

LPXLP

(Published in the Perry Daily Journal February 21, 2026)

February 9, 2026
Perry, Oklahoma

REGULAR MEETING

THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Chris Landes, ADA; April Leslie, District 2 Assistant; Jim Smith, Emergency Manager; Matt McGuire, Sheriff; Jamie Thompson, Assessor; Danny Shade; and Steve Frieling.

Chairman Kienholz called the meeting to order.

Roll call.
Moment of Silence.
Pledge of Allegiance.

The minutes of the February 2, 2026 Regular meeting were approved as read. The motion carried. Kienholz, aye; May, aye; Hughes, aye.

Announcements and Reports from County Commissioners about work in their Districts.

District #1: No report.
District #2: General maintenance.

District #3: No report.

Motion Kienholz to approve the Monthly Report of Officers. Kienholz, aye; May, aye; Hughes, aye.

No action was taken to approve ARPA interest funds for a generator for Noble County Women's Building.

Motion May to approve Cash Fund Estimate of Needs for Noble County. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve going out for bids for Pest Control for Noble County. Kienholz, aye; May, aye; Hughes, aye.

Motion May to approve going out for bids for 2020-2020 International/Pierce Engine Fire Truck for Rock Township Fire Department. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve Declaration of Surplus (Inventory #FDRT-348-1, 16'x6'6" enclosed insulated trailer) for Rock Township Fire Department. Kienholz, aye; May, aye; Hughes, aye.

Discussion of proposed E911 agreement between Noble County and the City of Perry. Commissioner Hughes presented the proposed new agreement

for review and made note of the extensive changes.

Motion Kienholz to table the agreement by and between GH2 Architects, LLC and Noble County on behalf of District #2. Kienholz, aye; May, aye; Hughes, aye.

No action was taken, and notification was given of the Monthly ARPA Report for Town of Billings, that the project is now complete. No action was taken on new hire drug testing policy. Emergency Manager reminded officials that all new hires must take a pre-employment drug screen.

Motion Kienholz to approve 6-Month Bid (Pipe) for Noble County after reviewing corrected bid sheet, and Core & Main will remain the awarded bidder. Kienholz, aye; May, aye; Hughes, aye.

Motion Kienholz to approve Maintenance and Operation Claims. Kienholz, aye; May, aye; Hughes, aye.

2025-2026 Assr Rev Fee 15, R.K. Black, Inc., 137.22, Copier Maintenance; CBRI 49, B-Line Trucking Inc., 9635.50, Hauling; Extension-ST 58, Robertson, Sarah, 199.58, Travel; Fair Main-ST 201, Cintas First Aid & Safety

Loc 418, 65.90, Medical Supplies 202, Merrifield, 974.56, Cleaning Supplies 203, City of Perry, 1961.89, Utilities 204, Perry Ace Hardware, 67.96, Supplies 205, PERRY DAILY JOURNAL INC, 128.84, Publication 206, CINTAS CORPORATION LOC 624, 100.90, Cleaning Supplies 207, Overhead Door Co Of Stillwater

LLC, 635.00, REPAIR 208, NORTON HEAT & AIR LLC, 1455.00, Blanket - Repairs; Free Fair Premium 5, KbarSam Buckles & More, 4993.88, Buckles 6, Maeballine Creations, Jessica Potter, 1365.88, Banner; General 834, R.K. Black, Inc., 152.39, Maintenance Agreement 835, R.K. Black, Inc., 49.53, Maintenance Agreement 836, R.K. Black, Inc., 249.45, Maintenance Agreement 837, NORMAN EM-BASSY, 220.00, Registration W/Hotel 838, Thompson, Jamie, 153.56, Travel & Meals 839, HULET PLUMBING INC, 203.94, Supplies 840, KEMNITZ OIL CO INC, 92.00, Fuel 841, Perry Ace Hardware, 189.41, Supplies 842, BEST PRICE ICE, 65.00, RENTAL 843, R.K. Black, Inc., 76.78, Copier Maintenance 844, City of Perry, 1959.33, Utilities 845, PERRY DAILY JOURNAL INC, 980.86, Publication 846, BluePeak, 2088.58, PHONE SERVICE 847, Bussell Pest Control, 100.00, PEST CONTROL 848, County Budgeting Services LLC, 650.00, Accounting Services 849, U.S. Postal Service, 2000.00, Postage 850, R.K. Black, Inc., 55.06, Printer

