LEGALS

1950 CHEVY 3100 RWD VIN 5HPE13757 CONTACT STEVEN 417-438-4069

(Published in the Miami News Record October 31, November 7 and 14, 2025) LPXLP

IN: 1964 FORD VIN: 4U65R134927 CONTACT: MATTHEW G SMITH WITH SMITH'S GARAGE LLC 918-219-5169 SALE DATE NOVEMBER 7, 2025

ANYONE HAVING AN INTEREST

(Published in the Miami News Record October 24, 31, and November 7, 2025) LPXLP

Anyone interested in a 1976 Kworth vin# 152746C call Cody at 417-660-5455

(Published in the Miami News Record October 31, November 7 and 14, 2025) LPXLP

LIEN SALE 1984 DODGE RAM

VIN 1B7MD34W9ES243758 CONTACT DUSTY 918-373-0385

(Published in the Miami News Record October 31, November 7 and 14, 2025)

Anyone interested in a 1998 Peterbilt vin# 1XPGD99X3WN467527 call Cody at 620-249-8011

(Published in the Miami News Record October 24, 31, and November 7, 2025) LPXLP

LIEN SALE

2024 HONDA CRF450L VIN JH2PD1110RK501902 CONTACT CRAIG 918-542-9388

(Published in the Miami News Record October 31, November 7 and 14, 2025) LPXLP

October 22nd, 2025

The Ottawa County Board of Commissioners met in special session at 9:30 A.M. on Wednesday, October 22nd, 2025, with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse October 17th. 2025 at 8:44 A.M. Commissioners' Meeting Agendas and Minutes can also be found

1. Call to order.

2. Motion by Clark, second by Hilton, to approve payroll claims presented to the Board for payment. By vote: Furnas, aye; Clark, aye; Hilton, aye.

online at ottawa.okcounties.org

3. Motion by Clark, second by Hilton, to approve to adjourn. By vote: Furnas, aye; Clark, aye; Hilton, ave.

Mike Furnas, Chairman Robyn Mitchell, County Clerk Miami News Record

(Published in the Miami News Record November 7, 2025) LPXLP

October 27th, 2025

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, October 27th, 2025, with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse October 22nd, 2025 at 10:13 A.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.

2. Pledge of allegiance.

3. Motion by Clark, second by Hilton, to approve minutes of October 20th, 2025. By vote: Furnas, aye; Clark, aye; Hilton,

4. Motion by Clark, second by Hilton, to approve claims presented to the Board for payment: 2024-2025 CH Improv-ST 149, TOTAL ELECTRONICS CONTRACTING, INC, 5185.00, TECHNICAL SUPPORT; 2025-2026 CH Improv-ST 43, B K L INC, 8842.00, PROFESSIONAL SERVICES 44. MIAMI SPECIAL UTILITY AUTHORITY, 10019.20, UTILITIES; COMMUNITY SAFETY 3, TURN KEY HEALTH CLINICS LLC, 8726.33, INMATE

TREATMENT; General 806,

SEC 20 TWP 29 RNG 23 PICHER MISC. TR. UND 1/2 OF 3/20 OF 1/10 INT. By vote: Furnas, aye; Clark, aye; Hilton, aye.

LAKELAND OFFICE SYSTEMS *,

140.77, COPIER MAINTENANCE

807, NEO PEST CONTROL,

450.00. PEST CONTROL 808,

O REILLY AUTOMOTIVE INC,

301.04, PARTS 809, A T & T

MOBILITY, 4623.18, PHONE

BILL 810, A T & T MOBILITY,

136.48. INTERNET SERVICE

811. VSC FIRE & SECURITY.

420.00, SUBSCRIPTION 812,

REBA PALMER, 773.58, TRAVEL

EXPENSES 813, OSU COOP

EXT SERVICE*, 10666.66,

CONTRACT AGREEMANT 814,

PAIGE BEARDEN, 24.50, TRAVEL

EXPENSES 815, CAPITAL ONE,

238.13, OFFICE SUPPLIES 816,

CODE3 SECURITY, 1458.56.

SECURITY SERVICES 817,

MIAMI SPECIAL UTILITY

AUTHORITY, 1519.92, UTILITIES

818, MIAMI SPECIAL UTILITY

AUTHORITY, 476.00, UTILITIES 819, MIAMI SPECIAL UTILITY

AUTHORITY, 65.15, UTILITIES

820, ADMIRAL EXPRESS INC*,

239.45, OFFICE SUPPLIES 821,

MIAMI NEWS-RECORD, 139.80,

LEGAL NOTICE 822, MIAMI

SPECIAL UTILITY AUTHORITY,

14336.76, UTILITIES 823, MIAMI

SPECIAL UTILITY AUTHORITY,

192.20, UTILITIES 824, TURN

KEY HEALTH CLINICS LLC.

19766.02, INMATE TREATMENT

825, MODOC NATION, 35.00,

PROFESSIONAL SERVICES;

Health 63, TRACE CRAGHEAD,

600.00, LAWN CARE 64, JEREMY

LAMB, 900.00, JANITORIAL

SERVICES 65, KELLPRO INC*,

351.00, SERVICE AGREEMENT

66, McKESSON MEDICAL-

SURGICAL, 61.55, SUPPLIES

67, LOCKE SUPPLY*, 119.58,

SUPPLIES 68, HALEY HOWARD,

97.52, TRAVEL EXPENSES 69,

GREAT AMERICA FINANCIAL

SERVICES CORPORATION.

474.79, LEASE PAYMENT

70, MODOC NATION, 20.00,

PROFESSIONAL SERVICES;

Highway 517, ALLEN SIGN STUDIO, LLC*, 605.00,

SUPPLIES 518, FOUR STATE

TRAILERS, 37.99, REPAIRS

519, MIKE FURNAS, 154.96,

TRAVEL EXPENSES 520,

UNIFIRST CORPORATION.

92.34, UNIFORM RENTAL

521, BOLT FIBER, 199.99,

INTERNET SERVICE 522, NE

RURAL SERVICES INC, 254.95,

REPAIRS 523, CARDS NEO

LLC, 106.63, TRASH SERVICE

524, HERITAGE TRACTOR,

2095.98, REPAIRS 525, MIAMI

INDUSTRIAL SUPPLY*, 14.40.

REPAIRS; Hwy-ST 206, DERRICK

HARDING, 900.00, MATERIALS

207, LEROY MALONE, 990.00,

MATERIALS 208, KEMP STONE

CO INC*, 310.33, MATERIALS 209, YELLOWHOUSE

MACHINERY CO, 6775.47,

REPAIRS 210, PREMIER

TRUCK GROUP, 513.88,

PARTS 211, PREMIER TRUCK

GROUP. 484.98. PARTS 212.

GUY ENGINEERING, 2552.31,

PROFESSIONAL SERVICES 213,

GUY ENGINEERING, 3664.14,

PROFESSIONAL SERVICES

214. PB HOIDALE CO INC.

1921.94, FUEL STORAGE TANK

215, LEROY MALONE, 1200.00,

MAIERIALS 216, WALIER

SPECIALTY SERVICE, 400.00,

MATERIALS 217, LONGAN

CONSTRUCTION CO*, 2297.86,

ASPHALT 218, APAC-CENTRAL

INC, 4347.00, ASPHALT 219,

LAKELAND PETROLEUM,

1316.86, FUEL 220, JOHN

FABICK TRACTOR CO*, 6104.84,

REPAIRS 221, PREMIER TRUCK

GROUP, 233.82, REPAIRS; Rural

Fire-ST 47, ESO SOLUTIONS

INC, 2613.79, SUBSCRIPTION;

SH Commissary 34, PRODIGY,

1377.92, INMATE PHONE

CARD; SH Svc Fee 65, SOONER

PRINTING*, 30.00, OFFICE

SUPPLIES 66, CLEARWATER

ENTERPRISE, 708.75,

UTILITIES. By vote: Furnas, aye;

6. Motion by Clark, second by

Hilton, to approve Ottawa County

estimate of needs for fiscal year

2025-2026. By vote: Furnas, aye;

7. Motion by Clark, second by

Hilton, to approve Grant application

for local law enforcement (JAG-

LLE) for 2025. By vote: Furnas,

8. Motion by Clark, second by

Hilton, to approve request by

Kathy Bowling, Ottawa County

Treasurer, to appoint First Deputy

Tabitha Reeves to complete the

remainder of her term. By vote:

Furnas, aye; Clark, aye; Hilton,

9. Motion by Clark, second by

Hilton, to approve Bid on County

property by Dustin Frazier in

the amount of \$100.00. Legal

description as follows: NW4 (UND

1/9 OF 1/24 INT 160 AC) SEC 28

TWP 29 RNG 23. By vote: Furnas,

10. Motion by Clark, second by

Hilton, to approve Bid on County

property by Dustin Frazier in

the amount of \$100.00. Legal

description as follows: N2 SE SEC

20 TWP29 RNG 23 PICHER MISC

TR UND 1/2 OF 1/2 OF 3/20 OF 1/10

INT. By vote: Furnas, aye; Clark,

11. Motion by Clark, second by

Hilton, to approve Bid on County

property by Dustin Frazier in

the amount of \$100.00. Legal

description as follows: S 1/2 NE

aye; Hilton, aye.

aye; Clark, aye; Hilton, aye.

aye; Clark, aye; Hilton, aye.

