CLASSIFIEDS

To place an advertisement call 580-336-2222 • email pdj@reidnewspapers.com

HELP WANTED

HELP WANTED

Perry Public Schools is currently seeking dedicated individuals to join its transportation team for the 2026-2027 school year. Both part-time and full-time bus driver positions are available.

PPS is looking for dependable drivers who are committed to safely transporting students and supporting the district's mission of providing a positive educational experience for all students.

Those interested in applying or learning more about the positions may contact PPS Transportation Director and Director of Operations, Russell Brand.

Russell Brand
Email: rbrand@perry.k12.ok.us
Phone: 580-307-3957

ANNOUNCEMENTS

Searching for a faith based program to overcome addictions? Join Celebrate Recovery at First Church of Nazarene at 6:30 p.m. Thursdays.

Drinking Problems? 580-336-9287 or 580-370-6715 or 580-336-2560.

OKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL
1-888-815-2672

WANT TO BUY

OLD GUITARS WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

AUCTION

AUCTION, AUGUST 5TH: Commercial Building (Former Convenience Store) * SH 8/US 60 Frontage * Exc. Visibility from US 412 * High Traffic Count * Fairview/Cleo Springs Area, Major Co., OK * **WigginsAuctioneers.com * 580.233.3066**

ADVERTISE STATEWIDE

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place an ad, **contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.**

LEGALS • LPXLP

(Published in the Perry Daily Journal July 22 and 29, 2026)
IN THE DISTRICT COURT
OF NOBLE COUNTY
STATE OF OKLAHOMA
IN THE MATTER OF THE ESTATE OF GREGORY ALLEN VORNDRAN, deceased.
Case No. PB-2026-2
NOTICE OF HEARING PETITION FOR PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE, DETERMINATION OF HEIRS, DEVISEES AND LEGATEES

Notice is hereby given to all persons interested in the Estate of Gregory Allen Vorndran, Deceased, that on the 17th day of July, 2026, there was produced and filed in the District Court of Noble County, State of Oklahoma, an instrument purporting to be the Will of Gregory Allen Vorndran, deceased, dated August 3, 2004 and there was also filed in the Court the Petition of Mary Jo Deken, praying that the Will be admitted to probate, Letters Testamentary issued to them as Personal Representatives of the Estate, to serve without bond, for a judicial determination of the heirs, devisees and legatees of the Decedent.

Pursuant to an Order of this Court made on 17th day of July, 2026, notice is given that the 10th day of August, 2026 at 8:45 a.m., is the day and time that the Petition will be heard in the District Courtroom of the Noble County Courthouse, Perry, Oklahoma, and all persons interested may appear and contests the same.

Witness, the undersigned Judge of the District Court of Noble County, State of Oklahoma, this 17thd day of July, 2026.

Lee Turner
Judge of the District Court
Sherry Wallace DeBord,
OBA #12916
10501 Lariat Road
Perry, Oklahoma 73077
Telephone: 580-336-1300
Email: judgedebord@me.com
Attorney for Petitioner

(Published in the Perry Daily Journal July 15, 22, and 29, 2026)
IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY
STATE OF OKLAHOMA
LAKEVIEW LOAN SERVICING, LLC; Plaintiff,
vs.
RUTH ELAINE SMITH; et al.
Defendants.
Case No. CJ-2026-16
NOTICE BY PUBLICATION
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
THE STATE OF OKLAHOMA TO: RUTH ELAINE SMITH, HER HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS AND THE UNKNOWN SUCCESSORS; SPOUSE OF RUTH ELAINE SMITH, IF MARRIED
GREETINGS:

You are hereby notified that you have been sued by Plaintiff in the above cause in the District Court of Noble County, Oklahoma, entitled Lakeview Loan Servicing, LLC, Plaintiff v. Ruth Elaine Smith, et al., Defendants, and that you must answer the Petition of said Plaintiff on or before the 24 day of August, 2026, or the allegations of said Petition will be taken as true and a judgment will be entered for the sums due under the Note and Mortgage which are the subject of said suit in the amount of $134,051.61 with interest, attorney fees and all costs and a Decree ordering foreclosure of said Mortgage, barring your interest in the following described real property:

Lots Fifteen (15), Sixteen (16) and Seventeen (17), in Block Thirteen (13), in PORTER ADDITION to Perry, Noble County, State of Oklahoma, commonly known as 614 Maple Street, Perry, OK 73077 (the "Property")

DATED this 29th day of June, 2026.

