PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 13, 20, and 27, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
N 30' OF E PT OF LT 29, BLK 11 WACHTER, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 5800-00-011-029-0-000-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 8th day of September, 2026. The undersigned having received a bid of $150.00 on the above-described real estate will sell said property at said respective offer to CODY WILLIAMS.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 5th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 13, 20, and 27, 2026.

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LTS 12 - 13, BLK 3 Grand Lake Shores Unit 1, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0300-00-003-012-0-000-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 10TH day of SEPTEMBER ,2026. The undersigned having received a bid of $100.00 on the above-described real estate will sell said property at said respective offer to TAMMY ZORNES
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 5TH day of August, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 27, September 3 and 10, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
NE SE (UND 1/72 INT 40 AC) SEC 2 TWP 28 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-02-028-023-0-022-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 27, September 3 and 10, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
SE SE (UND 1/2 OF 1/4 INT 40 AC) SEC 2 TWP 28 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-02-028-024-0-001-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 27, September 3 and 10, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LT 1 NE (UND 1/36 INT 11.57 AC) SEC 13 TWP 29 RNG 22, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-13-029-022-0-004-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 27, September 3 and 10, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LTS 2-3-4 & S2 NW (UND 1/2 OF 1/4 INT - 114.63 AC) SEC 13 TWP 29 RNG 22, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-13-029-022-0-014-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 27, September 3 and 10, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
SW SW (UND 1/2 OF 1/9 INT 40 AC) SEC 23 TWP 29 RNG 22, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-23-029-022-0-014-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 27, September 3 and 10, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
SE NE (UND 1/2 OF 1/10 INT - 40 AC) SE SE NE (UND 1/2 OF 3/20 OF 1/5 INT 10 AC) SEC 13 TWP 29 RNG 22, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-13-029-022-0-011-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
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PUBLIC NOTICE

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NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
SW NE (UND 1/2 OF 1/4 INT LT 1 (UND 1/2 OF 1/12 INT SEC 13 TWP 29 RNG 22, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-13-029-022-0-001-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, August 27, September 3 and 10, 2026

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
S2 NW & LTS 2-3-4 (UND 1/2 OF 1/2 OF 1/4 INT 114.63 AC) SE NE (UND 1/2 OF 1/2 OF 1/10 INT 40 AC) SE SE NE (UND 1/2 OF 1/2 OF 3/20 OF 1/5 INT 10 AC) SEC 13 TWP 29 RNG 22, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any
Parcel # 0000-13-029-022-0-013-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 25th day of September, 2026. The undersigned having received a bid of $500.00 on the above-described real estate will sell said property at said respective offer to NICHOLAS ABERNATHY.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 19th of AUGUST, 2026
Tabitha Reeves
Ottawa County Treasurer

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 27, 2026

BOARD OF COMMISSIONERS DELAWARE COUNTY

DAVID POINDEXTER,
DISTRICT ONE
JAKE CALLIHAN,
DISTRICT TWO
DAVID BECK, DISTRICT THREE
DRAWER 550
JAY, OK 74346
#21

MOTION MADE BY CALLIHAN SECONDED BY BECK
THAT THE BOARD OF COUNTY COMMISSIONERS OF DELAWARE COUNTY IS HEREBY AUTHORIZED TO ADVERTISE FOR SEALED BIDS ON AERIAL PHOTOGRAPHY & DIGITAL ORTHOIMAGERY FOR THE DELAWARE COUNTY ASSESSOR, LARENA ELLIS COOK. PERSONS INTERESTED IN SUBMITTING A BID ARE TO CONTACT MICHAELE BAKER, P.A. LOCATED IN THE DELAWARE COUNTY CLERK'S OFFICE; JAY, OK. BIDS WILL BE OPENED AND REVIEWED IN MEETING DATED SEPTEMBER 15, 2026 AT 9:00A.M. BIDS WILL BE RECEIVED NO LATER THAN 3:00P.M. IN THE COUNTY CLERK'S OFFICE; JAY, OK ON SEPTEMBER 11, 2026. BOARD RESERVES THE RIGHT TO ACCEPT/REJECT ANY AND ALL BIDS AND THE RIGHT TO RE-ADVERTISE. CO BID #26-27 /03.
POINDEXTER Y CALLIHAN Y BECK Y
WITNESS OUR HANDS THIS 25TH OF AUGUST, 2026
BOARD OF COMMISSIONERS DELAWARE COUNTY, OKLAHOMA
DAVID POINDEXTER, CHAIRMAN
S/ DAVID POINDEXTER
JAKE CALLIHAN, MEMBER
S/ JAKE CALLIHAN
DAVID BECK, MEMBER
S/DAVID BECK
ATTEST : S/BARBARA BARNES
BARBARA BARNES-COUNTY CLERK

