

Attorney General Gentner Drummond

DRUMMOND TO DISMISS NATIVE AMERICAN HUNTING CASE

Oklahoma Attorney General Gentner Drummond announced on Thursday, Oct. 30, that he will not allow Native American hunters to be prosecuted by the state for hunting in Indian Country without a state permit when they are otherwise acting in accord with duly enacted tribal law.

"I will not permit a petulant lame duck governor to further injure the State's relationship with our valuable tribal partners simply because he is unwilling to compact," he said. "This is another senseless attempt to ignore the sovereignty of the tribal nations in Oklahoma, and it cannot be tolerated."

Drummond said his office will take over the case of State of Oklahoma v. Shawn Robertson, and dismiss the charge of hunting without a license. The defendant, a member of the Choctaw Nation, was charged last week in Pushmataha County. Tribal members historically have been allowed to hunt and fish on reservations.

Drummond said any further cases filed against members of Native American tribes for hunting on tribal land without a license will be taken over by the Attorney General's Office and promptly dismissed.

LEGALS

Anyone interested in a 1972 Dodge vin# WH23G2G185919 call Tommy at 417-365-1143

(Published in the Grove Sun November 11, 18, and 25, 2025)

Public Sale: Airport Mega Storage 29091 S 637 Rd Grove, OK 74344 will hold a public sale starting on November 12, 2025 and closing on November 28, 2025 at 1:00pm or thereafter.

storageauctions.com Auction rules and additional details

Bids may be placed on

are provided on the website. (Published in the Grove Sun

November 11, 2025) LPXLP

ADVERTISEMENT FOR BIDS Oaks - Rural Water District #11 **Delaware and Cherokee**

Counties, Oklahoma Water System Improvements Delaware County RWD #11

(Owner) is requesting Bids for the construction of the following

Delaware RWD #11, Oaks -**Water System Improvements**

Bid Opening:

Bids shall be hand delivered and opened at the Leach Fire Department located at 5791 US HWY 412, Rose Ok. 74364 on Tuesday, December 2nd at 10:00am central time.

Early submissions or mailed bids shall be delivered or addressed to LeBlanc Engineering at 115 W Shawnee St Tahleguah Ok 74464. Mailed bids shall be mailed in a timely manner to ensure arrival prior to the bid opening

All bids, whether mailed or hand delivered shall be in a sealed envelope and shall have the title "BID - OAKS WATER SYSTEM IMPROVEMENTS" on the lowercenter of the envelope and have the bidders name and address listed on the upper left-hand corner.

Scope of Work: The project consists of over 7000

feet of new 6" waterline and 7800 feet of 4" water line with all associated bores, valves, hydrants and other appurtenances. The Delaware County RWD is seeking one prime contractor to bid, perform and deliver all items in the contract documents. The project will be awarded to the lowest responsive/responsible bidder. All bid costs are to be valid for sixty (60) days after the bid closing time and date.

Owner anticipates that the Project's total bid price will be approximately \$1,750,000. The Project has a substantial completion date of August 31st, 2026. Bidders shall, within their bids, have all necessary costs and provisions necessary to meet the stated completion deadline.

Pre-bid Conference: (MANDATORY)

A mandatory pre-bid conference and site visit for the project will be held on Thursday, November 20th at 10:00am at Oaks Town Office at 128 Sequoyah Dr. Oaks, Oklahoma 74359. Attendance of the pre-bid conference is mandatory for all bidders to be considered eligible for bidding. Please ensure the bidder or bidder's representative signs the attendance sheet indicating attendance.

Bidding documents may be obtained by written request to Henley Consulting at zachhenley1@gmail.com

(Published in the Grove Sun November 11, 18, and 25, 2025) LPXLP

> CITY OF COMMERCE **SURPLUS AUCTION**

SATURDAY, November 15th 10:00AM 210 S. MAIN STREET,

COMMERCE, OK

Directions: South of Commerce Fire Department on S. Main. Enter through the gate to Public Works

Building.

Electronics & Computer: Nikon camera, Fuji camera,

Office: Various file cabinets, office chairs, lamps, computer monitors, computer speakers,

Equipment & Tools:

Trash Truck: 1999 Sterling Trash

Autos: 2006 Dodge Stratus

Pickups: 1994 Chevrolet 3050 Bucket Truck, 2005 Chevrolet Silverado 1500.

Totaled Vehicles: 2018 Dodge

Miscellaneous: Bicvcles, bicvcle parts, walker, bar stool, scales, dvds, and lots more.

