

# LEGALS

## Alcoholic Beverage Laws Enforcement Commission

### Notice Of Intention To Apply For An Alcoholic Beverage License

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Miami Elk's Lodge #1320 401 S Main St Miami OK, a/an corporation, hereby publishes notice of their intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That they intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 401 S Main St in Miami, Ottawa County, Oklahoma under the business name of Miami Elk's Lodge #1320.

Dated this 7<sup>th</sup> day of April, 2026.  
/s/ Mark Priest, president  
County of Ottawa, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Mark Priest to me known to be the person described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

/s/ Lacy Garner, Notary Public Comm. #19001417  
My Commission expires February 12, 2029.

(Published in the Miami News Record April 10 and 17, 2026)  
LPXLP

March 23, 2026

The Ottawa County Board of Commissioners met in regular session at 9:00 AM. on Monday, March 23, 2026 with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse March 18, 2026 at 8.59A.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.
2. Pledge of allegiance.
3. Motion by Clark, second by Hilton, to approve minutes of March 16, 2026, and special minutes of March By vote: Furnas, aye; Clark, aye; Hilton, aye.

4. Motion by Clark, second by Hilton, to approve claims presented to the Board: 2025-2026 CBRI 1, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES 2, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES 3, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES 4, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES 5, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES 6, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES 7, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES 8, GUY ENGINEERING, 20077.50, ENGINEERING SERVICES; CH Improv-ST 146, H K ELECTRIC LLC, 957.74, ELECTRICAL REPAIRS; General 1725, CANON FINANCIAL SERVICES\*, 263.00, SERVICE AGREEMENT 1726, LAKELAND FINANCIAL SERVICES, 393.69, MAINTENANCE AGREEMENT 1727, TURN KEY HEALTH CLINICS LLC, 19766.02, INMATE TREATMENT 1728, FUELMAN, 2000.00, FUEL 1729, FUELMAN, 1568.40, FUEL 1730, TURN KEY HEALTH CLINICS LLC, 102.43, INMATE TREATMENT 1731, HOMETOWN WATER & COFFEE SERVICE, 66.00, SERVICE AGREEMENT 1732, HOMETOWN WATER & COFFEE SERVICE, 51.25, SERVICE AGREEMENT 1733, CITY OF MIAMI, 7375.00, SERVICE AGREEMENT 1734, SOUTHERN UNIFORM & TACTICAL, 285.00, DEPUTY UNIFORMS 1735, EASYCE LLC, 220.81, SUBSCRIPTION 1736, BOLT FIBER, 353.21, UTILITIES 1737, CODE3 SECURITY, 1823.20, SECURITY SERVICES 1738, BOLT FIBER, 217.85, INTERNET SERVICE 1739, LAKELAND OFFICE SYSTEMS \*, 47.24, CONTRACT BASE RATE CHARGE 1740, ADMIRAL EXPRESS INC\*, 515.66, OFFICE SUPPLIES 1741, AT&T MOBILITY, 42.71, PHONE BILL 1742, AT&T MOBILITY, 130.20, PHONE BILL 1743, AT&T MOBILITY, 47.40, PHONE BILL 1744, MIAMI NEWS-RECORD, 282.64, LEGAL NOTICE 1745, MIAMI NEWS RECORD, 32.94, LEGAL NOTICE 1746, MIAMI NEWS-RECORD, 40.20, LEGAL NOTICE 1747, AMAZON SERVICES LLC, 39.85, COMPUTER EQUIPMENT 1748, CRAIG CO DETENTION CENTER, 280.00, JUVENILE DETENTION 1749, BANK OF AMERICA, 1304.44 TRAINING; Health 158, RITE-TEMP REFRIGERATION LLC, 155.00, LEASE PAYMENT 159, MODCONATION, 35.00, PROFESSIONAL SERVICES 160, SOONER PRINTING\*, 180.00, OFFICE SUPPLIES 161, McKESSON MEDICAL-SURGICAL, 13.30, MEDICAL SUPPLIES; Highway 1139, O REILLY AUTOMOTIVE INC, 1104.64, REPAIRS 1140, CITY OF MIAMI, 234.00, SANITATION 1141, OTTAWA CO RWD #4, 29.00, UTILITIES 1142, QUAPAW NATION UTILITIES AUTH, 36.00, UTILITIES 1143, TOTAL PEST SERVICES, LLC, 110.00, PEST CONTROL 1144, LAKELAND PETROLEUM, 1347.63, FUEL 1145, ACE HARDWARE, 32.98, TOOLS 1146, HY-FLO EQUIPMENT CO\*, 540.00, EQUIPMENT