Supplies 851, BEST PRICE ICE, 10.00, RENTAL 852, B & C Business Products, 69.09, Supplies 853, KEMNITZ OIL CO INC, 44.69, Fuel; Health 94, Oklahoma State Department Of Health, 15619.78, Payroll 95, PARMLEY, GRADY, 300.00, Snow Removal 96, Clearly Communications, 311.57, PHONE SERVICE 97, R.K. Black, Inc., 74.53, Copier Maintenance 98, City of Perry, 779.81, Utilities 99, OKLAHOMA NATURAL GAS CO INC, 192.54, Utilities 100, Perry Ace Hardware, 37.99, Office And Janitorial Supplies 101, Bussell Pest Control, 50.00, PEST CONTROL; Highway 787, Perry Ace Hardware, 868.55, BLANKET - REPAIR PARTS 788, Yellowhouse Machinery Co., 2293.01, Repair Parts 789, Owen Auto Supply LLC, 1999.77, BLANKET - REPAIR PARTS 790, BluePeak, 102.75, PHONE SERVICE 791, Davis Sanitation Inc, 85.00, Dump Fee 792, Noble Co. RWD #4, 35.00, Utilities 793, UniFirst Holdings Inc, 1256.06, RENTAL 794, OREILLY AUTOMOTIVE STORES INC, 331.76, Repair Parts 795, The Hydraulic Center, 266.50, BLANKET - REPAIR PARTS 796, Pike Pass Center, 5.25, Pike Pass 797, Bussell Pest Control, 40.00, PEST CONTROL 798, R.K. Black, Inc., 196.73, Maintenance Agreement 799, BluePeak, 166.72, PHONE 800, Cornejo And Sons, LLC, 5339.09, 801, Cornejo And Sons, LLC, 4982.88, 802, SECURITY NATIONAL BANK OF ENID, 5713.05, Lease Agreement 803, SECURITY NATIONAL BANK OF ENID, 3162.10, Lease Payment 804, SECURITY NATIONAL BANK OF ENID, 6150.84, Lease Purchase 805, Tonkawa Tag Agency, 11.00, Title 806, Central Salt LLC, 3024.45, Road Supplies 807, B & C Business Products, 39.72, PRINTER; Jail-ST 491, McGuire, Matt, 165.50, Travel 492, Malget, Ray M., 172.55, TRAVEL REIMBURSEMENT 493, Perry Ace Hardware, 160.88, Maintenance 494, Fleetcor Technologies Inc, 1851.04, Fuel 495, City of Perry, 3681.82, Utilities 496, City of Perry, 172.31, Utilities 497, Ben E Keith - Oklahoma, 2723.05, Groceries for Jail 498, Graham's Auto & Tire Repair, 58.93, Maintenance 499, HOMELAND, 336.36, Jail Groceries 500, UniFirst Holdings Inc, 288.23, Supplies 501, Bussell Pest Control, 80.00, PEST CONTROL 502, Farha Wholesale Co, 378.47, Supplies; Resale 56, TransUnion Risk & Alternative Data Solutions, 100.00, Software; Rural Fire-ST 109, Banner Fire Equipment, 6975.00, Leather Boots 110, O G & E, 143.67, Utilities 111, Comdata Inc, 37.12, Fuel 112, Perry Ace Hardware, 28.90, BLANKET - REPAIR PARTS 113, Stillwater Screenprinting, 485.00, Shirts 114, Logan Co. RWD #3, 29.55, Utilities; SH Svc Fee 12, Brents Paint & Body Shop Inc, 8271.70, Parts & Labor

Motion May to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye

New Business [As per 1991 O.S. 25§311A. 9 - "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.]

There being no further business the meeting was adjourned.

