LEGALS

PUBLIC NOTICE

The City of Miami audit for fiscal year 2024- 2025 is available for inspection at the City Clerk's Office in the Miami Civic Center. The Civic Center office hours are 8 a.m. to 5 p.m., Monday through Friday. A hard copy for inspection is also available at the Miami Public Library.

Jennifer Watts,
Director of Finance.

(Published in the Miami News Record August 14, 2026)
LPXLP

August 4th, 2026

The Ottawa County Board of Commissioners met in regular session at 1:45 P.M. on Tuesday, August 4th, 2026, with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse July 30th, 2026 at 10:43 AM. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.

2. Pledge of allegiance.

3. Motion by Clark, second by Hilton to approve minutes of July 27, 2026 and special minutes of July 22, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

4. Motion by Clark, second by Hilton to approve claims presented to Board for payment: 2025-2026 General 2561, KELLPRO INC*, 417.00, COMPUTER SOFTWARE 2562, OTTAWA CO ELECTION BRD, 290.00, POLLING PLACE 2563, BOB BARKER CO INC*, 891.77, JAIL SUPPLIES 2564, EASY ICE LLC, 220.81, MAINTENANCE AGREEMENT 2565, QUILL CORPORATION*, 356.45, SUPPLIES; SH Svc Fee 345, ACE HARDWARE, 246.51, JAIL SUPPLIES 346, BOB BARKER CO INC*, 898.03, JAIL SUPPLIES; 2026-2027 CH Improv-ST 9, TELECOMP HOLDING INC, 3178.59, PHONE BILL 10, MIAMI SPECIAL UTILITY AUTHORITY, 11893.76, UTILITIES 11, WYANDOTTE TECHNOLOGIES, 1250.92, REPAIRS 12, OK NATURAL GAS CO, 71.10, UTILITIES 13, AT&T, 904.23, PHONE BILL 14, AT&T, 444.42, PHONE BILL; General 173, RED DIRT ASSESSMENTS, 8568.00, PROFESSIONAL SERVICES 174, TELECOMP HOLDING INC, 742.41, PHONE BILL 175, MIAMI SPECIAL UTILITY AUTHORITY, 413.51, UTILITIES 176, MIAMI SPECIAL UTILITY AUTHORITY, 70.69, UTILITIES 177, KELLPRO INC*, 414.00, SOFTWARE LICENSE 178, TURN KEY HEALTH CLINICS LLC, 20754.32, MAINTENANCE AGREEMENT 179, AMAZON SERVICES LLC, 122.53, VEHICLE REPAIR 180, O REILLY AUTOMOTIVE INC, 269.98, VEHICLE MAINTENANCE 181, AMERICAN NEWSPAPER INC, 331.04, LEGAL NOTICE 182, KELLPRO INC*, 801.00, SOFTWARE LICENSE 183, OK NATURAL GAS CO, 188.46, UTILITIES 184, AMAZON SERVICES LLC, 28.86, OFFICE SUPPLIES 185, AMAZON SERVICES LLC, 49.99, REPAIRS 186, KELLPRO INC*, 1267.00, COMPUTER EQUIPMENT 187, KIM MCCORD, 165.00, OFFICE CLEANING 188, KELLPRO INC*, 642.00, SOFTWARE LICENSE 189, KELLPRO INC*, 218.00, SOFTWARE LICENSE 190, KELLPRO INC*, 642.00, SOFTWARE LICENSE 191, KELLPRO INC*, 216.00, SOFTWARE LICENSE 192, ACE HARDWARE, 35.97, PARTS 193, FOUR STATES MAINTENANCE*, 799.06, JAIL SUPPLIES 194, LAKELAND OFFICE SYSTEMS *, 69.32, CONTRACT BASE RATE CHARGE 195, LAKELAND FINANCIAL SERVICES, 220.43, LEASE PAYMENT; Health 8, BARTLESVILLE PRINT SHOP, 300.00, SUPPLIES 9, CITY OF MIAMI, 1981.86, UTILITIES 10, SANOFI PASTEUR INC, 623.75, MEDICAL SUPPLIES 11, IMAJENUS INC, 349.50, MAINTENANCE AGREEMENT 12, VIP VOICE SERVICES, 2260.00, PHONE SYSTEM CALL SERVICES 13, OK NATURAL GAS CO, 206.91, UTILITIES 14, QUILL CORPORATION*, 165.98, SUPPLIES; Highway 124, TELECOMP HOLDING INC, 146.57, PHONE BILL 125, TELECOMP HOLDING INC, 146.57, PHONE BILL 126, TELECOMP HOLDING INC, 189.81, PHONE BILL 127, MIKE FURNAS, 66.50, TRAVEL EXPENSES 128, KRISTA FOSTER, 95.02, TRAVEL EXPENSES 129, ROBERT CLARK, 66.35, TRAVEL EXPENSES 130, DAY, GRETTA L., 66.35, TRAVEL EXPENSES 131, FOUR STATE TRUCKS INC*, 950.99, EQUIPMENT 132, SPRINGDALE TRACTOR CO., 5524.46, EQUIPMENT MAINTENANCE 133, SCOTT HILTON, 35.02, TRAVEL EXPENSES 134, ACE HARDWARE, 71.92, SHOP SUPPLIES 135, FOUR STATE TRAILERS, 40.00, EQUIPMENT MAINTENANCE 136, AAVCOR, 60.00, DRUG & ALCOHOL TESTING 137, AAVCOR, 100.00, DRUG & ALCOHOL TESTING 138, SPRINGDALE TRACTOR CO., 161.14, EQUIPMENT MAINTENANCE 139, BOLT FIBER, 199.99, UTILITIES 140, SCOTT HILTON, 61.12, TRAVEL EXPENSES 141, ACE HARDWARE, 53.98, SHOP SUPPLIES 142, BOLT FIBER, 115.20, INTERNET SERVICE 143, HENRYS WELDING SUPPLY & MORE, 75.00, WELDING SUPPLIES 144, ALLEN SIGN STUDIO, LLC*, 110.00, SIGNS 145, UNIFIRST CORPORATION, 47.25, SHOP SUPPLIES 146, HENRYS WELDING SUPPLY & MORE, 75.00, EQUIPMENT MAINTENANCE 147, BRO, JACOB, 27.56, CDL LICENSE; Hwy-ST 13, KEMP STONE CO INC*, 1447.55, MATERIALS 14, QUIKRETE CONSTRUCTION MATERIALS, 141.03, MATERIALS 15, KEMP STONE CO INC*, 423.60, MATERIALS 16, ETHAN YOUNG, 1045.00, MATERIALS 17, ETHAN YOUNG, 2035.00, MATERIALS 18, ETHAN YOUNG, 1540.00, MATERIALS 19, SCOTT SHARPENSTEEN, 5000.00, BRIDGE PROJECT 20, GIRARD TARPS INC*, 790.40, TARPS 21, ETHAN YOUNG, 880.00, MATERIALS 22, SPRINGDALE TRACTOR CO., 497.41, FILTERS 23, KATNER MILLS*, 13.94, REPAIRS; Rural Fire-ST 14, WELCH STATE BANK*, 20020.61, LEASE PURCHASE; SHERIFF'S FUNDING ASSISTANCE GRANT 1, OK OFFICE OF ATTORNEY GENERAL, 185.11, REIMBURSAL 2, LEXIPOL, 6988.50, MAINTENANCE AGREEMENT; SH Svc Fee 9, AMAZON SERVICES LLC, 41.99, VEHICLE REPAIR 10, KELLPRO INC*, 3477.00, COMPUTER SOFTWARE 11, G T DISTRIBUTORS INC*, 289.94, DEPUTY EQUIPMENT By vote: Furnas, aye; Clark, aye; Hilton, aye.

