CLASSIFIEDS

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LEGALS-LPXLP

(Published in the Perry Daily Journal September 16 and 23, 2026)

IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF LEON WAYNE KNORI, deceased
Case No. PB-2026-22
NOTICE TO CREDITORS

All creditors having claims against LEON WAYNE KNORI, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the undersigned Personal Representative at the place of business of her attorney, SHANE R. LEACH, 603 Delaware St., P.O. Box 936, Perry, Oklahoma, 73077, on or before the following presentment date: November 19, 2026 or the same will be forever barred.

Dated this 14th day of September, 2026.

SANDRA RAE COCKRUM,
Personal Representative
SHANE R. LEACH, OBA #32044
Attorney for Personal Representative
603 Delaware Street
P.O. Box 936
Perry, Oklahoma 73077
(580) 336-2039
shane.r.leach@gmail.com

(Published in the Perry Daily Journal September 16 and 23, 2026)

IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF LYNN W. GROOM, deceased
Case No. PB-2026-13
NOTICE OF HEARING FINAL ACCOUNT AND PETITION TO SETTLE FINAL ACCOUNT, DETERMINATION OF HEIRSHIP, DISTRIBUTION AND DISCHARGE

KEITH L. GROOM, Personal Representative of the Estate of LYNN W. GROOM, deceased, having filed in this Court a Final Account of the administration of this estate, and a Final Account and Petition to Settle Final Account, Determination of Heirship, Distribution and Discharge, notice is hereby given that the 5th day of October, 2026, at 9:00 o'clock a.m., in the District Courtroom of the Noble County Courthouse, at Perry, Oklahoma, has been set by the Court for the hearing thereon and all persons interested in said estate to then and there appear and show cause, if any they have, why the said Final Account should not be settled and allowed, the heirs of the said decedent determined, the estate distributed and the Personal Representative discharged.

Dated this 9th day of September, 2026.

THOMAS GRIESEDIECK
JUDGE OF THE DISTRICT COURT
By: DEBBIE LLOYD
Deputy Court Clerk
SHANE R. LEACH, OBA #32044
Attorney for the Personal Representative
603 Delaware Street
P.O. Box 936
Perry, Oklahoma 73077
(580) 336-2039

(Published in the Perry Daily Journal September 23, 2026)

IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY
STATE OF OKLAHOMA
THE APPLICATION OF Ashton Jones
To Issue Title
Case No. CV-2026-27
APPLICATION FOR COURT ORDER

COMES NOW the Applicant Ashton Jones of 407 N Elk Ave, and hereby makes Application to The District Court of Noble County to issue an order directing the Oklahoma Tax Commission to issue a title assuaging an Oklahoma Title bearing:

Ashton Jones
1GCEK19B9SZ336341
2005 Chevy Silverado

In support of this Application, the Applicant would state under oath that he is the owner of said vehicle/vessel.

Ashton Jones
VERIFICATION

STATE OF OKLAHOMA
COUNTY OF NOBLE

I, Ashton Jones being of lawful age and being duly sworn state that I am the Applicant named above. I have read this Application for Court Order. The statements contained in said application are true and correct to the best of my knowledge, information and belief.

Ashton Jones

Subscribed and sworn to before me this 14th day of September, 2026.

Corisa Bright
Deputy

(Published in the Perry Daily Journal September 23, 2026)

IN THE DISTRICT COURT
WITHIN AND FOR
NOBLE COUNTY
STATE OF OKLAHOMA
JUVENILE DIVISION
IN THE MATTER OF
L.M.
DOB: 08/21/2026
AN ALLEGED DEPRIVED CHILD
Case No. JD-2026-10
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Jacob Basralian

YOU ARE HEREBY NOTIFIED the State of Oklahoma, through Sean Webb, Prosecuting Attorney in and for the Noble Judicial District of Oklahoma, has filed a petition to terminate parental rights seeking to terminate your parental rights in and to the above-named minor child and the same has been set for hearing on the 4th day of February, 2027 at 9:00 a.m. in the Noble County District Courthouse, Perry, Oklahoma.

FURTHER, that above-named parent(s) must appear before the District Court in and for Noble County, Juvenile Division, thereof, in the courtroom in Perry, Oklahoma, at the hour of 9 a.m. on the 4th day of February, 2027, when and where the Court will proceed to hear the merits of said petition for termination and grant such relief or make such orders as the Court deems necessary and proper in these premises.

You are advised that the parents are entitled to be represented by an attorney at each and every stage of these proceedings. If a state of indigence exists, such parties are entitled to a Court-appointed attorney at public expense.

FURTHER, THAT IN THE EVENT the parent(s) Grace Elaine Marley and Jacob Basralian to appear as summoned herein, the Court will proceed to grant such relief and make such orders as the Court deems necessary and proper in said cause, as supported by the findings on the merits of said cause of action.

FAILURE TO APPEAR AT THE HEARING SCHEDULED ON THE AT WILL CONSTITUTE A DENIAL OF INTEREST IN THE ABOVE-NAMED MINOR CHILD. SUCH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS HEARING OR NOTICE OF ANY SUBSEQUENT PROCEEDINGS, IN GRANTING THE APPLICATION FOR THE TERMINATION OF YOUR PARENTAL RIGHTS AND THE CHILD'S ADOPTION.

Dated this 17th day of September, 2026.

NIKKI G. LEACH
JUDGE OF THE DISTRICT COURT

ESTATE SALE

Mary K. Webb Estate Sale
717 Locust
Fri., Oct 2; 12 p.m.-6 p.m.
Sat., Oct. 3; 9 a.m.-2 p.m.
Complete household!!!
www.thetagladies.com
405.612.2016

(Published In The Perry Daily Journal September 23, 2026)
PUBLICATION SHEET - BOARD OF EDUCATION
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Billings Public Schools School District No. I-2, Noble County, Oklahoma

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND Detail	BUILDING FUND Detail	CO-OP FUND Detail	NUTRITION FUND Detail
ASSETS:				
Cash Balance June 30, 2026	$922,802.77	$391,440.09	$0.00	$27,445.52
Investments	$0.00	$0.00	$0.00	$0.00
TOTAL ASSETS	$922,802.77	$391,440.09	$0.00	$27,445.52
LIABILITIES AND RESERVES:				
Warrants Outstanding	$88,538.69	$4,101.28	$0.00	$0.00
Reserves From Schedule 7	$2,921.64	$1,919.82	$0.00	$0.00
TOTAL LIABILITIES AND RESERVE	$91,460.33	$6,021.10	$0.00	$0.00
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$831,342.44	$385,418.99	$0.00	$27,445.52