COURT CLERK OF
NOBLE COUNTY
By: Coris Bright
Deputy Clerk

KIVELL, RAYMENT AND FRANCIS
A Professional Corporation
Ger'Kayla Tunley, OBA #36283
Triad Center I, Suite 550
7666 East 61st Street
Tulsa, Oklahoma 74133
Telephone (918)254-0626
Facsimile (918) 254-7915
E-mail: gtunley@kivell.com
ATTORNEYS FOR PLAINTIFF

(Published in the Perry Daily Journal July 29, 2026)
NOTICE
Attention Public and Property Owners:
An application for rezoning has been filed by Doug Brothers and current property owner Kenna Spiehs a citizen of Morrison, Oklahoma (referred to as the "Applicant") on the following real property: SE 4 SEC. 2 18 T. 21 N., R 3 E., I.M. of Morrison, County of Noble, State of Oklahoma, as shown on Exhibit A attached to this notice and with a street address of 901 14th Street, Morrison, Oklahoma 73061 ("subject tract")

The subject tract is currently zoned as RS1, Residential Large Single Lot. The applicant desires to place a new manufactured home on this property for their primary residence. The applicant seeks to have the subject tracts currently zoned from RS1 to RMH Residential Mobile Home District.

On the 4th day of August 2026 at 2 pm, at 308 Woolsey Avenue, Morrison, Oklahoma 73061, the Morrison Planning Commission will hold a public hearing to consider this rezoning application and may recommend approval, amendment or disapproval of this matter to the Morrison Board of Trustees.

Morrison Planning Commission's recommendation may be considered by the Morrison Board of Trustees on the 10th day of August 2026, at 6:00 pm, in the Community Red Building located at West 905 U.S. HWY 64, Morrison, Oklahoma 73061. If you have questions, call Cortney Walden at 580-724-3531.

Cortney Walden, 7/15/2026
Town Clerk-Treasurer Date
Exhibit A

(Published in the Perry Daily Journal July 29, 2026)
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA
APPLICANT: CLAY MOORE
RELIEF SOUGHT:
EXCEPTION TO OAC 165:10-5-7(f)(1)(C)
LEGAL DESCRIPTION:
BRORSEN #3 WELL-
S/2 SW/4 SE/4 SECTION 31, TOWNSHIP 22 NORTH, RANGE 1 EAST, NOBLE COUNTY, OKLAHOMA
CAUSE PD2026-000076
NOTICE OF HEARING

TO ALL PERSONS, OWNERS, PRODUCERS, OPERATORS, PURCHASERS AND TAKERS OF OIL AND GAS, INCLUDING but not limited to all persons if living or if deceased, their known and unknown heirs, executors, administrators, devisees, trustees and assigns, immediate and remote of any such party, and all corporations existing and if dissolved, known and unknown successors, and all persons having an interest in the captioned land.

NOTICE IS HEREBY GIVEN that Applicant prays after notice and hearing as required by law, that an exception be granted to OAC Rule 165:10-5-7(f)(1)(C), which requires that the Brorsen #3 well with mechanical failure or down-hole problems must be brought into compliance within 90 days from April 29, 2026, the date Clay Moore discovered a Mechanical failure, and that Applicant be granted an additional 90 days or until October 29, 2026, to repair The Well and to perform a successful MIT. Any Order issued in this cause shall be effective as of the date of the filing of this Application..

SPECIAL RELIEF: Applicant further requests that the order to be entered in this cause may be made effective prior to the date of issuance of the order.

NOTICE IS FURTHER GIVEN that the hearing on this Cause is set before an Administrative Law Judge on August 18, 2026, at 8:30 a.m., at the Concourse Theater, Suite C50, Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. The Concourse Theater is located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building.

