LEGALS

Alcoholic Beverage Laws Enforcement Commission

Notice Of Intention To Apply For An Alcoholic Beverage License

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Quapaw Casino Authority 6530 South 580 Road, Miami OK 74354, a/an Instrumentality of the Quapaw Nation, hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Brew Pub Application under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Brew Pub establishment with business premises located at 6530 South 580 Road in Miami, Ottawa County, Oklahoma under the business name of Quapaw Casino.

Dated this 17 day of September, 2026.
/s/ Billy Shapp QCA Chair
County of Ottawa, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Billy Shapp to me known to be the person described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

/s/ Lana R. Lippold, Notary Public Comm. #15001156
My Commission expires February 3, 2027.

(Published in the Miami News Record September 25 and October 2, 2026)
LPXLP

Alcoholic Beverage Laws Enforcement Commission

Notice Of Intention To Apply For An Alcoholic Beverage License

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, Quapaw Casino Authority 6530 South 580 Road, Miami OK 74354, a/an Instrumentality of the Quapaw Nation, hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Retail Wine establishment with business premises located at 6590 South 580 Road in Miami, Ottawa County, Oklahoma under the business name of Quapaw C-Store.

Dated this 17 day of September, 2026.
/s/ Billy Shapp QCA Chair
County of Ottawa, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Billy Shapp to me known to be the person described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.

/s/ Lana R. Lippold, Notary Public Comm. #15001156
My Commission expires February 3, 2027.

(Published in the Miami News Record September 25 and October 2, 2026)
LPXLP

September 21, 2026

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, September 21, 2026 with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse September 16, 2026, at 12:53 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.

2. Pledge of allegiance.

3. Motion by Clark, second by Hilton, to approve minutes of September 14, 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.