- 1147, ACE HARDWARE, 47.95, SUPPLIES 1148, KATNER MILLS\*, 248.04, PARTS 1149, UNIFIRST CORPORATION, 47.25, SUPPLIES 1150, SCOTT HILTON, 275.86, TRAVEL EXPENSES 1151, CITY OF MIAMI, 32.95, UTILITIES 1152, ACE HARDWARE, 6.50, EQUIPMENT MAINTENANCE 1153, PREMIER TRUCK GROUP, 185.88, EQUIPMENT MAINTENANCE 1154, HENRYS WELDING SUPPLY & MORE, 1470.97, SUPPLIES 1155, UNIFIRST CORPORATION, 47.25, SHOP SUPPLIES 1156, AT&T MOBILITY, 523.67, SECURITY SERVICES 1157, MIKE FURNAS, 121.59, TRAVEL EXPENSES 1158, OK DEPT OF TRANSPORTATION\*, 2144.76, LEASE PAYMENT 1159, OK DEPT OF TRANSPORTATION\*, 2060.00, LEASE PAYMENT 1160, OK DEPT OF TRANSPORTATION\*, 2144.76, LEASE PAYMENT 1161, AT&T MOBILITY, 625.55, SECURITY SERVICES 1162, OK DEPT OF TRANSPORTATION\*, 1755.08, LEASE PAYMENT 1163, OK DEPT OF TRANSPORTATION\*, 2575.00, LEASE PAYMENT 1164, BANK OF AMERICA, 480.37, TRAVEL EXPENSES 1165, GREAT WESTERN TRAILER, 1719.93, PARTS 403, WALLIS LUBRICANT LLC\*, 1100.80, OILS 404, SOUTHERN TIRE MART, 1527.44, TIRES 405, FLEETPRIDE INC\*, 496.72, PARTS 406, OREILLY AUTOMOTIVE INC, 12.61, REPAIRS 407, AUTOMOTIVE OF FAIRLAND\*, 10.77, FILTERS 408, M&J EQUIPMENT SERVICES LLP, 2455.35, REPAIRS 409, M&J EQUIPMENT SERVICES LLP, 2673.11, REPAIRS 410, M&J EQUIPMENT SERVICES LLP, 1278.01, REPAIRS 411, M&J EQUIPMENT SERVICES LLP, 1372.09, REPAIRS 412, M&J EQUIPMENT SERVICES LLP, 1543.35, REPAIRS; Rural Fire-ST 110, THE BURROWS AGENCY, 1114.00, INSURANCE PREMIUMS 111, THE BURROWS AGENCY, 961.00, INSURANCE PREMIUMS 112, DINGES PARTNERS GROUP LLC, 6200.00, FIRE EQUIPMENT 113, MES, MUNICIPAL EMERGENCY SERVICES, 1150.99, FIRE STATION SUPPLIES 114, AVC INC. ARKANSAS VALLEY COMMUNICATIONS, 2340.00, PAGERS 115, JUSTIN CHANDLER, 1256.42, TRAVEL EXPENSES 116, LIBERTAS ELECTRIC LLC, 9800.00, ELECTRICAL REPAIRS 117, BANNER FIRE EQUIPMENT INC, 5100.00, REPAIRS; SH Commissary 55, PRODIGY, 2500.03, INMATE PHONE CARD; SHERIFF'S FUNDING ASSISTANCE GRANT 5, ALLEN SIGN STUDIO, LLC\*, 250.00, OFFICE SUPPLIES 6, EMERGENCY VEHICLE RESOURCES LLC, 17750.00, VEHICLE PURCHASE 8, EMERGENCY VEHICLE RESOURCES LLC, 15750.00, VEHICLE PURCHASE 9, ALLEN SIG STUDIO, LLC\*, 250.00, OFFICE SUPPLIES 10, ALLEN SIGN STUDIO, LLC\*, 250.00, OFFICE SUPPLIES; SH Svc Fee 172, WORKING HANDS CAR WASH LLC, 126.00, VEHICLE MAINTENANCE 173, LAKELAND OFFICE SYSTEMS\*, 128.66, COPIER MAINTENANCE 174, AMAZON SERVICES LLC, 104.96, UNIFORMS 175, ACTION GRAPHICS PRINTING\*, 90.00, OFFICE SUPPLIES 176, TRANSUNION RISK AND ALTERNATIVE, 188.00, USER FEE 177, CLEARWATER ENTERPRISE, 3460.21, UTILITIES 178, SOONER PRINTING\*, 43.32, POSTAGE 179, ACE HARDWARE, 54.98, SUPPLIES 180, SOONER PRINTING\*, 43.32, POSTAGE 181, MAXSON PLUMBING, 1200.00, REPAIRS 182, PREMIER AIR LLC, 5250.00, CONTRACT AGREEMENT 183, OREILLY AUTOMOTIVE INC, 191.70, PARTS. By vote: Hilton, eye; Clark, aye, Furnas, aye.