Approved February 17, 2026
Connie Smith,
Noble County Clerk

**OKLAHOMA TURNPIKE AUTHORITY
CIMARRON TURNPIKE
ADVERTISEMNT FOR PROPOSAL
MOWING CONTRACT NO. CI-M-26**

OKLAHOMA TURNPIKE AUTHORITY NOW REQUIRES ONLINE BIDDING. To sign up for online bidding, contact Bid Express at www.BidExpress.com/users/new or call (888) 352-2439. All bids must be submitted over the Internet via Bid Express to the Oklahoma Turnpike Authority.

NO BID WILL BE ACCEPTED AFTER 9:30 A.M. on the scheduled bid opening date: Tuesday, March 10, 2026. Proposals will be publicly opened at 10:35 A.M. via Zoom.

Join Zoom Meeting

One tap mobile: US: +16692545252,,1611333577# or +16692161590..1611333577#

Meeting URL: <https://www.zoomgov.com/j/1611333577?pwd=ZiKaluDKuO8lam9Rb3gYYuhAKjJPP.1>

Meeting ID: 161 133 3577

Passcode: 694103

Proposals will be in accordance with the following:

- I. The bidder shall submit with the Proposal a certified or cashier's check or a bid bond or an amount not less than five percent (5%) of the amount of the proposal to guarantee the bidder, if successful, will enter into a contract and obtain a bond in agreement with the requirements of the Specifications. The check shall be payable to the order of the Oklahoma Turnpike Authority.
- II. No bids which are tied to, or contingent upon. Other work with the Oklahoma Turnpike Authority will be accepted.
- III. Bidders shall familiarize themselves with the conditions and shall understand that full cooperation in executing the requirements of the Specifications and Special Provisions is expected.
- IV. The Proposal shall be prepared as directed by the 2010 Standard Specifications for Turnpike Construction.
- V. A set of bidding documents, including proposal forms, contract forms, Special Provisions, and 2010 Standard Specification for Turnpike Construction, may be examined at the Maintenance Division's office of the Oklahoma Turnpike Authority, located at 3500 N. Martin Luther King Blvd., OKC, OK 73111.
- VI. There will be a mandatory mowing pre-bid meeting scheduled at 10:45 A.M. on Friday, February 27, 2026, at the Oklahoma Turnpike Authority Administration Offices, 3500 North Martin Luther King Ave., Oklahoma City, OK 73111.
- VII. The work to be performed under Contract Number CI-M-26 consists of:
Mowing, trimming, and possibly hay baling of designated right-of-way, interchanges, toll plaza areas, picnic areas, and median areas, to include hand trimming around bridges, guardrail, bridge headers, sign structures, trees and drop inlets as required. Contract area will include 988 clear zone and interchange acres and 1,614 acres outside the clear zone from mile 0.0 to mile 59.2, and the Stillwater Spur consisting of 8.8 miles, all located on the Cimarron Turnpike in Noble, Payne, and Pawnee Counties, Oklahoma.
- VIII. In awarding the contract, the Authority reserves the right to reject any and all bids, to waive informalities, and to act for the best interests of the Authority without technicalities as to procedure. The Procurement Division Manager may award the Contract to more than one bidder by awarding the Contract(s) by item or groups of items, or may award the Contract on an ALL OR NONE basis, whichever is deemed by the Procurement Division Manager to be in the best interest of the State of Oklahoma. Contract awards will be made to the lowest and best bidder(s) unless the solicitation specifies that best value criteria is being used.
- IX. Policies of insurance will not be cancelled without first giving the OTA 30 calendar days advance notice. This statement must be on the Description of Operations section of the Certificate of Insurance.
- X. All the contractors that desire to provide the OTA with manual service work are required by state statute to complete an employee E-Verify Form.
- XI. Upon award of contract to a successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Authority within twenty (20) calendar days from the date of award. The Authority will have thirty (30) working days from the date of award to complete its execution of the contract.