5. Citizen's participation or comments: Mark Thompson, Questions what happens if the sales tax fails to pass? Mr. Thompson gave information to have the responds later. Julie Davis, Protect Rural Oklahoma, update Board on different entities including Tribal, State Representatives, Ducks Unlimited, Lead Agency, Cattleman Association and 4 large ranches that have joined the protest of the transmission lines.

6. Motion by Clark, second by Hilton, to approve Addendum to Resolution #2026-16: Courtney Davis to be removed as an authorized signer on the Ottawa County Official Depository Account with Security Bank & Trust. By vote: Furnas, aye; Clark, aye; Hilton, aye.

7. NO ACTION

8. Motion by Clark, second by Furnas, to approve District #3 to enter into a Revised Lease Purchase Agreement with Fabick Cat for a 2018 Cat 120M Road Grader, Serial #M9C00878 in the amount of $192,000 (difference of purchase price of $210,000.00 - $18,000 trade in of 2002 John Deere Motor Grader Serial #DW770CH583263) with financing from Grand Lake, Grove OK. By vote: Furnas, aye; Clark, aye; Hilton, aye.

9. Motion by Clark, second by Hilton, to approve Resolution #2026-43: Disposing of equipment. 229.01 Microwave Sunbeam. Serial #409TA. By vote: Furnas, aye; Clark, aye; Hilton, aye.

10. Motion by Clark, second by Hilton, to approve Resolution #2026-44: Disposing of equipment. 219.01 HP 34inch Monitor. Serial #CNC146Q3W. By vote: Furnas, aye; Clark, aye; Hilton, aye.

11. Motion by Clark, second by Hilton, to approve Resolution 2026.45: Disposing of equipment 219.04 HP 34inch curved monitor. Serial #CNC1461Q32. By vote: Furnas, aye; Clark, aye; Hilton, aye.

12. Motion by Clark, second by Hilton, to approve Bid on County property by Cody Williams in the amount of $150.00. Legal description as follows: N 30' OF E PT OF LT 29, BLK 11 WACHTER. By vote: Furnas, aye; Clark, aye; Hilton, aye.