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 27, 2026

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES
August 18, 2026

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on August 18, 2026. The agenda was posted August 17, 2026, at 8:36 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner Jake Callihan-Member, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:
The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. All members were present.
AGENDA #1 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #2-A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, ADA Pam Ireland, Undersheriff Joe White, Emergency Management Director Jeff Reeves, Election Board Secretary Crystal January, Carolyn Boothe, Monkey Island Fire Chief Carl Tesreau, Case Hampton of Bank of Grand Lake, Grove Fire Chief Mike Reed, Jay Fire Chief Brandon Alexander, Rocky Carroll, County Clerk Deputy Frances Fanning, Dustin Dale from Grand Savings Bank, Sheila Stogsdill, D.A. Doug Pewitt, Jeff Raley of Floyd and Driver Law Firm, and David Hardesty introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes.
AGENDA #3- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve the minutes for the regular meeting dated August 11, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan -yes; and Commissioner Beck-yes. Motion carried.
AGENDA #4- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve payment of claims submitted by the County Clerk - 2025-2026 - General 3537, OSU-CTP, 30.00, TRAINING 3538, OZARK BUSINESS SYSTEMS, 1344.00, ANNUAL CONTRACT; Health 267, AMAZON CAPITAL SERVICES, 717.79, OFFICE SUPPLIES; Hwy-ST 657, INDUSTRIAL TRUCK EQUIPMENT, 4000.00, KITS; Resale 312, QUADIENT LEASING, 5820.75, LEASE; Sheriff Funding Assistance Grant 14, L & L OUTDOORS, 1190.00, SUPPLIES; SH Svc Fee 489, FIRST RESPONDER OUTFITTERS, 173.98, UNIFORMS-DCSO; 2026-2027 - CBRI 2, ECONO SIGNS, 134.17, SIGNS; General 400, GENESIS OF OKLAHOMA, 109.06, COPIES 401, AAVCOR, 40.00, DRUG TESTING 402, ATTN FLEX ACCOUNT ADMINISTRATION, 19.82, INSURANCE 403, HILTON GARDEN INN, 440.00, LODGING 404, ELLIS-COOK, LARENA, 626.24, PER DIEM 405, GRAND

(Continued on page 8)

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

ADVERTISE STATEWIDE

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0022.**

Love talking to people?
Want a job where no two days are the same?

The Vinita Daily Journal is hiring an
Advertising Sales Representative

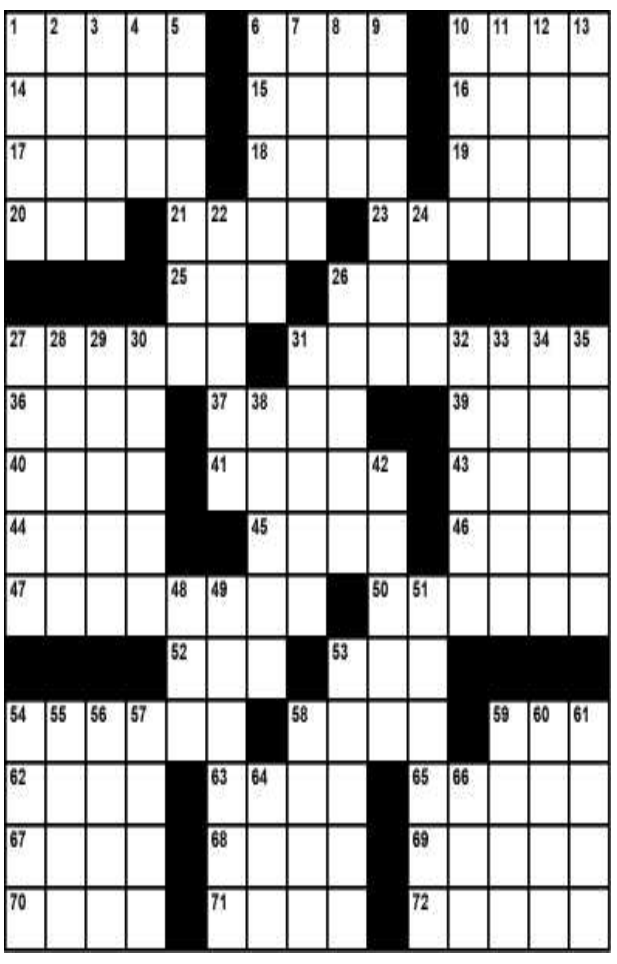
This is your chance to work with local businesses, be part of the community, and build something of your own.

- Flexible, independent work
- Great earning potential
- No experience required — just the right attitude

We're looking for someone who is:
- Motivated and dependable
- Comfortable working independently
- Ready to learn and grow

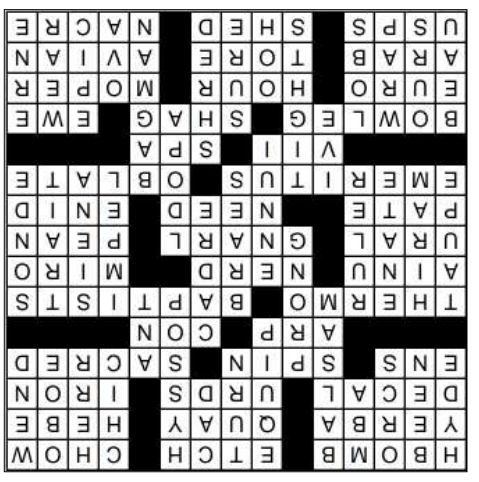
Apply today by sending your resume to:
Janet Link, P.O. Box 328, Vinita, OK 74301
—or stop by in person!
The Journal
138 S. Wilson | Vinita, OK

CROSSWORD



Across
1. Mushroom maker
6. Draw on glass
10. Army food
14. Grasses, Sp.
15. Docking spot
16. Hera's daughter
17. Transfer design
18. East Indian beans
19. Anemic's supplement
20. Naval off.
21. Go round and round
23. Like some cows
25. Dada leader
26. Put one over on
27. Heat, pre.
31. Protestant followers
36. Hokkaido ancients
37. Bookish type
39. Joan of art
40. Asian sea
41. Tangle
43. Ancient hymn of praise
44. A certain crown
45. Call for
46. Camelot lady
47. Honorable retirement title
50. Lay brother
52. Clock face number
53. Bath, for one
54. Outward limb curvature
58. Catch flies
59. Baa sayer
62. Continental coin
63. Day segment
65. Sullen one
67. Bedouin tribesman
68. Made haste
69. Birdy
70. Delivery org.
71. Lose hair
72. Mother-of-pearl