Clark, aye; Hilton, aye.

Clark, aye; Hilton, aye.

209.

17. Motion by Clark, second by Hilton to approve transfer of appropriations: Account #1102-6-4100-2005 to #1102-6-4100-1110 in the amount of \$3,000.00. Account #0001-2-8004-1110 to #0001-2-8004-1130 in the amount of \$13,314.64. By vote: Furnas, aye; Clark, aye; Hilton, aye.

18. Motion by Clark, second by Hilton, to approve easements authorizing encroachment on properties. District 1: Property of Jake Whitecrow. Legal description as follows: NW SE (UND 1/2 OF 1/6 INT) SEC 27 TWP 29 RANGE 24 District 1. Property of Kevin Crafton. Legal description as follows: SE OF SW OF SE SEC 3 TWN 23 RANGE 22. By vote: Furnas, aye; Clark, aye; Hilton,

19. Commissioners' activity reports: District 1: report line-ofsight issues by calling or texting. District 2: Routine maintenance and working on Cayuga Rd project. District 3: routine maintenance.

20. New business: Sheriff Dean inviting everyone to the 18th year for the Veteran hunt this weekend in Commerce.

22. Motion by Clark, second by Hilton, to approve blankets # 1650-1686. By vote: Furnas, aye; Clark, aye; Hilton, aye.

23. Motion by Clark, second by Hilton, to approve to adjourn. By vote: Furnas, aye; Clark, aye; Hilton, aye.

Mike Furnas, Chairman Robyn Mitchell, **County Clerk** Miami News Record

(Published in the Miami News Record November 7, 2025) LPXLP

WELLS FARGO BANK, N.A., Plaintiff,

RITA M. THOMPSON, DECEASED; SPOUSE OF RITA M. THOMPSON. IF MARRIED: OCCUPANT 1, (REAL NAME UNKNOWN); OCCUPANT 2, (REAL NAME UNKNOWN); AND UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF RITA F. THOMPSON, DECEASED Defendant(s).

Case No. CJ-2020-48 Judge Barry V. Denney **NOTICE OF SHERIFF'S SALE**

NOTICE IS GIVEN to Rita M. Thompson, Deceased; Spouse of Rita M. Thompson, if married; Occupant 1, (real name unknown); Occupant 2, (real name unknown); Unknown Heirs, Successors and Assigns of Rita F. Thompson, Deceased, and their unknown successors and assigns, that on the 3rd day of December, 2025, at 10:00 a.m., at Sheriff's Office lobby at 28 B Street S.E., in Miami, Ottawa County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisement, all that certain real estate in Ottawa

County, Oklahoma, to wit: PART OF THE SW1/4 SE1/4 OF SECTION 27. TOWNSHIP 27 NORTH, RANGE 24 EAST. OTTAWA COUNTY, OKLAHOMA MOR PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

FROM THE SOUTHEAST CORNER OF SAID SW1/4 SE1/4; RUN S 87°19'28" W 332.06 FEET ALONG THE SOUTH LINE OF SAID SECTION 27 TO THE POINT OF BEGINNING; THENCE N 02°15'48" W 405.94 FEET; THENCE S 87°19'28" W 321.85 FEET; THENCE S 02°14'32" E 405.94 FEET TO A POINT ON SAID SOUTH LINE; THENCE N 87°19'28" E 322.00 FEET ALONG SAID SOUTH LINE TO THE

PROPERTY ADDRESS: 65620 E.

160 Road, Wyandotte, OK 74370

POINT OF BEGINNING.

subject to taxes and tax sales, said property being duly appraised at \$125,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2020-48, wherein Wells Fargo Bank, N.A. is Plaintiff and Rita M. Thompson is/are Defendant(s) to satisfy said judgment in the sum of \$118,647.99 together with interest at 4.25% per annum from September 1, 2019, until paid, attorney's fee in the amount of \$3,000.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

The addresses of the Defendant(s), Spouse of Rita M.

Thompson and Unknown Heirs, Successors and Assigns of Rita F. Thompson, and her/his/their unknown successors are unknown to the Plaintiff.

WITNESS MY HAND this 3rd day of September, 2025.

BY: /s/ David A. Dean

LOGS LEGAL GROUP LLP 770 NE 63rd St. Oklahoma City, OK 73105-6431 (405) 848-1819 Attorneys for Plaintiff File No. 24-140386

(Published in the Miami News Record October 31 and November **LPXLP**

IN THE DISTRICT COURT WITHIN AND FOR **OTTAWA COUNTY** STATE OF OKLAHOMA

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST SERIES 2005-NC3 ASSET **BACKED PASS-THROUGH** CERTIFICATES, Plaintiff,

DEBORAH L. READING; OCCUPANT(S) OF THE PREMISES, Defendants.

KENDALL R. READING;

CASE NO. CJ-24-136 NOTICE OF SALE

Attention: Defendants and all parties with interest in the listed real property

The Ottawa County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOTS 12 AND 13, BLOCK 71,

IN THE TOWN OF NORTH

MIAMI, NOW COMMERCE, OTTAWA COUNTY, OKLAHOMA ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 215 North Cedar Street, Commerce, OK

The property will be sold to the highest cash bidder at the public auction:

Time: 10:00 a.m. Date: 3rd day of December 2025 Place: Ottawa County Sheriff's Office Lobby, 28 B St. S.E., Miami, OK 74354 Appraised real value: \$62,000.00

The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Ottawa County, Oklahoma, in Case No. CJ-24-136, titled Plaintiff, v. KENDALL R. READING; DEBORAH L. READING; OCCUPANT(S) OF THE PREMISES; all those holding or claiming any interest in the

/s/ David A. Dean **Sheriff of Ottawa County**

Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 Amy R. Sullivan, OBA #35938 The Mortgage Law Firm, PLLC 421 N.W. 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Anna.Spears@mtglawfirm.

Julie.Grooms@mtglawfirm. com

(Published in the Miami News Record October 31 and November

Attorneys for Plaintiff

IN THE DISTRICT COURT **OF OTTAWA COUNTY** STATE OF OKLAHOMA

PLANET HOME LENDING, LLC, Plaintiff,

LPXLP

JAMES P. NIGRO, DECEASED; SPOUSE, IF ANY OF JAMES P. NIGRO; TONI BRASSFIELD; SPOUSE, IF ANY OF TONI BRASSFIELD; JOHN DOE. OCCUPANT; AND UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF JAMES P. NIGRO, **DECEASED** Defendant(s).

Case No. CJ-2025-26 Judge Jennifer McAffrey **ALIAS NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA, TO: Spouse, if any of James P. Nigro and Unknown Heirs, Successors and Assigns of James P. Nigro, Deceased, if living or if dead, and to said Defendant(s)' unknown successors, if any.

TAKE NOTICE that you have been sued by Planet Home Lending, LLC, in the District Court of Ottawa County, State of Oklahoma, and that you must answer the Petition on or before

December 26, 2025, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Ottawa County, State of Oklahoma, to-wit:

THE SOUTH 5 FEET OF LOT TWENTY-ONE (21) AND ALL OF LOTS 22, 23, AND 24 IN BLOCK 13 IN ROCKHILL ADDITION, TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 611 N. Street N.W., Miami, OK 74354

for the sum of \$84,538.62, with interest from June 1, 2024, at 4.375 percent per annum, together with a reasonable attorney's fee, \$225.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 15 day of October, 2025.

Cassie Key, Court Clerk By: /s/ Deputy Clerk

LOGS Legal Group LLP 770 NE 63rd St. Oklahoma City, OK 73105-6431 (405) 848-1819 File No. 24-141205

(Published in the Miami News Record October 31, November 7 and 14, 2025) **LPXLP**

IN THE DISTRICT COURT WITHIN AND FOR **OTTAWA COUNTY** STATE OF OKLAHOMA

NATIONSTAR MORTGAGE LLC, Plaintiff,

JOE A. DOTTRICH; SPOUSE, IF ANY, OF JOE A. DOTTRICH; UNITED STATES OF AMERICA EX REL SECRETARY OF **VETERANS AFFAIRS:** OCCUPANT(S) OF THE PREMISES, Defendants.

