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The Vinita Daily Journal is currently seeking an Advertising & Layout Designer Lifestyles Editor.

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• Scaffolding • Cement Tools • Trenchers
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55 Gallon Ink Drum
$7.00
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WANTED: Appliances; working or not.
Appliances For Sale w/ Warranty.
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HUNTING LEASE

Responsible ethical hunter looking for a deer hunting lease. Good steward of the land and work well with the Landowner. Call Steve at 918-638-0037

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
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918-782-9969

SEALED BIDS

Vinita Public Schools will be taking sealed bids on the following until October 30th at 11:59 am.
*2009 Thomas Freightliner B2-138,638 miles. Engine is in need of significant repair. No Starting Bid.
*TS Centrifugal Force Floor Scrubber. Starting Bid - $4,500.00

DYNAMITE DEALS

OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

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Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28, November 4 and 11, 2026.

IN THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA

COMMUNICATION FEDERAL CREDIT UNION
Plaintiff,
vs.
CODY COX
Defendant.

No. cs-2026-270

NOTICE BY PUBLICATION

Cody Cox you are hereby noticed that you have been sued by Communication Federal Credit Union and you must answer plaintiff's petition on or before the 18th day of December, 2026 or a money judgment in the amount of $2,338.93 plus interest will be rendered accordingly.

Dated this day October 20, 2026
By:S/ P. Goodman
DEPUTY COURT CLERK
FOR MAYES COUNTY
DISTRICT COURT CLERK
SARAH WALLACE
(seal)

Aprooved by:
S/Hugh H Fudge
Hugh H. Fudge OBA #20487
Robinson, Hoover & Fudge, PLLC
726 W Sheridan AVE. Suite 200
Oklahoma City, Oklahoma 73102
(405)232-6464
(405)232-6363 Fax
lawmail@rhfok.com

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28, 2026.

WITHIN AND FOR THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA

In the Matter of the Administration of the Estate of:
JARED TRAVIS NEILL, Deceased
Case No. PB-2026-46

NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND DETERMINATION OF HEIRS AT LAW OF RONALD WADE BENNETT, DECEASED

Notice is hereby given to all persons interested in the Estate of Jared Travil Neill, Deceased, that on the 23rd day of October, 2026, there was filed with this Court the Petition of Kane Owen Neill praying that Letters of Administration be issued to him as Personal Representative of the Estate, to serve without bond, and for a judicial determination of the heirs at law of Jared Travi Neill, deceased.

Pursuant to an Order of this Court made on the 23rd day of October, 2026, notice is given that the 25th day of November, 2026 at 9:30 a.m. is the day and time that the Petition will be heard in the District Courtroom Four (4) in the Mayes County Courthouse, situate at One Court Place, Pryor, Mayes County, Oklahoma, and all persons interested may appear and contest the same.

Witness, the undersigned, Judge Rebecca J. Gore, Judge of the District Court of Mayes County, State of Oklahoma, this 23rd day of October, 2026.

S/ JUDGE REBECCA J. GORE
JUDGE REBECCA J. GORE

John M. Crockett OBA 2031
John M. Crockett,
Attorney at Law, P. C.
226 East Graham
Pryor, OK 74361
Attorney for Petitioner
918-825-5753
jmcrockettpc@sbcglobal.net

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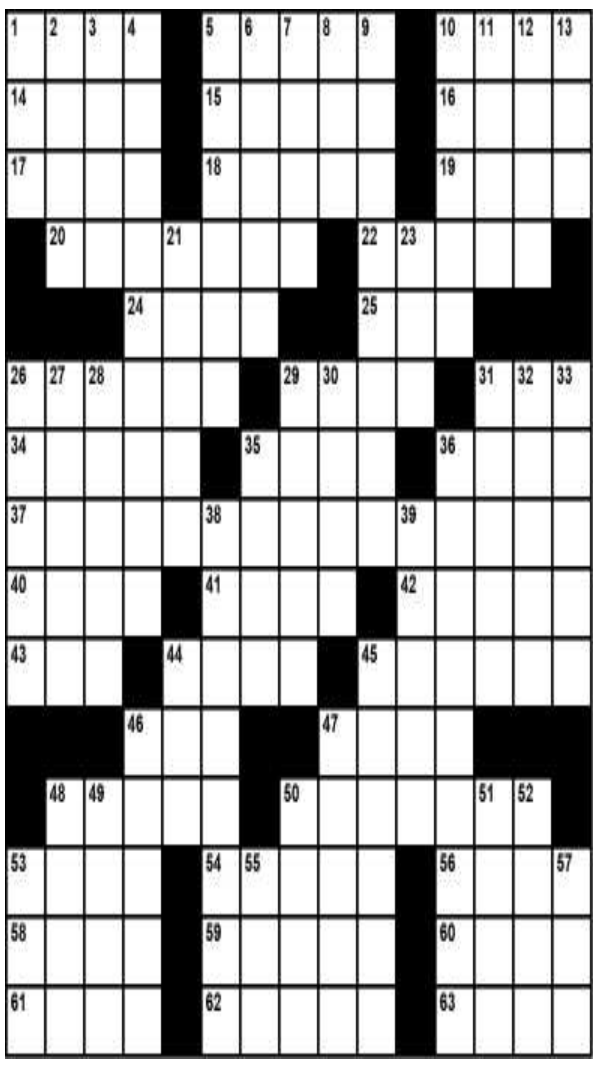
CROSSWORD