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or videoconference. Instructions for participating via teleconference or videoconference are available on the Commission's website at www.occeweb.com

NOTICE IS FURTHER GIVEN that Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact Applicant or Applicant's attorney, prior to the hearing date, and provide their names and telephone numbers.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action contact Gregory Mahaffey, Attorney, 300 N.E. 1st Street, Oklahoma City, OK 73104-4004, Telephone: 405/236-0478.

CORPORATION COMMISSION OF OKLAHOMA
KIM DAVID, Chairman
J. TODD HIETT, Commissioner
BRIAN BINGMAN, Commissioner

DONE AND PERFORMED ON THIS 24TH DAY OF JULY 2026.
BY ORDER OF THE COMMISSION:
GAREY L. WORTHAM,
Commission Secretary

(Published in the Perry Daily Journal July 29, August 5 and 12, 2026)
IN THE DISTRICT COURT
OF NOBLE COUNTY
STATE OF OKLAHOMA
FIRST FIDELITY BANK, Plaintiff,
vs.
LAKEIDA ALEXANDER
Defendant.
Case No. CJ-2026-37
NOTICE OF PUBLICATION
To the above-named Defendant: LAKEIDA ALEXANDER

You are hereby notified that an action has been filed in the District Court, of Noble County, State of Oklahoma, Case No. CJ-2026-37, styled "First Fidelity Bank, Plaintiff v. Lakeida Alexander, Defendant". The action alleges that Defendant is indebted to First Fidelity Bank in the amount of $32,933.98 as of May 5, 2026.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before SEPTEMBER 12, 2026 or the facts contained in said Petition will betaken as true and judgement will be entered in favor of First Fidelity Bank.

Issued July 13, 2026.

HILLARY VORNDRAN,
COURT CLERK
By: Corisa Bright
Deputy Court Clerk

(SEAL)
Attorney for Plaintiff:
JEFFREY S. LUDLAM,
OBA #17822
HALL & LUDLAM, PLLC
210 Park Ave, Suite 3001
Oklahoma City, OK 73102
(405)600-9500 - Telephone
(405)871-5403 - Facsimile

(Published in the Perry Daily Journal July 29, 2026)
NOTICE

On the 20th day of July 2026, the Mayor and City Council of the City of Perry, Oklahoma, approved Ordinance No. 2026-11 that will allow council to grant waivers or modification under the current sidewalk policy. These standards allow for changes when building a sidewalk as normally required is not practical or in the public's best interest. This may include situations where there is no connection to existing sidewalks, difficult terrain or drainage issues, utility conflicts, other safe pedestrian routes, planned developments, or similar circumstances. A copy of the ordinance is available at City Hall or by calling the City Clerk at 580-336-9360. It is presented for publication by title only:

ORDINANCE NO. 2026-11
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERRY, OKLAHOMA, AMENDING THE PERRY MUNICIPAL CODE 2022, SUPPLEMENT NO. 1, BY AND AMENDMENT TO CHAPTER 14, SECTION 14-117, ENTITLED "SIDEWALKS REQUIRED FOR NEW DEVELOPMENT; DEFINITIONS; REQUIREMENTS; SIDEWALK SPECIFICATIONS; EXCEPTIONS; CITY PARTICIPATION;" BY REVISING THE SIDEWALK REQUIREMENTS APPLICABLE TO NEW DEVELOPMENT; AUTHORIZING THE CITY COUNCIL TO GRANT WAIVERS OR MODIFICATIONS UNDER SPECIFIED CIRCUMSTANCES; PROVIDING FOR CITY PARTICIPATION IN THE COST OF CERTAIN SIDEWALK IMPROVEMENTS; PROVIDING FOR REPEALER, SAVINGS, CODIFICATION, SEVERABILITY, PENALTY, AND DECLARING AN EMERGENCY.
Dated this 22nd day of July 2026
Christy Conrad
City Clerk

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Green Valley Nursing Home
1103 Birch
Perry, OK
(580)336-2285

