

LEGALS

NOTICE of PUBLIC HEARING

The Board of Trustees of the Town of North Miami will hold a public hearing beginning at 6:00 PM on Monday, June 29, 2026, at City Hall, 309 Pine Street, for the purpose of receiving comments and to answer questions regarding the Proposed Budget for Fiscal Year 2026-2027. The following is a summary of the Proposed Budget for Fiscal Year 2026-2027.

TOWN of NORTH MIAMI BUDGET SUMMARY FOR FY 2026-2027, ENDING JUNE 30, 2027

FUNDS	FUND BALANCE 1-Jul-26 (Estimated)	BUDGETED REVENUES FY 2027 (Estimated)	BUDGETED EXPENDITURES FY 2027 (Estimated)	FUND BALANCE 30-Jun-27 (Estimated)
GENERAL FUND	\$21,628.70	\$63,279.94	\$84,908.64	\$0.00

NOTICE OF SALE OF BONDS

In accordance with 62 O.S. 2021, § 354, notice is hereby given that the Board of Education of Independent School District Number 18 of Ottawa County, Oklahoma will receive bids by; sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 9th day of July, 2026, until 11:45 o'clock a.m., and the Board of Education will award said Bonds at 12:00 o'clock p.m. on the 9th day of July, 2026, at the Board of Education Building, Commerce Public Schools, 217 Commerce Street, Commerce, Oklahoma, for the sale of \$2,080,000 of Building Bonds of said School District, which Bonds will mature \$520,000 annually in two (2) years from their date and \$520,000 annually each year thereafter until paid.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 8th day of June, 2026.

(SEAL)

/s/ ADAM BRUTON
Clerk, Board of Education

(Published in the Miami News Record June 16 and 23, 2026)
LPXLP

THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

DAVID L. CHAPMAN and LANA K. CHAPMAN, Plaintiff,

VS.

DALTON STRINGER and JENNIFER STRINGER, husband and wife, UNKNOWN OCCUPANTS, if any, the OTTAWA COUNTY OKLAHOMA TREASURER, and the CITY OF MIAMI, OKLAHOMA, a municipal entity, Defendants.

Case No. CJ-2026-68 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: DALTON STRINGER and JENNIFER STRINGER, husband and wife, and UNKNOWN OCCUPANTS, if any.

You are hereby notified that you have been sued in the above styled case and Court and that you must answer the Petition filed herein on or before the 16th day of July, 2026, or the allegations of Plaintiff's Petition will be taken as true and a judgment will be rendered in favor of the Plaintiffs and against you as Defendant(s), foreclosing a certain mortgage held by the Plaintiffs upon the following described real property situated in Ottawa County, Oklahoma:

Lot 21, Block 102 in the CITY OF MIAMI, Ottawa County, Oklahoma, according to the recorded Plat thereof.

and adjudging that default have been made in the mortgage; that Plaintiffs have a first lien on the premises in this action in an amount for which said judgment will be taken, ordering the premises sold with appraisal, and the proceeds applied to the satisfaction of the judgment, attorney's fees and costs; and forever barring and foreclosing you from any right, title, interest, estate, lien or equity of redemption in or to the above described premises or any part thereof; and granting Plaintiffs such other and further relief as the Court shall deem just and proper.

Dated this 28 day of May, 2026.

CASSIE KEY, Court Clerk
By: **/s/ Lauren Davis**

Deputy

John W. Thomas, OBA #22445 DAVIS and THOMPSON, PLLC 207 East Central Miami, Oklahoma 74354 (918) 542-5524

(Published in the Miami News Record June 2, 9, and 16, 2026)
LPXLP

THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

SECURITY BANK AND TRUST COMPANY, Miami, Oklahoma, successor in interest to First State Bank, Plaintiff,

VS.

RONALD J. HOWERTON, VIOLA D. HOWERTON, SPOUSE OF VIOLA D. HOWERTON, if any, LAWRENCE L. WOOD aka LAURENCE L. WOODS, SPOUSE OF LAWRENCE L. WOOD aka LAURENCE L. WOODS, if any, CRYSTAL WOOD, SPOUSE OF CRYSTAL WOOD, if any, THOMAS McCARTER, SPOUSE OF THOMAS McCARTER, if any, DANIEL HOWERTON, SPOUSE OF DANIEL HOWERTON, if any, Occupants of the Premises, if any, and the OTTAWA COUNTY TREASURER, all if living, or if not living, then the UNKNOWN SUCCESSORS of any deceased Defendants, Defendants.