OKLAHOMA TURNPIKE AUTHORITY
By: s/s Joe Echelle, Director

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Supplies 851, BEST PRICE ICE, 10.00, RENTAL 852, B & C Business Products, 69.09, Supplies 853, KEMNITZ OIL CO INC, 44.69, Fuel; Health 94, Oklahoma State Department Of Health, 15619.78, Payroll 95, PARMLEY, GRADY, 300.00, Snow Removal 96, Clearly Communications, 311.57, PHONE SERVICE 97, R.K. Black, Inc., 74.53, Copier Maintenance 98, City of Perry, 779.81, Utilities 99, OKLAHOMA NATURAL GAS CO INC, 192.54, Utilities 100, Perry Ace Hardware, 37.99, Office And Janitorial Supplies 101, Bussell Pest Control, 50.00, PEST CONTROL; Highway 787, Perry Ace Hardware, 868.55, BLANKET - REPAIR PARTS 788, Yellowhouse Machinery Co., 2293.01, Repair Parts 789, Owen Auto Supply LLC, 1999.77, BLANKET - REPAIR PARTS 790, BluePeak, 102.75, PHONE SERVICE 791, Davis Sanitation Inc, 85.00, Dump Fee 792, Noble Co. RWD #4, 35.00, Utilities 793, UniFirst Holdings Inc, 1256.06, RENTAL 794, OREILLY AUTOMOTIVE STORES INC, 331.76, Repair Parts 795, The Hydraulic Center, 266.50, BLANKET - REPAIR PARTS 796, Pike Pass Center, 5.25, Pike Pass 797, Bussell Pest Control, 40.00, PEST CONTROL 798, R.K. Black, Inc., 196.73, Maintenance Agreement 799, BluePeak, 166.72, PHONE 800, Cornejo And Sons, LLC, 5339.09, 801, Cornejo And Sons, LLC, 4982.88, 802, SECURITY NATIONAL BANK OF ENID, 5713.05, Lease Agreement 803, SECURITY NATIONAL BANK OF ENID, 3162.10, Lease Payment 804, SECURITY NATIONAL BANK OF ENID, 6150.84, Lease Purchase 805, Tonkawa Tag Agency, 11.00, Title 806, Central Salt LLC, 3024.45, Road Supplies 807, B & C Business Products, 39.72, PRINTER; Jail-ST 491, McGuire, Matt, 165.50, Travel 492, Malget, Ray M., 172.55, TRAVEL REIMBURSEMENT 493, Perry Ace Hardware, 160.88, Maintenance 494, Fleetcor Technologies Inc, 1851.04, Fuel 495, City of Perry, 3681.82, Utilities 496, City of Perry, 172.31, Utilities 497, Ben E Keith - Oklahoma, 2723.05, Groceries for Jail 498, Graham's Auto & Tire Repair, 58.93, Maintenance 499, HOMELAND, 336.36, Jail Groceries 500, UniFirst Holdings Inc, 288.23, Supplies 501, Bussell Pest Control, 80.00, PEST CONTROL 502, Farha Wholesale Co, 378.47, Supplies; Resale 56, TransUnion Risk & Alternative Data Solutions, 100.00, Software; Rural Fire-ST 109, Banner Fire Equipment, 6975.00, Leather Boots 110, O G & E, 143.67, Utilities 111, Comdata Inc, 37.12, Fuel 112, Perry Ace Hardware, 28.90, BLANKET - REPAIR PARTS 113, Stillwater Screenprinting, 485.00, Shirts 114, Logan Co. RWD #3, 29.55, Utilities; SH Svc Fee 12, Brents Paint & Body Shop Inc, 8271.70, Parts & Labor

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Approved February 17, 2026
Connie Smith,
Noble County Clerk

(Published in the Perry Daily Journal February 21, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY STATE OF OKLAHOMA In the Matter of the Estate of BERTHA LOIS HOSTETLER, Deceased.

Case No. PB-2026-5
NOTICE OF HEARING

PETITION FOR PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE, DETERMINATION OF HEIRS, DEVISEES AND LEGATEES, AND FOR ORDER WAIVING FILING OF INVENTORY

NOTICE IS HEREBY GIVEN to all persons interested in the Estate of Bertha Lois Hostetler, Deceased, that on the 9 day of February, 2026, Brady Dean Hostetler produced and filed in the District Court of Noble County, Oklahoma, an instrument in writing dated April 20, 2017, purporting to be the Last Will and Testament of said Decedent, and also filed in said Court a Petition praying for the probate of said Will, that he be appointed as Personal Representative, that the heirs, devisees and legatees of said Decedent be determined by the Court, that Letters Testamentary be issued to Brady Dean Hostetler, and that the Court enter its order waiving the necessity for filing of inventory.