Guns: Glock 22C S/N 8AN971, Sig P320 S/N 58J347711, Sig P320 S/N 58K200613, Sig P320 S/N 58J532250, Sig P320 S/N 58K166349, Glock 22C S/N GAW970- slide, barrel, and spring

Partial listing PREVIEW Saturday, November 15th @ 9AM Vehicles & Equipment shown by appointment. Call 918-675-4373 for more information and terms.

(Published in the Grove Sun November 7, 11, and 14, 2025)

IN THE DISTRICT COURT IN AND FOR **DELAWARE COUNTY** STATE OF OKLAHOMA

IN RE: The Application of 2022 Tohatsu 60/40 outboard To Issue Title

Case No. CV-25-117 AMENDED APPLICATION FOR COURT ORDER

COMES NOW the applicant, Cody Crawford of Jay, Oklahoma, and hereby makes Application to the District Court of DELAWARE directing Service Oklahoma to issue an Oklahoma Title bearing the VIN # S/N = 071564BB in the name of Cody Michael Crawford for a 2022 Tohatsu 60/40 outboard motor, SN 071564BB

In support of this application, the Applicant would state under oath that he is the Owner of said vehicle. That the above described property is not stolen. That he/she claims ownership to the above described property as follows:

Purchased the boat with this Tohatsu motor in early 2024. Title was promised but never delivered. Have a Bill of Sale.

That ownership of the above described property is not disputed or that an ownership interest may be claimed by _ _, whom I will have served with a copy of this application along with summons notifying them of the allegations of this application and date and time of the hearing.

Dated this 7th day of November,

/s/ Cody Crawford Applicant's signature 33200 S 660 Rd Jay, Oklahoma 74346

> IN THE DISTRICT COURT IN AND FOR **DELAWARE COUNTY** STATE OF OKLAHOMA

In the Matter of Tohatsu Outboard 071564BB Property and VIN#

> Case No. CV-25-117 **ORDER OF SETTING**

Now on this 7th day of November, 2025 the Court finds this matter should be set before me the 8th day of December, 2025, at 2:30 p.m.

/s/ Nicholas Lelecas Judge

(Published in the Grove Sun November 11, 2025) LPXLP

IN THE DISTRICT COURT IN AND FOR

DELAWARE COUNTY STATE OF OKLAHOMA

BRENDA O'NEAL, Plaintiff,

MICHAEL E. JENISON; GERALD P. JENISON; KELBY JENISON; COREY JENISON; and JULIANNE STEC; ALL, if living, and if not living, THEIR RESPECTIVE KNOWN AND UNKNOWN HEIRS. SUCCESSORS and ASSIGNS: and THE UNKNOWN HEIRS, SUCCESSORS and ASSIGNS of GERALD ARLOW JENISON, a/k/a GERALD A. JENISON. Deceased; Defendants.

> Case No. CV-2025-149 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO THE ABOVE-NAMED **DEFENDANTS:**

YOU ARE HEREBY NOTIFIED that you have been sued in the District Court of Delaware County, State of Oklahoma, in Case No. CV-25-149, by the above-named Plaintiff, wherein the Plaintiff alleges that she is the sole owner of and is in the actual, open, notorious and adverse possession of the following-described real property situated in Delaware County, Oklahoma, to-wit:

Part of the North 14 acres of the NW 1/4 SE 1/4 of Section 36, Township 20 North, Range 25 East. Delaware County, Oklahoma, being more particularly described as follows: Tract 2: Beginning at a point N 87° 58' 34" East, 793.44 feet from the NW corner of the NW 1/4 SE 1/4 of said Section 36: thence N 87° 58' 34" East, 355.65 feet; thence S 35° 19' 58" West, 193.26 feet; thence S 27° 37' 54" West, 156.10 feet: thence N 75° 26' 49' West, 162,46 feet: thence N 03° 18' 21" West, 242.98 feet to the point of beginning, subject to the right-of-way of the County Road and to any and all easements ("the subject property").

YOU ARE FURTHER NOTIFIED that, unless you answer the Plaintiff's Petition on or before December 17 the allegations contained in said Petition will be taken as true, and a Judgment entered quieting Plaintiff's title in and to the subject property determining that the above-named Defendants, each and all, have no right, title or interest in or to the abovedescribed subject property. You are referred to the Petition on file for more details.

WITNESS my hand this 23rd day of October, 2025.