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027
GENERAL FUND

Current Expense	$2,202,929.15
Reserve for Int. on Warrants & Revaluation	$0.00
Total Required	$2,202,929.15
FINANCED:	
Cash Fund Balance	$831,342.44
Estimated Miscellaneous Revenue	$580,485.23
Total Deductions	$1,411,827.67
Balance to Raise from Ad Valorem Tax	$791,101.48
ESTIMATED MISCELLANEOUS REVENUE:	
1000 District Sources of Revenue	$10,887.25
2100 County 4 Mill Ad Valorem Tax	$36,048.59
2200 County Apportionment (Mortgage Tax)	$2,395.86
2300 Resale of Property Fund Distribution	$0.00
2900 Other Intermediate Sources of Revenue	$0.00
3110 Gross Production Tax	$8,262.31
3120 Motor Vehicle Collections	$27,379.99
3130 Rural Electric Cooperative Tax	$80,252.60
3140 State School Land Earnings	$12,205.74
3150 Vehicle Tax Stamps	$0.00
3160 Farm Implement Tax Stamps	$0.00
3170 Trailers and Mobile Homes	$0.00
3190 Other Dedicated Revenue	$0.00
3200 State Aid- General Operations	$146,5237.72
3300 State Aid - Competitive Grants	$0.00
3400 State- Categorical	$97,096.80
3500 Special Programs	$0.00
3600 Other State Sources of Revenue	$0.00
3700 Child Nutrition Program	$0.00
3800 State Vocational Programs	$23,520.00
4100 Capital Outlay	$0.00
4200 Disadvantaged Students	$119,149.15
4300 Individuals With Disabilities	$16,749.22
4400 Minority	$10,000.00
4500 Operations	$0.00
4600 Other Federal Sources of Revenue	$0.00
4700 Child Nutrition Programs	$0.00
4800 Federal Vocational Education	$0.00
5000 Non-Revenue Receipts	$0.00
Total Estimated Revenue	$580,485.23

SINKING FUND BALANCE SHEET

Cash Balance on Hand June 30, 2026	$1,826.59
Legal Investments Properly Maturing	$0.00
Judgments Paid To Recover By Tax Levy	$0.00
Total Liquid Assets	$1,826.59
Deduct Matured Intendedness:	
Past-Due Coupons	$0.00
Interest Accrued Thereon	$0.00
Past Due Bonds	$0.00
Interest Thereon after Last Coupons	$0.00
Fiscal Agency Commissions on Above	$0.00
Judgements and Int Levied for/Unpaid	$0.00
Total Items a Through f	$0.00
Balance of Assets Subject to Accrual	$1,826.59
Deduct Accrual Reserve if Assets Sufficient:	
Earned Unmatured Interest	$0.00
Accrual on Final Coupons	$0.00
Accrued on Unmatured Bonds	$0.00
Total Items g Through i	$0.00
Excess of Assets Over Accrual Reserves	$1,826.59

SINKING FUND REQUIREMENTS FOR 2026-20275

Interest Earnings on Bonds	$0.00
Accrual on Unmatured Bonds	$0.00
Annual Accrual on "Prepaid" Judgments	$0.00
Annual Accrual on Unpaid Judgments	$0.00
Interest on Unpaid Judgments	$0.00
PARTICIPATING CONTRIBUTIONS (Annexations):	
For Credit to School Dist No.	$0.00
For Credit to School Dist No.	$0.00
For Credit to School Dist No.	$0.00
For Credit to School Dist No.	$0.00
Annual Accrual From Exhibit KK	$0.00
Total Sinking Fund Requirements	$0.00
Deduct:	
Excess of Assets over Liabilities	$1,826.59
Contributions From Other Districts	$0.00
Balance To Raise	$0.00

SINKING FUND

Unmatured Coupons Due Before 4-1-2027	$0.00
Unmatured Bonds So Due	$0.00
Whatever Remains is for Exhibit KK Line E	$0.00
Deficit as Shown on Sinking Fund Balance Sheet	$0.00
Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$0.00
Remaining Deficit is for Exhibit KK Line F	$0.00

BUILDING FUND

Current Expense	$498,396.43
Reserve for Int. on Warrants & Revaluation	$0.00
Total Required	$498,396.43
FINANCED:	
Cash Fund Balance	$385,418.99
Estimated Miscellaneous Revenue	0.00
Total Deductions	$385,418.99
Balance to Raise from Ad Valorem Tax	$112,977.46

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$0.00	$80,550.00
Reserve for Int. on Warrants & Revaluation	$0.00	$0.00
Total Required	$0.00	$80,550.00
FINANCED:		
Cash Fund Balance	$0.00	$27,445.52
Estimated Miscellaneous Revenue	$0.00	$53,104.48
Total Deductions	$0.00	$80,550.00
Balance	$0.00	$0.00

CERTIFICATE - GOVERNING BOARD
STATE OF OKLAHOMA, COUNTY OF NOBLE, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Billings School District No. I-2, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District, begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Sec. 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

Amanda Kendall
President of Board of Education

(SEAL)
Subscribed and sworn to before me this 16th day of September, 2026.
Janet Baker
Notary Public

REAL ESTATE AUCTION
WED. OCT. 7TH AT 10:00 AM
OPEN HOUSES:
SAT. SEPT. 26TH & OCT. 3RD
FROM 10:00 AM TO 3:00 PM
AUCTION HELD AT:
DAKIL AUCTIONEERS, INC.
200 NW 114TH ST, OKLA. CITY

EDMOND: 23001 N. BRIARWOOD DR, EDMOND: OFFERED IN TWO SEPARATE TRACTS, THEN AS A WHOLE. TRACT 1: Approx. 2,973 SF 2-Story Home w/4 Bedrooms, 2 Baths, Approx. 575 SF Finished Converted Garage. Swimming Pool, Approx. 248 SF Cabana, Approx. 825 SF Outbuilding. Approx. 3,920 SF Barn, Approx. 1,500 SF Barn. Deer Creek Schools. Setting on Approx. 12.68 Acres MOL. TRACT 2: Approx. 5.82 Acres MOL.