4. Motion by Clark, second by Hilton, to approve claims presented to the Board for payment 2026-2027: 2025-2026 Highway 1769, BANK OF AMERICA, 730.00, EQUIPMENT MAINTENANCE; Hwy-ST 589, BRUCKNER'S TRUCK & EQUIPMENT, 27898.29, REPAIRS; SH Svc Fee 350, LAKELAND OFFICE SYSTEMS *, 158.53, COPIER MAINTENANCE 351, TURN KEY HEALTH CLINICS LLC, 150.04, INMATE TREATMENT; 2026-2027 CBRI 1, APAC-CENTRAL INC, 100305.00, ASPHALT PROJECT; CH Improv-ST 31, TELECOMP HOLDING INC, 3178.59, PHONE BILL; General 424, BANK OF AMERICA, 2330.26, TRAVEL EXPENSES 425, LAKELAND OFFICE SYSTEMS *, 353.00, CONTRACT BASE RATE CHARGE 426, ACE HARDWARE, 5.00, BUILDING MAINTENANCE 427, LAKELAND OFFICE SYSTEMS *, 255.39, CONTRACT BASE RATE CHARGE 428, DIAMOND PHARMACY SERVICE*, 850.00, INMATE PRESCRIPTIONS 429, ACE HARDWARE, 76.97, BUILDING MAINTENANCE 430, BOLT FIBER, 358.33, INTERNET SERVICE 431, QUILL CORPORATION*, 271.80, OFFICE SUPPLIES 432, BOB BARKER CO INC*, 769.97, JAIL SUPPLIES 433, LAKELAND OFFICE SYSTEMS *, 161.40, CONTRACT BASE RATE CHARGE 434, VANCE FORD, 63.02, PARTS 435, QUILL CORPORATION*, 488.91, OFFICE MAINTENANCE 436, SPARKLIGHT, 345.20, INTERNET SERVICE 437, MIAMI NEWS-RECORD, 56.26, LEGAL NOTICE 438, AT&T MOBILITY, 155.09, PHONE BILL 439, AT&T MOBILITY, 48.27, PHONE BILL 440, BOLT FIBER, 217.85, INTERNET SERVICE 441, OTTAWA CO ELECTION BRD, 195.00, POLLING PLACE 442, LAKELAND OFFICE SYSTEMS *, 31.34, CONTRACT BASE RATE CHARGE 443, O REILLY AUTOMOTIVE INC, 772.57, VEHICLE MAINTENANCE 444, NEO PEST CONTROL, 600.00, PEST CONTROL 445, AT&T MOBILITY, 69.74, PHONE BILL 446, TELECOMP HOLDING INC, 742.41, PHONE BILL 447, AMERICAN NEWSPAPER INC, 359.20, LEGAL NOTICE 448, VANCE GMC, 131.17, VEHICLE MAINTENANCE 449, AMAZON SERVICES LLC, 29.99, OFFICE SUPPLIES 450, COMBINED PUBLIC COMMUNICATIONS LLC, 14807.94, INMATE NUTRITION 451, AT&T , 112.21, PHONE BILL 452, QUILL CORPORATION*, 525.76, OFFICE SUPPLIES 453, MIAMI NEWS-RECORD, 346.44, LEGAL NOTICE 454, ROACH CLEANING SERVICES, LLC, 250.00, OFFICE CLEANING 455, WEST TERMITE PEST LAWN SW MISSOURI, 105.00, PEST CONTROL 456, WEST TERMITE PEST LAWN SW MISSOURI, 158.00, PEST CONTROL; Health 44, AMAZON SERVICES LLC, 415.16, OFFICE SUPPLIES 45, MODOC NATION, 20.00, PROFESSIONAL SERVICES 46, VIEMED HEALTHCARE STAFFING, LLC, 6539.93, CONTRACT AGREEMANT; Highway 324, BANK OF AMERICA, 2012.70, TRAVEL EXPENSES 325, ACE HARDWARE, 297.74, SUPPLIES 326, RED WING BUSINESS ADVANTAGE ACCOUNT, 184.49, UNIFORMS 327, MISACO SIGN & SCREEN PRINTING*, 322.50, UNIFORMS 328, AMAZON SERVICES LLC, 216.64, SUPPLIES 329, LONGAN CONSTRUCTION CO*, 2099.90, ASPHALT 330, HUGHES LUMBER CO*, 281.64, MATERIALS 331, LIBERTY, 829.42, UTILITIES 332, AAA CONCRETE PUMPING LLC, 1327.50, CONCRETE 333, AMAZON SERVICES LLC, 196.32, OFFICE SUPPLIES 334, TELECOMP HOLDING INC, 144.25, PHONE BILL 335, TELECOMP HOLDING INC, 189.29, PHONE BILL 336, TELECOMP HOLDING INC, 144.25, PHONE BILL 337, G W VAN KEPPEL CO*, 1686.50, EQUIPMENT MAINTENANCE 338, NE OK ELECTRIC CO-OP, 608.92, UTILITIES 339, UNIFIRST CORPORATION, 47.25, SHOP SUPPLIES 340, JOHN FABICK TRACTOR CO*, 382.68, EQUIPMENT MAINTENANCE 341, LIBERTY, 549.10, UTILITIES; Hwy-ST 103, KEMP STONE CO INC*, 3766.40, MATERIALS 104, KEMP STONE CO INC*, 2655.66, MATERIALS 105, ACTION SAFETY SUPPLY*, 4213.20, ROAD STRIPING 106, SPINNERS TIRE LLC, 260.00, TIRE REPAIRS 107, APAC-CENTRAL INC, 25600.31, ASPHALT; Rural Fire-ST 36, ALLEN SIGN STUDIO, LLC*, 585.00, VEHICLE LETTERING; Safe Room Grant 12, JUSTIN WHITE, 3000.00, SAFE ROOM PROJECT 13, MEGAN COMBES, 2737.50, SAFE ROOM PROJECT 14, BRADLEY J BARNARD, 3000.00, SAFE ROOM PROJECT 15, JOHN HAPPY, 3000.00, SAFE ROOM PROJECT 16, TAMMIE BLAND, 3000.00, SAFE ROOM PROJECT 17, PATTERSON, TAMARA DENISE, 3000.00, SAFE ROOM PROJECT 18, RAYANNA O'NEAL, 3000.00, SAFE ROOM PROJECT; SH Commissary 3, PRODIGY, 6880.59, COMMISSARY 4, PRODIGY, 1047.36, INMATE PHONE CARD; SH Svc Fee 32, BANK OF AMERICA, 636.41, TRAVEL EXPENSES 33, H K ELECTRIC LLC, 1250.00, ELECTRICAL REPAIRS 34, DIAMOND PHARMACY SERVICE*, 261.57, INMATE PRESCRIPTIONS 35, SOONER PRINTING*, 4.91, STAMPS 36, ACTION GRAPHICS PRINTING*, 75.00, OFFICE SUPPLIES 37, WORKING HANDS CAR WASH LLC, 253.50, VEHICLE MAINTENANCE 38, MFA OIL COMPANY, 1255.10, VEHICLE MAINTENANCE 39, SPRINGFIELD GROCER CO INC*, 595.31, INMATE NUTRITION 40, WORKING HANDS CAR WASH LLC, 357.75, VEHICLE MAINTENANCE 41, SPRINGFIELD GROCER CO INC*, 603.56, KITCHEN SUPPLIES 42, AMAZON SERVICES LLC, 37.99, OFFICE EQUIPMENT 43, AMAZON SERVICES LLC, 119.00, SAFETY EQUIPMENT 44, CYNTOX LLC, 403.20, MAINTENANCE AGREEMENT 45, PITNEY BOWES INC*, 309.04, POSTAGE. By vote: Hilton, aye; Clark, aye; Furnas, aye.

6. Motion by Clark, second by Hilton for consideration, discussion and possible action on a resolution accepting the beneficial interest in the Ottawa County Justice Authority created by a Trust Indenture for and on behalf of Ottawa County, Oklahoma, in all respects in accordance with the terms of said trust indenture; and declaring an emergency. By vote: Hilton, aye; Clark, aye; Furnas, aye.

7. Motion by Clark, second by Hilton for consideration, discussion, and possible action on a Resolution providing for the levy and collection of a use tax within Ottawa County, Oklahoma (the "County"); establishing a use tax rate corresponding with the County's amended sales tax rate, as approved at an election duly held on August 25, 2026, within the County; updating statutory references and citations; repealing and superseding the use tax resolution dated May 8, 2006; making other amendments and provisions thereto; and providing for an effective date of January 1, 2027. By vote: Hilton, aye; Clark, aye; Furnas, aye.