Down
1. Jekyll's evil alter ego
2. Has attachment
3. Sea monsters
4. Biz degree
5. Fragrant fir
6. Rig
7. Chance to go
8. Arch. tool
9. European mint
10. Stylish
11. Frau's spouse
12. Chinese horn
13. Make one's way
22. Fork part
24. Aardvark fodder
26. Inner circle
27. Grayish brown
28. A king of Tyre
29. Akin on mom's side
30. Crown wearer
31. Highland slopes
32. Drive forward
33. Province of Italy
34. Genetic factor
35. Atmospheric probe balloon
38. Boredom
42. Parkinson's disease drug
48. Common contraction
49. Type of hose
51. Underworld collector
53. Make coleslaw
54. Boyfriend
55. Not his and hers
56. Burrito look-alike
57. High hits
58. Can't miss
59. Big story
60. Become frayed
61. Bald eagle's cousin
64. Admirer's sound
66. Aves, once



SUDOKU

				4		1		
				8		4	3	
						2		9
			7			5	9	2
3								
5	9	6						
		3			9	8	7	
1			6				4	
4					5			

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

1	2	3	5	7	8	6	9	4
5	4	6	2	3	9	8	7	1
9	7	8	6	1	4	3	5	2
3	8	7	4	2	1	9	6	5
4	1	9	8	6	5	7	2	3
2	6	5	3	9	7	1	4	8
6	9	2	1	5	3	4	8	7
7	3	4	9	8	2	5	1	6
8	5	1	7	4	6	2	3	9

(Continued from page 7)

TELEPHONE CO., 142.88, TELEPHONE SERVICE 406, HOMETOWN BOTTLED WATER SERVICE, 65.75, WATER/RENT 407, AMAZON CAPITAL SERVICES, 424.60, OFFICE SUPPLIES 408, QUILL CORPORATION, 206.00, COPY PAPER 409, CHARBONNEAU, JEFFREY DAVID, 839.04, TRAVEL 410, HILTON GARDEN INN, 220.00, LODGING 411, PRICE, JAY J., 502.36, LODGING 412, GOINS, VINCENT G., 424.08, TRAVEL 413, MCKINNON, CHELSI FALEN, 582.16, REVAL TRAVEL 414, CUNNINGHAM, MORGAN BROOKE, 261.45, TRAVEL 415, AMAZON CAPITAL SERVICES, 384.49, OFFICE SUPPLIES 416, QUILL CORPORATION, 1535.86, TONER 417, VERIZON, 120.03, MISC 418, GRAND COUNTRY PEST CONTROL, 325.00, EXTERMINATION 419, THE AMERICAN, 441.48, PUBLICATIONS 420, STATE AUDITOR & INSPECTOR, 550.25, AUDIT 421, AMAZON CAPITAL SERVICES, 149.00, MISC 422, CENTURYLINK, 36.93, LONG DISTANCE SERVICE 423, J & J AUTO SUPPLY, 1781.44, MISC 424, LEAF, 1035.54, MISC 425, LITTLE KANSAS TIRE LLC, 390.00, MONTHLY SERVICE 426, FUELMAN OF OKLAHOMA, 18039.39, FUEL 427, OKLAHOMA DEPT OF PUBLIC SAFETY, 708.00, SUBSCRIPTION 428, AEP(LEASE), 200.00, LEASE 429, JAY UTILITIES AUTHORITY, 102.68, UTILITIES 430, NEO COMPUTERS, 2600.00, IT SERVICES 431, MIKE BLEVINS AUTO & EQUIPMENT REPAIR, 412.50, VEHICLE REPAIRS 432, TURN KEY HEALTH CLINICS, 14796.95, MEDICAL SERVICES 433, DIAMOND DRUGS INC., 1169.60, INMATE MEDICATION 434, LOWES BUSINESS ACCT/ SYNCB, 247.74, SUPPLIES 435, J & J AUTO SUPPLY, 45.98, DEF; Health 14, AMAZON CAPITAL SERVICES, 639.56, OFFICE SUPPLIES 15, VIP VOICE SERVICES, 1957.27, MONTHLY SERVICE 16, VERIZON BUSINESS, 76.30, MONTHLY SERVICE 17, CRAWFORD, ELIZABETH, 43.78, TRAVEL 18, EAST WELLNESS, TODD EAST-D.O., 75.00, XRAY 19, EAST WELLNESS, TODD EAST-D.O., 75.00, XRAY; Highway 229, OTA PIKE PASS, 20.44, TOLL FEES 230, AT&T MOBILITY, 494.60, MONTHLY SERVICE 231, AMAZON CAPITAL SERVICES, 563.86, TONER 232, WARREN CAT, 993.50, PARTS 233, INDUSTRIAL TRUCK EQUIPMENT, 26.77, KITS 234, PREMIER TRUCK GROUP, 228.72, PARTS 235, S&H FARM SUPPLY, 139.45, PART 236, GRAND TRUE VALUE RENTAL, 100.00, RENTAL 237, PREMIER TRUCK GROUP, 1382.49, PART 238, NOVUS WINDSHIELD REPAIR, 350.00, 239, SPINNER_S TIRE, 40.00, TIRE REPAIR 240, CLEAN UNIFORM, 431.25, UNIFORMS 241, S&H FARM SUPPLY, 326.25, PARTS 242, WARREN CAT, 155.96, GLASS 243, ECONO SIGNS, 570.50, SIGNS 244, REC/NE OKLA ELECTRIC COOP, 1050.62, ELECTRIC SERVICE 245, WARREN CAT, 4821.00, PART 246, A & A EQUIPMENT CO., 969.40, MISC 247, WARREN CAT, 210.80, PARTS 248, THE AMERICAN, 57.58, PUBLICATIONS 249, THE AMERICAN, 54.94, PUBLICATIONS 250, WELCH STATE BANK, 5203.71, LOAN; Hwy-ST 56, WARREN CAT, 2560.50, GRADER BLADES 57, LAKELAND-CPP, 4439.08, FUEL 58, T & W TIRES LLC, 2056.70, TIRES 59, FRANCIS, COLTON, 2520.00, ROAD MATERIALS 60, LAKELAND-CPP, 4375.00, FUEL 61, SNB BANK, 7581.10, LEASE 62, COMMUNITY NATIONAL BANK OF OKARCHE, 6090.00, LEASE 63, BANK OF GRAND LAKE, 1806.06, LEASE PAYMENT 64, UTILITY TRI-STATE, 3560.00, MISC 65, LAKELAND-CPP, 4752.90, FUEL 66, SOUTHERN TIRE MART LLC, 1650.26, TIRES; Resale 37, TM CONSULTING INC., 23200.00, SOFTWARE LICENSING & SUPPORT; Rural Fire-ST 118, LAKELAND-CPP, 1605.37, FUEL 119, LAKELAND-CPP, 337.74, FUEL 120, COUNTY CLERK, 1571.79, REIMBURSEMENT 121, COUNTY CLERK, 1571.79, REIMBURSEMENT 122, COUNTY CLERK, 1571.79, REIMBURSEMENT 123, LAKELAND-CPP, 480.90, BLANKET 124, CARDS NEO, LLC, 128.50, SANITATION 125, BOLT FIBER, 172.89, MONTHLY SERVICE 126, AT&T MOBILITY, 202.70, MONTHLY SERVICE 127, ADT SECURITY SERVICES INC, 402.48, MONTHLY SERVICE 128, GMSA, 37.00, MONTHLY SERVICE 129, DELAWARE COUNTY E-911, 500.00, DISPATCH SERVICE 130, WELCH STATE BANK, 1422.90, LEASE/PURCH 131, FIRE MASTER FIRE EQUIPMENT INC., 100000.00, LEASE PAYMENT 132, COUNTY CLERK, 1571.79, REIMBURSEMENT 133, O-REILLY AUTOMOTIVE INC., 71.94, BLANKET 134, SISCO TRUE-VALUE HARDWARE, 28.57, BLANKET 135, RURAL WATER DIST. #10, 175.69, UTILITIES 136, LOWE S, 86.24, BLANKET 137, TOTAL PEST SERVICES, 240.00, PEST CONTROL 138, SPINNER_S TIRE, 1000.00, TIRES 139, REDLINE FIRE EQUIPMENT & SUPPLY, 445.88, REPAIR 140, DO-RIGHT AUTO REPAIR, 493.53, REPAIR 141, LAKELAND-CPP, 708.06, FUEL 142, MIAMI INDUSTRIAL SUPPLY AND MANUFACTURING, 120.00, MONTHLY SERVICE 143, DELAWARE COUNTY E-911, 6000.00, DISPATCH SERVICE 144, REC/NE OKLA ELECTRIC COOP, 295.64, ELECTRIC SERVICE 145, O-REILLY AUTOMOTIVE INC., 232.01, BLANKET 146, BOUNDTREE MEDICAL LLC, 142.32, BLANKET 147, KENWOOD WATER DISTRICT, 35.00, UTILITIES 148, BOUNDTREE MEDICAL LLC, 672.47, MEDICAL SUPPLIES 149, REC/ NE OKLA ELECTRIC COOP, 601.25, ELECTRIC SERVICE 150, GRAND TELEPHONE CO., 220.44, TELEPHONE SERVICE 151, FORGE BUILD O, 84.79, BLANKET 152, TWIN OAKS MART, 155.55, BLANKET 153, THE BURROWS AGENCY, 39494.00, INSURANCE 154, DAM STOP, 618.11, BLANKET 155, REC/NE OKLA ELECTRIC COOP, 272.07, ELECTRIC SERVICE 156, GRAND TELEPHONE CO., 104.23, TELEPHONE SERVICE 157, COUNTY CLERK, 1571.79, REIMBURSEMENT 158, BOLT FIBER, 199.76, INTERNET SERVICE; SH Svc Fee 51, FIRST RESPONDER OUTFITTERS, 192.50, UNIFORMS-DCSO 52, AAVCOR, 40.00, 53, APPLE TEN HOSPITALITY LLC, 232.00, LODGING 54, AMAZON CAPITAL SERVICES, 110.25, SUPPLIES 55, BENCHMARK GOVERNMENT SOLUTIONS, 22715.50, FOOD 56, BOB BARKER CO., 270.60, JAIL SUPPLIES 57, DIGI SECURITY SYSTEMS LLC, 4435.93, SECURITY SYSTEM/REPAIR.

Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #5 – Not needed as no reports were submitted by officers.

AGENDA #6 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Rocky Carroll said he wished to participate by thanking Commissioner Beck for helping on his family cemetery project and the D.A.'s support. Callihan asked which agenda item Carroll was addressing. Carroll said #4 since that item says participation or comments. Poindexter said the item plainly states those comments must be related to an agenda item. Never the less, Carroll continued to say he wants to move forward to make his family cemetery public.

AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There was none.

AGENDA #8- Not needed.

AGENDA #9- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign blanket purchase orders and highway cash for September. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #10- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open with possible acceptance sealed bids on a skid steer/loader on behalf of District #2. County Bid #26-27/01. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. All bids were for used machines. L & L Outdoors bid $55,000; Kubota Grove bid $66,000; Warren Cat bid $52,500. The machines were from four to six years old with hours from 700 to 2300. Commissioner Callihan took the bids under advisement for selection at a later date.

AGENDA #11- A motion was made by Commissioner Callihan to discuss with possible approval Patriot Day Prayer Service for the 25th anniversary of 9/11 on the courthouse lawn Sept. 11 from noon until 1 p.m. Coordinator Henry Magee wrote a note saying this will the 11th year in a row this service has been held on the courthouse lawn for unified public prayer and remembrance. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. A motion was made by Callihan and seconded by Beck to approve the service. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #12- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to surplus a Bomag jumping jack, Inventory #D322-0001, serial #101541602291, on behalf of District #3. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #13- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign and forward to ODOT form 324a to pay Guy Engineering $2,900 for right of way acquisition on Whitewater Creek Bridge #27 on behalf of District #2. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #14- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign and forward to ODOT form 324a to pay Guy Engineering $1,160 for right of way acquisition on Beaty Creek Bridge #57 on behalf of District #2. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #15- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action quote from BOLT for additional access control and door alarms. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Poindexter read the quote which includes door alarms and moving the employee entrance key pad to the front door. The total cost is $4,955.85. Callihan said the current employee entrance will become an-out only door for emergencies. Callihan told Pewitt to advise his employees not to use the door at the end of their hallway, because the alarm will be loud and embarrassing. A motion was made by Callihan and seconded by Beck to accept the quote. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Callihan confirmed the money will come from the courthouse maintenance fund.

AGENDA #16- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve District #3 to purchase Mack truck using Sourcewell #032824-MAK at a total cost of $136,957 after trade-in. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Bankers were present with financial quotes, but Poindexter said the financing selection needs to be an agenda item.

AGENDA#17- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action bill to the commissioners for potential Rose Rock Development Project in the amount of $17,165. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Poindexter said Rose Rock pays for all the set-up of meetings and guidelines for the TIF, but the bill passes through the county to them.

AGENDA #18- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign an interlocal agreement between Rogers County District #1 and Delaware County District #1 for use of heavy equipment. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Poindexter said he is borrowing a reclaiming machine to take one mile of road back to down to dirt in preparation for paving.

AGENDA #19- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to hear explanation from attorney Jeff Raley concerning Kansas School bond documents. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Raley said the bond is ready to go and he had documents for Poindexter and Barnes to sign, which they agreed to do after the meeting.

AGENDA #20- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to enter executive session to hold confidential communications between the Board of County Commissioners and the District Attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determine that disclosure will seriously impair the ability of the public body to process the claim or conduct pending investigation, litigation, or proceeding in the interest as allowed by 25 O.S. SS 307 (B)(4); RE: Tiff City Fire Department. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Executive session began at 9:33 a.m.