13. Motion by Clark, second by Hilton, to approve Bid on County property by Nicholas Abernathy in the amount of $500.00. Legal description a-s follows: LT. 1 (UND OF ½ OF ½ OF 1/12 IN 11.57 AC) SW NE (UND ½ OF ½ OF ¼ INT 40 AC) SEC 13 TWP 29 RNG 22. Tabled on July 20, 2026 and July 27, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

14. Motion by Clark, second by Hilton, to approve Bid on County property acquired at resale by Tammy Zornes in the amount of $100.00. Legal description as follows: LTS 12 & 13 BLK 3, GRAND LAKE SHORE UNIT 1. Table on July 27, 2026 By vote: Furnas, aye; Clark, aye; Hilton, aye.

15. Motion by Clark, second by Hilton, to approve Transcript of proceedings on sale of County property acquired at resale by Tammy Zornes in the amount of $100.00. Legal description as follows: LT 15, BLK 4, GRAND LAKE SHORES UNIT 1 AFFT SJT 1029/331. Table on July 27, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

16. Motion by Clark, second by Hilton, to approve County Deed acquired at re-sale in the sum of $100.00 by Tammy Zornes. Legal description as follows: LT 15, BLK 4 GRAND LAKE SHORES UNIT 1 AFF SJT 1029/331. Table on July 27, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

17. Motion by Clark, second by Hilton, to approve Transcript of proceedings on sale of County property acquired at resale by Hugo Perez in the amount of $1,000.00. Legal description as follows: S2 LT 8 ALL LT 9, BLK 4 ELLIOTT 2, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

18. Motion by Clark, second by Hilton, to approve County Deed acquired at re-sale in the sum of $1,000.00 to Hugo Perez and or David Rosales. Legal description as follows: S2 LT 8 ALL LT 9, BLK 4 ELLIOTT 2, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

19. Motion by Clark, second by Hilton, to approve Transcript of proceedings on sale of County property acquired at resale in the amount of $4,700.00 by Jeremy Crawford and/or Shelly Crawford. Legal description as follows: LTS 3 & 4, BLK 1 COMMERCE OP, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

20. Motion by Clark, second by Hilton, to County Deed acquired at re-sale in the sum of $4,700.0 by Jeremy Crawford and/or Shelly Crawford. Legal description as follows: LTS 3 & 4, BLK 1 COMMERCE OP, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF. By vote: Furnas, aye; Clark, aye; Hilton, aye.

21. Motion by Clark, second by Hilton, to approve allocation of motor vehicle tax from County Treasurer. By vote: Furnas, aye; Clark, aye; Hilton, aye.

22. Motion by Clark, second by Hilton, to approve allocation of alcoholic beverage tax from County Treasurer. By vote: Furnas, aye; Clark, aye; Hilton, aye.

23. Motion by Clark, second by Hilton, to approve monthly reports submitted by various County offices: Assessor, County Clerk, Health Department, Sheriff and Treasurer. By vote: Furnas, aye; Clark, aye; Hilton, aye.

24. Motion by Clark, second by Hilton, Cash fund estimates of needs and request for appropriations for various County offices: 1102-6-4100-1110 - PERSONAL SERVICE $45,000.00 1102-6-4100-1310 - TRAVEL $2,500.00 1102-6-4100-2005 - M&O $4,001.10 1102-6-4100-4130 - LEASE RENTAL $10,000.00 1102-6-4100-4200 - DISTRICT #1 FIRE 2026 $11,000.00 1102-6-4200-1110 - PERSONAL SERVICE $45,000.00 1102-6-4200-1310 - TRAVEL $2,500.00 1102-6-4200-2005 - M&O $26,397.00 1102-6-4200-4130 - LEASE RENTAL $10,000.00 1102-6-4300-1110 - PERSONAL SERVICE $45,000.00 1102-6-4300-1310 - TRAVEL $2,500.00 1102-6-4300-2005 - M&O $4,001.12 1102-6-4300-4130 - LEASE RENTAL $10,000.00 1102-6-6110-2005 - TRANSPORTATION PACT FUND $14,549.94 1102-6-6120-2005 - TRANSPORTATION PACT FUND $14,549.94 1102-6-6130-2005 - TRANSPORTATION PACT FUND $14,549.93 1102-6-6510-2005 - CIRB-MV DIST 1 $67.19 1102-6-6520-2005 - CIRB-MV DIST 2 $67.19 1102-6-6530-2005 - CIRB-MV DIST 3 $67.18 1103-6-6000-2020 - CBRI-105 ACCOUNT $32,442.15 1204-1-1600-2005 - COUNTY ASSESSOR REVOLVING FUND $150.00 1208-1-1000-2005 - COUNTY CLERK CASH OPERATION $813.80 1209-1-1000-2005 - REC PRESERVATION OPERATION $6,090.00 1220-1-0600-2005 - RESALE OPERATION $17,487.33 1223-2-0400-2005 - COMMISSARY $14,382.40 1226-2-0400-2005 - SHERIFF SERV FEE OPERATION $17,671.74 1230-1-0600-2005 - TREASURER CASH OPERATION $860.00 1305-7-8008-2005 - COURTHOUSE IMPROVEMENT-ST $75,415.12 1313-6-8041-2005 - HIGHWAY SALES TAX $49,465.19 1313-6-8042-2005 - HIGHWAY SALES TAX $49,465.19 1313-6-8043-2005 - HIGHWAY SALES TAX $49,465.19 1321-2-8201-2005 - AFTON FIREFIGHTERS TAX $3,333.43 1321-2-8202-2005 - COMMERCE FIREFIGHTERS TAX $3,275.53 1321-2-8203-2005 - FAIRLAND FIREFIGHTERS TAX $3,321.21 1321-2-8204-2005 - MIAMI FIREFIGHTERS TAX $3,300.91 1321-2-8205-2005 - PARADISE PT FIREFIGHTERS TAX $3,323.06 1321-2-8206-2005 - PEORIA FIREFIGHTERS TAX $3,347.92 1321-2-8207-2005 - PICHER FIREFIGHTERS TAX $3,290.77 1321-2-8208-2005 - QUAPAW FIREFIGHTERS TAX $3,290.85 1321-2-8209-2005 - WYANDOTTE FIREFIGHTERS TAX $3,348.94 7205-1-1400-2005 - LAW LIBRARY $1,085.63 7206-1-1900-2005 - DRUG COURT REVOLVING FUND $746.21 7210-1-1400-2005 - Court Clerk Management And Preservation $1,298.63 7506-6-7001-2005 - EMERGENCY TRANSPORTATION REVOLVING FUND $1,000,000.00 By vote: Furnas, aye; Clark, aye; Hilton, aye.