Across
1. It get into the whey
5. Bad dog
10. Utter foolishly
14. American canal
15. Destined to diet
16. Vega's constellation
17. Ill-gotten gains
18. Mammary gland projections
19. Preposition
20. Outstanding athlete
22. Kind of glue
24. Bit for Fermi
25. Bavarian peak
26. General usage
29. Light on one's feet
31. Automobile
34. During a broadcast
35. Big story
36. Army site
37. Deeds
40. Mountain Lake
41. Drifting
42. In the works
43. Curative water
44. Money of Cambodia
45. Poultry buys
46. Be the victor
47. Came to earth
48. Bungling
50. Spot before the eyes
53. Exam answer
54. Onetime pupa
56. Court pro Lendl
58. Rural area
59. River nymph
60. Actress Foch
61. Exclusively
62. Coils
63. Silver tongued



Down
1. Edible mushroom
2. Plastic ingredient
3. Lunar valley
4. Economic process
5. Low point
6. Steel support
7. Briny drop
8. Approx.
9. Lab activity
10. Short fly ball
11. Long legged cat
12. Culturally pretentious
13. Ultimate principle of the universe
21. Peril at sea
23. Do business
26. Cloakroom sights
27. Open a bottle
28. Spinal bases
29. Sales pitch
30. City on the Arno
31. Birch bark craft
32. Famed fur tycoon
33. Break times
35. Differently
36. Suiting
38. Mona Lisa, e.g.
39. Arnold's love
44. Boot hill abbr.
45. Deluges
46. Rife with dandelions
47. Bane of pool owners
48. Anemic's supplement
49. Declares invalid
50. County carnival
51. Bad deed
52. Agra attire
53. A pair
55. Cape in New Jersey
57. Arrest

G	R	A	B	■	T	A	U	P	E	■	A	L	G	A
R	U	B	E	■	I	N	P	U	T	■	L	E	A	P
U	R	A	L	■	E	N	O	C	H	■	L	E	N	S
F	A	T	■	■	D	O	N	E	E	■	U	R	G	E
F	L	E	S	H	Y	■	■	■	R	E	D	■	■	■
■	■	■	P	I	E	C	E	■	E	Y	E	L	E	T
A	L	A	R	M	■	U	L	N	A	E	■	A	G	O
S	O	N	Y	■	R	E	B	E	L	■	R	U	I	N
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P	A	P	A	■	C	O	S	T	A	■	■	S	A	P
R	E	A	M	■	U	N	P	I	N	■	E	L	L	S
O	R	C	A	■	L	E	O	N	E	■	L	E	V	O
D	Y	E	S	■	E	S	T	E	R	■	I	T	E	M

S U D O K U

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				2		6		
4		2			9			
	1	9					5	
		8	5	6		7		
6						1	4	
	8			7			3	
			2		4			
							9	

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

4	5	6	8	9	2	7	1	3
8	1	3	6	7	4	2	9	5
2	9	7	5	3	1	6	8	4
5	3	1	9	4	6	8	7	2
9	7	8	1	2	3	4	5	6
6	2	4	7	5	8	9	3	1
3	8	9	4	6	5	1	2	7
7	4	2	3	1	9	5	6	8
1	6	5	2	8	7	3	4	9

ESTATE AUCTION
Saturday Oct. 31st, 2026 * Starting at 10:00 am
Located at 397 West 10th Street, Welch, OK 74369

