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HELP WANTED

Day Laborer Needing Work, Minimum Wage, Nowata. 918-332-2307.

Place your ad today!
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PUBLIC NOTICE

Published in the Nowata Star on Wednesday, July 15, and 22, 2026.

ADVERTISEMENT FOR BIDS-
Select packages

FROM:
Nowata Public Schools
707 W Osage Ave
Nowata, OK 74048
AND THE CONSTRUCTION MANAGER
STOUT Construction, Inc.
9500 N 129th E Ave. Owasso, OK. 74055
SOLICITATION DATE: July 15th, 2026
THE PROJECT- Misc Campus Improvements
7A Roofing (Existing Gym, misc repair alt)
13A Bleachers
26A Electrical – Sports Field Lighting
BID DATE, TIME AND PLACE
A. Non-mandatory Prebid: July 28th, 2026 10:00 AM at superintendent's office.
B. Bid Date: August 5th, 2026
C. Time of Bid: 2:00 PM
D. Place of Bid: 707 W Osage Nowata, OK 74048
NOTE: BIDS CAN BE DROPPED OFF AT THE OFFICE OF THE CONSTRUCTION MANAGER NO LATER THAN 2 HOURS PRIOR TO BID DATE/TIME AT THE OFFICE OF THE CONSTRUCTION MANAGER OR AT OWNER'S OFFICE ON OR BEFORE BID TIME.
TO: POTENTIAL BIDDERS
A. Sealed Bids addressed to Owner will be received at Place of Bid until Time of Bid on Bid Date.
B. Bidders for Work Packages may be required to submit a Contractor's Qualification Statement.
C. Bidders may obtain Bidding Documents from the construction managers office at 12315 E 86th Street North Owasso OK 74055 or request electronic documents by emailing jonhumphrey@stoutconstruction.net Bid documents are also available at Owners office.
D. Bidders will be required to provide Bid security in the form of a Bid Bond in the amount of five (5) percent of the bid amount.
E. Submit your offer on the Bid Form provided with the bidding documents
F. Your Bid is required to be submitted under a condition of irrevocability for a period of 45 days after submission.
I. The Owner reserves the right to accept or reject any or all offers.
AUTHORIZATION- By: Nowata Public Schools

PUBLIC NOTICE

Published in the Nowata Star on Wednesday, July 15, 2026.

AEP Oklahoma Transmission Company, Inc. (OK Transco) gives notice of its Application for a Certificate of Authority (COA) to construct a high-voltage transmission line in Nowata and Washington Counties for the Northeast Oklahoma Enhancement Project, or NEOTEP (the "Project").

OK Transco is proposing to build approximately 34 miles of new 345-kV transmission line from the Delaware Substation in Nowata County to the Oklahoma-Kansas border. The Project is necessary to enhance electric service reliability and quality.

On June 19, 2026, OK Transco filed an Application with the Oklahoma Corporation Commission (OCC or Commission) in Case No. PUD 2026-000047 to build a new 345 kV high-voltage transmission line ("the Project") to enhance service reliability and resiliency, reduce the frequency and duration of power outages, improve ability to deliver power during extreme weather events, optimize operations and lower cost to deliver power across the region, and improve the transmission of low-cost energy to eastern areas of the SPP footprint, including northeast Oklahoma.

The OCC has an electronic filing system where case documents, including a procedural schedule with hearing dates, may be viewed. The case filings can be viewed at https://oklahoma.gov/occ/court-dockets/electronic-case-filing.html.

Members of the public may provide written comments by mail to P.O. Box 52000, Oklahoma City, Oklahoma 73152 or by email to PUDenergy@occ.ok.gov with "Attention: Public Comment PUD 2026-000047 in the subject line. Public comments may also be submitted using the Corporation Commission's online form found on their website. All interested persons may appear at the hearing and be heard or may provide written comments.

For information concerning this action, contact Mr. Anthony Hendricks Attorney for OK Transco by phone (405) 239-5411, or by email anthony.hendricks@crowedunlevy.com; Kyle Vazquez, Deputy General Counsel , Oklahoma Corporation Commission, by mail at 2401 North Lincoln Boulevard, Will Rogers Memorial Building, Oklahoma City, Oklahoma 73105, by phone at (405) 521-2100, or by email at kyle.vazquez@occ.ok.gov; or Stacy Morey, Deputy Attorney General, Office of the Attorney General at stacy.morey@oag.ok.gov.