CASE NO. CJ-25-30 NOTICE OF SALE

Attention: Defendants and all parties with interest in the listed real property

The Ottawa County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

THE SOUTH 50 FEET OF LOT 2 IN BLOCK 9, IN MCWILLIAMS ADDITION TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT

Common Address: 423 G St Ne, Miami, OK 74354

The property will be sold to the highest cash bidder at the public

Time: 10:00 a.m. Date: 3rd day of December, 2025 Place: Ottawa County Sheriff's Office Lobby, 28 B St. S.E., Miami, OK 74354 Appraised real value: \$23,500.00

The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Ottawa County, Oklahoma, in Case No. CJ-25-30, titled Plaintiff, v. JOE A. DOTTRICH: SPOUSE, IF ANY, OF JOE A. DOTTRICH; UNITED STATES OF AMERICA EX REL SECRETARY OF VETERANS AFFAIRS; OCCUPANT(S) OF THE PREMISES; all those holding or claiming any interest in the property.

/s/ David A. Dean **Sheriff of Ottawa County**

Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 Amy R. Sullivan, OBA #35938 The Mortgage Law Firm, PLLC 421 N.W. 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Anna.Spears@mtglawfirm. Julie.Grooms@mtglawfirm.

(Published in the Miami News Record October 31 and November 7, 2025) LPXLP

Attorneys for Plaintiff

WELLS FARGO BANK, N.A.,

DEBORAH D. POWERS A/K/A DEBORAH DEE DAIGH POWERS; SPOUSE, IF ANY, OF DEBORAH D. POWERS; RANDY L. POWERS; SPOUSE, IF ANY, OF RANDY L. POWERS; JOHN DOE, OCCUPANT; AND STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION Defendant(s).

Case No. CJ-2025-00043 Judge Jennifer McAffrey NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Deborah D. Powers; Spouse, if any, of Deborah D. Powers; Randy L. Powers; Spouse, if any, of Randy L. Powers; John Doe, Occupant; State of Oklahoma ex rel. Oklahoma Tax Commission, and their unknown successors and assigns, that on the 3rd day of December, 2025, at 10:00 a.m., at Ottawa County Sheriff's Office lobby at 28 B Street S.E., Miami, Ottawa County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisement, all that certain real estate in Ottawa County, Oklahoma, to wit:

LOTS 13 AND 14, BLOCK 62 IN THE CITY OF MIAMI. OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF

PROPERTY ADDRESS: 127 H Street N.E., Miami, OK 74354

subject to taxes and tax sales, said property being duly appraised at \$65,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2025-43, wherein Wells Fargo Bank, N.A. is Plaintiff and Deborah D. Powers is/are Defendant(s) to satisfy said judgment in the sum of \$26,612.84 together with interest at 6.75% per annum from March 1, 2024, until paid, attorney's fee in the amount of \$3,650.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this

action, and costs of this action. WITNESS MY HAND this 28th day of September, 2025.

BY: /s/ David A. Dean

LOGS LEGAL GROUP LLP 770 NE 63rd St. Oklahoma City, OK 73105-6431 (405) 848-1819 Attorneys for Plaintiff File No. 25-141440

(Published in the Miami News Record October 31 and November 7, 2025)

IN THE DISTRICT COURT IN AND FOR **OTTAWA COUNTY** STATE OF OKLAHOMA

LLC; Plaintiff,

PENNYMAC LOAN SERVICES,

JACY BROWNING; et al. Defendants.

Judge McAffrey, Jennifer NOTICE OF SALE OF LAND UNDER EXECUTION THIS IS AN ATTEMPT TO

Case No. CJ-2025-58

COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 3rd day of December, 2025, at 10:00 o'clock, A.M., Sheriff's Office Lobby, 28 B. St. SE, in Miami, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

Lot 12, Block 1 WEA ADDITION, PLAT NO.2 to the City of Miami, Ottawa County, Oklahoma, according to the recorded plat thereof, commonly known as 716 D St. NW, Miami, OK 74354 (the

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Ottawa County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2025-58, entitled

PLEASE SEE LEGALS PG 8

LEGALS ————

CONTINUED FROM PG 7

Plaintiff, vs. Jacy Browning, et al., Defendants, to satisfy:

FIRST: The costs of said action accrued and accruing:

SECOND: The judgment and first lien of the Plaintiff, PennyMac Loan Services, LLC, in the sum of \$92,654.26 with interest thereon at the rate of 6.125% per annum, as adjusted, if applicable, from November 1, 2024, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus costs, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Jacy Browning; Occupants of the Premises.

The property has been duly appraised in the sum of \$72,000.00.

WITNESS MY HAND this 30th day of September, 2025.

> /s/ David A. Dean Sheriff

KIVELL, RAYMENT AND

FRANCIS A Professional Corporation Jason Howell, OBA #19128 Triad Center I, Suite 550 7666 East 61st Street Tulsa, Oklahoma 74133 Telephone (918) 254-0626 Facsimile (918) 254-7915 E-mail: jhowell@kivell.com ATTORNEYS FOR PLAINTIFF

(Published in the Miami News Record October 31 and November 7. 2025) LPXLP

IN THE DISTRICT COURT **OF OTTAWA COUNTY** STATE OF OKLAHOMA

UNITED AUTO CREDIT CORPORATION Plaintiff,

KEVIN JAY BADGWELL Defendant.

No. CJ-2025-90 **NOTICE BY PUBLICATION**

Kevin Jay Badgwell you are hereby noticed that you have been sued by UNITED AUTO CREDIT CORPORATION and you must answer plaintiff's petition on or before the 13th day of December, 2025 or a money judgment in the amount of \$15,348.91 plus interest will be rendered accordingly.

Dated this day 10-16-25 By: /s/ T Curry **DEPUTY COURT CLERK FOR OTTAWA COUNTY DISTRICT COURT CLERK CASSIE KEY**

APPROVED BY: /s/ Hugh H. Fudge Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma city, 73101

(443) 212-1010

(405) 232-6363 fax

lawmail@rhfok.com

(Published in the Miami News Record October 24, 31, and November 7, 2025) LPXLP

CITY OF COMMERCE SURPLUS AUCTION

SATURDAY, November 15th 10:00AM 210 S. MAIN STREET,

COMMERCE, OK Directions: South of Commerce Fire Department on S. Main. Enter through the gate to Public Works

Building. Electronics & Computer: Nikon

camera, Fuji camera, Office: Various file cabinets, office

chairs, lamps, computer monitors, computer speakers,

Equipment & Tools:

Trash Truck: 1999 Sterling Trash Truck

Autos: 2006 Dodge Stratus

Pickups: 1994 Chevrolet 3050 Bucket Truck, 2005 Chevrolet Silverado 1500.

Totaled Vehicles: 2018 Dodge

Charger

Miscellaneous: Bicycles, bicycle parts, walker, bar stool, scales,

dvds, and lots more. Guns: Glock 22C S/N 8AN971, Sig P320 S/N 58J347711, Sig

P320 S/N 58K200613, Sig P320

S/N 58J532250, Sig P320 S/N

PennyMac Loan Services, LLC, 58K166349, Glock 22C S/N GAW970- slide, barrel, and spring

> **Partial listing** PREVIEW Saturday, November 15th @ 9AM Vehicles & Equipment shown by appointment. Call 918-675-4373 for more information and terms.

(Published in the Miami News Record November 7, 11, and 14,

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

JIM RICKMAN, Plaintiff,

The heirs, executors, administrators, devisees, trustees, and assigns of JOAN RICKMAN, a/k/a JO ANN RICKMAN, deceased, Defendants.

Case No. CV-2025-95 **NOTICE BY PUBLICATION**

STATE OF OKLAHOMATO: The heirs, executors, administrators. devisees, trustees, and assigns of Joan Rickman, a/k/a Jo Ann Rickman, deceased.

You are hereby notified that you have been sued by Jim Rickman, in the above styled case and Court and that you must answer the Petition filed therein on or before the 8th day of December, 2025, or the allegations of Plaintiff's Petition will be taken as true and judgment will be rendered in favor of the Plaintiff and against the Defendants, judicially determining the heirs of Joan Rickman, a/k/a Jo Ann Rickman, deceased, and decreeing the Plaintiff, Jim Rickman, to be the sole owner of all interest in and to the following described real property situated in Ottawa County, State of Oklahoma:

Lot Five (5) in Block Nine (9) in the WEA ADDITION, Plat No. Three (3) to the City of Miami, Ottawa County, Oklahoma, according to the recorded Plat thereof.

and barring and enjoining you from asserting any right, title or interest in or to the real property above described all as alleged in the Petition on file in the above styled case and Court.

Witness my hand and seal of such Court this 21st day of October, 2025.

CASSIE KEY. COURT CLERK By: /s/ Lauren Davis Deputy

John W. Thomas, OBA #22445 **DAVIS and THOMPSON, PLLC** 207 East Central Miami, Oklahoma 74355-1028 (918) 542-5524

(Published in the Miami News Record October 24, 31, and November 7, 2025) LPXLP

NOTICE TO BIDDERS

Sealed bids will be received in the Office of the Ottawa County Clerk, Robyn Mitchell, at 102 East Central Avenue, Suite 103 in Miami, Oklahoma 74354 until 9:05 AM on December 15, 2025. Bids will then be publicly opened and read aloud by the Ottawa County Board of Commissioners on the following:

BID 2025-2026.18 12-MO **BALLOT PRINTING** BID 2025-2026.19 12-MO **JANITORIAL** PERIOD OF BID JANUARY 1, 2026 THROUGH DECEMBER

A complete set of Bid Documents may be obtained at the address given above, online at ottawa.okcounties.org, emailing countyclerk@ottawa.okcounties. org or by calling (918) 542-3332 to request that they be mailed.