6. Motion by Clark, second by

Hilton, to approve Contract to provide Directly Observed Therapy (DOT) and related services to tuberculosis (TB) patients by and between Wayne Bunch-Contractor and Ottawa County Health Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.

7. Motion by Clark, second by Hilton, to approve amended X-Ray services agreement by and between Baptist Healthcare of Oklahoma, LLC d/b/a INTEGRIS Miami Hospital and Ottawa County Board of County Commissioner on behalf of Ottawa County Health Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.

8. Motion by Clark, second by Hilton, to approve inventory list submitted by Ottawa County Assessor's office. By vote: Hilton, aye; Clark, aye; Furnas, aye.

9. Motion by Clark, second by Hilton, to approve purchasing equipment from Purple Wave Statewide Auction. Requested by Mike Furnas District # 1 Commissioner. By vote: Hilton, aye; Clark, aye; Furnas, aye.

10. Motion by Clark, second by Hilton, to approve lease purchase new UTV and custom flatted with water tank from State Purchase Contract in the amount of \$39,592.95. Requested by Jarod McDonald, Commerce Fire Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.

11. No bids.

12. Motion by Clark, second by Hilton, to approve to solicit for sealed bid on decommissioned 2010 White Chevy Tahoe Vin# 1GNLC2E0XCR320863. Requested by Undersheriff Rocky Ferdig. By vote: Hilton, aye; Clark, aye; Furnas, aye.

13. Motion by Clark, second by Hilton, to approve donating decommissioned 2010 White Chevy Tahoe Vin# 1GNMCAE00AR262239 to the Afton Police Department. Requested by Undersheriff Rocky Ferdig. By vote: Hilton, aye; Clark, aye; Furnas, aye.

14. Motion by Clark, second by Hilton, to approve Ottawa County Employee Handbook Policies and Procedures 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.

15. Motion by Clark, second by Hilton, to approve Resolution #2026-8 Employee Personnel Policy Handbook. By vote: Hilton, aye; Clark, aye; Furnas, aye.

16. Motion by Clark, second by Hilton, to approve Resolution #2026-9 amending Resolution #2015-31 Policy Regarding incentive awards for job performance. By vote: Hilton, aye; Clark, aye; Furnas, aye.

17. Motion by Clark, second by Hilton, to approve Ottawa County Drug and Alcohol Policy 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.

