

**PUBLIC NOTICE**  
Published in the *Altamont Herald American*  
Thursday, January 8, 2026.  
**DELAWARE COUNTY**  
**COMMISSIONER'S MEETING**  
**MINUTES**  
**December 30, 2025**

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on December 30, 2025. The agenda was posted Dec. 29, 2025, at 8:50 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Pointdexter, Chairman, Commissioner or David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:

The meeting was called to order by Chairman Pointdexter followed by the flag salute and roll call. Commissioner Callahan was absent. AGENDA #1 - A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #2-A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to approve introductions and announcements. In addition to the commissioners and county clerk, Commissioners' Assistant Kathy Parker, Rocky and Connie Carroll, Carolyn Bothe, Jack Underwood, Billy Cornell, Emergency Management Director Jeff Reeves, Mike Major, Undersheriff Joe White, Sheriff Ray Thomas, ADA Pam Ireland, and the Schreiber Brothers of Schreiber Construction introduced themselves. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #3-A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to approve the minutes for the regular meeting dated December 23, 2025. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #4-A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to approve payment of claims submitted by the County Clerk. 2025-2026 - County Clerk Records Management And Preservation Fund. AMERICAN STAMP & MTK PRODUCTS, 204.31, STAMPS: General

1604, THOMSON REUTERS WEST, 435.78, SUBSCRIPTION 1605, MODOC NATION, 210.00, MONTHLY SERVICE 1606, LEAF, 290.25, LEASE PAYMENT 1607, MONROE SYSTEMS FOR BUSINESS, 87.98, CALCULATOR RIBBON 1608, LAKELAND OFFICE SYSTEMS, 262.49, COPIES 1609, VICKS INC., INFLAMMATION 1610, HUTCHISON, YOLANDA, 50.00, PART TIME WORK 1611, GRAND TELEPHONE CO., 189.16, INTERNETPHONE 1612, HOMETOWN - BOTTLED WATER SERVICE, 10.25, WATER 1613, CENTURYLINK, 18.46, LONG DISTANCE SERVICE 1614, TURN KEY HEALTH CLINICS, 14462.07, MEDICAL SERVICES 1615, LAKELAND OFFICE SYSTEMS, 98.38, SERVICE COOP. EXTENSION SERVICE, 5666.66, MISC: Grant Fund 1. LENDONWOOD GARDENS INC. 40000.00, REAP GRANTS: Health 110, OKLAHOMA STATE DEPT. OF HEALTH, 31211.07, MISC 111, CINTAS CORPORATION, 433.56, FIRST AID SUPPLIES 112, THE GRAND LAKE/DELAWARE COUNTY JOURNAL, 33.00, SUBSCRIPTION 113, THE GRAND LAKE/DELAWARE COUNTY JOURNAL, 75.00, SUBSCRIPTION 114, TRAVEL: Hwy-ST 300, LAKELAND-CPP, 4734.54, FUEL 301, YELLOWHOUSE MACHINERY, 2400.28, REPAIRS: Rural Fire-ST 678, ALERT360, 98.14, MONTHLY SERVICE 679, MFA OIL, 300.00, BLANKET 680, AT&T MOBILITY, 283.78, MONTHLY SERVICE 681, REC NE OKLA ELECTRIC COOP 97.72, ELECTRIC SERVICE 682, MIAMI INDUSTRIAL SUPPLY AND MANUFACTURING, 120.00, MONTHLY SERVICE 683, AT&T MOBILITY, 200.20, INTERNET SERVICE 684, RURAL WATER DIST. #10, 185.92, UTILITIES 685, SBA STEEL LLC, 158.02, RENT 686, MIAMI INDUSTRIAL SUPPLY AND MANUFACTURING, 120.00, MONTHLY SERVICE 687, LAKELAND-CPP, 633.85, FUEL 688, DINGES FIRE COMPANY, 2048.00, FIRE DEPT BUNKER GEAR 689, SOMETHING FIRE, DEPARTMENT CLOTHING, AND EZ CORPORATE CLOTHING, 3153.51, FIRE DEPT GEAR 690, JORGENSEN CPR & EMS TRAINING, 2000.00, TRAINING 691, OKLA STATE FIREFIGHTERS ASSOC., 1760.00, MEMBERSHIP 692, BOUNDTREE MEDICAL LLC, 1297.35, FIRE

DEPARTMENT MEDICAL SUPPLIES 693, FULLERTON WELDING SUPPLY, 641.16, FIRE DEPT MISC SUPPLIES 694, PETE'S CUSTOM SERVICE, 800.00, CONSTRUCTION 695, REC NE OKLA ELECTRIC COOP, 406.00, ELECTRIC SERVICE, SH Commissary 11, NCIC CORRECTIONAL SERVICES, 1581.07, INMATE PHONE TIME: Use-ST 106, ABSOLUTE ROYALTY, 4450.00, DOORS & WINDOWS - Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried. AGENDA #5 - Not needed because no reports were submitted by officers. AGENDA #6 - A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Spectators should hold their comments to three minutes. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried. Rocky Carroll said concerning item #12 about the jail tour, Commissioner Pointdexter was absent last time the tour was scheduled and Carroll thinks the tour is "important to do." AGENDA #7 - A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to open the floor for new business. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried. There was none. AGENDA #8 - Was not needed as Human Resources Director Vickie Cossaint was not present to give a report. AGENDA #9 - A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to sign affidavits for the Dec. 31 payroll. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried. AGENDA #10 - A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to sign plat for Prairie Grove Phase I. Pointdexter said the roads are designated private. Reeves said the land is not in the flood plain. Barnes said the plans were properly made for recording. Pointdexter said the property is east of Grove on 300 Road. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried. AGENDA #11 - A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to hear 2025 recap from the sheriff. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes.