The successful bidder must comply with OS 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

The Board of County Commissioners reserves the right to reject any or all bids and/ or make an award to other than the low bidder, if such an award is deemed to be in the best interest of the County.

Robyn Mitchell Ottawa County Clerk

(Published in the Miami News Record November 7 and 14, 2025)

NOTICE TO BIDDERS

Sealed bids will be received in the Office of the Ottawa County Clerk, Robyn Mitchell, at 102

East Central Avenue, Suite 103 in Miami, Oklahoma 74354 until 9:05 AM on December 15, 2025. Bids will then be publicly opened and read aloud by the Ottawa County Board of Commissioners on the following:

BID 2025-2026.11 6-MO **ASPHALT** BID 2025-2026.12 6-MO **BRIDGE MATERIALS** BID 2025-2026.13 6-MO **GRADER BLADES** BID 2025-2026.14 6-MO PIPE BID 2025-2026.15 6-MO READY **MIX CONCRETE** BID 2025-2026.16 6-MO ROAD MATERIAL BID 2025-2026.17 6-MO ROAD OIL PERIOD OF BID JANUARY 1. 2026 THROUGH JUNE 30, 2026

A complete set of Bid Documents may be obtained at the address given above, online at ottawa.okcounties.org, emailing countyclerk@ottawa.okcounties. org or by calling (918) 542-3332 to request that they be mailed.

The successful bidder must comply with OS 19, Chapter 33 (Purchasing Procedures).

Bids received late will be returned unopened.

The Board of County Commissioners reserves the right to reject any or all bids and/ or make an award to other than the low bidder, if such an award is deemed to be in the best interest of the County.

Robyn Mitchell **Ottawa County Clerk**

(Published in the Miami News Record November 7 and 14, 2025) LPXLP

ORDINANCE NO. 2025-12

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MIAMI, OKLAHOMA AMENDING SEC. 16-5 (PARKS FEE SCHEDULE) TO ARTICLE I (IN GENERAL) OF CHAPTER 16 (PARKS AND RECREATION) OF THE CODE OF ORDINANCES; PROVIDING SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS: REPEALING ALL CONFLICTING ORDINANCES; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, Article II, Section 6, subparagraph 2 of the City Charter provides that the Council may "enact municipal legislation subject to limitations as may now or hereafter be imposed by the Oklahoma Constitution and law," and subparagraph 3 provides that the Council may "raise revenue, make appropriations, regulate salaries and wages, and all other fiscal affairs of the City, subject to such limitations as may now or hereafter be imposed by the Oklahoma Constitution and law;

WHEREAS, Title 11, Oklahoma Statutes, Section 10-106 authorizes a municipality to raise revenue, make appropriations, and regulate all other fiscal affairs of the city; and

WHEREAS, Oklahoma municipalities may not delegate or surrender their power to regulate rates pursuant to the Oklahoma Supreme Court ruling in the case of Meder v. City of Oklahoma City, 1960 OK 87, 350 P.2d 916 (Okla. 1960) and Oklahoma Constitution Article 18, Section 7, which provides in pertinent part:

"Nor shall the power to regulate the charges for public services be surrendered; ..." and

WHEREAS, the City Council historically sets fees for the City of Miami, and based on staff recommendations, the City Council sets the listed fees for the Miami Parks Department.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MIAMI, OKLAHOMA:

Section 1 - Amendment.

Section 16-5 of the Code of Ordinances is enacted to read as follows:

Sec. 16-5 Parks Fee Schedule.

The following will be the costs and fees associated with the Parks Department in the City of Miami. These rates become effective thirty (30) days following the passage of this Ordinance and the collection thereof is ratified and approved by the City Council. Said schedule of fees may be amended from time to time as deemed appropriate by the City Council.

GRANDSTANDS PER DAY \$0.00 TO \$2500.00 EXHIBIT HALL PER DAY \$0.00 TO \$750.00 SHOW BARNS PER DAY \$0.00 TO \$500.00 FACILITY FEE PER PAID TICKET \$0.00 TO \$5.00

STAFFING - MONDAY - FRIDAY

PER HOUR / PER EMPLOYEE \$0.00 TO \$100.00 STAFFING - WEEKENDS PER HOUR / PER EMPLOYEE \$0.00 TO \$100.00 MATERIAL / SERVICES CURRENT MARKET RATE ADMINISTRATION PER HOUR \$0.00 TO \$25.00

SECURITY / DAMAGE DEPOSIT: GRANDSTANDS PER EVENT / BASED ON AN (8) HOUR BUSINESS DAY \$0.00 TO \$1000.00

SECURITY / DAMAGE DEPOSIT: **EXHIBIT BUILDING PER EVENT** / BASED ON AN (8) HOUR BUSINESS DAY \$0.00 TO \$500.00 BLEACHERS (ALUMINUM) PER UNIT \$0.00 TO \$100.00

NIGHT \$0.00 TO \$25.00 SHADE STRUCTURES PER HOUR (1-HOUR MIN) \$0.00 TO \$10.00 CIVIC CENTER BANQUET HALL PER HOUR \$0.00 TO \$75.00 CIVIC CENTER GYM PER HOUR \$0.00 TO \$75.00 SECURITY / DAMAGE DEPOSIT: CIVIC CENTER PER EVENT

RV CAMPING SPOTS PER

MAIN ATTRACTIONS PER HOUR \$0.00 TO \$25.00 SECURITY / DAMAGE DEPOSIT: MAIN ATTRACTIONS PER EVENT \$0.00 TO \$100.00

City of Miami Ordinance 2025-06 and codified at Chapter 16, Article I, Section 16-4.

Park Fine Fee Schedule: Refer to

Section 2 - Severability.

\$0.00 TO \$500.00

If any provision, paragraph, word, section or article of this Ordinance is invalidated by any court of competent jurisdiction, the remaining provisions, paragraphs, words, sections and chapters shall not be affected and shall continue in full force and effect.

Section 3 - Conflicting Provisions.

If any provision, paragraph, word, section or article of this Ordinance conflicts with the provisions of any other Ordinance, then the provisions of this Ordinance shall be deemed to have superseded all conflicting provisions previously entered into effect.

Section 4 - Repealing Conflicting Ordinances.

That all other existing ordinances or parts of ordinances in conflict or inconsistent herewith are hereby repealed to the extent of any such conflict or inconsistency and all other ordinances not in conflict herewith shall remain in full force and effect

Section 5 - Effective Date.

[Choose One (1)]

X Pursuant to 11 O.S. §14-103, this Ordinance shall take effect thirty (30) days from its final passage unless the City Council specifies a later date:

EMERGENCY CLAUSE. For the immediate preservation of the public peace, health and safety, an emergency is hereby declared to exist whereby this Ordinance shall take effect immediately upon passage and publication as required by law. The question of emergency must be ruled upon separately and approved by the affirmative vote of at least three quarters (3/4) of ALL the members of the City Council (4 affirmative votes required). As required by 11 O.S. §14-103, an emergency measure must state in a separate section why it is necessary that the measure become effective immediately; the reason for the emergency measure is as follows:

It is in the public economic interest to enact this Ordinance immediately

PASSED AND APPROVED this 4th day of November, 2025.

> /s/ Bless Parker Bless Parker, Mayor

ATTEST: /s/ Melissa Moore Melissa Moore, City Clerk

APPROVED: /s/ Misty Barnes Misty Barnes, City Attorney

(Published in the Miami News Record November 7, 2025) LPXLP

ORDINANCE NO. 2025-08

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF MIAMI, OKLAHOMA AMENDING CHAPTER II (ADMINISTRATION); ARTICLE IV (BOARDS, COMMISSIONS, ETC); SECTIONS 2-141 THROUGH 2-146 (NOW KNOWN AS, BOARD NOMINATIONS AND APPOINTMENTS) OF THE CODE OF ORDINANCES; PROVIDING SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

Whereas, Article 2, Section 6(5) of the City Charter provides that "All powers of the city, including the determination of policy, shall be vested in the Council. Without limitation of the foregoing, the Council may: ... 5. Appoint or elect and remove its own subordinates, members of commissions and boards and other quasi-legislative or quasijudicial officers as provided by law or ordinance, or prescribe the method of appointing or electing and removing them"; and

Whereas, Article 2, Section 6(2) of the City Charter provides that the Council may "Enact municipal legislation subject to limitations as may now or hereafter be imposed by the Oklahoma Constitution and law"; and Whereas, 11 O.S. §14-101

provides that " ...[m]unicipal

ordinances may be repealed, altered or amended as the governing body ordains"; and Whereas, the City Council recognizes that a need exists to create and codify a process by which members of municipal boards, commissions,

authorities, foundations, and

bureaus (sometimes referred to

in the aggregate as "Boards")

are nominated and appointed to serve: and Whereas, to meet the need that exists in this area, the City Council desires to amend Article 4 (Boards, Commissions, etc), Sections 2-141 through 2-146, which were previously reserved by the municipal code of ordinances,

Now, Therefore, be it ordained by the Mayor and City Council of Miami. Oklahoma:

and name said Sections "Board

Section 1 – Amendment

Nominations"; and

Chapter 2, Article 4, Sections 2-141 through 2-146 of the Code of Ordinances is amended to state as follows:

"Sec. 2-141. General Rules of Procedure." Unless otherwise provided by City Ordinance or bylaws approved by

resolution passed by a majority vote of the City Council, the rules of procedure set forth in sections 2-141 through 2-155 and sections 2-156 through 2-200 of this Code shall govern and be applicable to the proceedings of any authority, board, commission, committee, or trust established by the City Council or where the City of Miami, Oklahoma is a beneficiary thereof.