18. Motion by Clark, second by Hilton, to approve Resolution # 2026-10 Ottawa County Drug and Alcohol Policy 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.

19. Motion by Clark, second by Hilton, to approve Ottawa County Safety Manual Policy 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.

20. Motion by Clark second by Hilton, to approve Resolution # 2026-11 Safety Manual Policy. By vote: Hilton, aye; Clark, aye; Furnas, aye.

21. Motion by Clark, second by Hilton, to approve participating in National Opioid Settlement for Six Remnant Defendants regional distributors and dispensers. By vote: Hilton, aye; Clark, aye; Furnas, aye.

22. Motion by Clark, second by Hilton, to approve Resolution # 2026-12 National Opioid Settlement for Six Remnant Defendants regional distributors and dispensers. By vote: Hilton, aye; Clark, Furnas, aye.

23. Commissioners' activity reports. District 1 reported line of site program beginning. District 2 reported routine maintenance. District 3 reported routine maintenance.

30. Commissioners' activity reports. District 1 reported line of site program beginning. District 2 reported routine maintenance. District 3 reported routine maintenance.

34. Motion by Clark, second by Hilton, to adjourn. By vote: Hilton,

aye; Clark, aye; Furnas, aye.

**Mike Furnas, Chairman  
Robyn Mitchell,  
County Clerk  
Miami News Record**

(Published in the Miami News Record April 10, 2026)  
LPXLP

### IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

ARVEST BANK, A Corporation, Plaintiff,

v.

Estate of RICHARD HAKE, if any; Estate of EILEEN M. HAKE, if any; MICHAEL HAKE, an individual; UNKNOWN SPOUSE OF MICHAEL HAKE, if any; KRISTINE R. SCHUBERT, an individual; UNKNOWN SPOUSE OF KRISTINE R. SCHUBERT, if any; THE UNKNOWN personal REPRESENTATIVES, HEIRS, BENEFICIARIES, DEVISEES AND SUCCESSORS AND ASSIGNS OF THE ESTATE OF RICHARD HAKE; THE UNKNOWN personal REPRESENTATIVES, HEIRS, BENEFICIARIES, DEVISEES AND SUCCESSORS AND ASSIGNS OF THE ESTATE OF EILEEN HAKE; and OCCUPANTS OF THE PREMISES, Defendants.

### Case No. CJ-2024-157 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Estate of Richard Hake; Estate of Eileen Hake; Kristine R. Schubert; Unknown Spouse of Kristine R. Schubert; Unknown Personal Representatives, Heirs, Beneficiaries, Devisees, and Successors and Assigns of the Estates of Richard Hake and Eileen Hake and Occupants of the Premises:

TAKE NOTICE that you have been sued by Arvest Bank, and that you must Answer the Amended Petition of said Plaintiff on file in said cause on or before May 26, 2026, or the allegations of said Amended Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Ottawa County, State of Oklahoma, to wit:

LOT 16, BLOCK 4 IN EDEWOOD PLACE ADDITION TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF, commonly known as 402 10th Ave., NE, Miami, Oklahoma 74354.

for the sum \$84,979.93 with accrued interest thereon up to the February 28, 2026, plus interest accruing at the rate of 4.00% per annum from February 28, 2026, and as adjusted, until paid; abstracting expense, accrued and preserving; insurance and preservation expenses accrued and accruing; bankruptcy fees and costs, if any; a reasonable attorney's fee provided for in said Note and Mortgage, and Plaintiff's costs; and all necessary funds advanced by Plaintiff accrued and accruing hereafter through completion of this action, ordering said property sold to satisfy said judgment, forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 6th day of April, 2026.

/s/ Cassie Key  
Court Clerk  
/s/ T. Curry  
Deputy

**BART A. CHANCELLOR  
OBA No. 17422  
bchancellor@settlepou.com  
SettlePou  
600 N. Walker Ave., Suite 101  
Oklahoma City, OK 73102  
405.418.2083-phone  
405.604.0392-fax  
ATTORNEYS FOR PLAINTIFF**

(Published in the Miami News Record April 10, 17, and 24, 2026)  
LPXLP

### IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

CAPITAL ONE, N.A., successor by merger to Discover Bank Plaintiff,

vs.