2002 Ford Explorer Eddie Bauer Edition, 144,000 miles, Runs Good; Dining Table w/(6) Chairs; China Hutch; Dressers; Chest of Drawers; Bed Frame; Night Stands; (2) Glider Rockers; Ottoman; Corner Shelf; Wooden File Cabinet; (2) Grandfather Clocks; Coffee & End Tables; Breakfast Set; Roll Top Desk; Office Desk; Parlor Table; Lots of Yard Art: Turtles, Rabbits, Etc.; Wall Art; Large Bird Cage on Stand; Smaller Bird Cages; TV Stand; 4 or 5 Nice Sofas; Boxes of Flowers; Lots of Halloween Décor; Kingsford Smoker; Boys Bicycle; Lots of Seasonal Décor; Pots, Pans and Several Boxes of Dishes; Old Primitive Iron Wheel Cart; Box of Silverware.

Garage is packed full of boxes - lots of unlisted!!!

AUCTIONEER'S NOTE: If you lived in or around the Welch area you had to know Bill & Margie. They were two of the nicest people you would ever meet. This isn't a large auction, but it is a very clean offering. Hope you can attend this auction!

ESTATE OF BILL & MARGIE MCAFFREY
Ross Auction Services
Auctioneer: Col. Cody Ross 417-529-4416
Auctioneer: Col. Bud Armstrong 918-541-8006
Cashier - Earl Reynolds

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To view more photos of this auction and see our upcoming auctions visit www.Ross-Auction.com

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28 and November 4, 2026.

IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of:
LOIS LOUISE MOSS,
Deceased.

Case No. PB-2026-21

NOTICE OF HEARING FINAL ACCOUNT, PETITION FOR DETERMINATION OF HEIRS, LEGATEES, AND DEVISEES, DECREE OF DISTRIBUTION AND DISCHARGE

Notice is hereby given that the duly appointed and qualified Personal Representative of the above captioned estate, Sheila A. Cook, has filed in this Court a Final Account, Petition for Determination of Heirs, Legatees, and Devisees, Decree of Distribution of said estate and discharge; said hearing of the same has been fixed by the Judge of the Court for the 17th day of November, 2026, at 11:30 o'clock a.m., at the courtroom of said Court in the County Courthouse in Vinita, Oklahoma, in the County and State aforesaid, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why said account should not be settled and allowed, the Court award reasonable attorneys fees, said estate be distributed, and the Personal Representative be discharged.

Dated this 23rd day of October, 2026.

S/Joseph M Gardner
Associate District Judge
JUDGE OF THE
DISTRICT COURT

Cassandra L. Coats,
OBA # 22106
Coats Law Firm
120 S. Wilson, Ste. A
Vinita, Oklahoma 74301
tel: 918.256.7234
Attorney for Personal Representative

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28 and November 4, 2026.

SEQ CHAPTER \h \r 1IN THE DISTRICT COURT IN AND FOR MAYES COUNTY, STATE OF OKLAHOMA.

IN THE MATTER OF THE ESTATE OF
EDGAR SCOTT PRINE,
Deceased.

PB-2022-77

ORDER FIXING TIME FOR HEARING FINAL ACCOUNT AND PETITION FOR DISTRIBUTION AND DISCHARGE

COMES NOW Karen Graves, Personal Representative of the Estate of Edgar Scott Prine, Deceased, having filed in this Court their Final Account of the administration of said estate, and her Petition for Distribution of said estate, and for final discharge of said Personal Representatives, the hearing of the same is hereby fixed by the undersigned Judge of said Court for 9:30 a.m. on the 18th day of November 2026, in Courtroom IV of the Mayes County Courthouse, Pryor, Oklahoma, and that notice be given to all persons interested in said estate to then be settled and allowed, said estate distributed to the heirs and devisees thereof, and the Personal Representatives discharged.

It is further ordered that copies of the Notice of this Hearing be mailed to the heirs, devisees and legatees, whose addresses are known with postage thereon prepaid, at least ten (10) days before the date of said hearing.

It is further ordered that a copy of the Notice of Hearing be published once each week for two (2) consecutive weeks prior to the date of said hearing.

WITNESS my hand this 21day of October 2026.

s/Rebecca Gore
JUDGE OF THE
DISTRICT COURT

TERRY D. ALLEN,
JR., OBA # 20608
TERRY D. ALLEN, JR.,
ATTORNEY AT LAW, PLLC
112-B N. VANN
PRYOR, OK 74361
(918)825-6711
ATTORNEY FOR PERSONAL REPRESENTATIVE

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28, 2026.