25. Motion by Clark, second by Hilton, to approve checks for deposit: Check #6171 in the amount of $1,160.00 from Seneca-Cayuga Nation, and Check #041825 from ACCO in the amount of $11,000.00 By vote: Furnas, aye; Clark, aye; Hilton, aye.

28. Commissioners' activity reports. District #1 reported Special Meeting on August 11th, 2026, at 6:00PM at NEO Student Union Ballroom concerning information August 25th ballot pertaining judgement on Ottawa Count. Working on Peoria bridge due to emergency disaster. Contact County Barn about problems and concerns in area. District #2 routine maintenance. District #3 routine maintenance.

32. Motion by Clark, second by Hilton, to adjourn. By vote: Furnas, aye; Clark, aye; Hilton, aye.

Mike Furnas, Chairman
Robyn Mitchell,
County Clerk
Miami News Record

(Published in the Miami News Record August 14, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY
STATE OF OKLAHOMA

ROCKET MORTGAGE, LLC,
Plaintiff,

v.

TRESHON M. COSBY;
SPOUSE, IF ANY, OF
TRESHON M. COSBY; AND
JOHN DOE, OCCUPANT
Defendant(s).

Case No. CJ-2026-36
Judge Jennifer McAffrey
NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA, TO: Spouse, if any, of Treshon M. Cosby, if living or if dead, and to said Defendant(s)' unknown successors, if any.

TAKE NOTICE that you have been sued by Rocket Mortgage, LLC, in the District Court of Ottawa County, State of Oklahoma, and that you must answer the Petition on or before October 9, 2026, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Ottawa County, State of Oklahoma, to-wit:

A TRACT OF LAND IN LOT 3 OF SECTION 1, TOWNSHIP 27 NORTH, RANGE 22 EAST OF THE INDIAN MERIDIAN, OTTAWA COUNTY, OKLAHOMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 650 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 315 FEET; THENCE WEST TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 66; THENCE NORTH ALONG SAID RIGHT OF WAY TO THE NORTH LINE OF LOT 3; THENCE EAST TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 54401 E. 110th Road, Miami, OK 74354

for the sum of $92,895.18, with interest from October 1, 2024, at 2.875 percent per annum, together with a reasonable attorney's fee, $800.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 29 day of July, 2026.

Cassie Key
Court Clerk
By: /s/ T Curry
Deputy

LOGS Legal Group LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
File No. 26-142398

(Published in the Miami News Record August 7, 14, and 21, 2026)
LPXLP

ROCKET MORTGAGE, LLC,
Plaintiff,

v.

VICENTE L MARTINEZ;
SOUSE, IF ANY, OF VICENTE
L. MARTINEZ; AND JOHN DOE,
OCCUPANT
Defendant(s).

Case No. CJ-2026-49
Judge Jennifer McAffrey
NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Vicente L Martinez; Souse, if any, of Vicente L. Martinez; John Doe, Occupant, and their unknown successors and assigns, that on the 30th day of September, 2026, at 10:00 a.m., at The Ottawa County Sheriff's Office Lobby 28 B Street S.E. in Miami, Ottawa County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisement, all that certain real estate in Ottawa County, Oklahoma, to wit:

LOTS 21, 22, 23 AND 24 IN BLOCK 4 IN THE MAYWOOD ADDITION TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 613 K Street N.W., Miami, OK 74354

subject to taxes and tax sales, said property being duly appraised at $42,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2026-49, wherein Rocket Mortgage, LLC is Plaintiff and Vicente L. Martinez is/are Defendant(s) to satisfy said judgment in the sum of $37,604.53 together with interest at 4.75% per annum from October 1, 2025, until paid, attorney's fee in the amount of $3,650.00, abstracting cost of $950.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

WITNESS MY HAND this 6th day of August, 2026.