CAREY DOWNS  
Defendant

### CASE NO. CS-25-339 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: CAREY DOWNS

The Sheriff of OTTAWA County,

Oklahoma, Greetings:

You will take notice that the Plaintiff, CAPITAL ONE, N.A., successor by merger to Discover Bank, filed its petition in the District Court of OTTAWA County, Oklahoma, against the above-captioned Defendant, CAREY DOWNS, seeking a money judgment against Defendant, CAREY DOWNS in the amount of \$7290.37, with post-judgment interest at the statutory rate, and costs of this action, and unless Defendant answers said petition on or before the 15th day of June, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for \$7290.37, with post-judgment interest at the statutory rate, and costs of this action.

Dated this 25th day of March, 2026.

**COURT CLERK Cassie Key  
BY: T Curry  
Court Clerk or Deputy Clerk**

**Stephen L. Bruce, OBA #1241  
Everette C. Altdoerffer,  
OBA #30006  
Leah K. Clark, OBA #31819  
Roger M. Coil, OBA #17002  
Katelyn M. Conner, OBA #36601  
Attorneys for Plaintiff  
P.O. Box 808  
Edmond, Oklahoma 73083-0808  
(405) 330-4110  
brucelaw@sbrucelaw.com**

(Published in the Miami News Record April 3, 10, and 17, 2026)  
LPXLP

### IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

CAPITAL ONE, N.A., successor by merger to Discover Bank Plaintiff,

vs.

CRYSTAL G COMBS  
Defendant

### CASE NO. CS-25-378 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: CRYSTAL G COMBS

The Sheriff of OTTAWA County, Oklahoma, Greetings:

You will take notice that the Plaintiff, CAPITAL ONE, N.A., successor by merger to Discover Bank, filed its petition in the District Court of OTTAWA County, Oklahoma, against the above-captioned Defendant, CRYSTAL G COMBS, seeking a money judgment against Defendant, CRYSTAL G COMBS in the amount of \$3819.57, with post-judgment interest at the statutory rate, and costs of this action, and unless Defendant answers said petition on or before the 1ST day of June, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for \$3819.57, with post-judgment interest at the statutory rate, and costs of this action.

Dated this 11th day of March, 2026.

**COURT CLERK Cassie Key  
BY: /s/ T. Curry  
Court Clerk or Deputy Clerk**

**/s/ Leah K. Clark  
Stephen L. Bruce, OBA #1241  
Everette C. Altdoerffer, OBA #30006  
Leah K. Clark, OBA #31819  
Roger M. Coil, OBA #17002  
Katelyn M. Conner, OBA #36601  
Attorneys for Plaintiff  
P.O. Box 808  
Edmond, Oklahoma 73083-0808  
(405) 330-4110  
brucelaw@sbrucelaw.com**

(Published in the Miami News Record March 27, April 3 and 10, 2026)  
LPXLP

### IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

CAPITAL ONE, N.A., successor by merger to Discover Bank Plaintiff,

vs.

PEGGY S PICKENS  
Defendant

### CASE NO. CS-25-380 NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: PEGGY S PICKENS

The Sheriff of OTTAWA County, Oklahoma, Greetings:

You will take notice that the Plaintiff, CAPITAL ONE, N.A., successor by merger to Discover Bank, filed its petition in the District Court of OTTAWA County, Oklahoma, against the above-captioned Defendant, PEGGY S PICKENS, seeking a money judgment against Defendant, PEGGY S PICKENS in the amount of \$7039.39, with post-judgment interest at the statutory rate, and costs of this action, and unless Defendant answers said petition on or before the 15th day of June, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for \$7039.39, with post-judgment interest at the statutory rate, and costs of this action.

Dated this 25th day of March, 2026.