(Code 1964, § 2-34; Code 1964, § 2-35; Code 1964, § 2-36; Code 1964, § 2-37;Ord. No. 1293, § 1, 6-4-90; Ord. No. 1315, § 1, 7-6-93)

'Sec. 2-142. Appointment; Procedure."

Unless otherwise provided by City Ordinance, members of all authorities, boards, commissions, or trusts shall be appointed by the City Council whenever vacancies occur. The Mayor shall have the privilege of nominating persons to fill such vacancies and the City Council shall have the right to accept or reject any such nomination, or to select any other person it deems suitable to fill the

(Code 1964 reserved)

vacancy.

"Sec. 2-143. Members; Qualifications; Removal." (a) Unless otherwise provided by City Ordinance, members of all authorities, boards, commissions, committees, or trusts shall be residents of the City of Miami. (b) Unless otherwise provided by City Ordinance, members of all authorities, boards, commissions, committees, or trusts shall serve until a qualified successor is

appointed. (c) Members of all authorities, boards, committees, commissions, or trusts serve at the pleasure of the City Council and may be removed from office at any time

for any reason. (d) The City Manager, or his designee, shall serve as an ex officio member to all authorities, boards, commissions, committees, or trusts established by the City

(Code 1964 reserved)

"Sec. 2-144. Officers; Selection; Tenure; Bylaws.' (a) Unless otherwise provided

by City Ordinance or bylaws approved by resolution passed by a majority vote of the City Council, members of all authorities, boards, commissions, committees, or trusts shall annually select from their membership a chair and vice-chair. (b) The chair, or in his absence

vice-chair, shall serve as presiding officer at all meetings. (c) The membership of any

authority, board, commission, committee, or trust may adopt bylaws to govern procedures and establish offices in addition to those specifically provided for by City Ordinance. Any such bylaws will become effective upon adoption of a resolution passed by majority vote of the City Council.

(Code 1964 reserved)

"Sec. 2-145. City council review of decisions." (a) The City Council shall have

the right to review any decision of an authority, board, commission, committees, or trust upon application of an aggrieved party or city staff and the affirmative majority vote of the City Council. This provision shall not apply to quasi-judicial rulings by the board of adjustment, or any other entity authorized by state statute or city ordinance to make such determinations; to decisions of public trusts; or whenever city ordinance provides a specific review or appeal procedure. Authority to review under this section must be invoked by the City Council no later than the second regular City Council meeting following the date that the decision to be reviewed was rendered by the authority, board, or commission.

decides to exercise this authority, a hearing date shall be scheduled no less than ten days from the date the city council votes to review the decision. Written notice shall be sent to all parties involved in the decision below, and the City Clerk shall certify to the City Council that said notice was sent to said persons before the hearing may commence. (c) The City Council shall review

the decision de novo and shall

have the right to affirm, reverse,

modify, or remand any decision

(b) Whenever the City Council

reviewed. (Code 1964 reserved)

"Sec. 2-146. City council review

of decisions." All authorities, boards, commissions, committees, or trusts established by the City Council shall exercise their official duties as an entity at meetings convened pursuant to applicable state statutes and city ordinances. No member has authority to act or otherwise conduct business on behalf of the authority, board, commission, trust, or city, or to direct the activities of city staff,

outside of a properly convened

(Code 1964 reserved)

Section 2 – Severability

If any provision, paragraph, word, section or article of this amendment is invalidated by any court of competent jurisdiction, the remaining provisions, paragraphs, words, sections and chapters shall not be affected and shall continue in full force and effect.

Section 3 - Effective Date

[Choose One (1)]

XXX Pursuant to 11 O.S. §14-103, this Ordinance shall take effect thirty (30) days from its final passage unless the City Council specifies a later date:

[OR]

EMERGENCY CLAUSE. For the immediate preservation of the public peace, health and safety, an emergency is hereby declared to exist whereby this Ordinance shall take effect immediately upon passage and publication as required by law. The question of emergency must be ruled upon separately and approved by the affirmative vote of at least 3/4 of ALL the members of the City Council (4 affirmative votes required). As required by 11 O.S. §14-103, an emergency measure must state in a separate section why it is necessary that

emergency measure is as follows: Parties have indicated they are seeking imminent licensure for summer catering activities. It is in the public economic interest to enact this Ordinance immediately.

the measure become effective

immediately; the reason for the

PASSED AND APPROVED this 4th day of November, 2025.

> /s/ Bless Parker Bless Parker, Mayor

ATTEST: /s/ Melissa Moore Melissa Moore, City Clerk

APPROVED: /s/ Misty Barnes Misty Barnes, City Attorney [SEAL]

(Published in the Miami News Record November 7, 2025) **LPXLP**

Clarification Regarding Ottawa Council Meeting Notice Members of the Ottawa Tribe

PUBLIC NOTICE —

PLEASE SEE LEGALS PG 9

CONTINUED FROM PG 8

are advised that the notice published in the Miami News-Record announcing a "Special Ottawa Council Meeting" on November 15, 2025, was not authorized or issued by the Secretary-Treasurer as required under Bylaws, Article II, Section 1 of the Constitution of the Ottawa Tribe of Oklahoma.

As such, the meeting announced in that publication is not an official session of the Ottawa Council and any actions taken at that gathering will not be recognized as valid or binding on the Tribe.

(Published in the Miami News Record November 7, 2025)

IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Estates of CHARLES WESLEY SPRING, JR. and LUCILLE LUE SPRING,

PB-2023-50 **NOTICE OF HEARING RETURN OF SALE OF REAL ESTATE**

NOTICE IS HEREBY GIVEN that JoEllen Steedman, Personal Representative of the Estates of Charles Wesley Spring, Jr. and Lucille Lue Spring, deceased filed herein her Return of Sale of Real Estate of the following described

REAL ESTATE:

S1/2 W1/2 E1/2 SW1/4 SW1/4 of Section 34, Township 28 North, Range 22 East of the Indian Meridian, Ottawa County,

The Return shows the sale of this real estate to Sean Rago and Deseri Rago for the sum of

NOTICE IS FURTHER GIVEN that the hearing on this Return of Sale of Real Estate has been set for the 21st day of November, 2025, at 9:30 A.M. before the Honorable R. Matt Whalen, Judge of the District Court, in District Court Room Number 3 in the Ottawa County Courthouse in the City of Miami, Oklahoma, at which time and place any person interested in this estate may appear and file his exceptions in writing to this Return and contest the same, and is hereby referred to this Return for further particulars.

Dated this 4th day of November,

/s/ R. Matt Whalen Judge of the District Court

Cynthia J. Burlison, OBA #22510 Attorney for Personal Representative 2 N. Main, Ste 600 Miami. OK 74354 918-919-3806

(Published in the Miami News Record November 7, 2025)

IN THE DISTRICT COURT IN AND FOR **OTTAWA COUNTY** STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JOSEPH PHILLIP FRY, also known as JOE P. FRY,

PB-2025-27 (Domiciliary probate, Cherokee County, Kansas, CK-2024-PR-000021) **NOTICE OF HEARING** RETURN OF SALE OF PROPERTY

NOTICE IS HEREBY GIVEN that Vicki Ann Bradley, Executor of the Estate of Joseph Phillip Fry, has made Return and presented for confirmation, sale of real property in Ottawa County, Oklahoma, to wit:

SW1/4 of SE1/4 of Section 13, Township 29 North, Range 21 East of the Indian Meridian, Ottawa County, Oklahoma,

less and except the following tract: A tract of land in the SW1/4 of SE1/4 of Section 13, Township 29 North, Range 21 East of the Indian Meridian, Ottawa County, Oklahoma

Beginning 430 feet North of the Southwest corner of the SE1/4 of said Section 13; Thence North 330 feet along the

West line of said SE1/4; Thence East 265 feet, parallel to the South Section line of said Section 13:

Thence South 330 feet, parallel to the West line of said SE1/4; Thence West 265 feet to the POB, Ottawa County, Oklahoma.