Case No. CJ-2026-71 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: RONALD J. HOWERTON; VIOLA D. HOWERTON; SPOUSE OF VIOLA D. HOWERTON, if any; LAWRENCE L. WOOD a/k/a LAURENCE L. WOODS; SPOUSE OF LAWRENCE L. WOOD a/k/a LAURENCE L. WOODS, if any; SPOUSE OF CRYSTAL WOOD, if any; DANIEL HOWERTON; SPOUSE OF DANIEL HOWERTON, if any, all if living, or if any one or more of the above-named defendants be deceased, then the UNKNOWN SUCCESSORS of the deceased defendant or deceased defendants

You are hereby notified that you have been sued in the above styled case and Court and that you must answer the Petition filed herein on or before the 23rd day of July, 2026, or the allegations of Plaintiff's Petition will be taken as true and a judgment will be rendered in favor of the Plaintiff and against you as Defendant(s), foreclosing a certain mortgage held by the Plaintiff upon the following described real property situated in Ottawa County, Oklahoma:

Lots 3, 4, 5, 6, 7, 8, 9 and 10 in BLOCK 88 in the TOWN OF PEORIA, Ottawa County, Oklahoma, according to the recorded plat thereof.

Property Address: 139 East Main Street, Peoria, Okla., OK 74363 [sic]

and adjudging that default have been made in the mortgage; that Plaintiff has a first lien on the premises in this action in an amount for which said judgment will be taken, ordering the premises sold with appraisal, and the proceeds applied to the satisfaction of the judgment, attorney's fees and costs; and forever barring and foreclosing you from any right, title, interest, estate, lien or equity of redemption in or to the above described premises or any part thereof; and granting Plaintiff such other and further relief as the Court shall deem just and proper.

Dated this 4th day of June, 2026.

CASSIE KEY, Court Clerk
By: **/s/ F Henry Deputy**

(Published in the Miami News Record June 9, 16, and 23, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

STEVE ALLISON, Plaintiff,

VS.

JOE RHODES, EDITH ALLISON, KENNETH EDWARD CALDWELL GUENTHER, ADICAS CALDWELL GUENTHER, CLOE CALDWELL GUENTHER, JEREMY EUGENE PERRY, and HUGH DANIEL SHADOAN, all if living, or if any one or more of the above-named defendants be deceased, then the UNKNOWN SUCCESSORS of the deceased defendant or deceased defendants, Defendants.

Case No. CV-2026-46 NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO JOE RHODES, EDITH ALLISON, KENNETH EDWARD CALDWELL GUENTHER, ADICAS CALDWELL GUENTHER, and CLOE CALDWELL GUENTHER, JEREMY EUGENE PERRY and HUGH DANIEL SHADOAN, all if living, or if any one or more of the above-named defendants be deceased, then the UNKNOWN SUCCESSORS of the deceased defendant or deceased defendants

You are hereby notified that you have been sued in the above-styled case and must answer the Petition filed herein on or before the 16th day of July, 2026, or the allegations of Plaintiff's Petition will be taken as true and judgment will be rendered in favor of the Plaintiff and against you as Defendants, and a decree quieting Plaintiff's title to the following described real property will be entered:

The South 330 feet of the E½ NE¼ NE¼ of Section 29, Township 26 North, Range 23 East, Ottawa County, Oklahoma,

and judicially reforming a certain Warranty Deed recorded in the office of the County Clerk of Ottawa County, Oklahoma, and further described in Plaintiff's Petition, judicially determining the death of Edith Allison, Deceased, and any other Defendant or Defendants, if they be deceased, and granting Plaintiff such other and further relief as may be just and equitable.

DATED this 28th day of May, 2026.