**COURT CLERK Cassie Key  
BY: T. Curry  
Court Clerk or Deputy Clerk**

**/s/ Leah Clark  
Stephen L. Bruce, OBA #1241  
Everette C. Altdoerffer,  
OBA #30006  
Leah K. Clark, OBA #31819  
Roger M. Coil, OBA #17002  
Katelyn M. Conner, OBA #36601  
Attorneys for Plaintiff  
P.O. Box 808  
Edmond, Oklahoma 73083-0808  
(405) 330-4110  
brucelaw@sbrucelaw.com**

(Published in the Miami News Record April 3, 10, and 17, 2026)  
LPXLP

### IN THE DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

UNITED AUTO CREDIT CORPORATION Plaintiff,

vs.

NATHAN IMMANUEL LAFALIER and JERUSHA JOY LOPEZ Defendants.

### No. CS-2026-21 NOTICE BY PUBLICATION

Nathan Immanuel Lafalier and Jerusha Joy Lopez you are hereby notified that you have been sued by UNITED AUTO CREDIT CORPORATION and you must answer plaintiff's petition on or before the 22nd day of May, 2026 or a money judgment in the amount of \$5,149.47 plus interest will be rendered accordingly.

Dated this day 3/27/2026

**By: /s/ P. Bialock  
DEPUTY COURT CLERK FOR OTTAWA COUNTY DISTRICT COURT CLERK CASSIE KEY**

**APPROVED BY:  
/s/ Hugh H. Fudge  
Hugh H. Fudge, OBA #20487  
Robinson, Hoover & Fudge, PLLC  
P.O. Box 1748  
Oklahoma City, OK 73101  
(443)212-1010 (405)232-6363  
fax  
lawmail@rhfok.com**

(Published in the Miami News Record April 10, 17, and 24, 2026)  
LPXLP

PLEASE SEE LEGALS PG 8

## REAL ESTATE AUCTION

### 2020 SW L St., Miami, OK

Selling a 3 bedroom ranch style home. 2 baths, kitchen with bar, living room, dining room, family room with fireplace and insert, C/H and air. 2 car garage with nice shop on west of garage that can be entered from the garage. Sitting on a nice lot, chain link fenced backyard, plenty of shade trees.

The home has been completely stripped of all carpet and is ready to be remodeled. Home does have a new roof.

**Taxes are \$1220 per year.**

**Terms:** 10% down day of auction, to be held in escrow at OCAT Title Company, Miami, OK. Closing within 30 days on or before June 4th, 2026, taxes will be prorated to the day of closing. Closing costs will be split equally between buyers and sellers.

**Note:** Heirs do have the right to accept/reject any and all bids but any reasonable bid will be accepted. Come prepared to buy! They want to close the estate.

**For showing or more info,  
contact Jack Garner 417-438-0468**

**SATURDAY, MAY 2<sup>ND</sup>  
STARTING AT 10AM**

# LEGALS

CONTINUED FROM PG 8

## IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

IN RE: The Application of  
Hannah-Grace Fields  
To Issue Title

### Case No. CV-26-34 APPLICATION FOR COURT ORDER

COMES NOW the applicant,  
Hannah-Grace Fields of Fairland,  
Oklahoma, and hereby makes  
Application to the District Court  
of OTTAWA COUNTY to issue an  
order directing Service Oklahoma  
to issue an Oklahoma Title bearing  
the VIN #5FNYF28746B012418  
in the name of Hannah-Grace  
Carrington Fields  
2006 Honda Pilot

In support of this application,  
the Applicant would state under  
oath that he is the Owner of said  
vehicle. That the above described  
property is not stolen. The he/she  
claims ownership to the above  
described property as follows:

My grandfather towed vehicles  
and decided to buy this car for me  
as a graduation present. The title  
was stolen before copies could be  
made & the person who sold the  
car isn't answering.

That ownership of the above  
described property is not disputed  
or that an ownership interest may  
be claimed by unknown, whom will  
have served with a copy of this  
application along with summons

notifying them of the allegations of  
this application and date and time  
of the hearing.