8. Motion by Clark, second by Hilton, for consideration, discussion and possible action upon a resolution authorizing and approving the incurring of indebtedness by the Ottawa County Justice Authority (herein the "Authority"), to be accomplished by the issuance of bonds, notes or other evidences of indebtedness, in one or more series, on a taxable or tax-exempt basis, at a premium or discount, in the total aggregate principal par amount of not to exceed Forty Three Million Five Hundred Dollars ($43,500,000.00), to provide funds to pay and satisfy the balance due and owing on the judgment entered against Ottawa County in Case # NDOK4:17-CV-00325, Estate of Ellis vs Sheriff of Ottawa County, in the United States District Court for the Northern District of Oklahoma, as affirmed on April 21, 2026 (herein the "Judgement"); establishing a reserve fund, if any, capitalize interest, if any, and paying costs of issuance; waiving competitive bidding in regard to the sale of said bonds; approving and authorizing the execution and delivery of documents in connection therewith, including, but not limited to, a sales tax agreement, a no-arbitrage agreement, and a continuing disclosure agreement; and taking of other action with respect thereto. By vote: Hilton, aye; Clark, aye; Furnas, aye.

9. Motion by Clark, second by Hilton, to approve Resolution 2026.50: Authorization application for Financial Assistance from the Rural Economic Action Plan Fund. District 3. By vote: Hilton, aye; Clark, aye; Furnas, aye.

10. Motion by Clark, second by Hilton, to approve Project Agreement between Ottawa County and Oklahoma Transportation for the construction of preserving and advancing County Transportation Fund Project, Project NO. SSP-258C(136)LG J/P NO. 39562(04). Allocating $630,000. By vote: Hilton, aye; Clark, aye; Furnas, aye.

11. Motion by Clark, second by Hilton, to approve Project Agreement between Ottawa County and Oklahoma Transportation for the construction of preserving and advancing County Transportation Fund Project, Project NO. SSP-258C(138)LG J/P NO. 3956(04). Allocating $730,800. By vote: Hilton, aye; Clark, aye; Furnas,

PLEASE SEE **LEGALS** *PG 7*

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Miami Public Schools, School District No. I-23, Ottawa County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 5,056,754.14	$ 694,174.66	$ 0.00	$ 496,234.15
Investments	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$ 5,056,754.14	$ 694,174.66	$ 0.00	$ 496,234.15
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 1,492,737.72	$ 81,294.00	$ 0.00	$ 12,672.22
Reserves From Schedule 7	$ 18,203.52	$ 147,448.76	$ 0.00	$ 1,800.00
TOTAL LIABILITIES AND RESERVES	$ 1,510,941.24	$ 228,742.76	$ 0.00	$ 14,472.22
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 3,545,812.90	$ 465,431.90	$ 0.00	$ 481,761.93

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND	
Current Expense	$ 22,851,721.53
Reserve for Int. on Warrants & Revaluation	$ 87,642.58
Total Required	$ 22,939,364.11
FINANCED:	
Cash Fund Balance	$ 3,545,812.90
Estimated Miscellaneous Revenue	$ 16,536,845.46
Total Deductions	$ 20,082,658.36
Balance to Raise from Ad Valorem Tax	$ 2,856,705.75
ESTIMATED MISCELLANEOUS REVENUE	
1000 Other District Sources of Revenue	$ 35,050.37
2100 County 4 Mill Ad Valorem Tax	$ 324,330.83
2200 County Apportionment (Mortgage Tax)	$ 50,068.82
2300 Resale of Property Fund Distribution	$ 0.00
2900 Other Intermediate Sources of Revenue	$ 0.00
3110 Gross Production Tax	$ 0.00
3120 Motor Vehicle Collections	$ 750,505.92
3130 Rural Electric Cooperative Tax	$ 59,215.91
3140 State School Land Earnings	$ 333,811.28
3150 Vehicle Tax Stamps	$ 800.60
3160 Farm Implement Tax Stamps	$ 0.00
3170 Trailers and Mobile Homes	$ 0.00
3190 Other Dedicated Revenue	$ 0.00
3200 State Aid - General Operations	$ 11,890,994.54
3300 State Aid - Competitive Grants	$ 84,405.02
3400 State - Categorical	$ 221,024.33
3500 Special Programs	$ 0.00
3600 Other State Sources of Revenue	$ 0.00
3700 Child Nutrition Program	$ 0.00
3800 State Vocational Programs	$ 93,140.00
4100 Capital Outlay	$ 270,366.92
4200 Disadvantaged Students	$ 1,406,238.60
4300 Individuals With Disabilities	$ 584,574.89
4400 Minority	$ 318,296.82
4500 Operations	$ 71,218.61
4600 Other Federal Sources of Revenue	$ 0.00
4700 Child Nutrition Programs	$ 0.00
4800 Federal Vocational Education	$ 42,802.00
5000 Non-Revenue Receipts	$ 0.00
Total Estimated Revenue	$ 16,536,845.46

SINKING FUND BALANCE SHEET	
1. Cash Balance on Hand June 30, 2026	$ 2,093,769.03
2. Legal Investments Properly Maturing	$ 0.00
3. Judgments Paid To Recover By Tax Levy	$ 0.00
4. Total Liquid Assets	$ 2,093,769.03
Deduct Matured Indebtedness:	
5. a. Past-Due Coupons	$ 0.00
6. b. Interest Accrued Thereon	$ 0.00
7. c. Past-Due Bonds	$ 0.00
8. d. Interest Thereon after Last Coupon	$ 0.00
9. e. Fiscal Agency Commissions on Above	$ 0.00
10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
11. Total Items a. Through .f	$ 0.00
12. Balance of Assets Subject to Accrual	$ 2,093,769.03
Deduct Accrual Reserve if Assets Sufficient:	
13. g. Earned Unmatured Interest	$ 40,786.67
14. h. Accrual on Final Coupons	$ 24,295.83
15. i. Accrued on Unmatured Bonds	$ 2,395,000.00
16. Total Items g Through i	$ 2,460,082.50
17. Excess of Assets Over Accrual Reserves **(Page 2)	$ (366,313.47)
SINKING FUND REQUIREMENTS FOR 2026-2027	
1. Interest Earnings on Bonds	$ 247,035.83
2. Accrual on Unmatured Bonds	$ 1,715,000.00
3. Annual Accrual on "Prepaid" Judgments	$ 0.00
4. Annual Accrual on Unpaid Judgments	$ 0.00
5. Interest on Unpaid Judgments	$ 0.00
6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
7. For Credit to School Dist. No.	$ 0.00
8. For Credit to School Dist. No.	$ 0.00
9. For Credit to School Dist. No.	$ 0.00
10. For Credit to School Dist. No.	0.00
11. Annual Accrual From Exhibit KK	$ 294,692.68
Total Sinking Fund Requirements	$ 2,256,728.51
Deduct:	
1. Excess of Assets over Liabilities (if not a deficit)	$ (366,313.47)
2. Contributions From Other Districts	$ 0.00
Balance To Raise	$ 2,623,041.98