DEL CITY: 4301 SUNTANE RD, DEL CITY: Approx. 1,107 SF Home w/3 Bedrooms & 1 1/2 Baths. Walk-In Closet in Master, 2-Car Garage, Corner Lot, Large Covered Patio, Roof Replaced 2024 w/Class 4 Shingles (High Impact), Lennox A/C Under Warranty (parts) until June 2032, New A.O. Smith 40 gal. Hot Water Heater 2025, PVC Corrected Vinyl Floors (Waterproof) throughout Home.

MOORE: 1201 SE 12TH ST, MOORE: Approx. 1,255 SF Home w/3 Bedrooms & 2 Baths. Approx. 420 SF Garage and Carport on Front Driveway.

SPENCER: 12625 SE 36TH ST, SPENCER: Approx. 696 SF Home w/2 Bedrooms & 1 Bath. Approx. 264 SF Finished Converted Garage.

TERMS: 5% down, 30 days to close. Closing cost and title insurance split 50/50. 10% Buyers Premium.

Dākil REAL ESTATE 405-751-6179 www.dakil.com

LARGE ABSOLUTE AUCTION
CITY OF OKLAHOMA CITY
*** OTHER CONTRACTORS ***
WED., SEPT. 30TH AT 9:00 AM
ITEMS LOCATED & AUCTION HELD AT:
DAKIL AUCTIONEERS, INC.
200 NW 114TH ST, OKLA. CITY, OKLA.
(W. Side Service Rd of the Bdwy Ext. between 122nd & Hefner)
INSPECTION:
TUES. SEPT. 29TH FROM 8:30 AM TO 4:30 PM
AND STARTING AT 8:00 AM DAY OF AUCTION
CAN'T MAKE IT TO THE AUCTION, BID LIVE ON-LINE AT
WWW.DAKIL.COM
Digger Derrick, Pick-ups, Trucks, Police Cars, Cars, SUV's, Zero Turn & Turf Mowers, Tractors, Implements, Brush Hogs, Trenchers, Custom Smoker Trailer, Trailers, Side-by-Side's, Electrical Parts, New A/C & Heating Units, Doors, Trim, Cabinets, and Much More.
Buyers premium will apply.
CONSIGNMENTS NOW BEING ACCEPTED
PLEASE SEE WEBSITE FOR DETAILED LISTING & PICTURES

Dākil AUCTIONEERS, INC. 405-751-6179 www.dakil.com

REAL ESTATE AUCTION
227 S. PHILADELPHIA, SHAWNEE
WED. OCT. 7TH AT 2:00 PM
OPEN HOUSES:
SAT. SEPT. 26TH & OCT. 3RD
FROM 10:00 AM TO 3:00 PM
SOLD ON LOCATION
Approx. 13,500 SF Brick Building, Setting on Corner Lot. Electric, Plumbing and All Exit Sign Required by Fire Department Updated. The Main Building has New TPO Roof (Approx. 3 years old), Brand New 5-Ton Daikin HVAC. All Metal Tables stay with building.
TERMS: 5% down, 30 days to close. Closing cost and title insurance split 50/50. 10% Buyers Premium.

Dākil REAL ESTATE 405-751-6179 www.dakil.com

(Published in the Perry Daily Journal September 16 and 23, 2026)

IN THE DISTRICT COURT
OF NOBLE COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF GREGORY ALLEN VORNDRAN, deceased.
Case No. PB-2026-2
NOTICE TO CREDITORS

To the Creditors of GREGORY ALLEN VORNDRAN, Deceased:

All creditors having claims against GREGORY ALLEN VORNDRAN, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to MARY JO DEKEN, Personal Representative, at the law office of Sherry Wallace DeBord, 10501 Lariat, Perry, Oklahoma 73077, addressed to Sherry Wallace DeBord, attorney for the Personal Representative, on or before the following presentment date of the 16th day of November, or the same will be forever barred.

DATED this 170th day of September, 2026.

Sherry Wallace DeBord,
OBA #12916
10501 Lariat Road
Perry, Oklahoma 73077
Telephone: 580-336-1300
Email: judgedebord@me.com

(Published in the Perry Daily Journal September 16 and 23, 2026)

NOTICE OF SHERIFF'S SALE
CJ-2025-79

Notice is given that on the 20th day of October, 2026, at 10 a.m., at the East door of the County Courthouse, Noble County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, that certain real estate in Noble County, Oklahoma,:

Lot Two (2) and Three (3), in Block Eighty-one (81), in the Townsite of North And West Perry, Situated in the City of Perry, County of Noble, State of Oklahoma,

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at $160,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Noble County, Oklahoma, in Case No. CJ-2025-79, titled **SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES VS Justin Schweer,** being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Noble County Sheriff
Noble County, Oklahoma
By: Matt McGuire
Deputy

Don Timberlake - #9021
Matt Hudspeth - #14613
Kim S. Jenkins - #32809
Gina D. Knight - #12996
Chynna Scruggs- #32663
Rachel P. O'Day - #36561
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73117
Telephone: 405-842-7722
Email: mail@baertimberlake.com
BT: 212046-01

(Published in the Perry Daily Journal September 16 and 23, 2026)

IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF WALTER EARL HAFER, deceased.
Case No. PB-2022-42
NOTICE OF HEARING FINAL ACCOUNT AND PETITION TO SETTLE FINAL ACCOUNT, DETERMINATION OF HEIRSHIP, DISTRIBUTION AND DISCHARGE

TRISHA SUE HORN, Personal Representative of the Estate of WALTER EARL HAFER, deceased, having filed in this Court a Final Account of the administration of this estate, and a Final Account and Petition to Settle Final Account, Determination of Heirship, Distribution and Discharge, notice is hereby given that the 5th day of October, 2026, at 9:00 o'clock a.m., in the District Courtroom of the Noble County Courthouse, at Perry, Oklahoma, has been set by the Court for the hearing thereon and all persons interested in said estate to then and there appear and show cause, if any they have, why the said Final Account should not be settled and allowed, the heirs of the said decedent determined, the estate distributed and the Personal Representative discharged.

Dated this 9th day of September, 2026.