CASSIE KEY, Court Clerk, Ottawa County, Oklahoma
By **/s/ Lauren Davis Deputy**

John W. Thomas, OBA #22445 DAVIS and THOMPSON, PLLC 207 East Central Miami, Oklahoma 74354 (918) 542-5524

(Published in the Miami News Record June 2, 9, and 16, 2026)
LPXLP

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

CHRISTOPHER KEITH DOUFFET, Plaintiff,

vs.

DARLENE POOR and SPOUSE, if any, and if any Defendant or Defendants be deceased, then the UNKNOWN SUCCESSORS of such deceased Defendant or Defendants; and the heirs, executors, administrators, devisees, trustees, and assigns of BENJAMIN L. POOR, deceased, Defendants.

Case No. CV-2026-47 NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO: DARLENE POOR and SPOUSE, if any, and if any Defendant or Defendants be deceased, then the UNKNOWN SUCCESSORS of such deceased Defendant or Defendants; and the heirs, executors, administrators,

devisees, trustees, and assigns of Benjamin L. Poor, deceased.

You are hereby notified that you have been sued by Christopher Keith Douffet, in the above styled case and Court and that you must answer the Petition filed therein on or before the 16th day of July, 2026, or the allegations of Plaintiff's Petition will be taken as true and judgment will be rendered in favor of the Plaintiff and against the Defendants, judicially determining the heirs of Benjamin L. Poor, deceased, and decreeing the Plaintiff to be the sole owner of the following described real property situated in Ottawa County, State of Oklahoma:

A tract of land lying in the SE¼ NE¼ of Section 24, Township 29 North, Range 24 East of the Indian Base and Meridian, Ottawa County, Oklahoma, according to the Government Survey thereof and being more particularly described as follows:

Beginning at the Northwest corner of the SE¼ NE¼ of Section 24; Thence South 0° 19' 45" West along the West line of the SE¼ NE¼ 655.51 feet; Thence South 83° 18' 30" East 550.22 feet; Thence South 78° 15' 48" East 194.15 feet; Thence South 68° 14' 15" East 223.81 feet; Thence North 84° 16' 11" East 386.73 feet to the East line of the SE¼ NE¼; Thence North 0° 08' 03" West along said East line 329.59 feet; Thence North 89° 36' 45" West 465.00 feet; Thence North 0° 08' 03" West 465.00 feet to the North line of the SE¼ NE¼; Thence North 89° 36' 45" West along said North line 828.53 feet to the point of beginning.

and barring and enjoining you from asserting any right, title or interest in or to the real property above described all as alleged in the Petition on file in the above styled case and Court.

Witness my hand and seal of such Court this 28 day of May, 2026.

CASSIE KEY, COURT CLERK
By: **/s/ Lauren Davis Deputy**

John W. Thomas, OBA #22445 DAVIS and THOMPSON, PLLC 207 East Central Miami, Oklahoma 74354 (918) 542-5524

(Published in the Miami News Record June 2, 9, and 16, 2026)
LPXLP

IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA

LYNNETTE M. OAKLEY Plaintiff,

vs.

The Heirs, Executors, Administrators, Devisees, Trustees, and Assigns of MARTIN WAYNE OAKLEY, Deceased, Defendants.

Case No. CV-2026-57 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The heirs, executors, administrators, devisees, trustees, and assigns of Martin Wayne Oakley, deceased

You are hereby notified that you have been sued in the above styled case and Court, and you must, on or before the 28th day of July, 2026, answer the Petition

filed herein, or the allegations will be taken as true, and judgment will be rendered in favor of the plaintiff and against you as defendants determining the heirs at law of Martin Wayne Oakley, deceased, insofar as concerns the real property described in the Petition filed herein, and granting plaintiff such other and further relief as may be just and equitable.

Dated this 11th day of June, 2026.

CASSIE KEY, COURT CLERK OTTAWA COUNTY, OKLAHOMA
By: **/s/ F Henry Deputy**

Prepared by: N. Georgeann Roye, OBA #30238 Attorney for Plaintiff P.O. Box 1303 Miami, Oklahoma 74355 918-961-2210

(Published in the Miami News Record June 16, 23, and 30, 2026)
LPXLP

DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JAMES GIBSON TAYLOR, DECEASED.