	SINKING FUND
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 2,093,769.03
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ 366,313.47
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 2,093,769.03
18d. Remaining Deficit is for Exhibit KK Line F.	$ (366,313.47)

BUILDING FUND	
Current Expense	$ 1,541,372.68
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 1,541,372.68
FINANCED:	
Cash Fund Balance	$ 465,431.90
Estimated Miscellaneous Revenue	$ 667,839.96
Total Deductions	$ 1,133,271.86
Balance to Raise from Ad Valorem Tax	$ 408,100.82

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 0.00	$ 1,496,906.98
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 0.00	$ 1,496,906.98
FINANCED:		
Cash Fund Balance	$ 0.00	$ 481,761.93
Estimated Miscellaneous Revenue	$ 0.00	$ 1,015,145.05
Total Deductions	$ 0.00	$ 1,496,906.98
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1.2 Entity: Miami Public Schools I-23, Ottawa County — 20-Sep-2026
See Accountant's Compilation Report
Page 1

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Miami Public Schools, School District No. I-23, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

President of Board of Education

Subscribed and sworn to before me this 28 day of September, 2026

Lisa J. Highsmith
Notary Public

OFFICIAL SEAL
LISA J. HIGHSMITH
NOTARY PUBLIC OKLAHOMA
OTTAWA COUNTY
COMM. NO. 23010204 EXP. 07-31-2027

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.

S.A.&I. Form 2662R1.2 Entity: Miami Public Schools I-23, Ottawa County — 20-Sep-2026
See Accountant's Compilation Report
Page 2

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Wyandotte Public Schools, School District No. I-1, Ottawa County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$ 2,213,165.87	$ 617,301.29	$ 805.88	$ 412,910.58
Investments	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$ 2,213,165.87	$ 617,301.29	$ 805.88	$ 412,910.58
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 165,553.19	$ 136,853.54	$ 0.00	$ 53,278.57
Reserves From Schedule 7	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 165,553.19	$ 136,853.54	$ 0.00	$ 53,278.57
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$ 2,047,612.68	$ 480,447.75	$ 805.88	$ 359,632.01

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND	
Current Expense	$ 10,292,660.15
Reserve for Int. on Warrants & Revaluation	$ 23,260.67
Total Required	$ 10,315,920.82
FINANCED:	
Cash Fund Balance	$ 2,047,612.68
Estimated Miscellaneous Revenue	$ 7,273,370.52
Total Deductions	$ 9,320,983.20
Balance to Raise from Ad Valorem Tax	$ 994,937.62
ESTIMATED MISCELLANEOUS REVENUE	
1000 Other District Sources of Revenue	$ 292,045.28
2100 County 4 Mill Ad Valorem Tax	$ 141,346.58
2200 County Apportionment (Mortgage Tax)	$ 21,483.23
2300 Resale of Property Fund Distribution	$ 0.00
2900 Other Intermediate Sources of Revenue	$ 0.00
3120 Gross Production Tax	$ 0.00
3120 Motor Vehicle Collections	$ 326,586.42
3130 Rural Electric Cooperative Tax	$ 139,981.03
3140 State School Land Earnings	$ 144,013.87
3150 Vehicle Tax Stamps	$ 400.73
3160 Farm Implement Tax Stamps	$ 0.00
3170 Trailers and Mobile Homes	$ 0.00
3190 Other Dedicated Revenue	$ 0.00
3200 State Aid - General Operations	$ 5,052,845.45
3300 State Aid - Competitive Grants	$ 0.00
3400 State - Categorical	$ 240,870.27
3500 Special Programs	$ 0.00
3600 Other State Sources of Revenue	$ 0.00
3700 Child Nutrition Program	$ 0.00
3800 State Vocational Programs	$ 128,790.00
4100 Capital Outlay	$ 80,011.00
4200 Disadvantaged Students	$ 463,275.27
4300 Individuals With Disabilities	$ 202,880.36
4400 Minority	$ 25,050.03
4500 Operations	$ 0.00
4600 Other Federal Sources of Revenue	$ 0.00
4700 Child Nutrition Programs	$ 0.00
4800 Federal Vocational Education	$ 13,791.00
5000 Non-Revenue Receipts	$ 0.00
Total Estimated Revenue	$ 7,273,370.52