PLEASE SEE
LEGALS *PG 8*

MIAMI News-Record
WE ARE Hiring!
JOIN OUR TEAM
THE MIAMI NEWS-RECORD IS HIRING
JOIN OUR TEAM AS A MARKETING REPRESENTATIVE!
Are you a personable, detail-oriented individual with a passion for communications and business? Do you thrive in building relationships with businesses and helping them grow through effective marketing?
Qualifications:
• Exceptional interpersonal skills and a friendly, approachable demeanor.
• Detail-oriented and organized, with the ability to manage multiple accounts effectively.
• Strong communication skills, both written and verbal.
• Ability to work independently, as well as part of a team.
• Previous experience in sales, marketing, or account management is a plus.
Please email resume to marketing@reidnewspapers.com or call (918) 786-2228 for more information

LEGALS

CONTINUED FROM **PG 7**

BY: /s/ David A. Dean
Sheriff

LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 26-142455

(Published in the Miami News Record August 14 and 21, 2026)
LPXLP

THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

DAVID L. CHAPMAN and LANA K. CHAPMAN, Plaintiff,

VS.

DALTON STRINGER and JENNIFER STRINGER, husband and wife, UNKNOWN OCCUPANTS, if any, the OTTAWA COUNTY OKLAHOMA TREASURER, and the CITY OF MIAMI, OKLAHOMA, a municipal entity, Defendants.

Case No. CJ-2026-68
NOTICE OF SHERIFF'S SALE

Notice is hereby given that, in pursuance of a Special Execution and Order of Sale issued out of the District Court of Ottawa County, Oklahoma, on the 29th day of July, 2026, in an action wherein David I. Chapman and Lana K. Chapman, were Plaintiffs, and Dalton Stringer, et al., were Defendants, directed to me, the undersigned Sheriff of Ottawa County, Oklahoma, commanding me to levy upon and sell, with appraisement, the following described real properties situated in Ottawa County, Oklahoma:

Lot 21, Block 102 in the CITY OF MIAMI, Ottawa County, Oklahoma, according to the recorded Plat thereof

to satisfy judgments in personam against Defendant, Dalton Stringer, and in rem against all other Defendants, in the sum of $133,899.47, which includes principal, interest, late charges, and escrow due, together with per diem thereon at the rate of $29.35 per day from May 1, 2026, until paid; the further sum of a reasonable attorney fee, or so much thereof as the Court may allow as permitted by law relative to this action and collection of same; and for all costs of this action and advancements made by Plaintiff during the pendency of this action and any additional costs accrued and accruing (including but not limited to court costs, abstracting fees, publication fees, insurance upon the premises, if any, and any other related fees); that I will, on the 30th day of September, 2026, at the hour of 10:00 o'clock A. M., in the lobby of the Sheriff's Office located at 28 B Street SE, Miami, Oklahoma 74354, offer for sale and sell to the highest bidder(s) for cash, the property above-described, or so much thereof as will satisfy such judgment with interest and costs.

Notice is hereby further given that the property has been duly appraised at $100,000.00 according to law; and that no sale will be made for less than two-thirds of the appraised value thereof.

Witness my hand this 31st day of July, 2026.

/s/ David A. Dean
SHERIFF of Ottawa County, Oklahoma

John W. Thomas, OBA #22445
DAVIS AND THOMPSON, PLLC
207 East Central
Miami, Oklahoma 74354
(918) 542-5524

(Published in the Miami News Record August 14 and 21, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

Kenneth Rex Plumlee, Terasa Michele Plumlee, and Delmar Rinehart,
Plaintiffs,

v.

Vallorie L. Sestito, and spouse, if any, Patricia A. Tylski and Daniel Tylski, wife and husband, and Rebecca J. Sestito, and spouse, if any, all if living, but if not living, then their unknown successors, Defendants.