OK Transco will hold public meetings to review the updates on the Project and take public comment on the following date, time and locations:

Washington County: Wednesday, Sep. 9, 2026, 5-7 p.m. at Bartlesville Community Center, Community Hall, 300 SE Adams Blvd., Bartlesville, Okla. 74003

Nowata County: Tuesday, Sep. 15, 2026, 5-7 p.m. at Clark Event Center, 220 North Maple, Nowata, Okla. 74048

PUBLIC NOTICE

Published in the Nowata Star on Wednesday, July 8, and 15, 2026.

OKLAHOMA ALCOHOLIC BEVERAGE LAWS ENFORCEMENT COMMISSION
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37A, Oklahoma Statutes, Section 2-141, LV Petroleum LLC, 7210 Placid St, Las Vegas, NV 89119 a/an Limited liability company hereby publishes notice of her intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a alcohol under authority of and in compliance with the said Act: That she intend(s), if granted such license to operate as a alcohol establishment with business premises located at 111 E. County Rd. 2 in South Coffeyville, Nowata, Oklahoma under the business name of TA Express South Coffeyville #0930.

Dated this 29th, date of June, 2026.

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If Tribe, a triable member must sign.

/s/ Lissette Amiel
Lissette Amiel manager
County of Clark, State of Nevada

Before me, the undersigned notary public, personally appeared: Lissette Amiel to me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed.

/s/ Shiri Madmon
Notary Public

08/19/2026
My Commission Expires

PUBLIC NOTICE

Published in the Nowata Star on Wednesday, July 15, 22, 29, and August 5, 2026.

Public notice

Let it be known. He won and all throughout the United States of America and the world That on this day of September, 14th, 2024, the day of our Lord, State of Oklahoma and Resident of the United States of America, James Haskell Warren was ordained and bestowed the degree and title of Deacon by the Sovereign Ecclesiastical Monarch: Sacred Catholic Church of THE East CHALDEAN CHURCH, Ecclesiastical monarchical State

Let it be known that we, Mar Basileus Adao Pereira I, By the grace of Almighty God and with divine permission, sovereignty, Head of State and Generalissimo of all the Mililitaries

WE DECREE:

By virtue of our rights and privileges, according to the Canonical Laws and rules of the Sacred Catholic Church of the East, Chaldean of the Chaldean, in Brazil, We certify through this instrument, the ordination of Deacon.

James Haskell Warren

Was blessed, ordered and ordained to the rank of Deacon, according to the Chaldean Rite (Ecclesia Chaldea), and is fully Authorized to perform all his ministerial duties, Canonically resident in the Sacred medical order-Church of Hope. We hereby present this certification.

CERTIFICATE OF ORDINATION
OF DEACON
No. 029/2024

To the most Holy: Deacon James Haskell Warren On this date of September 14th, 2024. that this title and instrument will be from this day forth, Perpetual in time for this most Blessed disciple of the Faith and our Lord Jesus Christ.

We sign and confirm our hand and seal with our weapons. On this day September 14th, 2024. At Saint James House of Prayer, Episcopal Church., Tampa FL, Hillsborough County, USA.

Signed by: Mar Basileus Adao Pereria I
Capital Defender of the Ecclesiastic/monarchy. Of the Church of the East.
Signed by: Most Reverend Charles McWilliams
Metropolitan-Archbishop of the church of hope/Monastic/Ecclesiastical/Indigenous Medicines

In the Name Of the Father, of the Son, and the Holy Ghost, Amen...

IRONMAN Heating and Air LLC
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Pets Allowed
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Call 918-273-0580
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WHAT WE'RE LOOKING FOR
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ONLINE AUCTION

4 BDRM, 2 BA, 1,749+/- HOME: Investment Opportunity. Midwest City, Oklahoma Co., OK. ONLINE ONLY AUCTION. Thurs., July 23, 2026 RE @ 2:00 P.M. PP @ 6:00 P.M. | '17 Volvo XC60 SUV | Coach Purses | Ebony and Precious Moments Figurine Collectables | Furniture | Appliances. **WigginsAuctioneers.com**

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918-273-8022
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contact
Michelle Milner 273-2446

Legals

PUBLIC NOTICE

Published in the Nowata Star on Wednesday, July 15, 22, 29, and August 5, 2026.