Perry Daily Journal

For updates on news like our Facebook page Perry Daily Journal

RANCH DISPERSAL AUCTION JULY 30TH

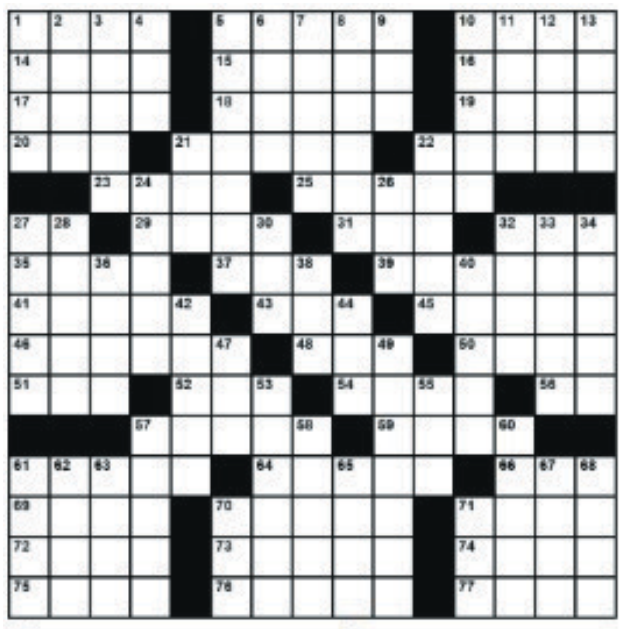
Court-ordered dispersal auction of the Pruit Ranch. 605± acres offered for sale in seven parcels across two tracts near Sulphur and Dougherty.

- 400± acres in 4 parcels with Hwy 177 Frontage, Sulphur, OK
- 205± acres in 3 parcels with Hwy 110 frontage, Dougherty, OK
- Equipment dispersal including: trucks, trailers, 4-Wheeler, RV, tractors & heavy equipment, implements & attachments, shop tools, grain storage equipment, and ranching supplies.

AUCTION DETAILS

AUCTION OFF-SITE: Murray County Expo Center
3490 Hwy 7 West, Sulphur, OK

918.550.8118 **CJ-AUCTIONS.COM**



Across

1. Battle the clock
5. Sings like Ella
10. Puts in turf
14. Botches up
15. Chapel area
16. Discharge
17. Airplane fixture
18. Flavor start
19. Belem
20. Ballet step
21. Bank subtraction
22. Like some toothpaste
23. All there
25. Cold-weather drink
27. Exist
29. Argot
31. Barn nester
32. Pork place
35. Anne Frank's father
37. Droop
39. Last imperial dynasty of China
41. Bracelet part
43. Chestnut cage
45. Fix Venus
46. Associate with
48. Heart of the matter
50. Ball for juniors
51. 19th of 26
52. Infection indication
54. Big do
56. Per unit
57. Three-masted ship
59. Bagel or Bialy
61. Type of resin
64. Cheddar type
66. Biblical ending
69. Bluewing
70. Africa's largest city
71. Exposed
72. Eye at the beach
73. Acid in proteins
74. Exploiter
75. Frost creation
76. Kingdom
77. Eyelid malady

Down

1. Answer, abbr.
2. 2-D measure
3. Boorish
4. Approx.
5. Glossy fabrics
6. Fraternity, e.g.
7. Catchall site
8. Indelible design
9. Hindu Mr.
10. Artist's brown
11. Gulf sultanate
12. Grime
13. Be a homebody
21. Chromosome letters
22. Drilling site
24. Oak item
26. Mountain basin
27. German soldier, to a poilu
28. Group beliefs
30. Bar bill
32. Battle memento
33. Pulsate
34. M-m-m good
36. Bills
38. Colt or magnum
40. Highest country
42. Motorbike
44. Foyer spread
47. Fella
49. Saloon
53. Halvah base
55. Cut off branches
57. Wood tissue
58. Asian country
60. Smallest possible
61. At the peak of
62. Construction toy
63. Curly cabbage
65. Extra seed coating
67. Canasta card
68. At this very spot
70. Automobile
71. Clear tables

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Daily SuDoku: Thu 2-Apr-2026 very hard

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Daily SuDoku: Thu 2-Apr-2026 very hard

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Walking Trail

Continued from page 1

immediate yes," said Ms. Kelly. "I wanted a project that made 'Earth Day every day' for our whole community. Through our monthly Story Walk, complete with student-researched nature facts, our class is thrilled to give something back to everyone."