Dated this \_\_\_ day of February,  
2026.

/s/ Hannah-Grace Fields  
Applicant's signature

## IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of  
Hannah-Grace Fields  
2006 Honda Pilot  
Property and VIN  
#5FNYF28746B012418

### Case No. CV-26-34 ORDER OF SETTING

Now on this 2nd day of April,  
2026, the Court finds this matter  
should be set before me the 23rd  
day of April, 2026, at 10:00 a.m.

/s/ Andrew Meloy  
Judge

(Published in the Miami News  
Record April 10, 2026)  
LPXLP

### NOTICE OF ANNUAL MEETING AND AGENDA OF THE MIAMI SENIORS' CENTER, INC. WEDNESDAY, APRIL 22, 2026 10:00 AM

MIAMI SENIORS' CENTER  
2104 Denver Harner Dr.,  
Miami, Oklahoma

Filed in the Office of the City  
Clerk and displayed in the main  
lobby of the Miami Civic Center  
and the front door of the Miami  
Seniors' Center, and by posting  
on www.miamiokla.net starting  
at 9:30 AM on April 08, 2026,  
pursuant to 25 O.S. § 311(9) (a)  
and (b).

/s/ Melissa Moore  
Melissa Moore, City Clerk

THE CENTER MAY TAKE ANY  
OF THE FOLLOWING ACTIONS:  
DISCUSS, CONSIDER AND VOTE  
FOR APPROVAL, ACCEPTANCE,  
REJECTION, AMENDMENT AND/  
OR POSTPONEMENT OF ANY  
ITEM LISTED IN THIS AGENDA:

1. Call to Order, Mary Susan Whaley
2. Pledge of Allegiance, Board of Directors
3. \*Action Item\* Consideration of Minutes: Annual Membership Meeting Held November 2025, Mary Susan Whaley
4. \*Action Item\* Election of Board of Directors for the 501 (c)(3) Corporation, Mary Susan Whaley
5. Hear reports, if any, from the Board, any Officer, or any Committee, Board of Directors
6. \*Potential Action Item\* Other New Business, if any, which has Arisen Since the Posting of the Agenda and could not Have Been Anticipated Prior to the Time of Posting (25 O.S. § 311(9)), Board of Directors
7. \*Action Item\* Adjournment, Board of Directors

The City of Miami and The Miami Senior's Center are committed to making this meeting accessible to all citizens, and if special assistance or accommodations are required, please submit your request to the Center's office. We also ask that those in attendance place all electronic devices on silent. Thank you.

(Published in the Miami News  
Record April 10, 2026)  
LPXLP

### Notice of Election

In accordance with the  
Constitution of the Ottawa Tribe  
of Oklahoma the Regular Election  
is to be held on the first Saturday  
in May.

The Election will take place  
on Saturday, May 2, 2026. Polls  
will be open from 10:00 am until  
noon at:

Ottawa/Peoria Building  
114 S Eight Tribes Trail  
Miami, OK 74354

Tribal members must bring their  
Ottawa Tribal Enrollment card and  
a valid photo ID to obtain a ballot.

Ottawa Tribe of Oklahoma  
Election Committee

(Published in the Miami News  
Record April 10 and 17, 2026)  
LPXLP

### IN THE DISTRICT COURT FOR THE SHAWNEE TRIBE MIAMI, OKLAHOMA

#### NOTICE BY PUBLICATION

TO WHOM IT MAY CONCERN:

Take notice that Heidi Elizabeth  
Rankin has filed in the Shawnee  
Tribal Court a Petition for Name  
Change of Adult in case number  
FDM-2026-00003 to have his/her  
name changed as follows:

Heidi Elizabeth Rankin to that of  
Heidi Elizabeth Rankin Bigknife

And that the same will be heard  
by the Shawnee Tribal Court,  
32 A St. SE, 2nd Floor, Miami,  
Oklahoma, on the 27th day of  
April, 2026, at 11:30 A.M., and  
that any person may file a written  
protest in this case prior to the date  
set for the hearing.