Mayes County
Board of Comissioners
Meeting Minutes
October 21, 2026

The Board of Mayes County Commissioners met in a SPECIAL meeting with the following members present: Alva Martin Chariman, Steve Grossman Vice-Chair, and Randy Pierce member and Bonnie Kerr Mayes County Clerk 1st Deputy. The initial notice of the meeting was received in writing October 19, 2026, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 19, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve opening then table awarding of Bid #1334 Hot & Cold Mix Asphalt 4mth Bid. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve opening then table awarding of Bid #1335 Asphalt Products/Road Oils 4mth Bid. Martin, Yes; Grossman, Yes; Pierce, Yes
Motion was made by Commissioner Ggrossman, seconded by Commissioner Martin, to adjourn. Grossman, Yes; Pierce, Yes.
Approved this October 26, 2026
(SEAL)
BOARD OF MAYES COUNTY
COMMISSIONERS
ALVA MARTIN
CHAIRMAN
ATTEST:
STEVE GROSSMAN
MEMBER
BRITTANY TRUE-HOWARD
COUNTY CLERK
RANDY PIERCE
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28, 2026.

Mayes County
Board of Comissioners
Meeting Minutes
October 19, 2026

The Board of Mayes County Commissioners met in a regular meeting with the following members present: Steve Grossman Vice-Chair, and Randy Pierce member and Niecca Pruitt Mayes County Clerk Deputy. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 15, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
Commissioner Grossman led the Pledge of Allegiance.
Mike Dunham led the Invocation.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table the minutes from October 13, 2026. Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
a. Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to award Bid # 1332 for Peters Bridge in District 2 to CD Construction & Design Solutions, LLC in the amount of $266,887.50, lowest bid. Grossman, Yes; Pierce, Yes.
NEW BUSINESS: NONE
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to strike item from the agenda. Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve of Resolution 26-105 authorizing application for Financial Assistance from the Rural Economic Action Fund (REAP) for 350 Feet of 14" Creek Bore for Rural Water #5. Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve of Resolution 26-106 authorizing application for Financial Assistance from the Rural Economic Action Fund (REAP) for Fire Training Facility Construction for Chimney Rock Fire Department. Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the payment request for Mayes County ARPA - FY2025 of Contract Funds ARPA contract #MC #5 - RWD#5 Request #6 in the amount of $100.00 for Adapter & Materials. Grossman, Yes; Pierce, Yes.
EVENT CENTER CONTRACTS: NONE
ACCESS AGREEMENTS: NONE
UTILITY PERMITS: NONE
Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve to pay the claims for payment, including but not limited to payroll claims. Grossman, Yes; Pierce, Yes.
2025-2026 ARPA 2021: 27,RWD5, 100.00, SERV.
SHERIFFS FUNDING ASSISTANCE: 25,VANCE MOTORS, 48459.00, VEHICLE
2026-2027 911: 145,OK NATURAL GAS, 44.96, UTIL; 146-762.50; 147-312.50,MUSKOGEE COMM, REPAIR; 148,AT&T, 94.41, SERV; 149,TURLEY SOLUTIONS, 1810.00, SERV; 150,APCO AFC INC, 1039.00, MEMBERSHIPS.