THOMAS GRIESEDIECK
JUDGE OF THE DISTRICT COURT
By: DEBBIE LLOYD
Deputy Court Clerk

SHANE R. LEACH, OBA #32044
Attorney for the Personal Representative
603 Delaware Street
P.O. Box 936
Perry, Oklahoma 73077
(580) 336-2039

(Published in the Perry Daily Journal September 23 and 30, 2026)

NATIONSTAR MORTGAGE LLC,
Plaintiff,
v.
JEREMY BURCH; SPOUSE, IF ANY, OF JEREMY BURCH; AND JOHN DOE, OCCUPANT
Defendant(s).
Case No. CJ-2026-8
NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Jeremy Burch and Spouse, if any, of Jeremy Burch, John Doe, Occupant, and their unknown successors and assigns, that on the 27th day of October, 2026, at 10 a.m., at East Doors of the County Courthouse at the County Courthouse in Perry, Noble County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisement, all that certain real estate in Noble County, Oklahoma, to wit:

LOT TWO (2), IN BLOCK TWO (2), ENSLOW ADDITION, TO THE TOWN OF MORRISON, COUNTY OF NOBLE, STATE OF OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 207 Morrison, Morrison, OK 73061

subject to taxes and tax sales, said property being duly appraised at $60,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Noble County, Oklahoma, in Case No. CJ-2026-8, wherein Nationstar Mortgage LLC is Plaintiff and Jeremy Burch is/are Defendant(s) to satisfy said judgment in the sum of $37,138.17 together with interest at 5.5% per annum from July 1, 2025, until paid, attorney's fee in the amount of $3,650.00, abstracting cost of $1,400.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

The addresses of the Defendant(s), Jeremy Burch and Spouse, if any, of Jeremy Burch, and her/his/their unknown successors are unknown to the Plaintiff.

WITNESS MY HAND this 16thday of September, 2026.

By: Matt McGuire
Sheriff

LOGS Legal Group LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405)848-1819
Attorneys for Plaintiff
File No. 25-142116

(Published in the Perry Daily Journal September 23 and 30, 2026)

IN THE DISTRICT COURT
OF NOBLE COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF CURTIS ALLEN MITCHELL,
DECEASED.
Case No. PB-2025-22
NOTICE OF HEARING
PETITION FOR DETERMINATION OF HEIRS, DISTRIBUTION OF ESTATE AND DISCHARGE

Chad Allen Mitchell, having on this day presented for settlement and filed in this Court his Petition for Determination of Heirs and Distribution of the Estate of Curtis Allen Mitchell, Deceased, and Discharge as Personal Representative.

NOTICE is hereby given that the 8th day of October, 2026, at the hour of at 8:45 o'clock A.M. of said date in the Courtroom of the undersigned Judge, or the Judge to whom this cause is assigned on said hearing date, in the County Courthouse in the City of Perry, Noble County, Oklahoma, has been duly fixed and appointed by the Court for the hearing thereon, at which time and place any person interested may appear, and show cause, if any they have, why the heirs of said Decedent should not be determined, the distribution of said Estate should not be made as prayed for, and said Chad Allen Mitchell discharged as Personal Representative.

Dated this 18th day of September, 2026.

Debbi Lloyd
DEPUTY COURT CLERK

Prepared by:
John D. Dunivan, OBA #19322
P.O. Box 815
Perry, Oklahoma 73077
Telephone: (580) 370-9187
dunivan.law@att.net
Attorney for Personal Representative

(Published In The Perry Daily Journal September 23, 2026)
Publication Sheet- Board Of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for the Fiscal Year Ending June 30, 2027
Morrison School District No. I-6, Noble County, Oklahoma.
STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND	BUILDING FUND	CO-OP FUND	NUTRITION FUND
ASSETS:				
Cash Balance June 30, 2026	$1,881,1773.73	$181,720.19	$0.00	$0.00
Investments	$0.00	$0.00	$0.00	$0.00
TOTAL ASSETS	$1,881,1773.73	$181,720.19	$0.00	$0.00
LIABILITIES AND RESERVES:				
Warrants Outstanding	$278,273.91	$3,261.56	$0.00	$0.00
Reserves From Schedule 7	$6,975.25	$14,400.00	$0.00	$0.00
TOTAL LIABILITIES AND RESERVES	$285,249.16	$17,661.56	$0.00	$0.00
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$1,595,928.57	$164,058.63	$0.00	$0.00

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

	GENERAL FUND
Current Expense	$8,576,168.32
Reserve for Int. on Warrants & Revaluation	$0.00
Total Required	$8,576,168.32
FINANCED:	
Cash Fund Balance	$1,595,928.57
Estimated Miscellaneous Revenue	$4,928,472.95
Total Deductions	$6,524,401.52
Balance to Raise from Ad Valorem Tax	$2,051,766.80
ESTIMATED MISCELLANEOUS REVENUE:	
1000 Other District Sources of Revenue	451,332.84
2100 County 4 Mill Ad Valorem Tax	300,085.73
2200 County Apportionment (Mortgage Tax)	20,518.61
2300 Resale of Property Fund Distribution	0.00
2900 Other Intermediate Sources of Revenue	0.00
3110 Gross Production Tax	72,683.79
3120 Motor Vehicle Collections	242,637.44
3130 Rural Electric Cooperative Tax	62,473.65
3140 State School Land Earnings	107,630.80
3150 Vehicle Tax Stamps	0.00
3160 Farm Implement Tax Stamps	0.00
3170 Trailers and Mobile Homes	0.00
3190 Other Dedicated Revenue	0.00
3200 State Aid - General Operations	2,871,630.86
3300 State Aid - Competitive Grants	0.00
3400 State- Categorical	133,503.90
3500 Special Programs	0.00
3600 Other State Sources of Revenue	0.00
3700 Child Nutrition Program	2,544.39
3800 State Vocational Programs	64,840.00
4100 Capital Outlay	87,361.00
4200 Disadvantaged Students	146,099.81
4300 Individuals With Disabilities	128,516.54
4400 Minority	11,000
4500 Operations	0.00
4600 Other Federal Sources of Revenue	0.00
4700 Child Nutrition Programs	137,376.41
4800 Federal Vocation Education	0.00
5000 Non-Revenue Receipts	88,237.18
TOTAL ESTIMATED REVENUE	$4,928,472.95