ter-yes; and Commissioner Beck-yes. Motion carried. Sheriff Thomas said he is grateful for the opportunity to serve and he is trying to make changes. He said he has spent \$88,671.51 in jail improvements including safety, laundry, and clothing. He has spent \$198,667.21 to update the patrol. AGENDA #13 - A motion was made by Commissioner Beck and seconded by Commissioner Pointdexter to adjourn the meeting at 9:52 a.m. Roll call: Commissioner Pointdexter-yes; and Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA  
BOARD OF COMMISSIONERS  
ATTEST:  
BARBARA BARNES,  
COUNTY CLERK  
DAVID POINTDEXTER,  
CHAIRMAN  
JAKE CALLIHAN, MEMBER  
DAVID BECK, MEMBER

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**C R O S S W O R D**

**Across**

1. Golden touch king
6. Goody two shoes
11. Droop
14. Not on all fours
15. Braves legend
16. A pair
17. Caruso, for one
18. Nursery resident
19. Fled
20. A kind of review
22. A Canadian export
23. Guitar's kin
24. Crude shed
27. Pet rodent
29. Apply gently
30. Jamaican fruit
33. Brazilian city
34. Aves, once
35. Nuclear particles
37. Bisect
41. Bushel division
43. Calendar item
45. Exam answer
46. Out of line
48. Bumpy
50. Approx.
51. Cry over a mouse
53. Aspen apparatus
54. Caught ya!
55. Put in hot water
59. Concert worker
61. Cramp
62. Hundred bani
63. Classroom sound
64. Actor Carney
65. Aida, for one
67. Greek letters
71. Partner of to
72. Awards a medal
73. Alpha's antithesis
74. An evergreen

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| 14 |    |    |    |    |    | 15 |    |    |    | 16 |    |    |
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| 17 |    |    |    |    |    | 18 |    |    |    | 19 |    |    |
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| 24 | 25 | 26 |    |    |    |    |    | 27 |    | 28 |    |    |
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| 29 |    |    | 30 | 31 | 32 | 33 |    |    |    |    |    |    |
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| 61 |    |    | 62 |    |    | 63 |    |    |    |    |    |    |
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| 64 |    |    | 65 |    |    | 66 | 67 | 68 | 69 | 70 |    |    |
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| 71 |    |    | 72 |    |    | 73 |    |    |    |    |    |    |
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| 74 |    |    | 75 |    |    | 76 |    |    |    |    |    |    |

75. Nautical miles per hour
76. Hose material
- Down**
1. Assembled
2. Angry state
3. Animal abode
4. Oak item
5. Layer
6. Duel unit
7. Arena shout
8. A Heep of Dickens
9. Kind of diplomacy
10. Native to a specific location
11. Cakewalk
12. Come to
13. Hopeless case
21. Fashion magazine
24. Parkinson's disease drug
25. Chaleet overhangs
26. By surprise
28. Alphabetize
31. Cupid's field
32. Chemically nonreactive
36. Haughty person
38. Echo was one
39. Japanese dish
40. Stiff bristles
42. Hull bottom
44. Former rulers
47. Marriage
49. Canyon creator
52. Not release
55. Group of employees
56. Fleecy clouds
57. Cast member
58. Because of
60. Pigmy
63. Bidding word
66. Old soldier, abbr.
68. Address bk. line
69. Antiquity
70. Bernardino beginner

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|   |   |   |   | 6 | 2 |
|   |   |   |   | 2 | 1 |
|   |   |   |   | 9 | 5 |
| 3 |   |   |   |   |   |
|   |   |   |   |   |   |
| 6 |   |   |   |   |   |
|   |   |   |   |   |   |
| 3 |   | 4 |   | 6 |   |
|   |   |   |   |   | 8 |
|   |   |   |   |   |   |
|   |   |   |   |   | 2 |
|   |   |   |   |   |   |
|   | 2 |   |   |   | 3 |
|   |   |   |   |   |   |
| 5 | 8 | 6 | 9 |   |   |
| 4 | 3 | 7 |   |   |   |

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 6 | 9 | 9 | 8 | 7 | 4 | 8 | 7 | 1 |
| 7 | 1 | 7 | 8 | 6 | 9 | 8 | 9 | 4 |
| 4 | 8 | 8 | 7 | 1 | 9 | 7 | 6 | 9 |
| 1 | 7 | 9 | 6 | 8 | 8 | 7 | 4 | 9 |
| 8 | 6 | 4 | 9 | 9 | 7 | 1 | 7 | 8 |
| 9 | 7 | 8 | 1 | 4 | 7 | 6 | 9 | 8 |
| 7 | 4 | 6 | 9 | 8 | 1 | 9 | 8 | 7 |
| 8 | 9 | 1 | 7 | 9 | 6 | 4 | 8 | 7 |
| 9 | 8 | 7 | 4 | 7 | 8 | 9 | 1 | 6 |