

PUBLIC NOTICE
(Published in the Vinita Daily Journal January 10, 20 and 21, 2024)Help Wanted
State TechnicianThe Craig County
Conservation District / NRCS

- Full Time

- Must Pass a background check

- Required

- Applications will be accepted by email only from January 12th, 2024 to January 20th, 2024

- Craigcc@conservation.ok.gov

- Jobs available at the Craig

County Conservation District

- Craig and the Conservation

District and NRCS are Equal

Opportunity Employers

PUBLIC NOTICE

(Published in the Vinita Daily Journal January 20, 2024)

- The Board of Mayes County

Commissioners met in a regular

meeting with members present:

Randy True, Chairman

Martin, member, Steve

Grossman, member, Steven True

Howard, Mayes County Clerk.

The agenda for the meeting

was received in writing December

13, 2024, and the agenda for this

meeting was posted on the lower

floor of the County Office on

p.m. December 31, 2023. Randy

Pierce called the meeting to order

in compliance with the Open

Meetings Law and the following

business was done:

- Commissioner Grossman led

the Pledge of Allegiance.

- Motion was made by

Commissioner Martin, seconded

by Commissioner Martin to

approve Commissioner Martin as

Chairman for the Board of Mayes

Commissioners for 2024. Pierot,

Yes; Martin, Yes; Grossman, Yes;

- Motion was made by

Commissioner Martin, seconded

by Commissioner Grossman, to

approve the minutes of Regular

Meeting on December 12, 2023.

Martin, Yes; Grossman, Yes;

Pierce, Yes.

- Motion was made by

Commissioner Martin, seconded

by Commissioner Grossman, to

approve the Requisitioning and

Receiving Officers from various

departments. Martin, Yes; Grossman, Yes.

- Motion was made by

Commissioner Martin, seconded

by Commissioner Grossman, to

approve adding the Mayes

County Event Center Department

to the county website. Martin, Yes;

Grossman, Yes; True, Chairman

for the Board of Mayes County

Commissioners for 2024. Pierot,

Yes; Martin, Yes; Grossman, Yes;

- Motion was made by

Commissioner Martin, seconded

by Commissioner Grossman, to

approve the appropriation of \$100,000

to the County Event Center

to 1209, County Clerk, RMP:

\$4,113.26 to 1212, Emergency

Management: \$25,911.00 to

1202, Sheriff, RMP: \$10,061.98

to 1222, Sheriff, Commissary:

\$103,945.66 to 1226, Sheriff

Service: \$1,300.00 to 1209, TDP:

\$100,000.00 to 1209, Sheriff, RMP:

of County Property: \$10,076.82

to Optimal Abatement Settlement:

Fund: \$4,000.00 to 1209, Sheriff,

Use Tax: \$145,462.57 to 1204,

Emergency Medical Service:

(EMS): \$22,521.00 to 1204,

1205, Sheriff, RMP: \$10,061.98

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