AGENDA #21- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to return to regular session for discussion and possible vote concerning any necessary action regarding item #20 identified above at 9:48 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. A motion was made by Beck and seconded by Callihan to disallow request for a purchase order in the amount of $2,000 for Tiff City Fire Department. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #22- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to adjourn at 9:50 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNES-COUNTY CLERK
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 27, 2026

Ottawa County Commissioners Meeting Minutes August 17, 2026

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, August 17, 2026 with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse August 13, 2026 at 10:30 A.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.
2. Pledge of allegiance.
3. Motion by Clark, second by Hilton, to approve minutes of August 10, 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.
4. Motion by Clark. second by Hilton, to approve claims presented to the Board for payment: 2025-2026General 2567, OSU COOP EXT SERVICE*, 1329.99, COMPUTER EQUIPMENT 2568, ALLEN SIGN STUDIO, LLC*, 2500.00, SIGNS 2569, AMERICAN STAMP & MARKING*, 2008.00, OFFICE SUPPLIES 2570, BANK OF AMERICA, 597.32, OFFICE SUPPLIES 2571, PITNEYBOWES INC*, 21024.74, POSTAGE;
Rural Fire-ST 167, FIRECOM, 2128.72, FIRE EQUIPMENT 168, NAFECO, 20560.00, FIREFIGHTING EQUIPMENT;2026-2027CH Improv-ST 16, H K ELECTRIC LLC, 254.38, REPAIRS; Emergency Mgmt 1, KELLPRO INC*, 2512.00, SOFTWARE LICENSE; General 220, CRAIG CO DETENTION CENTER, 1215.20, JUVENILE DETENTION 221, SPARKLIGHT, 102.09, PHONE BILL 222,LAKELAND OFFICE SYSTEMS *, 18.85, CONTRACT BASE RATE CHARGE 223, HOMETOWN WATER & COFFEE SERVICE, 9.00,RENTAL 224, CULLIGAN OF JOPLIN, 826.35, MAINTENANCE AGREEMENT 225, MIAMI FIRE PROTECTION*, 130.00, INSPECTIONS 226,CULLIGAN OF JOPLIN, 1001.08, CONTRACT AGREEMANT 227, HOMETOWN WATER & COFFEE SERVICE, 82.00, WATER COOLERRENT 228, TRANSUNION RISK AND ALTERNATIVE, 175.00, MAINTENANCE AGREEMENT 229, A T & T MOBILITY, 2331.13, PHONE BILL230, SPARKLIGHT, 345.20, INTERNET SERVICE 231, CAPITAL ONE, 3822.81, OFFICE SUPPLIES 232, ANGELA KERLEY, 404.79, TRAVEL EXPENSES 233, KIM TIPPIT, 368.47, TRAVEL EXPENSES 234, REBECCA BREWER, 439.17, TRAVEL EXPENSES 235, FUELMAN, 6209.82, FUEL 236, DIAMOND PHARMACY SERVICE*, 850.00, INMATE PRESCRIPTIONS 237, A T & T, 115.32, INTERNETSERVICE 238, ACE HARDWARE, 199.99, PARTS 239, AMAZON SERVICES LLC, 93.19, REPAIRS 240, SPRINGDALE TRACTOR CO.,150.41, REPAIRS 241, AMAZON SERVICES LLC, 40.54, REPAIRS 242, FOUR STATE AIRCO, 650.00, SERVICE CALL 243, FOUR STATE AIRCO, 225.00, SERVICE CALL 244, OTTAWA CO ELECTION BRD, 405.33, TRAVEL EXPENSES 245, BANK OF AMERICA, 814.56,SUBSCRIPTION;Health 19, TRACE CRAGHEAD, 600.00, LAWN CARE 20, RITE-TEMP LEASING LLC, 155.00, LEASE PAYMENT 21, OK STATE DEPT OFHEALTH, 3705.70, SALARY 22, SALLIE SILLS, 81.32, TRAVEL EXPENSES 23, SUMMIT NCI MASTER TRS, INC, 116.00, TRAVELEXPENSES 24, VIEMED HEALTHCARE STAFFING, LLC, 6000.53, CONTRACT AGREEMANT; Highway 180, OK DEPT OF TRANSPORTATION*, 2144.76, LEASE PAYMENT 181, OK DEPT OF TRANSPORTATION*, 2144.76, LEASE PAYMENT 182, OK DEPT OF TRANSPORTATION*, 2060.00, LEASE PAYMENT 183, AMAZON SERVICES LLC, 78.15, SHOP SUPPLIES184, GRAND RENTAL STATION*, 400.00, EQUIPMENT RENTAL 185, SPRINGDALE TRACTOR CO., 875.06, EQUIPMENT MAINTENANCE186, BEACHNER GRAIN, 1800.00, HERBICIDES 187, VANCE FORD, 122.21, OIL CHANGE 188, A T & T MOBILITY, 437.98, UTILITIES 189,GOVERNMENT ACCOUNT SERVICES, 6.96, TURNPIKE TOLLS 190, GUY ENGINEERING, 4471.62, ENGINEERING SERVICES 191, ACEHARDWARE, 326.40, SHOP SUPPLIES 192, JOHN FABICK TRACTOR CO*, 138292.50, EQUIPMENT 193, WELCH STATE BANK*,186800.28, LEASE PAY-OFF 194, WELCH STATE BANK*, 88117.05, LEASE PAY-OFF 195, SPRINGDALE TRACTOR CO., 1095.38,EQUIPMENT MAINTENANCE 196, P & K EQUIPMENT INC, 1466.35, EQUIPMENT MAINTENANCE 197, BO S TIRE, 250.00, REPAIRS 198,LAKELAND OFFICE SYSTEMS *, 109.78, CONTRACT BASE RATE CHARGE 199, UNIFIRST CORPORATION, 47.25, SHOP SUPPLIES 200, CINTAS CORPORATION, 32.21, MEDICAL SUPPLIES 201, BANK OF AMERICA, 893.52, SHOP SUPPLIES;
Hwy-ST 43, MIDWEST MINERAL INC / BANK OF AMERICA, 4941.14, MATERIALS 44, SPRINGDALETRACTOR CO., 595.88, REPAIRS 45 ,SPRINGDALE TRACTOR CO., 127.94, PARTS 46, SPRINGDALE TRACTOR CO., 113.83, OIL CHANGE 47, QUIKRETE CONSTRUCTIONMATERIALS, 9211.19, MATERIALS 48, KEMP STONE CO INC*, 459.18, MATERIALS 49, LAKELAND PETROLEUM, 10730.00, FUEL 50,NELSON BROS WELDING & FABRICATION, 16643.24 MATERIALS 53, BANK OF AMERICA, 125.02, REPAIRS;SH Svc Fee 13, KELLPRO INC*, 1015.00, COMPUTER EQUIPMENT 14, SOONER PRINTING*, 22.09, POSTAGE 15, DIAMOND PHARMACY SERVICE*, 279.09, INMATE PRESCRIPTIONS 16, DIAMOND PHARMACY SERVICE*, 150.00, INMATE PRESCRIPTIONS, By vote: Hilton, aye; Clark, aye; Furnas, aye.