Said real property was sold to BJI Investments LLC for the sum of \$215.000.00. Reference is hereby made to the Return of Sale for further particulars.

A hearing on the Return of Sale is set for November 20. 2025, at 11:30 a.m., in Courtroom 3 Ottawa County Courthouse, Miami, Oklahoma, at which time and place any person interested may appear, make exception and show cause, if any there be, why such sales should not be

Dated this 31 day of October,

/s/ R. Matt Whalen

Erin Lanway, OBA #5232 Attorney for Executor PO Box 451334 Grove, OK 74345-1334 Phone 918-786-6640

(Published in the Miami News Record November 7, 2025) LPXLP

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of LARRY GLEN HILLIARD, Deceased

Case No. PB-2025-35 **NOTICE OF HEARING** PETITION FOR ORDER DETERMINING HEIRSHIP, DISTRIBUTION AND DISCHARGE

NOTICE is hereby given that Janit Owens, Personal Representative of the Estate of Larry Glen Hilliard, Deceased, has filed in this Court her Petition for an order determining heirs, determining distribution and discharge of the Personal Representative.

Notice is further given that the

MIAMI FFA

In honor of Military Family Month, the Miami FFA Chapter in partnership with Bearskin Healthcare & Wellness Center is hosting a 5K color run. Saturday, November 22^{nd,} at Rotary Park across from NEO Campus. Registration begins at 7:00 AM. The run begins

hearing on the same is hereby fixed by the undersigned Judge of said Court for the 20th day of November, 2025 at the hour of 9:30 a.m. in the Ottawa County Courthouse in Miami, Oklahoma; and all persons interested in said estate are then and there to appear and show cause, if any they have, why such Petition should not be settled and allowed, the heirs of Larry Glen Hilliard, deceased be determined. the assets of the estate distributed and the Personal Representative thereupon discharged.

DATED this 28th day of October,

/s/ R. Matt Whalen Judge of the District Court

John W. Thomas, OBA #22445 **DAVIS & THOMPSON, PLLC Attorney for Personal** Representative 207 East Central Miami, Oklahoma 74354 918-542-5524

(Published in the Miami News Record October 31 and November 7.2025)**LPXLP**

IN THE DISTRICT COURT IN AND FOR **OTTAWA COUNTY** STATE OF OKLAHOMA

In the Matter of the Estate of JOHN HERSCHAL DALGARN, Deceased

Case No. PB-2025-51 NOTICE TO CREDITORS

TO: The Creditors of John Herschal Dalgarn, Deceased

All persons having claims against John Herschal Dalgarn, Deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim to the named Personal Representative at the law office of John W. Thomas, Attorney at Law 207 East Central, Miami, Oklahoma 74354, on or before the following presentment date: December 26, 2025, or the same will be forever barred.

DATED this 23rd day of October, 2025.

> Joe W. Dalgarn, Personal Representative

John W. Thomas, OBA #22445 **DAVIS and THOMPSON, PLLC Attorney for Personal** Representative 207 East Central Miami, Oklahoma 74354 (918) 542-5524

(Published in the Miami News Record October 31 and November 7, 2025) LPXLP

IN THE DISTRICT COURT OF OTTAWA COUNTY, **OKLAHOMA**

In the Matter of the Estate of VIRGIL DEE BAKER, JR., Deceased

No. PB-2025-07 **AMENDED ORDER AND** NOTICE OF HEARING FINAL **ACCOUNT AND PETITION FOR** ORDER ALLOWING FINAL **ACCOUNT, DETERMINATION**

OF HEIRSHIP, DISTRIBUTION **AND DISCHARGE**

On this 3rd day of November, 2025, a Final Account and Petition for Order Allowing Final Account, Determination of Heirship. Distribution, and Discharge, has been filed by N. Georgeann Roye, attorney for Holly D. Hollon, Personal Representative of the Estate of Virgil Dee Baker, Jr., deceased, and presented to the Court for hearing.

IT IS THEREFORE ORDERED AND NOTICE IS HEREBY GIVEN that such Final Account and Petition be, and the same is hereby, set for hearing before the Honorable Judge R. Matt Whalen, Judge of the District Court, in District Courtroom Number 3 in the Ottawa County Courthouse in the City of Miami, Oklahoma, on the 4th day of December, 2025, at 11:30 A.M., at which time and place all persons interested in this estate are directed and required to appear before this Court to show cause why the Final Account and Petition should not be granted.

IT IS FURTHER ORDERED that a copy of this Final Account and Petition for Order Allowing Final Account. Determination of Heirship, Distribution, and Discharge be mailed to the heirs of the decedent, with postage prepaid, at least ten (10) days before the hearing of same.

/s/ R. Matt Whalen Judge of the District Court

N. Georgeann Roye, **OBA #30238 Attorney for Personal** Representative P.O. Box 1303 Miami, Oklahoma 74355 (918) 961-2210

(Published in the Miami News Record November 7 and 14, 2025)

In the District Court of Ottawa County State of Oklahoma

Re: Application of James Michael Heyburn for License as a Statewide Private Process

No. PSS-25-3 **Public Notice - Private Process** Server License Application

Notice is hereby given that James Michael Heyburn has filed an application in the District Court of Ottawa County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.

Action will be taken on said application on the 5th day of December, 2025, 9:30 A.M. before Judge McAffrey, and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court.

Dated: 11-4-25

/s/ Cassie Key by A. Severs Court Clerk/Deputy

(Published in the Miami News Record November 7, 2025) **LPXLP**

NOTICE OF CANCELLATION OF REGULAR BUSINESS **COMMITTEE MEETING ON NOVEMBER 19, 2025**

The Regular Business Committee Meeting of the Peoria Tribe of Indians of Oklahoma scheduled for Wednesday, November 19, 2025, has been cancelled due to a lack of a quorum.

Signed: Rosanna Dobbs, Chief

(Published in the Miami News Record November 7, 2025)

Request for Quotes (RFQ)

Project: Electrical and Building Upgrades RFQ No.: 1440-24-1 Date: 10-30-2025

1. Project Description

Modoc Nation is seeking quotes for comprehensive electrical and building upgrades at the above location. Quotes will be accepted for both the full scope and partial scope aspects of Phase 1 of this project.

The scope of work described herein is contingent upon the availability of funding. This project is funded under an Environmental Protection Agency (EPA) grant, and all work must comply with applicable federal regulations, including but not limited to environmental, procurement, and labor standards.

2. Scope of Work Electrical Upgrades:

Scope (Phase 1) Electrical fixtures, wiring, and

lighting installation in commercial office space and warehouse **Building Upgrades:** Scope (Phase 1) Demolition of existing interior

insulation Add both red iron and wooden support beams

warehouse walls, piping, and

Roof replacement, sealing, and

• Full HVAC installation in 1050 Sq ft of commercial office space • Interior finishing of commercial office space to include walls, flooring, ceiling, millwork, trim, and doors.

 Plumbing services to tie into existing lines and set new lines for bathroom extension

3. Quote Submission Instructions Quotes must be submitted

by November 14, 2025, to Clint.rawlings@modocnation. com. Please include a detailed cost breakdown, timeline, and qualifications. A minimum of two quotes will be evaluated in accordance with EPA small purchase procedures (2 CFR § 200.320) and Tribal Procurement Policies.

4. Proof of Insurance and Licensing All contractors must provide:

 Proof of general liability and workers' compensation insurance · Valid contractor license

5. Davis-Bacon Wage Compliance This project is subject to

the Davis-Bacon Act (29 CFR Part 5). Contractors must pay prevailing wages to all laborers and mechanics. Certified payroll records must be submitted with each invoice

6. Disadvantage Business **Enterprise** In accordance with 40 CFR Part

33, bidders must make good faith efforts to include Disadvantaged Business Enterprises (DBEs) in the procurement process. Documentation of outreach efforts must be included with the quote.

Preference will be given to Indian-owned business in accordance with applicable federal regulations

7. EPA Grant Compliance This procurement is subject to EPA

grant regulations, including: 2 CFR Part 200: Uniform Administrative Requirements 2 CFR Part 1500: EPA-specific

grant requirements 40 CFR Part 33: DBE Program

Requirements 29 CFR Part 5: Davis-Bacon

Wage Requirements Contractors must comply with all applicable federal, Tribal, state,

and local laws and regulations.

The project described in this Request for Quotes is subject to a defined budget. Modoc Nation reserves the right to negotiate, modify, or reduce the scope of work based on available funding. Final selection of the proposer and any subsequent award are contingent upon alignment with the approved budget.