CBRI: 15,MAYES CO RWD9, 585.00, SUPS.
FLOOD PLAIN: 2,JANZEN, JOHNNY, 100.00, SERV.
GEN: 1161,PRITCHETTS SERV STATION, 742.00, SERV; 1162,UNIFIRST HOLDINGS, 28.05, SERV; 1163,VINITA DAILY JOURNAL, 1181.16, PUB; 1164,MIDWEST PRINTING, 554.50, SUPS; 1165,CINTAS CORP NO 2, 412.30, SUPS; 1166,AT&T FIRST NET MOBILITY, 1959.11, SERV; 1167,PRO X PEST CONTROL, 175.00, SERV; 1168,OSU COOPERATIVE EXTENSION SERV, 13333.33; 1169,1ST CHOICE LAWNCARE, 130.00, SERV; 1170,CAMFIL USA, 602.92, SUPS; 1171,PITNEY BOWES GLOBAL FINANCIAL SERV, 112.87, SUPS; 1172,YOUNG, JD, 146.60, COPIES; 1173,THOMPSON, DANA, 6.00, POSTAGE; 1174,YOUNG, JD, 110.47, COPIES; 1175,AT&T, 1612.67, SERV.
MD: 83,MASTERS, 187.00, REPAIR; 84,NIELSEN, THERENA, 148.20, TRV; 85,JAN-PRO FRANCHISE DEVELOPMENT OF TULSA, 858.00, MLY FEE; 86,PRO X PEST CONTROL, 65.00, MLY FEE; 87,SHREDDERS, 47.00, MLY FEE; 88,C&D LAWN CARE, 200.00, MLY FEE; 89,MUNICIPAL UTIL BOARD, 326.88, UTIL; 90,RICOH USA INC COPIES, 5.04, SERV; 91,MUNICIPAL UTIL BOARD, 1520.39, UTIL; 92,RITE-TEMP LEASING, 120.00, RENTAL.
HWY: 540,BOLT FIBER OPTIC SERV, 212.13, SERV; 541,MAYES CO ASSESSOR, 60.00, MAPS; 542,PSO, 932.52, UTIL; 543,YOUNG, JD, 115.66, FEE; 544,OSU AG CON SERV, 175.00, TRAINING; 545,JOHN DEERE FINANCIAL, 58.27, SUPS; 546,CINTAS CORP NO 2, 1034.86, SERV; 547,OREILLYS, 55.21, PTS; 548-1572.94; 549-1313.51,PRYOR STONE, ROCK; 550,OSU CTP, 65.00, TRAINING; 551,PRYOR STONE, 278.53, ROCK; 552-127.92; 553-133.92,AMAZON CAP SERV, SUPS; 554,CONLAN TIRE CO, 4037.60, TIRES; 555,AMAZON CAP SERV, 206.42, SUPS; 556,PREMIER TRUCK GROUP, 147.28, PTS; 557-2875.27; 558-2929.56; 559-3526.51; 560-3526.51; 561-2705.35,WSB, PMT; 562,STOOPS, BAILEY, 128.23, TRV; 563,OK NATURAL GAS, 211.23, UTIL; 564,WSB, 2605.00, PMT.
RENTAL: 19,S&D ELECTRIC MOTOR, 3097.73, SERV; 20,AMAZON CAP SERV, 22.61, SUPS.
FF: 192,HARBOR FREIGHT TOOLS, 2402.79, TOOLS; 193-40.00; 194-83.08,AT&T FIRST NET MOBILITY, UTIL; 195,MYDER, 1200.00, SERV; 196-41.54; 197-64.54,AT&T FIRST NET MOBILITY, UTIL; 198,OK NATURAL GAS, 194.87, UTIL; 199,AT&T FIRST NET MOBILITY, 290.78, UTIL; 200,COMDATA, 355.54, FUEL; 201,QUALITY MATERIAL HANDLING, 9735.00, SUPS; 202,PTS CITY LANGLEY, 1799.90, SUPS; 203,DOCS FULL BORE OUTDOOR, 1400.00, TIRES; 204,OK NATURAL GAS, 47.10, UTIL; 205,PRO X PEST CONTROL, 130.00, SERV. STR: 78,ADVANCED MICROBIAL SERV, 375.00, SERV.SSFCA: 130,TURN KEY HEALTH CLINICS, 8.62, SERV; 131,BROOKS-JEFFREY MARKETING, 300.00, SERV; 132,PRYOR FORD, 881.18, REPAIR; 133,SERV OK, 44.50, T&T; 134,TURN KEY HEALTH CLINICS, 48328.41, SERV; 135,AMAZON CAP SERV, 59.44, SUPS.
USE-ST: 56,PRYOR STONE, 5004.44, ROCK.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve blanket purchase orders. Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Grossman, Yes; Pierce, Yes.
Approved this October 26, 2026
(SEAL)
BOARD OF MAYES COUNTY
COMMISSIONERS
CHAIRMAN
ATTEST:
STEVE GROSSMAN
MEMBER
BRITTANY TRUE-HOWARD
COUNTY CLERK
RANDY PIERCE
MEMBER

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PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, October 28, 2026.