(Continued on page 9)

PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday August 27, 2026

PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2026-2027

EXHIBIT "Z"

DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS	Governmental Budget Accounts FISCAL YEAR 2026-2027 NEEDS AS REQUESTED BY GOVERNING BOARD	APPROVED BY COUNTY EXCISE BOARD
92 BUILDING MAINTENANCE ACCOUNT:		
92a Personal Services	$ 1,000,000.00	$ 1,000,000.00
92b Part Time Help	$ -	$ -
92c Travel	$ -	$ -
92d Maintenance and Operation	$ 730,015.57	$ 730,015.57
92e Capital Outlay	$ 125,000.00	$ 125,000.00
92f Intergovernmental	$ -	$ -
92g Other -	$ -	$ -
92h Other -	$ -	$ -
92j Other -	$ -	$ -
92 Total	$ 1,855,015.57	$ 1,855,015.57
93		
93a Personal Services	$ -	$ -
93b Part Time Help	$ -	$ -
93c Travel	$ -	$ -
93d Maintenance and Operation	$ -	$ -
93e Capital Outlay	$ -	$ -
93f Intergovernmental	$ -	$ -
93g Other -	$ -	$ -
93h Other -	$ -	$ -
93 Total	$ -	$ -
94		
94a Personal Services	$ -	$ -
94b Part Time Help	$ -	$ -
94c Travel	$ -	$ -
94d Maintenance and Operation	$ -	$ -
94e Capital Outlay	$ -	$ -
94f Intergovernmental	$ -	$ -
94g Other -	$ -	$ -
94h Other -	$ -	$ -
94 Total	$ -	$ -
98 OTHER USE:		
98a Other Deductions	$ -	$ -
98 Total	$ -	$ -
TOTAL GENERAL FUND ACCOUNT	$ 1,855,015.57	$ 1,855,015.57
SUBJECT TO WARRANT ISSUE:		
99 Provision for Interest on Warrants	$ -	$ -
GRAND TOTAL GENERAL FUND	$ 1,855,015.57	$ 1,855,015.57

S.A.&I. Form 268DR98 Entity: Monkey Island County Fire Protection District, 99 Wednesday, August 19, 2026

PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE GOVERNING BOARD OF DELAWARE COUNTY, OKLAHOMA

EXHIBIT "Z"

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	SINKING FUND
13d. j. Unmatured Coupons Due 4-1-2027	$ -
14d. k. Unmatured Bonds So Due	
15d. l. Whatever Remains is for Exhibit KK Line E.	$ -
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ -
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	
18d. Remaining Deficit is for Exhibit KK Line F.	$ -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:

Chairman of Board | Member | Member
Member | Member | Member

Attest _____ County Clerk Seal

Subscribed and sworn to before me this __ day of _____, 2026.