> By: /s/ R. Karleskint, **COURT CLERK DEPUTY**

Phil K. Thompson, OBA # 8979 DAVIS & THOMPSON, PLLC 314 S. 5th Street, P.O. Box 487 Jay, Oklahoma 74346-0487 Telephone: (918)253-4220 Facsimile: (918)801-8843 Attorney for Plaintiff

(Published in the Grove Sun

HELP WANTED ACCOUNTANT CLERK NEEDED

This is a part/full time position. Pay based on experience. Will train the right person. Apply at John's Tractor Works & Equipment. 918-256-5774

UKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL 1-888-815-2672

WANT TO BUY

OLD GUITAR\$ WANTED! LARRY BRING\$ CA\$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222 www.stringswest.com

NEWSPAPER FOR SALE

AWARD-WINNING WEEKLY community newspaper in Stephens County for sale. Contact Todd at 580-641-6356.

ADVERTISE STATEWIDE

Put your message where it matters most IN OKLAHOMA NEWSPAPERS. We can place your ad in 132 newspapers. For more information or to place an contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

October 28, November 4 and 11,

IN THE DISTRICT COURT IN AND FOR **DELAWARE COUNTY** STATE OF OKLAHOMA

In the Matter of the Estate of MYRNA JOAN KERSCHNER,

Case No. PB-2024-162

Judge David Crutchfield **NOTICE OF HEARING FINAL ACCOUNT AND** REPORT OF PERSONAL REPRESENTATIVE. **DETERMINATION OF HEIRS,** LEGATEES AND DEVISEES, **DECREE OF DISTRIBUTION** AND DISCHARGE

NOTICE IS HEREBY GIVEN that the duly appointed and qualified Personal Representative of the above-captioned estate has filed in this Court a Final Account of the administration of said estate and a Petition for Determination of Heirs, Legatees and Devisees, Decree of Distribution of said estate and Discharge; hearing of the same has been fixed by the Judge of the District Court for the 2nd day of December, 2025, at the hour of 1:30 p.m. at the Courtroom of said Court, in the County Courthouse at Jay, Delaware County, Oklahoma, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why said Final Account should not be settled and allowed, Heirs, Legatees and Devisees determined, said Estate distributed and the Personal Representative discharged

> /s/ David Crutchfield JUDGE OF THE DISTRICT COURT

Tommy R. Dyer, Jr., O.B.A. #13594 **DAVIS & THOMPSON, PLLC** P.O. Box 487 Jay, Oklahoma 74346 Telephone: (918) 253-4220 (918) 801-4454 Fax: (918) 801-4493 tommy @ davis and thompson.**Attorney for Personal**

Representative

(Published in the Grove Sun November 11 and 18, 2025) **LPXLP**

IN THE DISTRICT COURT IN AND FOR **DELAWARE COUNTY** STATE OF OKLAHOMA

In the Matter of the Estate of KARON JACOBS

NO. PB-2024-18 Hon. D. CRUTCHFIELD NOTICE AND ORDER FOR **HEARING FIRST AND FINAL ACCOUNT, PETITION** FOR ORDER ALLOWING FINAL REPORT AND FINAL **ACCOUNT, AND PETITION** FOR FINAL DECREE OF DISTRIBUTION AND **DISCHARGE**

Notice is hereby given that Etta Kingfisher, Personal Representative of the Estate of Karon Jacobs, Deceased, having filed in this Court First and Final Account, Petition for Order Allowing Final Report and Final Account, Petition for Decree of Distribution, Approval of Attorney 's Fees, Costs, and Expenses, and Discharge of Personal Representative, the hearing of the same has been fixed by the Judge of said Court for the 2nd day of December, 2025; at 1:30 p.m. at Courtroom No. 2 of said Court in the County Courthouse of Delaware County, Oklahoma, and all persons interested in said estate are notified to then and there appear and show cause, if any they have, why the said First and Final Account should not be granted, the account should not he settled and allowed, said estate distributed, and the Personal Representative discharged. IT IS SO ORDERED.

Dated this 4th day of November,

By /s/ David Crutchfield **DEPUTY OR JUDGE OF THE** DISTRICT COURT

June A. Stanley, OBA#22310 Stanley Law Firm, PLLC PO Box 1527 Broken Arrow, OK 74013 918.644.3449 - voice 918.251.6587 - fax iunestanleylaw@gmail.com Attorney for Estate of Karon Jacobs and for Etta Kingfisher, **Personal Representative**

(Published in the Grove Sun November 11 and 18, 2025)

IN THE DISTRICT COURT IN AND FOR **DELAWARE COUNTY** STATE OF OKLAHOMA

In the Matter of the Estate of DAVID EUGENE FREEMAN, deceased.