SINKING FUND BALANCE SHEET

Cash Balance on Hand June 30, 2026		$3,4950.22
Legal Investments Properly Maturing		$0.00
Judgements Paid To Recover By Tax Levy		$0.00
Total Liquid Assets		$3,4950.22
Deduct Matured Indebtedness:		
Past Due Coupons		0.00
Interest Accrued Thereon		0.00
Past Due Bonds		0.00
Interest Thereon after Last Coupon		0.00
Fiscal Agency Commissions on Above		0.00
Judgements and Int. Levied for/Unpaid		0.00
Total Items		0.00
Balance of Assets Subject to Accrual		$3,4950.22
Deduct Accrual Reserve If Assets Sufficient		
Earned Unmatured Interest		0.00
Accrual on Final Coupons		0.00
Accrued on Unmatured Bonds		75,000.00
Total		75,000.00
Excess of Assets Over Accrual Reserves		$61,196.12

SINKING FUND REQUIREMENTS FOR 2026-27

Interest Earnings on Bonds		$132,261.87
Accrual on Unmatured Bonds		925,000.00
Annual Accrual on "Prepaid" Judgments		0.00
Annual Accrual in Unpaid Judgments		0.00
Interest on Unpaid Judgments		0.00
PARTICIPATING CONTRIBUTIONS	0.00	
For Credit to School Dist No	0.00	
For Credit to School Dist No	0.00	
For Credit to School Dist No	0.00	
For Credit to School Dist No	0.00	
Annual Accrual From Exhibit KK	0.00	
Total Sinking Fund Requirements	$1,057,621.87	
Deduct:		
Excess of Assets Over Liabilities (if not a deficit)		$61,196.12
Contributions From Other Districts		0.00
Balance To Raise		$1,043,190.13
SINKING FUND		
Unmatured Coupons Due Before 4-1-2026		0.00
Unmatured Bonds So Due		0.00
Whatever Remains is for Exhibit KK Line E		0.00
Deficit as Shown on Sinking Fund Balance Sheet		0.00
Less Cash Requirements for Current Fiscal Year in Excess of cash on H		0.00
Remaining Deficit is for Exhibit KK Line F.		0.00
BUILDING FUND		
Current Expense	$457,009.56	
Reserve for Int. on Warrants & Revaluation	0.00	
Total Required	$457,009.56	
FINANCED:		
Cash Fund Balance	$164,058.63	
Estimated Miscellaneous Revenue	0.00	
Total Deductions	$164,058.63	
Balance to Raise from Ad Valorem Tax	$292,950.93	

CO-OP FUND		CHILD NUTRITION PROGRAMS FUND	
Current Expenses	$0.00		$0.00
Reserve for Int. on Warrants & Revaluation	0.00		$0.00
Total Required	$0.00		$0.00
FINANCED:			
Cash Fund Balance	$0.00		$0.00
Estimated Miscellaneous Revenue	$0.00		$0.00
Total Deductions	$0.00		$0.00
Balance	$0.00		$0.00

CERTIFICATE - GOVERNING BOARD
STATE OF OKLAHOMA, COUNTY OF NOBLE, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Morrison School District No. I-6, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District, begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Sec. 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said Municipality, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

Randee Sloan
President, Board of Education

Subscribed and sworn to before me this 14th day of September, 2026.
Kim D. Miller
Notary Public

STATE OF OKLAHOMA
OKLAHOMA TURNPIKE AUTHORITY
Advertisement to Contractors
October 22, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on September 24, 2026. No bidding proposals will be issued to any Contractor after October 21, 2026 10:30 A.M. The cost for each bidding proposal is $50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (https://www.bidx.com) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to bidding.

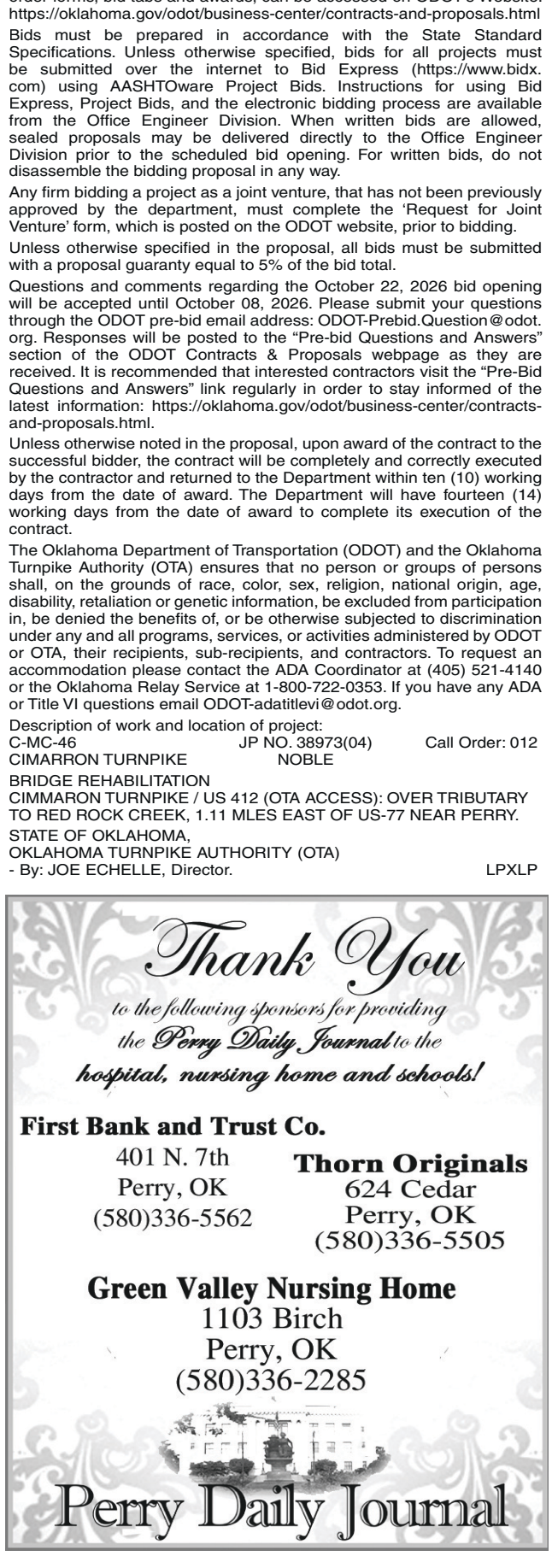
Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the October 22, 2026 bid opening will be accepted until October 08, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adatitlevi@odot.org.