_____ Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A.&I. Form 268DR98 Entity: Monkey Island County Fire Protection District, 99 Wednesday, August 19, 2026

PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE GOVERNING BOARD OF DELAWARE COUNTY, OKLAHOMA

EXHIBIT "Z" Page 1

STATEMENT OF FINANICAL CONDITION AS OF JUNE 30, 2026	Fire District Detail
ASSETS:	
Cash Balance June 30, 2026	$ 782,968.89
Investments	$ -
TOTAL ASSETS	$ 782,968.89
LIABILITIES AND RESERVES:	
Warrants Outstanding	$ -
Reserve for Interest on Warrants	$ -
Reserves From Schedule 8	$ -
TOTAL LIABILITIES AND RESERVES	$ -
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 782,968.89

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2026

GENERAL FUND	FIRE DIST. FUND	SINKING FUND BALANCE SHEET	SINKING FUND
Current Expense	$ 1,855,015.57	1. Cash Balance on Hand June 30, 2026	$ 421,129.89
Reserve for Int. on Warrants & Revaluation	$ -	2. Legal Investments Properly Maturing	$ -
Total Required	$ 1,855,015.57	3. Judgements Paid to Recover by Tax Levy	$ -
FINANCED		4. Total Liquid Assets	$ 421,129.89
Cash Fund Balance	$ 782,968.89	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	$ 155,671.16	5. a. Past-Due Coupons	$ -
Total Deductions	$ 938,640.05	6. b. Interest Accrued Thereon	$ -
Balance to Raise from Ad Valorem Tax	$ 916,375.53	7. c. Past-Due Bonds	$ -
ESTIMATED MISCELLANEOUS REVENUE:		8. d. Interest Thereon After Last Coupon	$ -
1000 Charges for Services	$ 64,780.05	9. e. Fiscal Agency Commissions on Above	$ -
2000 Local Sources of Revenue	$ -	10. f. Judgements and Int. Levied for/Unpaid	$ -
3000 State Sources of Revenue	$ 83,470.82	11. Total Items a. Through f.	$ -
4000 Federal Sources of Revenue	$ -	12. Balance of Assets Subject to Accruals	$ 421,129.89
5000 Miscellaneous Revenue	$ 7,420.28	Deduct Accrual Reserve If Assets Sufficient:	
6111 Contributions from Other Funds	$ -	13. g. Earned Unmatured Interest	$ 11,166.67
Total Estimated Revenue	$ 155,671.16	14. h. Accrual on Final Coupons	$ 2,903.70
		15. i. Accrued on Unmatured Bonds	$ 338,888.89
		16. Total Items g. Through i.	$ 352,959.26
		17. Excess of Assets Over Accrual Reserves **	$ 68,170.63
		SINKING FUND REQUIREMENTS FOR 2026-2027	
		1. Interest Earnings on Bonds	$ 23,964.81
		2. Accrual on Unmatured Bonds	$ 305,555.56
		3. Annual Accrual on "Prepaid" Judgements	$ -
		4. Annual Accrual on "Unpaid" Judgements	$ -
		5. Interest on Unpaid Judgements	$ -
		6. Annual Accrual From Exhibit KK	$ -
		Total Sinking Fund Requirements	$ 329,520.37
		Deduct:	
		1. Exces of Assets Over Liabilities	$ -
		2. Surplus Building Fund Cash	
		Balance to Raise By Tax Levy	$ -

S.A.&I. Form 268DR98 Entity: Monkey Island County Fire Protection District, 99 Wednesday, August 19, 2026

Postmaster (Continued from pg. 1)

mailing solutions designed to help them reach their customers efficiently. Whether someone is running a business or simply stopping in at their neighborhood Post Office to mail a letter or package, every interaction matters.

As Postmaster, I believe in local engagement. That means understanding the needs of our customers, supporting our employees, and helping ensure the Post Office remains a dependable part of the community.

I look forward to earning the trust of this community and serving Fairland with pride. I believe service is strongest when it is local, personal, and grounded in the needs of the people we serve.

Sincerely,
Daniel Green
Postmaster
Fairland, OK 74343

Ottawa (Continued from pg. 1)

Council upon the project's completion.

The board also approved retiring for District #3 the fixed asset inventory #450.04 Wylie Sprayer and removing it permanently from the inventory because it is welded to the sprayer tank and has depreciated in value.

Also approved was a Detention Transportation Claim for FY2027 in the amount of $194.02, and a check for deposit: Warrant #002806 in the amount of $161.48 from the Ottawa County Election Board.

During the commissioners' activity reports, Chairman and District #1 commissioner Mike Furnas said, "I want to thank our wonderful crews and contractors for helping us recover from the flooding."

The commissioners also again tabled the estimate of needs for Fiscal Year (FY) 2026-27, originally tabled Aug. 17.

Fairland (Continued from pg. 1)

their resignations. The board also tabled a discussion of joining the Oklahoma Police Pension and Retirement System.

Mayor Brent Davis said they would look at getting bids on a new trash service after the contract with Republic Services expires next year. The current contract calls for adjusting the price Aug. 1 each year based on the Consumer Price Index (CPI) for water, sewer, and trash collection, not to exceed 5%. This year's increase is 4.75%. The residential rate will be $17.99 per month, an increase of $1.31. The commercial price per yard would be $9.75. The board adopted the increase.

Fire Chief Mike Goins reported that from July 5 through Aug. 17, the fire department responded to 45 emergency calls, including nine grass fires and 30 medical calls.