SINKING FUND BALANCE SHEET	
1. Cash Balance on Hand June 30, 2026	$ 197,039.85
2. Legal Investments Properly Maturing	$ 0.00
3. Judgments Paid To Recover By Tax Levy	$ 0.00
4. Total Liquid Assets	$ 197,039.85
Deduct Matured Indebtedness:	
5. a. Past-Due Coupons	$ 0.00
6. b. Interest Accrued Thereon	$ 0.00
7. c. Past-Due Bonds	$ 0.00
8. d. Interest Thereon after Last Coupon	$ 0.00
9. e. Fiscal Agency Commissions on Above	$ 0.00
10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
11. Total Items a. Through .f	$ 0.00
12. Balance of Assets Subject to Accrual	$ 197,039.85
Deduct Accrual Reserve if Assets Sufficient:	
13. g. Earned Unmatured Interest	$ 0.00
14. h. Accrual on Final Coupons	$ 0.00
15. i. Accrued on Unmatured Bonds	$ 190,000.00
16. Total Items g Through i	$ 190,000.00
17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 7,039.85
SINKING FUND REQUIREMENTS FOR 2026-2027	
1. Interest Earnings on Bonds	$ 74,700.00
2. Accrual on Unmatured Bonds	$ 230,000.00
3. Annual Accrual on "Prepaid" Judgments	$ 0.00
4. Annual Accrual on Unpaid Judgments	$ 0.00
5. Interest on Unpaid Judgments	$ 0.00
6. PARTICIPATING CONTRIBUTIONS (Annexations):	$ 0.00
7. For Credit to School Dist. No.	$ 0.00
8. For Credit to School Dist. No.	$ 0.00
9. For Credit to School Dist. No.	$ 0.00
10. For Credit to School Dist. No.	0.00
11. Annual Accrual From Exhibit KK	$ 0.00
Total Sinking Fund Requirements	$ 804,700.00
Deduct:	
1. Excess of Assets over Liabilities (if not a deficit)	$ 7,039.85
2. Contributions From Other Districts	$ 0.00
Balance To Raise	$ 797,660.15

	SINKING FUND
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 0.00
16d. Deficit as Shown on Sinking Fund Balance Sheet.	$ 0.00
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on H	$ 0.00
18d. Remaining Deficit is for Exhibit KK Line F.	$ 0.00

BUILDING FUND	
Current Expense	$ 977,581.47
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 977,581.47
FINANCED:	
Cash Fund Balance	$ 480,447.75
Estimated Miscellaneous Revenue	$ 354,960.79
Total Deductions	$ 835,408.54
Balance to Raise from Ad Valorem Tax	$ 142,172.93

	CO-OP FUND	CHILD NUTRITION PROGRAMS FUND
Current Expense	$ 76,524.19	$ 907,433.21
Reserve for Int. on Warrants & Revaluation	$ 0.00	$ 0.00
Total Required	$ 76,524.19	$ 907,433.21
FINANCED:		
Cash Fund Balance	$ 805.88	$ 359,632.01
Estimated Miscellaneous Revenue	$ 75,718.31	$ 547,801.20
Total Deductions	$ 76,524.19	$ 907,433.21
Balance	$ 0.00	$ 0.00

S.A.&I. Form 2662R1.2 Entity: Wyandotte Public Schools I-1, Ottawa County — 19-Sep-2026
See Accountant's Compilation Report
Page 1

Publication Sheet - Board of Education
Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Public Schools, School District No. , County, Oklahoma

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Wyandotte Public Schools, School District No. I-1, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

Eric Ellis
President of Board of Education

Subscribed and sworn to before me this 28th day of September, 2026

LaTisha D. Freeman
Notary Public

LATISHA D. FREEMAN
Notary Seal, State of Oklahoma
Ottawa County
Commission No. 19001618
My Commission Expires 3/19/30

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there be no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein; and such publication shall be made, in each instance, by the board or authority making the estimate.

S.A.&I. Form 2662R1.2 Entity: Wyandotte Public Schools I-1, Ottawa County — 19-Sep-2026
See Accountant's Compilation Report
Page 2

LEGALS

CONTINUED FROM **PG 6**

aye.

12. Motion by Clark, second by Hilton, to approve Project Agreement between Ottawa County and Oklahoma Transportation for the construction of preserving and advancing County Transportation Fund Project, Project NO. SSP-258(C) LG J/P NO. 39561(04). Allocating $1,058,400. By vote: Hilton, aye; Clark, aye; Furnas, aye.

13. Motion by Clark, second by Hilton, to approve Project Agreement between Ottawa County and Oklahoma Transportation for the construction of preserving and advancing County Transportation Fund Project, Project NO. SSP-258C(134)LG J/P/ NO. 39560(04). Allocating $366,000. By vote: Hilton, aye; Clark, aye; Furnas, aye.

14. Motion by Clark, second by Hilton, to approve Project Agreement between Ottawa County and Oklahoma Transportation for the construction of preserving and advancing County Transportation Fund Project, Project NO. SSP-258C(137)LG J/P NO. 39563(04). Allocating $655,200. By vote: Hilton, aye; Clark, aye; Furnas, aye.

15. Motion by Clark, second by Hilton, to approve First Addendum to the Full Food Services Agreement between Ottawa County Commissioners on behalf of the Ottawa Sherrif's Office and Prodigy Solutions, Inc. By vote: Hilton, aye; Clark, aye; Furnas, aye.

16. Motion by Clark, second by Hilton, from the Ottawa County Sheriff's Office to update and purchase County cell phones and iPads through AT&T First Net in the amount of $43,739.64. Based on State Bid #1757492. Funds will come from the Sheriff's Office 287 G account. By vote: Hilton, aye; Clark, aye; Furnas, aye.