Description of work and location of project:
C-MC-46 JP NO. 38973(04) Call Order: 012
CIMARRON TURNPIKE NOBLE
BRIDGE REHABILITATION
CIMMARON TURNPIKE / US 412 (OTA ACCESS): OVER TRIBUTARY TO RED ROCK CREEK, 1.11 MLES EAST OF US-77 NEAR PERRY.
STATE OF OKLAHOMA,
OKLAHOMA TURNPIKE AUTHORITY (OTA)
- By: JOE ECHELLE, Director. LPXLP



Lady Maroons celebrate seniors with 8-6 victory on Senior Night

Submitted by
Perry Public Schools

Perry High School Lady Maroons Softball celebrated Senior Night on Tuesday, September 15, honoring six seniors for their time, dedication, and commitment to Perry Softball. Nevaeh Mills, Sayben Owen, Riley Skaggs, Alexi Valencia, AJ Waren, and Emma Wosmek were recognized during a special ceremony following the Lady Maroons' game against the Chisholm Longhorns.

Each senior was presented with flowers by Head Coach Bryan Hayes and Coach Aubrey Gottschalk. The seniors were also joined on the field by their family members as the Perry softball program recognized the important role they have played throughout their high school careers.

The Senior Night celebration followed an exciting 8-6 victory over Chisholm in a game that remained a battle until the end. Senior pitcher Nevaeh Mills earned the win for the Lady Maroons, helping Perry secure the victory on their special night.

The Lady Maroons collected 12 hits during the game, with Sayben Owen leading the team with three hits in four at-bats. Evyn Tyler and Lainey Hughey each drove in three runs for Perry.

Tyler provided one of the biggest moments of the game in the bottom of the fifth inning when she launched a two-run homerun over the left-field fence, putting the Lady Maroons ahead for the win.

The team has just a few district games remaining before post-season playoffs begin. Catch the Lady Maroons in their final home game on Thursday, September 24. They'll take on Guthrie and Millwood, with the first game beginning at 4:30 p.m.

Nevaeh Mills

Sayben Owen

Riley Skaggs

Alexi Valencia

AJ Waren

Emma Wosmek

LEGALS-LPXLP

(Published in the Perry Daily Journal September 23, 2026)

September 8, 2026
Perry, Oklahoma
REGULAR MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Sean Webb, Asst. District Attorney; Sharron Courtright, District #2 Assistant; Brenda Landes, Election Board Secretary; Jamie Thompson; Assessor; Chad Webb, OSU-CED; Matt McGuire, Sheriff; Peyton Kroh, GH2; and Melanie McGuire, Main Street Perry.

Commissioner Kienholz, Chairman of the Board, called the meeting to order.

Roll call.

Moment of Silence.

Pledge of Allegiance.

Motion May to approve the minutes of the August 31, 2026 Regular meeting and the September 4, 2026 Special meeting as read. The motion carried. Kienholz, aye; May, aye; Hughes, aye.

Announcements and Reports from County Commissioners about work in their Districts.

District #1: Hauled 960 tons of shale and 214 tons of rock. Hauled the shale to Shilo west of CR 140. Hauled the rock to Ranch west of CR 140. Repaired the end wall on a bridge on Shilo west of CR 150. Repaired the A/C on a grader, replaced the windshield on a truck, repaired truck and trailer tires, and serviced a tractor in the shop. Mowed right of ways west of Marland. Bladed roads across the district. Pushed shale at the shale pit.

District #2: Mowed and trimmed Courthouse, District #3, Jail and property behind jail. Repaired glass in well house. General maintenance.

District #3: No report.

Motion Hughes to approve Resolutions directing the Deposits of Monies. Kienholz, aye; May, aye; Hughes, aye.-

Motion Kienholz to approve appointing Michell Henke as interim Court Clerk, effective October 1, 2026. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Transfer of Funds for the Sheriff. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to table the award of Bid #1-2026-2027 (Perry Town Square – Phase 1). Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Written Appeal of Grant Denial for the 2026 Oklahoma Opioid Abatement Grant – Government Application OAB-26-011. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve P-Card policies and procedures. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Maintenance and Operations Claims. Kienholz, aye; May, aye; Hughes, aye.

2025-2026 Health 169, Stillwater Medical Center, Perry, 20.00, STERILIZATION;

2026-2027 911 Phone Fees 7, AT&T, 608.76, PHONE; Assr Rev Fee 4, Seth Wadley Ford, 343.59, REPAIR 5, County Records Inc, 30.00, plat book; CBRI 4, Yost Staerkel, Ramee, 2190.00, Native Shale & Dirt 5, Yost Semrad, Randi, 2070.00, Native Shale & Dirt 6, Kirkham, Michael & Associates, 900.00, Engineering Fees; Drug Court 6, Roquemore, Carmon, 66.88, TRAVEL REIMBURSEMENT 7, Bouton, Lonna, 133.76, TRAVEL REIMBURSEMENT 8, Redwood Toxicology, 427.60, DRUG TESTING; Extension-ST 14, Webb, Chad, 65.59, Travel 15, Ball, Lindsey, 328.93, Travel 16, Standley Systems LLC, 400.51, Contractual Services 17, BEST PRICE ICE, 10.00, RENTAL; Fair Main-ST 43, Milligan Ventures, 1250.00, Premiums 44, CINTAS CORPORATION LOC 624, 111.28, Cleaning Supplies 45, OKLAHOMA NATURAL GAS CO INC, 692.20, Utilities 46, Perry Ace Hardware, 369.17, Cleaning Supplies 47, Amazon.Com, 3363.99, Supplies 48, Bussell Pest Control, 100.00, PEST CONTROL 49, Charles Machine Works, 87.50, Fair Books 50, North Central Insulation, 700.00, REPAIR 51, City of Perry, 3275.01, Utilities; General 224, May, Gary, 415.41, TRAVEL REIMBURSEMENT 225, R.K. Black, Inc., 255.30, Maintenance Agreement 226, R.K. Black, Inc., 99.58, Maintenance Agreement 227, B & C Business Products, 288.06, Supplies 228, Office Of Juvenile Affairs, 720.00, JUVENILE DETENTION 229, Perry Ace Hardware, 101.88, Supplies 230, KEMNITZ OIL CO INC, 120.61, Fuel 231, OKLAHOMA NATURAL GAS CO INC, 237.38, Utilities 232, BluePeak, 2077.87, PHONE SERVICE 233, CINTAS CORPORATION LOC 624, 80.02, Mat Service 234, Alliance Maintenance Inc., 1495.00, Cleaning 235, County Budgeting Services LLC, 675.00, Accounting Services 236, City of Perry, 4691.35, Utilities 237, BEST PRICE ICE, 65.00, RENTAL 238, Bussell Pest Control, 100.00, PEST CONTROL 239, B & C Business Products, 124.98, Paper 240, RED EARTH DSIGNS & CREATIONS INC, 60.00, Plaques 241, Grimsleys Inc, 174.18, Supplies 242, Pulliam, Arleta E., 79.65,