Pursuant to an Order of said Court, notice is hereby given that the 4th day of March 2026, at 9:00 a.m., has been appointed the time for hearing said Petition and proving said Will in the District Courtroom of the Noble County Courthouse at 300 Courthouse Drive #14, Perry, Oklahoma, and all persons interested may appear and contest same as provided by law.

DATED this 9 day of February 2026.

Honorable Nikki G. Leach
Judge of the

District Court
Dustin E. Conner, OBA #30530
GUNGOLL, JACKSON,
BOX & DEVOLL, P.C.
PO Box 1549,
Enid, OK 73702-1549
580-234-0436
conner@gungolljackson.com
Attorneys for Petitioner

**PEACE OF MIND PLANNING:
Protecting What Matters Most**



Wills, Estates, and Trusts Explained

• Join us for this educational class
February 26 at 10 AM

• Fairgrounds Conference Building
located by the Expo Arena



**NOBLE COUNTY
EXTENSION**

PERSONS WITH DISABILITIES WHO REQUIRE ALTERNATIVE MEANS FOR COMMUNICATIONS, PROGRAM INFORMATION OR REASONABLE ACCOMMODATIONS, NEED TO CONTACT LINDSEY BALL AT (580) 336-3621 OR LINDSEY.BALL@OKSTATE.EDU AT LEAST TWO WEEKS PRIOR TO THE EVENT. OKLAHOMA STATE UNIVERSITY, AS AN EQUAL OPPORTUNITY EMPLOYER, COMPLIES WITH ALL APPLICABLE FEDERAL AND STATE LAWS REGARDING NON-DISCRIMINATION. OKLAHOMA STATE UNIVERSITY IS COMMITTED TO A POLICY OF EQUAL OPPORTUNITY FOR ALL INDIVIDUALS AND DOES NOT DISCRIMINATE BASED ON RACE, RELIGION, AGE, SEX, COLOR, NATIONAL ORIGIN, MARITAL STATUS, DISABILITY OR VETERAN STATUS WITH REGARD TO EMPLOYMENT, EDUCATIONAL PROGRAMS AND ACTIVITIES, AND/OR ADMISSIONS. THE INFORMATION GIVEN HEREIN IS FOR EDUCATIONAL PURPOSES ONLY. REFERENCE TO COMMERCIAL PRODUCTS OR TRADE NAMES IS MADE WITH THE UNDERSTANDING NO DISCRIMINATION IS INTENDED AND NO ENDORSEMENT BY THE COOPERATIVE EXTENSION SERVICE IS IMPLIED. ISSUED IN FURTHERANCE OF COOPERATIVE EXTENSION WORK, ACTS OF MAY 8 AND JUNE 30, 1914, IN COOPERATION WITH THE U.S. DEPARTMENT OF AGRICULTURE. DIRECTOR OF OKLAHOMA COOPERATIVE EXTENSION SERVICE, OKLAHOMA STATE UNIVERSITY, STILLWATER, OKLAHOMA. THIS PUBLICATION IS PRINTED AND ISSUED BY OKLAHOMA STATE UNIVERSITY AS AUTHORIZED BY THE VICE PRESIDENT FOR AGRICULTURAL PROGRAMS AND HAS BEEN PREPARED AND DISTRIBUTED AT A COST OF 34 CENTS PER COPY.



February 23-27

**TRICOUNTY
SENIOR CITIZENS
CENTER MENU**

**Carry-out orders call
580-864-7843**

Mon: Chili dogs, veg/ salad, dessert

Tues: Cheese taco bake, veg/salad, dessert

Wed: Salmon patties, veg/salad, dessert

Thurs: Ham and beans, fried potatoes, cornbread, coleslaw, dessert

Fri: Birthday dinner, fried chicken, potatoes, veg/salad, dessert.