Case No. CV-2026-66
NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO: Patricia A. Tylski and Daniel Tylski, wife and usband, all if living and if any of them be deceased, the Unknown Successors of such Deceased Defendant or Defendants,

NOTICE IS HEREBY GIVEN that on the 30th day of June,2026, Plaintiffs, Kenneth Rex Plumlee and Terasa Michele Plumlee, filed a Petition in the above-entitled action wherein they seek the judgment of said Court decreeing that they are the owners to all of the following-described real property:

Count 1
The East 50.41 feet of the NW¼ NE¼, Section 17, Township 26 North, Range 24 East of the Indian Base and Meridian, Ottawa County, State of Oklahoma
LESS
A tract of land located in the NE¼ of Section 17, Township 26 North, Range 24 East of the Indian Base and Meridian, Ottawa County, State of Oklahoma, more particularly described as follows, to-wit:
From the NW corner of said NE¼ run N 89º04'07" E 1,296.59 feet to the point of beginning;
thence N 89º04'07" E 23.00 feet;
thence S 01º04'34" E 196.18 feet;
thence S 89º04'07" W 23.00 feet;
thence N 01º04'34" W 196.18 feet to the point of beginning, containing 0.10 acres, more or less, being subject to any and all easements of record

and the Plaintiff's, Delmar Rinehart, adverse possession of and to quiet and establish his title in and to the following described real property:

Count 2
A tract of land located in the NE¼ of Section 17, Township 26 North, Range 24 East of the Indian Base and Meridian, Ottawa County, State of Oklahoma, more particularly described as follows, to-wit:
From the NW corner of said NE¼ run N 89º04'07" E 1,296.59 feet to the point of beginning;
thence N 89º04'07" E 23.00 feet;
thence S 01º04'34" E 196.18 feet;
thence S 89º04'07" W 23.00 feet;
thence N 01º04'34" W 196.18 feet to the point of beginning, containing 0.10 acres, more or less, being subject to any and all easements of record.

and for further judgment decreeing that the title to and the right to the possession of said real property be quieted in Plaintiffs as against the claims of the Defendants, or anyone claiming by, through or under them; for perpetual injunction against the Defendants named in Plaintiffs' Petition and all persons claiming by, through or under them, from hereafter claiming or asserting any right, title or interest in and to said real property, and for equitable relief, and unless you, said Defendants, answer Plaintiffs' Petition herein on or before the 14th day of September, 2026, Plaintiffs will take judgment against you in accordance with the prayer of their Petition as above set forth.

WITNESS my hand and the seal of said Court this 29 day of July, 2026.

CASSIE KEY, Court Clerk
By: /s/ A Severs
Deputy

John W. Thomas,
OBA #22445
DAVIS and THOMPSON, PLLC
207 East Central
Miami, Oklahoma 74354
(918) 542-5524

(Published in the Miami News Record July 31, August 7 and 14, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

VICKIE K. ROMANS
Plaintiff,

vs.

The unknown successors of WILLIAM EDWARD JONES, Deceased and the unknown successors VIRGINIA M. BLACK, Deceased,
Defendants.

Case No. CV-2026-83
NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO: The unknown successors of WILLIAM EDWARD JONES, Deceased and the unknown successors and VIRGINIA M. BLACK, Deceased,

You are hereby notified that you have been sued by Vickie K. Romans, Plaintiff, in the above styled case and Court and that you must answer the Petition filed therein on or before the 14th day of September, 2026, or the allegations of Plaintiff's Petition will be taken as true and judgment will be rendered in favor of the Plaintiff and against the Defendants, judicially determining the heirs of Virginia M. Black, Deceased, and William Edwared Jones, Deceased, and decreeing the Plaintiff to be the sole owner of all interests in and to the following described real property situated in Ottawa County, State of Oklahoma:

Eight acres South of the North Twenty Four acres of the Southeast Quarter of the Southeast Quarter of Section 12, Township 26 North, Range 23 East of the Indian Meridian, Ottawa County, Oklahoma, according to the U.S. Government survey thereof AND being more clearly described as the South 8 acres of the North 32 acres of the Southeast Quarter of the Southeast Quarter of Section 12, Township 26 North, Range 23 East of the Indian Meridian, Ottawa County, Oklahoma, according to the U.S. Government survey.

and barring and enjoining you from asserting any right, title or interest in or to the real property above described all as alleged in the Petition on file in the above styled case and Court.

Witness my hand and seal of such Court this 29th day of July, 2026.

CASSIE KEY, COURT CLERK
By: /s/ A Severs
Deputy

John W. Thomas,
OBA #22445
DAVIS and THOMPSON, PLLC
207 East Central
Miami, Oklahoma 74355-1028
(918) 542-5524

(Published in the Miami News Record July 31, August 7 and 14, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

IN RE: The Application of
Caiden Porter
To Issue Title

Case No. CV-26-94
APPLICATION FOR
COURT ORDER

COMES NOW the applicant, Caiden Porter of Miami, Oklahoma, and hereby makes Application to the District Court of OTTAWA COUNTY to issue an order directing Service Oklahoma to issue an Oklahoma Title bearing the VIN #1GCGK24M7DS116842 in the name of Caiden Porter
1983 Chevrolet K20

In support of this application, the Applicant would state under oath that he is the Owner of said vehicle. That the above described property is not stolen. The he/she claims ownership to the above described property as follows:

I Caiden Porter, purchased the vehicle from the previous owner and have possession of the vehicle.

That ownership of the above described property is not disputed or that an ownership interest may be claimed by _____, whom will have served with a copy of this application along with summons notifying them of the allegations of this application and date and time of the hearing.