REIMBURSEMENT 243, BEST PRICE ICE, 10.00, RENTAL 244, R.K. Black, Inc., 60.57, Printer Supplies 245, Zion Lutheran Church, 50.00, Fees 246, Perry Assembly, 50.00, Fees 247, Perry Golf & Country Club, 50.00, Fees 248, Church Of The Nazarene, 50.00, Fees 249, First Christian Church, 50.00, Fees 250, R.K. Black, Inc., 57.78, Maintenance Agreement 251, KEMNITZ OIL CO INC, 133.69, Fuel; Health 22, Yerger, Paula, 38.61, Travel 23, Amazon Capital Services, 173.33, Office Supplies 24, PARMLEY, GRADY, 250.00, Snow Removal 25, PARMLEY, GRADY, 250.00, Mowing 26, PARMLEY, GRADY, 250.00, Mowing 27, OKLAHOMA NATURAL GAS CO INC, 42.58, Utilities 28, Voss Lighting, 340.80, Supplies 29, Clearfly Communications, 300.14, PHONE SERVICE 30, The Meadows Center For Opportunity Inc, 45.00, Document Destruction 31, Amazon Capital Services, 259.99, PRINTER; Highway 198, Staples Contract & Commercial Inc., 213.52, Office And Janitorial Supplies 199, BluePeak, 102.75, PHONE SERVICE 200, Davis Sanitation Inc, 85.00, Dump Fee 201, Pike Pass Center, 345.69, Pike Pass 202, UniFirst Holdings Inc, 959.76, Uniform 203, BluePeak, 166.72, PHONE SERVICE 204, OKLAHOMA NATURAL GAS CO INC, 90.02, Utilities 205, Bussell Pest Control, 25.00, PEST CONTROL 206, Pike Pass Center, 61.94, Pike Pass 207, PROVALUE NET SERVICE INC, 105.90, Internet Service 208, Bussell Pest Control, 40.00, PEST CONTROL 209, Chisholm Broadband, 76.00, Internet Service 210, R.K. Black, Inc., 203.22, Maintenance Agreement 211, SECURITY NATIONAL BANK OF ENID, 5713.05, Lease Agreement 212, SECURITY NATIONAL BANK OF ENID, 3162.10, Lease Payment 213, Community National Bank Of Okarche, 13364.02, Lease Purchase 214, SECURITY NATIONAL BANK OF ENID, 6150.84, Lease Purchase 215, NORTON HEAT & AIR LLC, 10090.00, REPAIR 216, Fleet Fuels LLC, 587.50, Repair Parts 217, OREILLY AUTOMOTIVE STORES INC, 88.00, Repair Parts 218, Perry Ace Hardware, 440.55, Repair Parts 219, Owen Auto Supply LLC, 2754.13, BLANKET - REPAIR PARTS 220, Bruckner Truck Sales Inc, 755.16, BLANKET - REPAIR PARTS 221, Direct Discount Tire Of Stillwater, 2582.08, BLANKET-PARTS 222, STILLWATER MILLING COMPANY, 87.00, REPAIR 223, Direct Discount Tire Of Stillwater, 2284.00, BLANEKT PARTS 224, B-Line Trucking Inc., 14733.00, Hauling 225, Burbank Materials, 14717.83, ROCK 226, 4horseharleyLLC, 4602.75, Hauling 227, Dolese Bros. Co., 3573.85, Sand 228, Kirkham, Michael & Associates, 1312.25, Construction Services; Jail-ST 128, Ware-Rhoades, Brittany, 232.56, TRAVEL REIMBURSEMENT 129, Malget, Ray M., 85.12, TRAVEL REIMBURSEMENT 130, Pike Pass Center, 33.37, TRAVEL REIMBURSEMENT 131, OSU-CTP, 130.00, Registration 132, Standley Systems, 4.32, Copier Maintenance 133, UniFirst Holdings Inc, 221.84, Supplies 134, HOMELAND, 115.01, Groceries & Misc. 135, Optimum Business, 339.52, Cable Service 136, RALPHS PACKING CO INC, 491.10, Groceries for Jail 137, OKLAHOMA NATURAL GAS CO INC, 419.64, Utilities 138, OKLAHOMA NATURAL GAS CO INC, 35.85, Utilities 139, Advanced Correctional Healthcare Inc, 4896.99, Medical Services 140, Ecolab Inc, 258.97, RENTAL 141, Bob Barker Company Inc, 552.64, Supplies for Jail 142, BluePeak, 90.00, Internet Service 143, BEST PRICE ICE, 79.50, RENTAL 144, City of Perry, 254.01, Utilities 145, City of Perry, 6410.92, Utilities 146, Perry Ace Hardware, 44.18, Maintenance 147, Bussell Pest Control, 80.00, PEST CONTROL SERVICES 148, Amazon Capital Services, 226.03, Supplies 149, Fleetcor Technologies Inc, 1434.89, Fuel 150, Ben E Keith - Oklahoma, 2735.43, BLANKET - GROCERIES 151, Fleetcor Technologies Inc, 1455.72, Fuel 152, Farha Wholesale Co, 140.98, BLANKET - MISC SUPPLIES 153, Farha Wholesale Co, 122.04, BLANKET - MISC SUPPLIES 154, Standley Systems, 3.02, Maintenance Agreement 155, Jackson Mechanical Services Inc, 312.50, REPAIR; ML Fee 4, OSU-CTP, 65.00, Registration 5, Wiggins, Cameron, 85.60, Travel; Resale 16, PERRY DAILY JOURNAL INC, 2816.90, Publications 17, American Stamp & Marking Products Inc., 102.06, Stamps 18, TM CONSULTING INC, 1180.00, Software License/Maintenance 19, PERRY DAILY JOURNAL INC, 173.74, Publications 20, County Treasurer Association, 375.00, Dues 21, TransUnion Risk & Alternative Data Solutions, 100.00, Software License/Maintenance; Rural Fire-ST 30, OREILLY AUTOMOTIVE STORES INC, 199.92, Supplies 31, Franklin Towing LLC, 250.00, Tow Service 32, OREILLY AUTOMOTIVE STORES INC, 35.98, Supplies 33, Comdata Inc, 100.45, Fuel 34, Critical Comm Pagers Plus Inc, 232.89, Pager Service 35, Comdata Inc, 755.73, Fuel 36, OREILLY AUTOMOTIVE STORES INC, 516.76, Supplies 37, Logan Co. RWD #3, 33.32, Utilities; Sheriff's Funding Asst. Grant 1, 10-8 Video LLC, 9935.18, Camera System; SH Svc Fee 5, Ware-Rhoades, Brittany, 291.84, TRAVEL REIMBURSEMENT 6, 10-8 Video LLC, 124.82, Camera System