Custer said the partnership was a perfect fit for Ditch Witch and The Toro Company's commitment to giving back. "We were excited to partner with the school for Global Volunteer Month because this project allows us to directly support students while strengthening our local community."

Ms. Kelly's Foundational Learning class will take ownership of the project by changing the featured story throughout the year, giving visitors a new experience with each visit. Students will also incorporate nature facts they have researched, adding an educational component that encourages curiosity about the environment.

The first story has already been installed and is ready for the community to enjoy before the new school year begins. The Story Walk begins at the south end of the pond and follows the existing walking trail west before looping back across the bridge, creating an enjoyable path for readers and walkers alike. To follow the path more easily, and keep your place in the story, the pages are numbered.

In addition to funding the Story Walk displays, Ditch Witch and TTC also donated two new trash receptacles for the trail, helping keep the area clean and beautiful for everyone who visits.

Perry Public Schools extends its sincere gratitude to Ditch Witch and TTC, and everyone who helped bring this creative vision to life. Their generosity has created a lasting resource that promotes literacy, outdoor activity, environmental awareness, and community connection.

"We are incredibly excited to offer something that people of all ages can enjoy," said Superintendent Chad Wilson. "This project is a wonderful example of what can happen when local organizations and schools work together to invest in our community."

Community members are invited to visit the Story Walk and experience it for themselves. The Perry Junior High walking trail is open to the public outside of school hours. Once school begins in August, the trail will be closed on school days from 7:30 a.m. to 3:30 p.m. to ensure student safety.

LPXLP

(Published in the Perry Daily Journal July 29, 2026)

July 20, 2026
Perry, Oklahoma
REGULAR MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Chris Landes, Asst. District Attorney; Matt McGuire, Sheriff; Jim Smith, Emergency Manager; April Leslie, District #2 Assistant; Jaime Thompson, Assessor; Brenda Landes, Election Board Secretary; Chad Webb, OSU-CED; Hillary Vorndran, Court Clerk; Phillip Evans; and Jarrod Koehler.

Commissioner Kienholz, Chairman of the Board, called the meeting to order.

Roll call.

Moment of Silence.

Pledge of Allegiance.

Motion Hughes to approve the minutes of the previous meeting as read. The motion carried. Kienholz, aye; May, aye; Hughes, aye.

Announcements and Reports from County Commissioners about work in their Districts.

District #2: Hauled 1,288 tons of shale and 148 tons of rock. Hauled the shale to CR 130 north of Dakota, and CR 120 south of Tumbleweed. Hauled the rock to the yard. Installed two tank cars on CR 120 south of Tumbleweed. Cleaned out culverts on CR 120 north of Tumbleweed, and CR 130 north of Tumbleweed. Spread and rolled shale on CR 130 north of Dakota. Bladed roads across the district. Trimmed trees across the district. Attended the CED 8 meeting on Alva.

District #2: Mowed and trimmed Courthouse, Jail and District #3. Attended CED meeting. General maintenance.

District #3: No report.

Motion May to approve Requisition/Receiving Officers for the District Attorney accounts 01, 02 and Drug Court. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Resolutions Directing the Deposits of Monies. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Letter of Resignation from Hillary Vorndran, effective September 30, 2026. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Transfer of Funds for the Sheriff. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Transfer of Funds for District #3. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Transfer of Funds for the Assessor. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Transfer of Funds for the County Clerk. Kienholz, aye; May, aye; Hughes, aye.

Motion May to reject County Officers & Deputies Association of Oklahoma (CODA) membership dues for Noble County for FY26-27. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Resolution Designating County Depository Bank, for FY26-27, District Attorney to utilize postage machine. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve Maintenance Agreement by and between R.K. Black and Noble County on behalf of the Health Department. Kienholz, aye; May, aye; Hughes, aye.

No action was taken to approve options to resolve the tank car and tank car installation contract, including, but not limited to, possible cancellation of Bid #11-2024-2025.