No. PB-2026-22 NOTICE TO CREDITORS

All persons having claims against James Taylor Gibson, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to Tanisha Smith, Personal Representative of the Estate, c/o Randall G. Vaughan, Davis & Thompson, PLLC, P.O. Box 487, Jay, OK 74346, on or before the following presentation date: August 17, 2026 or the same will be forever barred.

DATED this 11th day of June, 2026.

/s/ Randall G. Vaughan
Randall G. Vaughan,
OBA #11554 DAVIS & THOMPSON, PLLC
Mail P.O. Box 487;
Physical 314 S. Fifth Street Jay, Oklahoma 74346
Phone (918) 801-4454;
Fax (918) 801-4493
rvaughan@davisandthompson.net
Attorneys for Personal Representative

(Published in the Miami News Record June 16 and 23, 2026)
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PUBLIC NOTICE TO TAKE LAND "IN TRUST"

ACTION: Notice of final agency determination to take land into trust under 25, Code of Federal Regulations, Part 151.

SUMMARY: The Superintendent, Miami Agency, Eastern Oklahoma Region, Bureau of Indian Affairs, U.S. Department of the Interior, on the below date, has made a final determination to acquire real property "in trust" for the Miami Tribe of Oklahoma.

DATE: This determination was made on June 4, 2026.

FOR FURTHER INFORMATION CONTACT: Ms. Delores Reaves, Acting Superintendent, Miami Agency, P.O. Box 391, Miami Oklahoma, 74355 or (918) 715-4295.

S U P P L E M E N T A R Y INFORMATION: This notice is published to comply with the requirements of 25 CFR 151.13(d)

(2)(iii) that notice be given to the public of the decision by the authorized representative of the Secretary of the Interior to acquire land "in trust" at least 30 days prior to signatory acceptance of land "in trust." The purpose of the 30-day waiting period is to afford interested parties the opportunity to seek judicial review of administrative decisions to take land "in trust" for Tribes or individual Indians before transfer of title to the property occurs. On June 4, 2026, the Superintendent issued a Decision Notice to accept land "in trust" for the Miami Tribe of Oklahoma, under the authority of Section 5 of the Act of June 18, 1934 (48 Stat. 984; 25 U.S.C. 5108, formerly 25 U.S.C. 465), as amended.

The Superintendent, on behalf of the Secretary of the Interior, shall acquire title in the name of the United States of America in trust for the Miami Tribe of Oklahoma, no sooner than 30 days after the initial date this notice is published in the newspaper.

The land is described as: The Westerly 482.52 feet with the East side paralleling the West side in Government Lot 7, Section 11, Township 28 North, Range 22 East of the Indian Meridian, Ottawa County, Oklahoma. AND Government Lot 8 in Section 11, Township 28 North, Range 22 East of the Indian Meridian, Ottawa County, Oklahoma, LESS two (2) tracts of land described as follows, to-wit: 1.Beginning at the Northwest corner of Lot 8 in Section 11; thence South 373.97 feet; thence South 89° 58.50' East 291.20 feet; thence North 373.97 feet to the Northeast corner of Lot 8; thence North 89° 58.50' West 291.20 feet to the point of beginning. 2.Beginning at a corner of Lot 8 in Section 11, the same being the Southwest corner of the Quapaw Indian Reservation; Thence South 242.00 feet; Thence North 88° 47' 20" East 540.00 feet; Thence North 242.00 feet to the North line of Lot 8; Thence South 88° 47' 20" West along said North line a distance of 540.00 feet to the point of beginning. AND A tract of land in Government Lot 8 in Section 11, Township 28 North, Range 22 East of the Indian Meridian, Ottawa County, Oklahoma, more particularly described as follows, to-wit: Beginning at a corner of Lot 8 in Section 11, the same being the Southwest corner of the Quapaw Indian Reservation; thence South 242.00 feet; thence North 88° 47' 20" East 540.00 feet; thence North 242.00 feet to the North line of Lot 8; thence South 88° 47' 20" West along said North line a distance of 540.00 feet to the Point of Beginning. Surface only.

(Published in the Miami News Record June 16, 2026)
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OKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL
1-888-815-2672

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