Proof of bonding may be required prior to contract award

8. Contact Information For questions or clarifications,

or to set up a site visit, please Name: Clint Rawlings Title: Construction Project Manager

Email: Clint.rawlings@

modocnation.com

(Published in the Miami News Record November 7 and 11, 2025)

WYANDOTTE PUBLIC SCHOOLS **Legal Notice**

Wyandotte Public School District

hereby provides legal notice that

The Board of Education of

the school board election filing period for candidates will open on Monday, December 1, 2025 at 8:00 a.m. and will end at 5 p.m. on Wednesday, December 3, 2025. Board Member Position on

The voters shall elect a board member for board position No. 1, which has a five-year term of

(Published in the Miami News Record November 7, 2025)

CitySwitch, LLC is proposing to

construct a 370-foot tall (overall height) guyed telecommunications structure near E 210 Road, Afton, Ottawa County, Oklahoma (36° 42' 46.9" N, 94° 56' 48.0" W). CitySwitch, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 108 during normal business hours. Comments must be received within 30 days of the date of this notice. 25-004208/CLS

(Published in the Miami News Record November 7, 2025) LPXLP

Apothecary Pharmacy,

Cornwell Pharmacy,

AFFILIATED PHARMACIES TO PAY OVER \$150K FOR FALSE CLAIMS ACT ALLEGATIONS

Multiple Oklahoma pharmacies have agreed to pay \$157,000 to settle allegations that they billed the Oklahoma

Medicaid Program, SoonerCare, for hundreds of unauthorized over-the-counter COVID-19 tests.

SAT., NOV. 8TH 8AM-2PM 2307 Willow Lane • Miami, OK



Cushing Family Pharmacy, R.T.'s Family Discount Pharmacy, Foster Corner Drug, Tiger Drug, Yale Drug, Jones Drug Store, and Swipht Pharmacy agreed to the settlement after an investigation by Oklahoma Attorney General Gentner Drummond's Medicaid

Fraud Control Unit. "I appreciate the careful and extensive work by my investigative team to recover these funds," Drummond said. "I take seriously all allegations of false claims and am committed to holding anyone who abuses the system accountable to the law."

The investigation was handled by Assistant Attorney General Jamie Bloyd and Agents Justin Brown and Daniel Shcolnik

20-29 70 and Over 30-39 White t-shirts will be provided for the first 100 participants who register! All proceeds will be donated to Blue Star Mothers of Oklahoma. This organization sends monthly supplies to active, deployed military service members. Scan the QR Code to register:

Age Groups:

9 and under

10-14

15-19

For more information, please contact: MRS. BERGMAN

40-49

50-59

60-69

BEARSKIN HEALTHCARE

& WELLNESS CENTER



Federal workers face uncertainty over back pay as shutdown drags on

As the federal government's shutdown stretches into its fifth week, thousands of federal workers across the country — including many in Oklahoma — remain caught in financial limbo, unsure if they will receive back pay when the standoff in Washington ends.

The shutdown, which began Oct. 1, has furloughed an estimated 750,000 federal employees and left another 700,000 working without pay in what the government calls "excepted" positions. The funding lapse stems from a dispute between Congress and the White House over spending priorities and border security, and so far, there is little sign of a breakthrough.

Under the Government Employee Fair Treatment Act of 2019, both furloughed and unpaid working employees are legally entitled to retroactive pay once the shutdown ends. That law, passed after the recordlong 2018–19 shutdown, was meant to guarantee financial recovery for federal workers once normal funding resumes. But a recent memo from the Office of Management and Budget has clouded that promise, suggesting back pay would depend on whether future appropriations legislation specifically authorizes it.

The administration's stance has caused growing anxiety among federal employees who have already missed multiple paychecks. According to a survey of federal workers conducted last week, roughly 70 percent said this shutdown "feels different" because of the uncertainty over back pay. Many are now draining savings accounts, taking out short-term loans or turning to community food banks to get by.

"This is the first shutdown where we've been told not to assume we'll be made whole," one federal employee told Federal News Network. "We're being treated like bargaining chips."

In Oklahoma, the effects are evident across several agencies. Local offices of the U.S. Department of Agriculture, including county Farm Service Agency offices, have closed or are operating with skeleton crews. Meteorologists at the National Weather Service offices in Norman and Tulsa remain on the job to provide critical forecasts but are working without pay. The Department of Interior and the Bureau of Indian Affairs have also curtailed operations in tribal areas and parklands.

The uncertainty extends beyond the workers themselves. Contractors who provide services to federal agencies such as maintenance, food service, and IT support — are not automatically eligible for back pay unless their individual contracts include that provision. Many of those workers are employed by small firms that may not survive a prolonged loss of revenue.

If the shutdown continues much longer, the economic effects could spread far beyond the federal workforce. The Congressional Budget Office estimates that each week the government remains shuttered costs the U.S. economy hundreds of millions of dollars in lost productivity and delayed spending. A recent Reuters analysis placed the potential total loss between \$7 billion and \$14 billion, depending on how long it takes lawmakers to reach an

For now, agencies such as the

Department of Commerce, the General Services Administration, and the Department of Homeland Security have extended furlough notices through late November. Workers covered by the 2019 act expect to be paid "at the earliest possible date" once funding is restored, but that expectation hinges on the final language Congress adopts in its next spending measure.

Oklahoma's congressional delegation has largely called for a temporary resolution to get paychecks flowing again while broader budget talks continue. Still, negotiations in Washington remain gridlocked, with both parties blaming the other for the prolonged shutdown.

In the meantime, federal workers across the state and the nation are waiting — without pay and without

"Every other shutdown, we knew we'd eventually get our money," said one employee of the U.S. Geological Survey office in Oklahoma City. "This time, no one's so sure."

For local communities, the ripple effects continue to grow. Federal employees are cutting back on local purchases, restaurants are seeing fewer weekday lunch customers near government offices, and families who depend on two federal incomes are struggling to meet basic expenses.

The longer the shutdown drags on, the deeper those impacts may reach. Whether those families — and the broader federal workforce — eventually receive back pay depends entirely on the language of a bill that, so far, remains stuck in political gridlock.

Over \$100K awarded to over 200 **Oklahoma students**

Scholarships issued in honor of Fairland farmer

The Oklahoma CareerTech Foundation recently awarded more than \$100,000 in scholarships to 202 postsecondary students in Oklahoma.

The foundation distributed \$99,425 in Otha Grimes scholarships to students attending Oklahoma CareerTech technology centers. Scholarships ranged from \$300 to \$800 per student. One of the

recipients, Jessica Blair of Kiamichi Technology Centers-Stigler, also received a \$1,000 Francis Tuttle Memorial Scholarship. "Oklahoma CareerTech and the CareerTech

Foundation are proud to support the efforts of these students as they prepare for their careers in Oklahoma's technology centers," said Brent Haken, Oklahoma CareerTech State Director. The scholarships are used for school expenses and

may be released to students after their balances have been paid for the semester. Otha Grimes scholarships are awarded twice a year, and the Francis Tuttle Memorial Scholarship is awarded each fall.

The scholarships are available to adult students who are Oklahoma residents enrolled in programs at Oklahoma CareerTech technology centers. Otha Grimes owned Ogeechee Farms in Fairland

and was considered a pioneer in the performance testing movement that has become the standard management practice for beef cattle producers. He served on the Oklahoma CareerTech Foundation board of directors and was a staunch

supporter of education, providing scholarships to many educational institutions, including the foundation. He was inducted into the CareerTech Hall of Fame in 1990. Francis Tuttle served as director of Oklahoma

CareerTech for almost two decades and pioneered the way for career and technology education nationwide. Before coming to CareerTech, he was an agricultural education teacher and superintendent in Gotebo, Muskogee and Holdenville.

After he retired from ODCTE, he served as director of the Oklahoma Department of Economic Development and state secretary of commerce. He was also inducted into the CareerTech Hall of Fame in 1990.

LEGALS

ORDINANCE NO. 2025-11

OF THE CITY OF MIAMI, OKLAHOMA AMENDING SEC. 16-6 (SPORTS COMPLEX FEE SCHEDULE) TO ARTICLE I (IN GENERAL) OF CHAPTER 16 (PARKS AND RECREATION) OF THE CODE OF ORDINANCES; PROVIDING SEVERABILITY PROVIDING FOR CONFLICTING PROVISIONS; REPEALING ALL CONFLICTING ORDINANCES; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, Article II, Section 6, subparagraph 2 of the City Charter provides that the Council may "enact municipal legislation subject to limitations as may now or hereafter be imposed by the Oklahoma Constitution and law," and subparagraph 3 provides that the Council may "raise revenue, make appropriations, regulate salaries and wages, and all other fiscal affairs of the City, subject to such limitations as may now or hereafter be imposed by the Oklahoma Constitution and law;

WHEREAS, Title 11, Oklahoma Statutes, Section 10-106 authorizes a municipality to raise revenue, make appropriations, and regulate all other fiscal affairs of the city; and

WHEREAS, Oklahoma municipalities may not delegate or surrender their power to regulate rates pursuant to the Oklahoma Supreme Court ruling in the case of Meder v. City of Oklahoma City, 1960 OK 87, 350 P.2d 916 (Okla. 1960) and Oklahoma Constitution Article 18, Section 7, which provides in pertinent part:

"Nor shall the power to regulate the charges for public services be surrendered; ..." and

WHEREAS, the City Council historically sets fees for the City of Miami, and based on staff recommendations, the City Council sets the listed fees for the Miami Sports Complexes and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MIAMI, OKLAHOMA:

AN ORDINANCE OF THE Section 16-6 of the Code of as follows:

> Sec. 16-6 Sports Complex Fee Schedule.