Mayes County
Board of Comissioners
Meeting Minutes
October 13, 2026

The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Brittany True-Howard Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. October 8, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done:
Commissioner Grossman led the Pledge of Allegiance.
Mike Dunham led the Invocation.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the minutes from October 5, 2026. Martin, Abstain; Grossman, Yes; Pierce, Yes.
5. COUNTY ANNOUNCEMENTS: NONE
6. OLD BUSINESS:
a. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to reject all bids for Bid # 1333 HVAC for Mayes County Event Center due to the HVAC working currently. Martin, Yes; Grossman, Yes; Pierce, Yes.
NEW BUSINESS: NONE
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to acknowledge recognition of TORT Claim sent to ACCO and DA. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Court Clerk monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Health Department monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Election Board monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes.
Bobbie Martin, Mayes County Treasurer presented the Board with the September 2026 County financial report.
Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the Flood Plain Permit for Lance Gentry to bring asphalt millings and take dirt SE of Locust Grove near 9817 S 437 RD. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve a Resolution #26-102 authorizing application for Financial Assistance from the Rural Economic Action Fund for Community of Sportsman Shores in Mayes County District 3. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-103 authorizing application for Financial Assistance from the Rural Economic Action Fund for N4395 Rd between E 470 & E 480 Overlay in Mayes County District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve a Resolution #26-104 authorizing application for Financial Assistance from the Rural Economic Action Fund for W570 Rd from 428 Rd to Chouteau West Cemetery. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to appoint Randy Woodward to the Fair Board to finish out the term of Clint Gardner. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the Mayes County Budget for Fiscal Year 2026/2027. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to table the agenda item. Martin, Yes; Grossman, Yes; Pierce, Yes.
EVENT CENTER CONTRACTS: NONE
ACCESS AGREEMENTS: NONE
UTILITY PERMITS:
Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the following Utility Permits in District 2: Mayes County RWD#4 to install a ¾" water line in a 1 ¼" casing by boring N 429 in Section 22 T22N R18E; Light Source Communication, LLC to install a .75" fiber line in a 1 ½ " casing by boring E520Rd, N426Rd, W530Rd in Section 31 T21N R18E. Martin, Yes; Grossman, Yes; Pierce, Yes
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve pay the claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.
2025-2026 HWY: 2100,ADVANCED WORKZONE SERV, 616.00, STRIPING.
2026-2027 911: 134,COMDATA, 194.63, FUEL; 135,CLIFFORD POWER SYSTEMS, 1186.00, SERV; 136,CONSOLIDATED COMM, 277.20, UTIL; 137-201.28; 138-123.95,AT&T, UTIL; 139,AT&T FIRST NET MOBILITY, 210.52, UTIL; 140-184.37; 141-188.65,BONEYS DIESEL, SERV; 142,CONSOLIDATED COMM, 128.18, SERV; 143,GRAND TELEPHONE, 94.40, UTIL; 144,AMAZON CAP SERV, 5.36, SUPS. CJSTR: 16,JOELS PLUMBING, 3700.00, SERV.