Dated this 24th day of March,  
2026.

(SEAL)

/s/ Ashley Shawnee  
Court Clerk/Deputy

(Published in the Miami News  
Record April 10, 2026)  
LPXLP

### NOTICE OF FILING PERIOD FOR ELECTION OF DISTRICT DIRECTOR

/s/ M.C. Wilson

TO ALL PERSONS  
INTERESTED:

Notice is hereby given that  
any person who is a registered  
voter and a resident of the Ottawa  
County Conservation District and  
has entered into or will enter into  
a Cooperator Agreement with  
the Directors of said District,  
may have their name placed on  
the official ballot of the District  
Director Election of said District  
for Position Number 1 by filing  
a Notification and Declaration  
of Candidacy with said District  
located at 630 E. Steve Owens  
Blvd., Miami, OK 74354 between  
the dates of May 1 - May 14,  
2026. Notification and Declaration  
of Candidacy forms may be  
obtained at the above location or  
on the Oklahoma Conservation  
Commission website. Completed  
forms must be returned to the  
above district location before close  
of business on the last day of the  
filing period. The Election will be  
held on Tuesday, June 2, 2026.

**Board of Directors  
Representative:  
Justin Miller, Chair  
Attest: Shirley G. Hudson,  
District Manager**

(Published in the Miami News  
Record April 3 and 10, 2026)  
LPXLP

### IN THE DISTRICT COURT OF OTTAWA COUNTY OKLAHOMA

In the Matter of the Estate  
of DEANN SUE PANNELL,  
Deceased.

#### No. PB-2026-13 NOTICE TO CREDITORS

All creditors having claims  
against DeAnn Sue Pannell,  
deceased, are required to present  
the same, with a description of  
all security interests and other  
collateral (if any) held by each  
creditor with respect to such claim,  
to the Personal Representative,  
Clay Wilson, one and the same  
person as Michael Clay Wilson,  
at the law office of N. Georgeann  
Roye, P.O. Box 1303, Miami,  
Oklahoma 74355, on or before  
the following presentment date:  
June 11, 2026, or the same will  
be forever barred.

Clay Wilson  
Personal Representative  
of the Estate of DeAnn  
Sue Pannell, Deceased

Dated: April 2, 2026

**N. Georgeann Roye,  
OBA #30238  
Attorney for Personal  
Representative  
P.O. Box 1303  
Miami, Oklahoma 74355  
(t) 918.961.2210  
(f) 918.542.2747**

(Published in the Miami News  
Record April 10 and 17, 2026)  
LPXLP

### NOTICE TO BIDDERS

Brian Brassfield, Purchasing  
Agent for The Miami Special  
Utility Authority will receive bids  
via e-mail until 2:00 P.M. CST,  
on Friday April 24, 2026, for The  
Miami Special Utility Authority  
(RFB 26-18) The MSUA is  
seeking proposals from qualified  
developers, builders, or individuals  
to purchase and develop MSUA  
owned land located at 227 & 229  
B Street SE., Miami, OK 74354.  
The goal is to attract tenants that  
will complement the surrounding  
area, serve the needs of residents  
and visitors, and contribute to the  
economic vitality of the community.

All proposals that have been  
duly received by the appropriate  
date and time will be evaluated.

(RFB 26-18) The Miami Special  
Utility Authority requests bids  
from qualified bidders for the  
sale of property located at 227  
& 229 B Street SE, Miami, OK  
74354. SMALL BUSINESS AND  
MINORITY BUSINESSES ARE  
ENCOURAGED TO BID.

The Miami Special Utility  
Authority reserves the right to  
reject any and all bids.

Any bid received after 2:00 P.M.  
CST, on Friday April 24, 2026 shall  
not be considered by the awarding  
agency. Full solicitation packets  
can be downloaded from our  
website. at www.miamiokla.net.

(Published in the Miami News  
Record April 3 and 10, 2026)  
LPXLP

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\*price may vary, limited time offer, see dealer for details