> The following will be the costs and fees associated with the Sports Complexes in the City of Miami. These rates become effective thirty (30) days following the passage of this Ordinance and the collection thereof is ratified and approved by the City Council. Said schedule of fees may be amended from time to time as deemed appropriate by the City Council.

Sports Complex Fee Schedule 2025

8 & Under (4v4)

10 & Under (6v6)

12 & Under (8v8)

14 & Under (11v11)

16 & Under (11v11)

LEAGUE ORGANIZATIONS: Non-Profit Youth League Organizations that their league will be subject to a non-refundable \$5.00 per youth usage fee. This will be used to offset the cost of maintenance and to help with facility improvements. FACILITY FEE: PER PAID TICKET \$0.00 - \$5.00

GRANDSTANDS PER DAY \$0.00 TO \$2500.00 EXHIBIT HALL PER DAY \$0.00 TO \$750.00 SHOW BARNS PER DAY \$0.00 TO \$500.00 \$0.00 TO \$5.00

FACILITY FEE PER PAID TICKET STAFFING - MONDAY - FRIDAY PER HOUR / PER EMPLOYEE \$0.00 TO \$100.00 STAFFING - WEEKENDS PER HOUR / PER EMPLOYEE \$0.00

TO \$100.00 MATERIAL / SERVICES **CURRENT MARKET RATE** \$0.00 TO \$25.00 SECURITY / DAMAGE DEPOSIT:

GRANDSTANDS PER EVENT

/ BASED ON AN (8) HOUR BUSINESS DAY \$0.00 TO \$1000.00 SECURITY / DAMAGE DEPOSIT: **EXHIBIT BUILDING PER EVENT** / BASED ON AN (8) HOUR BUSINESS DAY \$0.00 TO

\$500.00 BLEACHERS (ALUMINUM) PER UNIT \$0.00 TO \$100.00 RV CAMPING SPOTS PER NIGHT \$0.00 TO \$25.00 SHADE STRUCTURES PER HOUR (1-HOUR MIN) \$0.00 TO \$10.00

CIVIC CENTER BANQUET HALL PER HOUR \$0.00 TO \$75.00 CIVIC CENTER GYM PER HOUR

\$0.00 TO \$75.00 SECURITY / DAMAGE DEPOSIT: CIVIC CENTER PER EVENT MAIN ATTRACTIONS PER HOUR \$0.00 TO \$25.00 SECURITY / DAMAGE DEPOSIT: MAIN ATTRACTIONS PER EVENT \$0.00 TO \$100.00

Section 2 - Severability.

If any provision, paragraph, word, section or article of this Ordinance is invalidated by any court of competent jurisdiction, the remaining provisions, paragraphs, words, sections and chapters shall not be affected and shall continue in full force and effect.

Section 3 - Conflicting Provisions.

If any provision, paragraph, word, section or article of this Ordinance conflicts with the provisions of any other Ordinance, then the provisions of this Ordinance shall be deemed to have superseded all conflicting provisions previously entered into effect.

Section 4 - Repealing Conflicting

That all other existing ordinances or parts of ordinances in conflict or inconsistent herewith are hereby repealed to the extent of any such conflict or inconsistency and all other ordinances not in conflict herewith shall remain in full force and effect.

Section 5 - Effective Date.

[Choose One (1)]

_ Pursuant to 11 O.S. §14-103, this Ordinance shall take effect thirty (30) days from its final passage unless the City Council specifies a later date:

\$0.00 to \$50.00 Per Day

\$0.00 to \$75.00 Per Day

\$0.00 to \$75.00 Per Day

\$0.00 to \$100.00 Per Day

\$0.00 to \$100.00 Per Day

emergency measure is as follows: It is in the public economic interest to enact this Ordinance immediately. PASSED AND APPROVED this 4th day of November, 2025.

EMERGENCY CLAUSE

For the immediate preservation of

the public peace, health and safety, n emergency is nereby declared

to exist whereby this Ordinance

shall take effect immediately

upon passage and publication as

required by law. The question of

emergency must be ruled upon

separately and approved by the

affirmative vote of at least three

quarters (3/4) of ALL the members

of the City Council (4 affirmative votes required). As required by

11 O.S. §14-103, an emergency

measure must state in a separate

section why it is necessary that

the measure become effective immediately; the reason for the

Bless Parker, Mayor ATTEST: /s/ Melissa Moore Melissa Moore, City Clerk

/s/ Bless Parker

APPROVED: /s/ Misty Barnes Misty Barnes, City Attorney

(Published in the Miami News

Record November 7, 2025)



Baseball Fields:	Bases	Pitching	Left Field	Center Field	Right Field	Fee Per Day/Per Field
Francis Morgan Field	65'-80'	46'-54'	235'	275'	235'	\$0.00 to \$150.00 Per Day
**Francis Morgan Field is unique as it uses the bathrooms and concession stand located at the Miami Municipal Pool. Depending on						
the time of the rental determines access to the concession stand**						
Little League Field #5	70'	50'	200'	2301	200'	\$0.00 to \$150.00 Per Day
Little League Field #4	65'	46'	180'	210'	180'	\$0.00 to \$150.00 Per Day
Little League Field #3	60'-65'	40'	160'	185'	160'	\$0.00 to \$150.00 Per Day
Little League Field #2	55'-60'	40'	140'	175'	140'	\$0.00 to \$150.00 Per Day
Rental of one or more fields gives you access to the restrooms and concession stand						
Softball Fields	Bases	Pitching	Left Field	Center Field	Right Field	Fee Per Day/Per Field
Joe Booth Sports Complex Field #1	60'	35'-43'	200'	2001	200'	\$0.00 to \$150.00 Per Day
Joe Booth Sports Complex Field #2	60'	35'-43'	200'	2001	200'	\$0.00 to \$150.00 Per Day
Joe Booth Sports Complex Field #3	60'	35'-43'	200'	200'	200'	\$0.00 to \$150.00 Per Day
Joe Booth Sports Complex Field #4	60'	35'-43'	200'	2001	200'	\$0.00 to \$150.00 Per Day
Joe Booth Sports Complex Field #5	55'-60'	35'	150'	150'	150'	\$0.00 to \$150.00 Per Day
Rental of one or more fields gives you access to the restrooms and concession stand						
Outdoor Tennis/Pickleball Courts	Total Court Size				Fee Per Day/Per Court	
Tennis Court #1	78ft x 36ft				2	\$0.00 to \$50.00 Per Day
Tennis Court #2	78ft x 36ft				\$0.00 to \$50.00 Per Day	
Pickleball Court #1	44ft x 20ft		All 6x pickleball courts are surrounded with windscreens.		\$0.00 to \$50.00 Per Day	
Pickleball Court #2	44ft x 20ft				\$0.00 to \$50.00 Per Day	
Pickleball Court #3	44ft x 20ft				\$0.00 to \$50.00 Per Day	
Pickleball Court #4	44ft x 20ft				\$0.00 to \$50.00 Per Day	
Pickleball Court #5	44ft x 20ft				\$0.00 to \$50.00 Per Day	
Pickleball Court #6		44ft x 20ft			\$0.00 to \$50.00 Per Day	
**No access to bathrooms ** *Outdoor Lighting for night play *						
Indoor Pickleball Courts	Total Court Size				Fee Per Day/Per Court	
Pickleball Court #1	44ft x 20ft				\$0.00 to \$50.00 Per Day	
Pickleball Court #2	44ft x 20ft		Ī		\$0.00 to \$50.00 Per Day	
Pickleball Court #3	44ft x 20ft		1		\$0.00 to \$50.00 Per Day	
Pickleball Court #4	44ft x 20ft		T	i	\$0.00 to \$50.00 Per Day	
Pickleball Court #5	44ft x 20ft			1		\$0.00 to \$50.00 Per Day
Access to Expo Building Bathrooms						
Soccer Fields	Field Size		Amount of Fields		Fee Per Day/Per Field	
6 & Under (3v3)	30yrds x 20yrds			Up to 4 Fields		\$0.00 to \$50.00 Per Day
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50yrds x 30yrds

60yrds x 40yrds

80yrds x 50yrds

110yrds x 65yrds

120 yrds x 70yrds

We have some flexibilty with the field sizes listed. Depending on the needs of the renter.

Up to 3 Fields

Up to 2 Fields

One Field Only

One Field Only

One Field Only