17. Motion by Clark, second by Hilton to approve agreement between the Ottawa County Sheriff's Department and Central Power Systems & Services. By vote: Hilton, aye; Clark, aye; Furnas, aye.

18. Motion by Clark, second by Hilton to approve authorization to Cremate Deberah K. Nightingale, indigent member of our community. Paul Thomas Funeral and cremation Service in Miami is requesting the Medical Examiners CMF 19 Fee be waived for Ms. Nightingale. By vote: Hilton, aye; Clark, aye; Furnas, aye.

19. Motion by Clark, second by Hilton for approval for the Oklahoma State Auditor and Inspector's Office to engage in a Financial Audit with Ottawa County for FY 25 and Request to designate and individual(s) oversee the FY 25 Financial Statement. By vote: Hilton, aye; Clark, aye; Furnas, aye.

20. Motion by Clark, second by Hilton for approval for the Oklahoma State Auditor and Inspector's Office to engage in Alternative Compliance Examination Engagement Procedures with Ottawa County for FY 25. By vote: Hilton, aye; Clark, aye; Furnas, aye.

21. Motion by Clark, second by Hilton to approve Ottawa County Purchase Card in the amount of $730.00. By vote: Hilton, aye; Clark, aye; Furnas, aye.

22. Motion by Clark, second by Hilton to approve Ottawa County Purchase Card in the amount of $5,709.37. By vote: Hilton, aye; Clark, aye; Furnas, aye.

23. Motion by Clark, second by Hilton to table bid on County property in the amount of $300.00 by Katy Wethey. Legal description as follows: LT 1, BLK 80, ORIGINAL PLAT. By vote: Hilton, aye; Clark, aye; Furnas, aye.

24. Motion by Clark, second by Hilton, to approve Transcript of proceeding on sale of County property acquired at resale by Jeremy Crawford in the amount of $500.00. Legal description as follows: N 30' OF E PT OF LT 29, BLK 11 WACHTER, OTTAWA COUNTY, OKLAHOMA, according to the recorded plat thereof. By vote: Hilton, aye; Clark, aye; Furnas, aye.

25. Motion by Clark, second by Hilton, to approve County Deed acquired at resale offered for sale by Board of County Commissioners to Jeremy Crawford and/or Shelly Crawford in the amount of $500.00. Legal description as follows: N 30' OF E PT OF LT 29, BLK 11 WACHTER, OTTAWA COUNTY, OKLAHOMA, according to the recorded plat thereof. By vote: Hilton, aye; Clark, aye; Furnas, aye.

26. Motion by Clark, second by Hilton, to approve Transcript of proceeding on sale of County property acquired at resale by Tammy Zornes in the amount of $100.00. Legal description as follows: LTS 12-13, BLK 3 GRAND LAKE SHORES UNIT 1, OTTAWA COUNTY, OKLAHOMA, according to the recorded plat thereof. By vote: Hilton, aye; Clark, aye; Furnas, aye.

27. Motion by Clark, second by Hilton, to approve County Deed acquired at resale offered for sale by Board of County Commissioners to Tammy Zornes in the amount of $100.00. Legal description as follows: LTS 12-13, BLK 3 GRAND LAKE SHORES UNIT 1, OTTAWA COUNTY, OKLAHOMA, according to the recorded plat thereof. By vote: Hilton, aye; Clark, aye; Furnas, aye.

31. Commissioners' activity reports. District 1 reported line of sight issues to please call his office. District 2 reported routine maintenance. District 3 reported routine maintenan

35. Motion by Clark, second by Hilton, to Adjourn. By vote: Hilton, aye; Clark aye; Furnas, aye.

Mike Furnas, Chairman
Robyn Mitchell,
County Clerk
MIAMI NEWS RECORD

(Published in the Miami News Record October 2, 2026)
LPXLP

NOTICE OF SHERIFF'S SALE
CJ-2026-16

Notice is given that on the 4th day of November, 2026, at 10:00 am, in the Lobby of the Sheriff's office, in the City of Miami , Ottawa County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Ottawa County, Oklahoma,:

Lot 11, Block 3 in Elliott`s Addition No. 2, to the Town of Commerce, Ottawa County, Oklahoma, according to the recorded plat thereof.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at $43,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2026-16, titled Planet Home Lending, LLC vs Samantha B Smith, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Ottawa County Sheriff
Ottawa County, Oklahoma
/s/ Gary Graham
Sheriff

Don Timberlake - #9021
Matt Hudspeth - #14613
Kim S. Jenkins - #32809
Gina D. Knight - #12996
Chynna Scruggs - #32663
Rachel P. O`Day - #36561
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT: 212496-01

(Published in the Miami News Record September 25 and October 2, 2026)
LPXLP

NOTICE OF SHERIFF'S SALE
CJ-2026-24

Notice is given that on the 4th day of November, 2026, at 10:00 am, in the Lobby of the Sheriff's office, in the City of Miami , Ottawa County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Ottawa County, Oklahoma,:

Lot One (1), Block One (1), in Splitlog Addition, Located in a part of Section Thirty-Five (25), Township Twenty-Nine (29) North, Range Twenty-Three (23) East in Ottawa County, Oklahoma, according to the recorded plat thereof

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at $76,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2026-24, titled Planet Home Lending, LLC vs Bruce Martin and Lee Ann Martin, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Ottawa County Sheriff
Ottawa County, Oklahoma
/s/ Gary Graham
Sheriff

Don Timberlake - #9021
Matt Hudspeth - #14613
Kim S. Jenkins - #32809
Gina D. Knight - #12996
Chynna Scruggs - #32663
Rachel P. O`Day - #36561
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5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT: 212541-01

(Published in the Miami News Record September 25 and October 2, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY
STATE OF OKLAHOMA

ARVEST BANK, Successor in Interest By Merger to Arvest Mortgage Company, Plaintiff,

v.