GEN: 1063,ANTOINE, JAMES, 1532.51; 1064,CULBERTSON, HAYES, 1642.56; 1065,DAVIS, DONALD, 1428.60; 1066,DELOZIER, KENNETH, 1947.49; 1067,FRANKS, MICHELLE, 1305.50; 1068,GRAVES, JOSEPH, 2318.28; 1069,HOOVER, JEFFREY, 1453.31; 1070,KALTENBAUGH, KAIN, 1690.01; 1071,MARQUIS, KIP, 1609.66; 1072,MARTIN, JOSHUA, 1565.86; 1073,MILLER, ISAIAH, 1386.80; 1074,PEETOOM, DANIEL, 1933.64; 1075,PHILLIPS, FRANK, 1685.87; 1076,RUSH, TYLER, 1592.56; 1077,RYAN, LOGAN, 1583.75; 1078,SHELLENBARGER, MICHAEL, 1108.90; 1079,SNOWBARGER, JESSE, 1624.58; 1080,THRASH, JESS, 1736.69; 1081,TROYER, DENNIS, 1707.01; 1082,ALMENDAREZ, SHANE, 1642.56; 1083,ASBURY, AARON, 1737.20; 1084,COMPTON, DERRICK, 1590.51; 1085,COX, PHILLIP, 1675.87; 1086,DETWEILER, LEROY, 1590.05; 1087,DIXON, CURTIS, 1730.92; 1088,FORD, ANTONIO, 1381.39; 1089,HEFNER, DUSTIN, 1707.21; 1090,HERSHBERGER, JOSEPH, 1728.56; 1091,INMAN, SAMUEL, 2101.83; 1092,LOVELADY, SEAN, 1523.39; 1093,NEUGIN-MITCHELL, DANA, 1783.83; 1094,RENNER, MATTHEW, 1636.21; 1095,SEELY, MICHAEL, 1163.26; 1096,SMITH, TRAVIS, 1742.29; 1097,UNDERWOOD, MICHAEL, 1664.17; 1098,WILSON, CYRUS, 1642.56; 1099,YATES, GRANT, 2214.31; 1100,ADAMS, BRANDON, 1584.18; 1101,ANDERSON, DANIEL, 2305.43; 1102,BUTCHER, CHRISTIAN, 1622.77; 1103,CARRIGER, MICHAEL, 965.95; 1104,DAILY, CHISOLM, 1742.29; 1105,GOINS, TIMOTHY, 2056.41; 1106,HENSON, JAMES, 1650.16; 1107,INGRAM, TOMMY, 1347.11; 1108,KELLEY, JORDAN, 1642.56; 1109,KIRBY, MICHAEL, 1952.64; 1110,KNOTT, BILLY, 1386.80; 1111,PIERCE, CRAIG, 1737.61; 1112,PRAYTOR, STEPHEN, 1635.12; 1113,REMER, NATHAN, 1560.02; 1114,SCOTT, CODY, 1565.51; 1115,STEPHENS, STACEY, 1647.29; 1116,STOOPS, BAILEY, 1720.45; 1117,WATSON, MITCHELL, 1624.59; 1118,WILLIAMS, JOSHUA, 1642.56; 1119,AFL, 1307.80; 1120-12255.38; 1121-1071.01,FSA; 1122,BOSTON MUTUAL LIFE, 111.99; 1123,EGID, 53945.73; 1124,EQUIPOINT PARTNERS, 5385.26; 1125,LIBERTY NATIONAL, 148.03; 1126,MEDICAL AIR SERV ASSOC, 798.00; 1127,NATIONWIDE RETIREMENT SOLUTION, 535.45; 1128,OKLA PUBLIC EMP, 24761.29; 1129,OTC, 3814.00; 1130,PREPAID LEGAL SERV, 8.95; 1131,RCB, 26302.90; 1132,REGIONAL FINANCE, 462.41; 1133,SELMAN & COMPANY, 13.99; 1134,WASHINGTON NATIONAL INS CO, 68.15; 1135,COMDATA, 18106.20, FUEL; 1136,WESTERN AUTO, 884.60, SERV; 1137,OK POLICE SUPP, 640.00, SUPS; 1138,COMDATA, 448.60, FUEL; 1139,KELLPRO, 2738.00, EQPT; 1140,MOTOROLA SOLUTIONS, 3236.00, SUPS; 1141,INDOFF INC, 812.46, SUPS; 1142,WESTERN AUTO, 440.37, SERV; 1143,HD SUPP FACILITIES MAINTENANCE LTD, 581.14, SUPS; 1144,LAKELAND OFFICE SYSTEMS, 137.18, SERV; 1145,AIRE MASTER OF AMERICA, 299.59, SERV; 1146,UNIFIRST HOLDINGS, 28.05, SERV; 1147,TURLEY SOLUTIONS, 5706.00, SERV; 1148,OSBI, 702.00, SERV; 1149,AMAZON CAP SERV, 57.40, SUPS; 1150-13413.68; 1151-298.00,COX BUSINESS, UTIL; 1152,SCHULTZ, CONSTANCE, 26646.40, FEDERAL FLOOD PLAIN BUYOUT; 1153,CRAIG CO DETENTION CENTER, 156.80, SERV; 1154,AT&T FIRST NET MOBILITY, 280.78, SERV; 1155,HAUENSTEIN, APRIL, 493.73, TRV; 1156,MCCLENDON, MELISSA, 42.94, TRV; 1157,NICHOLSON, LISA, 542.94, TRV; 1158,ROSE, MICHAEL, 306.05, TRV; 1159,SHREDDERS, 47.00; 1160,CHOUTEAU LIME, 50.00, SUPS
MD: 82,PIERCE LAWN CARE, 1100.00, SERV.