No action was taken to approve affidavit of completion for NODA REAP Grant NO25-4.

Motion Hughes to approve IRS mileage reimbursement rate to 76 cents per mile effective July 1, 2026. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Maintenance and Operations Claims. Kienholz, aye; May, aye; Hughes, aye.

2025-2026 Drug Court 78, Kennedy, Sarah J., 250.00, staffing 79, Kennedy, Sarah J., 250.00, staffing 80, Kennedy, Sarah J., 125.00, staffing 81, Kennedy, Sarah J., 250.00, staffing 82, Roquemore, Carmon, 125.00, Fees 83, Noble County Sheriff s Office, 225.00, DRUG TESTING 84, Redwood Toxicology, 238.56, DRUG TESTING 85, Bouton, Lonna, 125.00, Contract Labor; General 1427, PERRY DAILY JOURNAL INC, 1245.32, Publications 1428, Noble County Election Board, 353.12, TRAVEL REIMBURSEMENT; Highway 1428, Cornejo And Sons, LLC, 18720.78,; Rural Fire-ST 203, Comdata Inc, 438.65, Fuel; 2026-2027 911 Phone Fees 1, AT&T, 57.09, PHONE; Amb Svc Dist-ST 1, Noble County Election Board, 165.00, Precinct Compensation; Assr Rev Fee 3, County Records Inc, 57.00, plat book; Extension-ST 2, OSU Cooperative Extension Serv, 6666.66, Contractual Services 3, BEST PRICE ICE, 10.00, RENTAL 4, National 4-H Council, E-Commerce, 1026.21, Awards 5, Nat l. 4-H Council Supply Stor, 410.58, Awards; Fair Main-ST 7, AT&T Mobility, 115.31, PHONE BILL 8, Bussell Pest Control, 100.00, PEST CONTROL 9, City of Perry, 2097.99, Utilities 10, BluePeak, 163.99, Internet Service; General 14, May, Gary, 177.08, TRAVEL REIMBURSEMENT 15, Arkansas CAMA Technology, Inc., 7245.00, Software 16, City of Perry, 2968.54, Utilities 17, CINTAS CORPORATION LOC 624, 80.02, Mat Service 18, Bussell Pest Control, 100.00, PEST CONTROL 19, Cintas First Aid & Safety Loc 418, 107.03, Supplies 20, Ass. Of Cty Comm. Of OK, 1333.34, Dues 21, B & C Business Products, 277.00, Supplies 22, B & C Business Products, 231.85, Supplies 23, Lowes Home Centers, Inc., 370.24, Supplies 24, Ranney, Kay, 39.30, TRAVEL REIMBURSEMENT 25, BEST PRICE ICE, 5.50, RENTAL 26, BEST PRICE ICE, 10.00, RENTAL 27, ACCO-SIF, 10291.00, Premiums 28, AT&T Mobility, 112.40, Cellular Service; Health 1, Bussell Pest Control, 50.00, PEST CONTROL 2, Digi Smartsense , LLC, 400.00, Supplies 3, Francotyp-Postalia Inc, 119.85, Mailing Machine 4, The Meadows Center For Opportunity Inc, 45.00, Document Destruction 5, PARMLEY, GRADY, 250.00, Snow Removal 6, PARMLEY, GRADY, 250.00, Snow Removal 7, R.K. Black, Inc., 85.71, Copier Maintenance; Highway 22, ACCO, 130.00, Registration 23, KAY ELECTRIC COOPERATIVE INC, 413.28, Utilities 24, Ass. Of Cty Comm. Of OK, 1333.33, Dues 25, Ass. Of Cty Comm. Of OK, 1333.33, Dues 26, Sams Auto Repair, Inc., 20.00, REPAIR 27, A+ Auto Glass, 553.73, Parts & Labor 28, ACCO-SIF, 34656.00, Premium 29, ACCO-SIF, 37544.00, Premium 30, Owen Auto Supply LLC, 2723.63, Repair Parts 31, Bruckner Truck Sales Inc, 3713.69, Repair And Parts 32, CL Boyd Company, Inc., 1666.56, Repair And Parts 33, Direct Discount Tire Of Stillwater, 1765.08, tire 34, Rockin' J Tractor & Auto Repair, LLC, 1000.00, tire 35, Fleet Fuels LLC, 24676.67, Fuel; Jail-ST 21, Punneo, Christie M., 78.30, TRAVEL REIMBURSEMENT 22, AT&T, 1150.87, PHONE SERVICE 23, Clifford Power Systems, Inc., 1684.37, Maintenance 24, Sams Auto Repair, Inc., 393.99, BLANKET - MAINTENANCE 25, Cintas First Aid & Safety Loc 418, 414.00, Med. For Inmates 26, HOMELAND, 260.63, Groceries & Misc. 27, UniFirst Holdings Inc, 288.59, Supplies 28, Farha Wholesale Co, 414.65, BLANKET - MISC SUPPLIES 29, Team Dog, 399.94, Dog Food 30, SOONERS CORNER REPAIR, 1420.00, BLANKET - MAINTENANCE 31, Sams Auto Repair, Inc., 1227.65, Parts & Labor 32, Ass. Of Cty Comm. Of OK, 26222.00, Premium; ML Fee 1, B & C Business Products, 30.00, Maint. Agreement; Rural Fire-ST 3, O G & E, 144.75, Utilities 4, Nextlink, 169.38, Internet Service 5, AT&T, 202.70, Internet Service 6, MASA, 4960.00, Membership Dues 7, Indian Electric Cooperative, 48.84, Utilities 8, KAY ELECTRIC COOPERATIVE INC, 43.16, Utilities 9, AT&T, 283.78, Internet Service 10, Centranet, 55.00, Internet Service 11, CREC, 305.92, Utilities 12, Logan Co. RWD #3, 65.35, Utilities; SH Svc Fee 1, McGuire, Matt, 123.25, Blanket – Travel