JOSHUA FLEMING, an Individual JACLYN S. FLEMING, Former Spouse of JOSHUA FLEMING, UNKNOWN SPOUSE of JOSHUA FLEMING, if any. OCCUPANTS OF THE PREMISES, Defendants.

Case No. CJ-2026-27
NOTICE OF SALE OF LAND UNDER EXECUTION

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 4th day of November, 2026, at 10:00 o'clock, A.M., at the Lobby of the Sheriff's Office at 28 B St, SE, in Miami, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

LOT 1, BLOCK 1 IN JOHNSON ADDITION TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, according to the recorded plat thereof. The address is 901 7th Ave. NW, Miami, OK 74354

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Ottawa County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2026-27, entitled ARVEST BANK, A Corporation v. Joshua Fleming, an individual; Jaclyn S. Fleming, Former Spouse of Joshua Fleming; Unknown Spouse of Joshua Fleming, if any; and the Occupants of the Premises.

FIRST: The costs of said action accrued and accruing;

SECOND: The judgment and first lien of the Plaintiff, ARVEST BANK, A Corporation, in the sum of $88,337.80, with accrued interest thereon, plus interest accruing at the rate of 4.50% per annum from July 27, 2026, and as adjusted, until paid, as provided for in said Note and Mortgage; plus abstracting fees; plus attorney's fees incurred since the filing of the judgment; plus those additional sums advanced by Plaintiff for taxes, insurance, property preservation and costs of this action, together with interest thereon at the same rate from the date of judgment until paid, and for all costs of this action of foreclosure to enforce a mortgage lien and for a sale to satisfy said judgment upon the property, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Joshua Fleming, an Individual; Unknown Spouse of Joshua Fleming, if any; and the Occupants of the Premises.

The property has been duly appraised in the sum of $78,000.00,

WITNESS MY HAND THIS 22nd day of September, 2026.

/s/ Gary Graham
Sheriff

BART A. CHANCELLOR,
OBA #17422
bchancellor@settlepou.com
SettlePou
600 N. Walker, Suite 101
Oklahoma City, OK 73102
405.418.2083 main
405.604.0392 fax
ATTORNEYS FOR PLAINTIFF

(Published in the Miami News Record September 25 and October 2, 2026)
LPXLP

IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

VANDERBILT MORTGAGE AND FINANCE, INC.
Plaintiff,

vs.

UNKNOWN SUCCESSORS OF ERENIA MANALANSAN, DECEASED, et al.
Defendant(s)

No: CJ-2026-132
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Unknown Successors of Erenia Manalansan, Deceased, Spouse of Erenia Manalansan,

TAKE NOTICE that you have been sued by the above named Plaintiff, and that you must answer the Petition of said Plaintiff on file in said cause on or before November 5, 2026, or the allegations of said Petition will be taken as true and judgment rendered, foreclosing any interest you may have in the following-described real estate (property) situated in Ottawa County, Oklahoma, to-wit:

The North 50 feet of Lot 3, Block 9 in McWILLIAMS ADDITION to the City of Miami, Ottawa County, Oklahoma according to the recorded plat thereof; including any residential dwelling located thereon which may be manufactured housing described as 2009 CMH Value 1, Serial No. CBH019470TX

for the sum for:
Reason:
Unpaid Principal Balance Amount:
$12,575.93
Date of Default
February 1, 2026
Interest Due From
January 1, 2026
Interest Rate(s)
8.74000 %
*or as adjusted by the Note and Mortgage

including all advances by Plaintiff, if any, for taxes, insurance premiums, or expenses necessary for the preservation of the subject property, all costs of this action, reasonable attorney's fees and costs as the Court may allow, and the costs of foreclosing your interest in the property and ordering said property sold with or without appraisement as Plaintiff may elect, all of which you will take due notice.

WITNESS my hand and official seal this 31 day of August, 2026.

Ottawa County Court Clerk,
By: /s/ T Curry
DEPUTY COURT CLERK

Don Timberlake - #9021
Matt Hudspeth - #14613
Kim S. Jenkins - #32809
Gina D. Knight - #12996
Chynna Scruggs - #32663
Rachel P. O`Day - #36561
BAER & TIMBERLAKE, P.C.
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BT #: 213022-01

(Published in the Miami News Record September 18 and 25, and October 2, 2026)
LPXLP

Click Storage Auction Notice
Occupant: Henry Winbery
Date & Time: Oct. 19, 2026; 10:00 AM
Place: 606 N Main St, Commerce,
OK 74354 Unit #56
Description: Household goods
Manner: StorageAuctions.com

Click Storage Auction Notice
Occupant: Hunter Mullin
Date & Time: Oct. 19, 2026; 10:00 AM
Place: 606 N Main St, Commerce,
OK 74354 Unit #6
Description: Household goods
Manner: StorageAuctions.com

Click Storage Auction Notice
Occupant: Brian Muise
Date & Time: Oct. 19, 2026; 10:00 AM
Place: 606 N Main St, Commerce,
OK 74354 Unit #4
Description: Household goods
Manner: StorageAuctions.com

Click Storage Auction Notice
Occupant: Malachi pate
Date & Time: Oct. 19, 2026; 10:00 AM
Place: 606 N Main St, Commerce,
OK 74354 Unit #11
Description: Household goods
Manner: StorageAuctions.com

(Published in the Miami News Record October 2, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY
STATE OF OKLAHOMA

CAPITAL ONE, N.A., successor by merger to Discover Bank
Plaintiff,

vs.