HWY: 498,CARNES, COLTON, 1246.12; 499,OKLA PUBLIC EMP, 313.01; 500,OTC, 47.00; 501,RCB, 336.82; 502,OSU AG CON SERV, 700.00, CLASSES; 503,BRUCKNERS TRUCK, 941.37, SUPS; 504,DC TIRE AND BATTERY, 624.58, SUPS; 505,HOOTEN OIL, 87.24, SUPS; 506,OK PTS SUPP, 2010.48, SUPS; 507,P&K EQPT, 2369.61, SUPS; 508,PRYOR LUMBER, 107.97, SUPS; 509,THE SHOP ON 28, 1080.00, SUPS; 510,WARREN CAT, 1369.41, SUPS; 511,UNIFIRST HOLDINGS, 971.32, SERV; 512,P&K EQPT, 5303.29, SUPS; 513,WINZER CORP, 208.36, SUPS; 514,CPC CUSTOM PRODUCTS CORP, 340.22, SIGNS; 515,HOOTEN OIL, 4970.37, SUPS; 516,WARREN CAT, 9764.38, SUPS; 517,AIRGAS USA, 118.60, LEASE; 518,CPC CUSTOM PRODUCTS CORP, 169.24, SIGNS; 519,OSU AG CON SERV, 15.00, CON; 520,C&M SUPP, 72.19, SUPS; 521,OK PTS SUPP, 933.50, SUPS; 522,O&M SALES, 152.00, SUPS; 523,P&K EQPT, 31.98, SUPS; 524,PRYOR LUMBER, 296.57, SUPS; 525,UNIFIRST HOLDINGS, 734.82, SERV; 526,YODER, LOUANE, 360.00, SERV; 527,WELDON PTS, 769.31, SUPS; 528,PRYOR LUMBER, 329.97, SUPS; 529,GREAT WESTERN TRAILER, 78.68, SUPS; 530,C&M SUPP, 165.25, SUPS; 531-6093.40; 532-1735.33; 533-210.99; 534-2658.35,PRYOR STONE, ROCK; 535,AT&T FIRST NET MOBILITY, 144.81, UTIL; 536,CONSOLIDATED COMM, 365.45, UTIL; 537,AT&T FIRST NET MOBILITY, 96.54, UTIL; 538,SALINA PUBLIC WORKS, 64.93, UTIL; 539,NEO ELECTRIC COOP, 295.98, UTIL.
HWY-ST: 18-3403.57; 19-3473.26; 20-6593.33; 21-4110.21, PRYOR STONE, ROCK; 22-1638.75; 23-26429.07,PRYOR ASPHALT, ASPHALT; 24-296.70; 25-4865.14,PRYOR STONE, ROCK; 26,WRIGHT ASPHALT, 7396.05, OIL; 27,PRYOR STONE, 1939.68, ROCK.
RM&P: 26,MIDWEST PRINTING, 903.99, PAPER.
FF: 180-327.00; 181-389.61,COMDATA, FUEL; 182,BOUND TREE MEDICAL, 1161.86, MEDICAL SUPS; 183,SUBURBAN CHEVROLET, 629.08, SERV; 184,RWD6, 25.00, UTIL; 185,AT&T MOBILITY, 353.56, UTIL; 186,AT&T FIRST NET MOBILITY, 309.29, UTIL; 187,GRAND TELEPHONE, 82.80, UTIL; 188,NEO ELECTRIC COOP, 358.92, UTIL; 189-172.94; 190-75.99,BOLT FIBER, SERV; 191,RWD6, 56.00, UTIL.
STR: 73,SHREDDERS, 37.00, SERV; 74,LAKELAND OFFICE SYSTEMS, 125.15, SERV; 75,TURLEY SOLUTIONS, 1366.00, SERV; 76,VYVE, 101.74, SERV; 77,IMI INDUSTRIAL MAINTENANCE, 440.00, SERV.
SSFCA: 120,DIAMOND DRUGS INC, 1915.48, SERV; 121,OREILLYS, 114.24, SERV; 122,SHREDDERS, 37.00, SERV; 123-46.06; 124-322.91; 125-176.89,VISUAL FORCE, EQ; 126,PATCHWORK PUP, 480.00, UNIFORMS; 127,VISUAL FORCE, 115.00, SUPS; 128,PREMIER SIGNS, 92.50, SERV; 129,AMAZON CAP SERV, 356.81, SUPS
USE-ST: 49-6143.71; 50-391.68; 51-1589.95; 52-3511.21,PRYOR SRONE, ROCK; 53-16191.77; 54-11198.50,ERGON ASPHALT, OIL; 55,PRYOR STONE, 6039.83, ROCK.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman to enter executive session pursuant to OKLA. STAT. tit.25 § 307(B)1 for the purpose of discussion of the employment, hiring, appointment, promotion, demotion, discipling, or resignation of Tammy James of the Mayes 911 Center. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Martin, seconded by Commissioner Grossman to terminate executive session and resume regular session. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Grossman, seconded by Commissioner Martin, their determination of no abuse of discretion by Tammy James or her staff of the 911 Center. Martin, Yes; Grossman, Yes; Pierce, Yes.
Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes.
Approved this October 19, 2026
(SEAL)
BOARD OF MAYES COUNTY
COMMISSIONERS
ALVA MARTIN
CHAIRMAN
ATTEST:
STEVE GROSSMAN
MEMBER
BRITTANY TRUE-HOWARD
COUNTY CLERK
RANDY PIERCE
MEMBER

Mayes County does not discriminate on the basis of handicapped status in its admission to, or access to, or treatment in or employment in its programs or activities.