Dated this 10 day of August, 2026.

/s/ Caiden Porter
Applicant's signature

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

In the Matter of
Truck 1983 Chev. K20
1GCGK24M7DS116842
Property and VIN#

Case No. CV-26-94
ORDER OF SETTING

Now on this 10th day of August, 2026, the Court finds this matter should be set before me the 24 day of August, 2026, at 10:00 a.m.

/s/ R. Matt Whalen
Judge

(Published in the Miami News Record August 14, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

IN RE THE MARRIAGE OF:
Kimie Clark, Petitioner,

-and-

Sean Clark, Respondent,

Case No. FD-26-75
ORDER SETTING HEARING

This matter coming on before this court this 27 day of July, 2026, and the court, being fully advised in the premises finds the above styled case should be set for hearing.

It is therefore ordered, adjudged, and decreed that the above case is set for hearing before this court on the 27 day of August, 2026 at 9:30 AM in room #3.

/s/ Andrew Meloy
JUDGE OF THE DISTRICT COURT

(Published in the Miami News Record July 31, August 7 and 14, 2026)
LPXLP

****NOTICE OF LIEN**
AND INTENT TO SELL**

My Hammy Storage, LLC
2706 P St NW Miami, OK 74354
918.238.7373
myhammystorage@gmail.com

Date: Friday, August 14, 2026
TO: Matthew S Keepers Unit #208
Auction Date: August 28, 2026, 8am to 5pm
Items: Household goods

(Published in the Miami News Record August 14, 2026)
LPXLP

The Housing Authority of the Peoria Tribe of Indians of Oklahoma will hold a Regular monthly meeting August 18, 2026 at 4:30 p.m., at the Housing Authority Office located at 3606 Sencay Avenue, Comstick Square, Miami, Oklahoma.

(Published in the Miami News Record August 14, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of
ROSALIE ROWDEN, Deceased

Case No. PB-2025-44
NOTICE OF HEARING
FINAL ACCOUNT PETITION
FOR ORDER DETERMINING
HEIRSHIP, DISTRIBUTION
AND DISCHARGE

NOTICE is hereby given that Trinity Blizzard, Personal Representative of the Estate of Rosalie Rowden, Deceased, have filed in this Court her Final Account and Petition for an order determining heirs, determining distribution and discharge of the Personal Representative.

Notice is further given that the hearing on the same is hereby fixed by the undersigned Judge of said Court for the 10th day of September, 2026 at the hour of 9:30 a.m. in the Ottawa County Courthouse in Miami, Oklahoma; and all persons interested in said estate are then and there to appear and show cause, if any they have, why such Final Account and Petition should not be settled and allowed, the heirs of Rosalie Rowden, deceased be determined, the assets of the estate distributed and the Personal Representative thereupon discharged.

DATED this 11th day of August, 2026.

/s/ R. Matt Whalen
Judge of the District Court

John W. Thomas,
OBA #22445
Attorney for Personal Representative
207 East Central
Miami, Oklahoma 74354
918-542-5524

(Published in the Miami News Record August 14 and 21, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of
ARCHIE JAMES ROWDEN, Deceased

Case No. PB-2025-52
NOTICE OF HEARING
FINAL ACCOUNT PETITION
FOR ORDER DETERMINING
HEIRSHIP, DISTRIBUTION
AND DISCHARGE

NOTICE is hereby given that Trinity Blizzard, Personal Representative of the Estate of Archie James Rowden, Deceased, have filed in this Court her Final Account and Petition for an order determining heirs, determining distribution and discharge of the Personal Representative.

Notice is further given that the hearing on the same is hereby fixed by the undersigned Judge of said Court for the 10th day of September, 2026 at the hour of 9:30 a.m. in the Ottawa County Courthouse in Miami, Oklahoma; and all persons interested in said estate are then and there to appear and show cause, if any they have, why such Final Account and Petition should not be settled and allowed, the heirs of Archie James Rowden, deceased be determined, the assets of the estate distributed and the Personal Representative thereupon discharged.

DATED this 11th day of August, 2026.

/s/ R. Matt Whalen
Judge of the District Court

John W. Thomas,
OBA #22445
Attorney for Personal Representative
207 East Central
Miami, Oklahoma 74354
918-542-5524

(Published in the Miami News Record August 14 and 21, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY,
OKLAHOMA

In the Matter of the Estate of VERNAL LLOYD GUILFORD, Deceased.

No. PB-2026-27
NOTICE TO CREDITORS

All creditors having claims against Vernal Lloyd Guilford, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, Lynnette M. Oakley, one and the same person as Shelly Oakley, at the law office of N. Georgeann Roye, 34 1st Avenue NE, Miami, Oklahoma 74354, on or before the following presentment date: October 12, 2026, or the same will be forever barred.