Police Chief Jeni Rosellini reported that in July there were 25 service calls, including a bank robbery July 8. She praised the nine agencies that helped in the hunt for a suspect. She praised the Bureau of Indian Affairs, the Ottawa County Sheriff's Office, and the Oklahoma Highway Patrol. The suspect was arrested within an hour of the robbery. She also noted that officers issued 90 traffic citations during the month.

Legal

(Continued from page 8)

6. Motion by Clark, second by Hilton, to approve acceptance letter of resignation as Ottawa County Sheriff David Dean, effective September 4, 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.
7. Motion by Clark, second by Hilton, to approve recommendation that Sergeant Gary Graham be considered for appointment as the next Sheriff of Ottawa County. By vote: Hilton, aye; Clark, aye; Furnas, aye.
8. Motion by Clark, second by Hilton, to table discussion and possible approval of estimate of needs for fiscal year 2026-2027. By vote: Hilton, aye; Clark, aye; Furnas, aye. Tabled on 8.17.2026.
9. Motion by Clark, second by Hilton, to approve purchase card payment to Bank of America. By vote: Hilton, aye; Clark, aye; Furnas, aye.
10. Motion by Clark, second by Hilton, to table transcript of proceedings on sale of County property acquired at resale by Paul and Jamie Rickey in the amount of $1.00. Legal description as follows: LTS 12-14, BLK 22, BINGHAM OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye; Furnas, aye. Tabled on 08.17.2026.
11. Motion by Clark, second by Hilton, to table County Deed acquired at resale in the amount of $1.00 by Paul and Jamie Rickey in the amount of $1.00. Legal description as follows: LTS 12-14, BLK 22, BINGHAM, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Hilton, aye; Clark, aye; Furnas, aye. Tabled on 8.17.2026.
18. Commissioners' activity reports: District 1 reported sales tax vote will be on Tuesday, August 25, 2026. Working on flood damaged areas. Thanked Sheriff Dean for his service as Ottawa County Sheriff and his military service. District 2 thanked Sheriff Dean for his service. District 3 also thanked Sheriff Dean for his service as Ottawa County Sheriff.
21. Motion by Clark, second by Hilton, to approve the following blanket purchase order. #738. By vote: Hilton, aye; Clark, aye; Furnas, aye.
22. Motion by Clark, second by Hilton, to approve to adjourn. By vote: Clark, aye; Hilton, aye; Furnas, aye.

Mike Furnas, Chairman
Robyn Mitchell, County Clerk

Afton (Continued from pg. 1)

with the intent that he goes to CLEET School in December to become a regular patrol officer.

At the Friday special meeting, the board also approved the purchase of a 2019 Tahoe for the Afton Police Department. The car is in Kansas City and was purchased for $19,955, and will need a police radio and lights.

At the regular meeting Wednesday, the board hired J2 Tech Consultants to do their IT work.

The board also gave approval to pursue a Splash Pad for the city park.

A move of a gas line was discussed as part of the Public Works meeting because Buffalo Ranch is planning a museum at its location. The cost of moving the gas line will be the responsibility of Buffalo Ranch.

A second special meeting is likely to be called to interview city attorney candidates. Five candidates have applied and the board would like to have them at a special meeting to interview them. The five candidates are Kenny Wright of Jay, Liz George of Oklahoma City, Brent Smith of Cleora, Charles McBride of Pryor, and Johnathan Preston of Miami.

Also discussed was the upcoming Afton Day Festival on Sept. 12, by the Afton Chamber of Commerce. There will be a parade at 9:30 a.m., and events will be in the City Park beginning at 10 a.m.

REC (Continued from pg. 1)

through the Ottawa County communities of Afton, Narcissa, Dotyville, Miami, North Miami, Commerce and Quapaw, before exiting into Kansas.

NOEC headquarters have always been located along Route 66, and co-op line crews and service trucks have traveled more miles on The Mother Road than anyone can count.

"This year's REC Day theme—Cooperative Routes Run Deep—is a play on words that we hope captures both the significance of our cooperative and Route 66 to the progress and development of northeast Oklahoma," said Kelsie Wilson, NOEC Director of Public Relations & Marketing. "We want to acknowledge the important role the route has played in helping NOEC establish and maintain its electrical infrastructure. Co-op employees have utilized Route 66 on a daily basis since 1938 to energize rural northeast Oklahoma and meet the needs of our members and communities."

Wilson said she hopes members will make plans to attend REC Day 2026 at the location nearest them.

"We are excited to celebrate not only our 88th year here in northeast Oklahoma, but also one hundred years of traveling the historic Mother Road, Route 66," she said.

Distirict (Continued from pg. 1)

member David Poindexter. The Delaware County Commissioners are considering establishing a "TIF" community on Monkey Island. "TIF" stands for Tax increment financing which is a public financing method that is used as a subsidy for redevelopment, infrastructure, and other community-improvement projects. Through the use of TIF, future property tax revenue is diverted for a set period. The lawyer involved in the case billed $17,165, which will be paid by Rose Rock Lakeside. They are seeking a 20-year property tax abatement.

The attorney for Kansas School District sought signatures on bond documents. The attorney, Jeff Raley, of Floyd and Driver law firm, spoke on behalf of the Kansas School District. He addressed the bond project to the commissioners, who also sit as the Delaware County Educational Facilities Authority (DCEFA). Because a school district by law cannot issue bonds in excess of 10% of its net assessed valuation, the Authority was created to allow districts to pursue larger projects. The $7.7 million Kansas School District project exceeds that amount.

The commissioners also approved an inter-local agreement between Rogers County and District 1 for the use of heavy equipment on a road project.

The commissioners approved a quote from Bolt for additional access control and door alarms to provide safe access to the courthouse. The cost was for $4,956. The commissioners also approved a District 3 request to purchase a Mack truck through Sourcewell for $136,957.

The commissioners also opened sealed bids for a District 2 skid steer loader. The bids ranged from $32,500 for a used skid loader to $66,000 for a new one.

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