Motion Kienholz to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye.

New Business [As per 1991 O.S. 25§311A. 9 – "New Business,' as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting."]

There being no further business, the meeting was adjourned.

Approved September 14, 2026
Connie Smith,
Noble County Clerk

(Published in the Perry Daily Journal September 23, 2026)

September 14, 2026
Perry, Oklahoma
REGULAR MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Sean Webb, Asst. District Attorney; April Leslie, District #2 Assistant; Jim Smith, Emergency Manager; Jamie Thompson; Assessor; Matt McGuire, Sheriff; Peyton Kroh, GH2; and Melanie McGuire, McGuire Consulting; Laura Vollmer, Main Street Perry; and Kevin Lane, P&K Equipment.

Commissioner Kienholz, Chairman of the Board, called the meeting to order.

Roll call.

Moment of Silence.

Pledge of Allegiance.

Motion May to approve the minutes of the September 8, 2026 Regular meeting as read. The motion carried. Kienholz, aye; May, aye; Hughes, aye.

Announcements and Reports from County Commissioners about work in their Districts.

District #1: Hauled 672 tons of shale and 95 tons of rock. Hauled the shale to Shilo west of CR 50. Hauled the rock to the Yard. Cleaned out the ditch on Windmill west of CR 110. Installed new tarps on two belly dump trailers, replaced the fifth wheel plate on a truck, serviced two graders, winterized the sprayers, and installed new front brakes on a pickup in the shop. Mowed right of ways west of Marland. Pushed shale at the shale pit. Bladed roads across the district.

District #2: General maintenance. Commissioner May also thanked Joe Williams and District #3 with their help in welding 2 sets of bleachers back together.

District #3: No report.

Motion Kienholz to approve Resolutions directing the Deposits of Monies. Kienholz, aye; May, aye; Hughes, aye.

Motion May to reject the award of Bid #1-2026-2027 (Perry Town Square – Phase 1). Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Pinnacle Consulting Management Group to perform Turnkey R/W Acquisition Services for J/P No. 31967(04) – NS-313 over Black Bear Creek. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Monthly Report of Officers. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Cash Fund Estimate of Needs and Requests for Appropriations for Noble County. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Maintenance and Operations Claims. Kienholz, aye; May, aye; Hughes, aye.

2025-2026 Jail-ST 806, Standley Systems, 9.21, Copier Maintenance; 2026-2027 CBRI 7, Burbank Materials, 14798.42, ROCK 8, YELLOWHOUSE MACHINERY CO INC, 591.34, Parts; Extension-ST 18, HAC, Inc, 18.49, Supplies; General 252, Amazon Capital Services, 168.13, 253, R.K. Black, Inc., 131.33, Copier Maintenance 254, Bank Of America, 1210.00, Registration 255, Bank Of America, 115.00, Lodging 256, Bank Of America, 345.00, Lodging; Health 32, R.K. Black, Inc., 85.71, Copier Maintenance 33, Bussell Pest Control, 50.00, PEST CONTROL 34, City of Perry, 1017.76, Utilities 35, PARMLEY, GRADY, 250.00, Mowing 36, The Meadows Center For Opportunity Inc, 45.00, Document Destruction 37, Noodle Soup, 992.53, WIC Grant; Highway 229, OSU-CTP, 130.00, Registration 230, Shaw, Angela, 16.75, Meals 231, Ingram-Smith, Skylar B., 24.23, Meals 232, Lawson Products Inc, 473.72, Supplies 233, Pike Pass Center, 12.66, Toll Charges 234, KAY ELECTRIC COOPERATIVE INC, 458.96, Utilities 235, Noble Co. RWD #4, 41.71, Utilities 236, City of Perry, 774.96, Utilities 237, Circuit Engineering District # 8, 138.84, Supplies 238, Great Plains

Kubota NORMAN, 208.39, Repair Parts 239, The Hydraulic Center, 85.80, Repair Parts 240, THE RAILROAD YARD INC, 997.40, Repair Parts 241, Yellowhouse Machinery Co., 2046.06, BLANEKT PARTS 242, Bruckner Truck Sales Inc, 478.20, Labor & Repair Parts 243, Bruckner Truck Sales Inc, 1249.57, Parts; Jail-ST 156, Interstate All Battery Center, 237.00, BLANKET - MISC. SUPPLIES 157, AT&T Mobility, 1421.05, Service Plan 158, Standley Systems, 145.55, Copier Maintenance 159, Standley Systems, 156.03, Copier Maintenance 160, UniFirst Holdings Inc, 143.58, Supplies 161,

Fleetcor Technologies Inc, 1194.13, Fuel 162, Farha Wholesale Co, 239.71, Blanket - Jail 163, Standley Systems, 6.21, Maintenance Agreement; Resale 22, Genesis Of OK LLC, 50.00, Contract Services 23, TM CONSULTING INC, 315.22, Renewal; Rural Fire-ST 38, Owen Auto Supply LLC, 408.08, BLANKET - REPAIR PARTS 39, KAY ELECTRIC COOPERATIVE INC, 40.75, Utilities; SH Svc Fee 7, Pike Pass Center, 49.32, Blanket - Travel 8, A+ Auto Glass, 234.91, Parts & Labor

Motion Hughes to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye.

New Business [As per 1991 O.S. 25§311A. 9 – "New Business,' as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting."]

There being no further business, the meeting was adjourned.

Approved September 21, 2026
Connie Smith,
Noble County Clerk