> Case No. PB-2025-80 **Notice to Creditors**

All creditors having claims against David Eugene Freeman, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Jeannie I. Freeman, at the law offices of Logan & Lowry, LLP, Attn: David E. Jones, 101 South Wilson Street, P. O. Box 558, Vinita, Oklahoma 74301, attorneys for the Personal Representative, on or before the following presentment date: January 15, 2026, or the same will be forever barred.

> Logan & Lowry, LLP 101 South Wilson P.O. Box 558 Vinita, OK 74301 918-256-7511

By: /s/ David E. Jones David E. Jones, OBA #14256

Date: October 30, 2025 (Published in the Grove Sun November 4 and 11, 2025) LPXLP **RESOLUTION NO. 26-005** A RESOLUTION DIRECTING FILING AND NOTIFICATION OF THE PUBLICATION OF THE 2025 SUPPLEMENT NO. S-11 TO THE CITY OF GROVE CODE OF ORDINANCES WHEREAS: The City

prepare the 2025 Supplement No. S-11 to the City of Grove's Code of Ordinances containing all ordinances adopted by the Mayor and Council to the date of such supplement; and WHEREAS: The City is required to publish its supplement and code of compiled penal ordinances and to deposit a copy with the county

of Grove has contracted with

Sterling Codifiers an American

Legal Publishing Company to

14-109 and 14-110 of Title 11 of the Oklahoma Statutes: and WHEREAS: The City is required to adopt a Resolution notifying the public of the publication of its supplements to the code pursuant to Section 14-110 of Title 11 of the Oklahoma Statues and file a copy

law library pursuant to Sections

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Grove:

the County Clerk,

of the Resolution in the office of

THAT the public is hereby notified of the publication of the 2025 Supplement No. S-11 (hereto attached as Attachment A) to the City of Grove's Code of Ordinances and that copies of the code as supplemented are available for review in the office of the City Clerk; and

THAT the City Clerk shall cause to be filed, one copy of this Resolution with the office of the County Clerk of Delaware County; and

THAT the City Clerk shall cause one copy of this Resolution and one copy of the 2025 Supplement No. S-11 to the code, be filed with the Law Library of Delaware County; and

keep at least one copy of the Grove Code of Ordinances as supplemented in the office of the City Clerk for public use, inspection, and examination.

THAT the City Clerk shall

ADOPTED this 4th day of November 2025.

By: Ed Trumbull, Mayor

ATTEST: Karyn Pesich, City Clerk

For More Information: PRE WWW.Chuppsauction.com

(Published in the Grove Sun November 11, 2025) LPXLP

Lannings Downtown Grill - Restaurant & Antique Store THURSDAY, NOVEMBER 20, 2025 ____STARTS @ 9:17am

Address: 111 W. Ninth ● Coffeyville, KS 67337

Stan Chupp

(918) 638-1157

Directions: From Hwy 169 @ the Jnct of Hwy 166 & 169, Take Patterson Blvd N 2 Blocks. Turn West. Go 1 Block. Large Parking Area Behind Pete's Gas Station Behind Restaurant.

LOTS OF COFFEYVILLE KS MEMORABILIA, RESTAURANT EQUIPMENT, DÉCOR SMALL KITCHEN APPLIANCES, CATERING SUPPLIES + EQUIPMENT, SMOKER, TABLES, TABLEWARE, BEER KÉG, ENCLOSED TRAILER, NEON + METAL SIGNS

WOODWORKING EQUIPMENT, TOYS, TV'S, OFFICE SUPPLIES AND LOTS MORE! ** AUCTION STARTS @ 9:17 AM - LIVE ONSITE & ONLINE BIDDING ON Lots 2 - 77 START @ 11:01 AM **

Owners: Eric & Dawn Lanning Auctioneer's Note: The Lannings are slowing down and closing the restaurant and antique store. Don't miss this sale if you need some GOOD RESTAURANT EQUIPMENT or CATERING ITEMS and don't overlook the ANTIQUES and COLLECTIBLES.

We'll be running? rings all day. Follow us on Earchook for undeter as yield any working for sixtures of the store of the running of the ru

We'll be running 2 rings all day. Follow us on Facebook for updates or visit our website for pictures at www.chuppsauction.com TERMS: Cash - Credit Cards - Check with Proper ID - OK Sales Tax Applies unless exemption is shown. NOT RESPONSIBLE FOR ACCIDENTS. ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES PREVIOUS ADVERTISING.

CHUPPS AUCTION & REAL ESTATE Dale Chupp, Realtor

Jonathan Miller (918) 237-7582

ONSITE and ONLINE

Coldwell Banker Select (918) 630-0495