.00	8. For Credit to School Dist. No.	$ 0.00
3800 State Vocational Programs	$ 34,120.00	9. For Credit to School Dist. No.	$ 0.00
4100 Capital Outlay	$ 67,662.00	10. For Credit to School Dist. No.	0.00
4200 Disadvantaged Students	$ 250,080.00	11. Annual Accrual From Exhibit KK	$ 0.00
4300 Individuals With Disabilities	$ 111,347.00	Total Sinking Fund Requirements	$ 164,727.50
4400 Minority	$ 0.00	Deduct:	
4500 Operations	$ 11,620.00	1. Excess of Assets over Liabilities (if not a deficit)	$ 6,730.55
4600 Other Federal Sources of Revenue	$ 1,566.01	2. Contributions From Other Districts	$ 0.00
4700 Child Nutrition Programs	$ 0.00	Balance To Raise	$ 157,996.95
4800 Federal Vocational Education	$ 0.00		
5000 Non-Revenue Receipts	$ 0.00		
Total Estimated Revenue	$ 3,228,341.63		

	SINKING FUND
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 0.00
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ 0.00
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 0.00
18d. Remaining Deficit is for Exhibit KK Line F.	$ 0.00

BUILDING FUND	
Current Expense	$ 455,058.98
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 455,058.98
FINANCED:	
Cash Fund Balance	$ 229,525.85
Estimated Miscellaneous Revenue	$ 78,147.78
Total Deductions	$ 307,673.63
Balance to Raise from Ad Valorem Tax	$ 147,385.35

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 0.00	$ 456,316.56
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 0.00	$ 456,316.56
FINANCED:		
Cash Fund Balance	$ 0.00	$ 92,639.17
Estimated Miscellaneous Revenue	$ 0.00	$ 363,677.39
Total Deductions	$ 0.00	$ 456,316.56
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1.2 Entity: Afton Public Schools I-26, Ottawa County 5-Sep-2026
See Accountant's Compilation Report
Page 30

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Afton Public Schools, School District No. I-26, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Jeff Robinson
President of Board of Education

Subscribed and sworn to before me this 15th day of September, 2026

Teresa Speer
Notary Public

OFFICIAL SEAL
TERESA SPEER
NOTARY PUBLIC OKLAHOMA
OTTAWA COUNTY
COMM. NO. 01005627 EXP. 04-13-2029

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.