**WHEATHEART
NUTRITION
CENTER MENU**

Mon: Chicken Alfredo spaghetti, broccoli, mixed vegetables, breadsticks, tropical fruit

Tues: Taco salad, hot spiced peaches, vanilla ice cream

Wed: Seasoned baked chicken, Au-Gratin potatoes, brussel sprouts, roll, carrot-orange gelatin

Thurs: Beef stew, strawberry sling, combread, cheesecake

Fri: Chicken fried steak, mashed potatoes, green beans, sliced bread, fruit cocktail

**PERRY PUBLIC
SCHOOLS
Breakfast**

Juice or fruit, cereal and milk every day

Mon: Cinnamon toast

scrambled eggs

Tues: Muffin, cheese stick

Wed: Biscuit & sausage

gravy

Thurs: Yogurt, toast

Fri: No School

Lunch

Milk, salad bar & fresh fruit every day

Mon: Chicken Nuggets, mashed potatoes & gravy,

baby carrots, dinner roll.

Tues: Pizza, Italian salad, cucumber slices

Wed: Turkey & cheese sub, green beans, baby carrots

Thurs: Cheeseburger, baked beans, baby carrots

Fri: No School

(Published in the Perry Daily Journal February 21, 2026)

NOTICE

On the 17th day of February 2026, the Board of Trustees for the Town of Morrison, Oklahoma, approved Ordinance No. 2026-02 which amends Chapter 7 of the Morrison Municipal Code 2025. Ordinance No. 2026-02 was passed with an emergency clause. Ordinance No. 2026-02 amended Section 7-104 Entitled "Purchases of Goods and Services (other than Payroll and Payroll Related)", by adding the Mayor as a purchasing officer and providing for a higher spending limit for purchasing officers. A copy of the ordinance is available at Town Hall or by calling the Town Clerk at 580-724-3531. It is presented for publication by title only:

ORDINANCE NO. 2026-02 AN EMERGENCY ORDINANCE OF THE BOARD OF TRUSTEES OF THE TOWN OF MORRISON, OKLAHOMA, AMENDING CHAPTER 7 OF THE MORRISON MUNICIPAL CODE 2025 BY THE AMENDMENT OF 7-104 ENTITLED "PURCHASES OF GOODS AND SERVICES (OTHER THAN PAYROLL AND PAY-

ROLL RELATED", BY ADDING THE MAYOR AS A PURCHASING OFFICER AND PROVIDING FOR A HIGHER SPENDING LIMIT FOR PURCHASING OFFICERS; PROVIDING FOR SAVINGS; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY. By Cortiney Walden, Town Clerk

(Published in the Perry Daily Journal February 21 and 28 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY STATE OF OKLAHOMA IN THE MATTER OF THE ESTATE OF WENDELL EUGENE SULLINS

Case No. PB-2025-35
NOTICE OF HEARING FIRST AND FINAL ACCOUNT, PETITION FOR DECREE OF DISTRIBUTION, APPROVAL OF ATTORNEYS' FEES, COSTS AND EXPENSES, WAIVER OF PERSONAL REPRESENTATIVE'S FEES AND DISCHARGE OF SPECIAL PERSONAL REPRESENTATIVE

Notice is hereby given to all persons interested in the Estate

of Russell Eugene Sullins and Michael Scott Sullins, the duly appointed and qualified Co-Personal Representatives of the Estate of Wendell Eugene Sullins, Personal Representative's fee and Discharge of Personal Representatives, Approval Waiver of Personal Representative's fee and Discharge of Personal Representatives. A hearing has been set by the Judge of the Court for the 16th day of March, 2026, at 9:00 a.m., in the District Courtroom, Noble County Courthouse, Perry, Oklahoma 73077, and all persons interested in the Estate are notified to appear and show cause, if any they have, why the Account should not be settled and allowed, the Estate distributed, the distributed, the Personal Representative's fee waived and the Personal Representatives discharged.

DATED this 18 day of February, 2026.

Lee Turner
Judge of the District Court

Sherry Wallace DeBord,
OBA #12916
10501 Lariat Road
Perry, Oklahoma 73077
Telephone: 580-336-1300
Email: judgetdebord@me.com
Attorney for Petitioners

**PLACE
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Destiny Crews
Marketing Specialist
(580) 336-2222
pdj@reidnewspapers.com



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code to get started**

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