Motion May to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye.

New Business [As per 1991 O.S. 25§311A. 9 – "New Business,' as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting."] Commissioner May presented an E911 bill submitted by City of Perry and asked for clarification as to what the bill was for. Commissioner Hughes stated that for FY26 the budget for E911 was $65,000 and the bill will need to reflect that amount along with detail of expenses, as well as correcting the commissioners name on the bill.

There being no further business the meeting was adjourned.

Approved July 27, 2026
Connie Smith,
Noble County Clerk

(Published in the Perry Daily Journal July 29 and August 5, 2026)

SECTION 00 11 13 - ADVERTISEMENT FOR BIDS
Town of Billings
Billings, Oklahoma

GENERAL NOTICE

The Town of Billings (Owner) is requesting Bids for the construction of the following Project:

Billings 2026 CDBG Waterline Replacement, #2603

Sealed bids will be received by the City Clerk for the Town of Billings at 122 W. Main St., Billings, OK 74630 until 2:00 p.m., Central Local Time, on Tuesday, August 25, 2026, for the Billings 2026 CDBG Waterline Replacement Project. Bids will be publicly opened and read aloud.

CDBG Project Activity: Water System Improvements – Waterline Replacement

CDBG Project Number: 19760 CDBG 24

Bids may be delivered through two methods:

In-Person Bids may be delivered at the bid opening at Billings City Hall located at 122 W. Main St., Billings, Oklahoma 74630 by 2:00 p.m. on Tuesday, August 25, 2026

Mailed Bids may be delivered to P.O. Box 216, Billings, Oklahoma 74630, before 2:00 p.m. on Tuesday, August 25, 2026

This Project consists of furnishing all labor, materials, equipment, tools, and incidentals necessary to complete the Work in accordance with the Contract Documents.

The Work generally includes the construction of approximately 16,000 LF of 8-Inch HDPE Waterline, together with all associated appurtenances and incidental work, including but not limited to valves, customer service reconnections, directional drilling, and construction staking.