/s/ Lynnette M. Oakley
Lynnette M. Oakley
Personal Representative
of the Estate of Vernal
Lloyd Guilford, Deceased

Dated: August 3, 2026

N. Georgeann Roye,
OBA #30238
Attorney for Personal Representative
34 1st Avenue NE
Miami, Oklahoma 74354
(t) 918.961.2210
(f) 918.542.2747

(Published in the Miami News Record August 7 and 14, 2026)
LPXLP

DISTRICT COURT OF
OTTAWA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF COMILLA JOAN HUDELSON, DECEASED.

No. PB-2026-28
NOTICE TO CREDITORS

All persons having claims against Comilla Joan Hudelson, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to David R. Hudelson, Personal Representative of the Estate, c/o Randall G. Vaughan, Davis & Thompson, PLLC, P.O. Box 487, Jay, OK 74346, on or before the following presentment date: October 10, 2026 or the same will be forever barred.

DATED this 4th day of August, 2026.

/s/ Randall G. Vaughan
Randall G. Vaughan,
OBA #11554
DAVIS & THOMPSON, PLLC
Mail P.O. Box 487;
Physical 314 S. Fifth Street
Jay, Oklahoma 74346
Phone (918) 801-4454;
Fax (918) 801-4493
rvaughan@davisandthompson.net
Attorneys for Personal Representative

(Published in the Miami News Record August 7 and 14, 2026)
LPXLP

DISTRICT COURT OF
OTTAWA COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JACKIE GLEN JONES, DECEASED.

No. PB-2026-29
NOTICE TO CREDITORS

All persons having claims against Jackie Glen Jones, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to Jacqueline Johnson, Personal Representative of the Estate, c/o Randall G. Vaughan, Davis & Thompson, PLLC, P.O. Box 487, Jay, OK 74346, on or before the following presentment date: October 10, 2026 or the same will be forever barred.

DATED this 4th day of August, 2026.

/s/ Randall G. Vaughan
Randall G. Vaughan,
OBA #11554
DAVIS & THOMPSON, PLLC
Mail P.O. Box 487;
Physical 314 S. Fifth Street
Jay, Oklahoma 74346
Phone (918) 801-4454;
Fax (918) 801-4493
rvaughan@davisandthompson.net

Attorneys for Personal Representative

(Published in the Miami News Record August 7 and 14, 2026)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY,
OKLAHOMA

In the Matter of the Estate of BRUCE W. HIGGINS, Deceased.

No. PB-2026-34
ORDER AND NOTICE
OF HEARING PETITION
FOR LETTERS OF
ADMINISTRATION,
PROBATE OF WILL, AND
DETERMINATION OF HEIRS,
DEVISEES, AND LEGATEES

On this 10th day of August, 2026, Michael W. Higgins filed a Petition asking that a certain Last Will and Testament be admitted to probate. The Petition further asked that Michael W. Higgins be appointed as Personal Representative of this estate to serve without bond; that Letters of Administration issue thereon to Michael W. Higgins; that the heirs, devisees, and legatees of the decedent be judicially determined; and further that a day of Court be appointed for hearing thereon. A copy of the Will is on file in this matter.

IT IS THEREFORE ORDERED AND NOTICE IS HEREBY GIVEN that this Petition for Letters of Administration, Probate of Will, and Determination of Heirs, Devisees, and Legatees be, and the same is hereby, set for hearing before the Honorable R. Matt Whalen, Judge of the District Court, in District Courtroom Number 3 of the Ottawa County Courthouse, Miami, Oklahoma, on the 31st day of August, 2026, at 11:30 A.M., and that notice of this hearing be given as required by law.

Dated this 10th day of August, 2026.

/s/ R. Matt Whalen
Judge of the District Court

Prepared by:
N. Georgeann Roye,
OBA#30238
P.O. Box 1303
Miami, Oklahoma 74355
918-961-2210

(Published in the Miami News Record August 14, 2026)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of:
ELIZABETH J. HATFIELD, deceased.

Case No. PB-2026-35
NOTICE OF HEARING
PETITION FOR LETTERS
OF ADMINISTRATION,
APPOINTMENT OF PERSONAL
REPRESENTATIVE, AND
DETERMINATION OF HEIRS

NOTICE IS HEREBY GIVEN to all persons interested in the estate of Elizabeth J. Hatfield, deceased, that Darrell W. Hatfield has applied for the issuance of Letters of Administration in said estate and that he be appointed Personal Representative of said estate, and that the heirs of the decedent be judicially determined.

Said Petition will be heard before this Court in the District Courtroom of the undersigned Judge in Miami, Ottawa County, Oklahoma, on the 27th day of August, 2026, at 11:00 o'clock a.m. when and where all persons interested may appear and contest the same.

WITNESS MY HAND this 10th day of August, 2026.

/s/ R. Matt Whalen
HONORABLE R. MATT WHALEN
JUDGE OF THE DISTRICT COURT

Andrew T. Doney,
OBA #31366
DONEY LAW PLLC
2 North Main, Ste. 404
Miami, OK 74354
(918) 540-2199
Fax (918) 540-1999
andrew@doney.law
Attorneys for Petitioner

(Published in the Miami News Record August 14, 2026)
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