JAMES M PARROTT
Defendant

CASE NO. CS-26-197
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: JAMES M PARROTT

The Sheriff of OTTAWA County, Oklahoma, Greetings:

You will take notice that the Plaintiff, CAPITAL ONE, N.A., successor by merger to Discover Bank, filed its petition in the District Court of OTTAWA County, Oklahoma, against the above-captioned Defendant, JAMES M PARROTT, seeking a money judgment against Defendant, JAMES M PARROTT in the amount of $9785.88, and costs of this action, and unless Defendant answers said petition on or before the 2nd day of December, 2026, said petition will be taken as true and judgment will be rendered for Plaintiff for $9785.88, and costs of this action.

Dated this 25th day of September, 2026.

COURT CLERK Cassie Key
BY: /s/ P. Blalock
Court Clerk or Deputy Clerk

/s/ Stephen L. Bruce
Stephen L. Bruce, OBA #1241
Everette C. Altdoerffer, OBA #30006
Leah K. Clark, OBA #31819
Roger M. Coil, OBA #17002
Katelyn M. Conner, OBA #36601
Attorneys for Plaintiff
P.O. Box 808
Edmond, Oklahoma 73083-0808
(405) 330-4110
brucelaw@sbrucelaw.com

(Published in the Miami News Record October 2, 9, and 16, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

IN RE: THE APPLICATION OF LARRY SMITH TO ISSUE TITLE

Case No. CV-2026-102
NOTICE OF HEARING

Notice is hereby given to all persons interested, that on the 15th day of September, 2026, Larry Smith filed in the District Court of Ottawa County and the State of Oklahoma, his Application praying for the issuance of Titles for the following vehicles/ vessels/ motors:

237375K141636
1965 Pontiac GTO

237275K129119
1965 Pontiac GTO

237275P182380
1965 Pontiac GTO.

THAT said Application will be heard at the courtroom of said Court in Miami, in said County on the 15th day of October, 2026 at the hour of 9:30 a.m. when and where all persons interested may appear and show cause, if any they have, why such petition should not be granted.

WITNESS my hand and the seal of said Court here unto affixed this 21 day of September, 2026.

/s/ R. Matt Whalen
Judge of the District Court

Johnathan Preston OBA #35434
Preston Law, PLLC
103 East Central Ave., Ste 500
Miami, Oklahoma 74354
918-238-2202
jpreston@jprestonlaw.net

(Published in the Miami News Record September 25, October 2 and 9, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

SHARON K. DEMPSEY,
Petitioner,

vs.

JOHN G. DEMPSEY, Defendant.

Case No. FD-2026-77
PO-2026-114
SERVICE OF SUMMONS BY PUBLICATION & NOTICE OF HEARING

State of Oklahoma To: JOHN GARLAND DEMPSEY, also known as John G. Dempsey.

TAKE NOTICE that a Petition for Dissolution of Marriage has been filed in the District Court of Ottawa County, Oklahoma, Case No. FD-2026-77, by the Petitioner, Sharon K. Dempsey, requesting that she be granted a Decree of Dissolution of Marriage from you on the grounds of incompatibility, that her separate property be set aside to her, that the marital property and debts of the parties be equitably divided, and that she be awarded her attorney's fees and costs.

YOU ARE NOTIFIED that you must file an Answer to the Petition on or before the 12th day of November, 2026, which is not less than forty-one (41) days after the date of first publication of this Notice, or the allegations contained in the Petition will be taken as true and judgment will be entered against you and in favor of the Petitioner granting a Decree of Dissolution of Marriage and the other relief prayed for in the Petition.

YOU ARE FURTHER NOTIFIED that a hearing has been set at 11:00 a.m. on the 12th day of November, 2026, before the Honorable Matt Whalen in the District Court of Ottawa County, 102 East Central Avenue, Miami, Oklahoma, at which time you should appear and show cause why the Petitioner should not be granted the judgment requested in the Petition.

Given under my hand and seal this 29th day of September, 2026.

CASSIE KEY, COURT CLERK
By: /s/ Lauren Davis
Deputy Court Clerk
[SEAL]

Prepared by:
Johnathan Preston, OBA #35434
Preston Law, PLLC
103 E. Central Ave., Ste. 500
Miami, OK 74354
918-238-2202
jpreston@jprestonlaw.net
Attorney for Petitioner

(Published in the Miami News Record October 2, 9, and 16, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY
OKLAHOMA

In the Matter of the Estate of MARILYN LEADER, Deceased.

No. PB-2026-36
ALIAS
NOTICE TO CREDITORS

All creditors having claims against Marilyn Leader, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, Douglas Leader, at the law office of N. Georgeann Roye, 34 1st Ave. NE, Miami, Oklahoma 74354, on or before the following presentment date: November 27, 2026, or the same will be forever barred.

/s/ Doug Leader
Douglas Leader, Personal Representative of the Estate of Marilyn Leader, Deceased

Dated: September 21, 2026

N. Georgeann Roye
Attorney for Personal Representative
34 1st Ave. NE
Miami, Oklahoma 74354
918-961-2210

(Published in the Miami News Record September 25 and October 2, 2026)
LPXLP