OBTAINING THE BIDDING DOCUMENTS

Proposers may secure copies of Bid Documents as follows:

1. By contacting the Project Engineer, Ryan McDonald, at ryan@mcdonald-engineering.com or at (225) 324-5347

a. Download documents (.PDF file extension format) via email from McDonald Engineering after registering as a Plan holder. There is no cost or deposit required for this option.

b. Paper copies may be purchased upon payment of the following:

1) Complete Set of paper Bid Documents: $100.00 per set.

c. Bid Documents (paper) will be shipped pre-paid to the requester.

d. Payment shall be Company check or cashier's check made payable to McDonald Engineering.

2. Prospective Bidders are urged to register as a Plan holder, even if Bidding Documents are obtained from a Plan room or source other than the designated website in either electronic or paper format. Only Prospective Bidders who obtain Bid Documents directly through McDonald Engineering will be registered as a document holder (Plan holder) and will therefore automatically receive addenda if/when issued.

3. No partial sets will be issued.

4. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than McDonald Engineering.

Bids received more than 96 hours, excluding Saturdays, Sundays, and holidays, before the time set for opening the Bids, as well as Bids received after the time set for receipt of Bids, WILL NOT be considered, and will be RETURNED UNOPENED. No Bidder may withdraw a Bid within 60 days after the actual date of the opening thereof.

A Non-Collusion Affidavit, and a cashier's check, a certified check, or a surety bond in the amount of

5 percent of the gross Bid shall accompany the sealed proposal of each Bidder. Construction, Maintenance and Statutory Payment Bonds in the amount of 100 percent of the contract price are required for this Project. These bonds must be obtained from a Corporate Surety licensed in Oklahoma and approved by the Owner and Consulting Engineer. The Maintenance Bond required will guarantee the repair of all damage due to improper materials or workmanship for a period of 1 year after the acceptance of the work by the Owner

The contract is to be awarded to the lowest, responsive, responsible Bidder. The Owner reserves the right to correct any non-material clerical errors in the bidding as allowed under Oklahoma Law. The Owner reserves the right to reject any and all Bids in accordance with the Oklahoma Public Competitive Bidding Act of 1974. Conditional bids shall not be accepted.

INSTRUCTIONS TO BIDDERS

For all further requirements regarding Bid submittal, qualifications, procedures, and Contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

The following requirements and regulations must be complied with:

A. Federal Labor Standards Provisions - US Department of Labor, 29 CFR 5; Subpart A - Davis-Bacon Act for the use of the appropriate Davis-Bacon prevailing wage rate(s) for the county and state in which the project is located; and Subpart B, Fringe Benefit Provisions.

B. HUD Section 3, 24 CFR Part 75 – public construction projects assisted under HUD programs that provide financial assistance when the total amount of HUD assistance to the project exceeds a minimum funding threshold at $200,000 requires that to the greatest extent feasible opportunities for training and employment be provided to lower-income residents of the project area and contracts for work in a substantial part by persons residing in the area of the project.

C. Section 109 - of the Housing and Community Development Act of 1974, which assures that no person shall, on the grounds of race, color, natural origin, sex, religion, age, disability, or family status be excluded from participation in, be denied the benefits of, or be subjected to discrimination.

D. Non-Segregated Facilities - Certification that assures the bidder does not maintain or provide any segregated facilities.

E. Executive Order 11246 - Equal Employment Opportunity (EEO); provisions require affirmative action and prohibits federal contractors from discriminating on the basis of race, color, religion, sex, sexual orientation, gender identity, or national origin.

F. Minority Business Enterprise and Women Business Enterprise provisions which encourage minority owned business and women owned businesses to bid on the project.

G. Circular 570 - Assurances that surety companies executing bonds appear on the Treasury Department's list and are authorized to transact business in the State where the project is located.

H. SAM.gov Registration – Bidders must be registered as active in SAM.gov with no exclusions in order to bid on and receive a federally assisted contract.

I. Build America, Buy America Act (BABA) - Enacted in the Infrastructure Investment and Jobs Act requires all IRON AND STEEL used in federally assisted infrastructure projects costing over $250,000.00 must be produced in the United States.

J. *CDBG State Program Note - HUD established a BAP Phased Implementation Waiver for its programs based on the date when funds were obligated to the state. Iron and Steel, effective 2023; Specifically Listed Construction materials added 2024; Not Listed Construction Materials and Manufactured Products add 2025.