Public notice

Let it be known. He won and all throughout the United States of America and the world That on this day of September, 14th, 2024, the day of our Lord, State of Oklahoma and Resident of the United States of America, Reverend Father James Haskell Warren was ordained and bestowed the degree and title of Priest by the Sovereign Ecclesiastical Monarch: Sacred Catholic Church of THE East CHALDEAN CHURCH, Ecclesiastical monarchical State: Sacred Catholic Church of the east Chaldean Church.

Let it be known that we, Mar Basileus Adao Pereira I, By the grace of Almighty God and with divine permission, sovereignty, Head of State and Generalissimo of all the Milititaries and Clergies.

WE DECREE:

By virtue of our rights and privileges, according to the Canonical Laws and rules of the Sacred Catholic Church of the East, Chaldean of the Chaldean, in Brazil, Chaldean Rite We certify through this instrument, the ordination of Priest.

Reverend father James Haskell Warren

Was blessed, ordered and ordained to the rank of Priest (Padre), according to the Chaldean Rite (Ecclesia Chaldea), and is fully Authorized to perform all his ministerial duties, Canonically resident in the Sacred medical order -Church of Hope. We hereby present this certification.

CERTIFICATE OF ORDINATION

OF Priest

No. 035/2024

To the most Holy: Reverend Father James Haskell Warren On this date of September 14th, 2024. that this title and instrument will be from this dayforth, Perpetual in time for this most Blessed disciple of the Faith and our Lord Jesus Christ.

We sign and confirm our hand and seal with our weapons. On this day September 14th, 2024. At Saint James House of Prayer, Episcopal Church., Tampa FL, Hillsborough County, USA.

Signed by: Mar Basileus Adao Pereria I

Capital Defender of the Ecclesiastic/monarchy. Of the Church of the East.

Signed by: Most Reverend Charles McWilliams

Metropolitan-Archbishop of the church of hope/Monastic/ Ecclesiastical/Indigenous Medicines

In the Name Of the Father, of the Son, and the Holy Ghost, Amen...

Let it be known. He won and all throughout the United States of America and the world That on this day of September, 14th, 2024, the day of our Lord, State of Oklahoma and Resident of the United States of America, Reverend Father James Haskell Warren was Knighted ordained and bestowed the degree and title of Protected Person by the Sovereign Ecclesiastical Monarch: Sacred Catholic Church of THE East CHALDEAN CHURCH, Ecclesiastical monarchical State: Sacred Catholic Church of the east Chaldean Church.

Let it be known that we, Mar Basileus Adao Pereira I, By the grace of Almighty God and with divine permission, sovereignty, Head of State and Generalissimo of all the Milititaries and Clergies.

WE DECREE:

By virtue of our rights and privileges, according to the Canonical Laws and rules of the Sacred Catholic Church of the East, Chaldean of the Chaldean, in Brazil, Chaldean Rite We certify through this instrument, the ordination of Protected Person.

Reverend father James Haskell Warren

Is under our Sanctuary, recognizing Holy order, Geneva Conventions and Alma-Ata Declarations, and was blessed, Ordered and Ordained to the rank of protected person, according to and is fully Authorized to perform all his ministerial duties, Canonically resident in the Sacred medical order- Church of Hope. We hereby present this certification.

CERTIFICATE OF ORDINATION

Protected Person

No. 046/2024

To the most Holy: Reverend Father James Haskell Warren On this date of September 14th, 2024. that this title and instrument will be from this day forth, Perpetual in time for this most Blessed disciple of the Faith and our Lord Jesus Christ.

We sign and confirm our hand and seal with our weapons. On this day September 14th, 2024. At Saint James House of Prayer, Episcopal Church., Tampa FL, Hillsborough County, USA.

Signed by: Mar Basileus Adao Pereria I

Capital Defender of the Ecclesiastic/monarchy. Of the Church of the East.

Signed by: Most Reverend Charles McWilliams

Metropolitan-Archbishop of the church of hope/Monastic/ Ecclesiastical/Indigenous Medicines

In the Name Of the Father, of the Son, and the Holy Ghost, Amen...

PUBLIC NOTICE

Published in the Nowata Star on Wednesday, July 15, 2026.

July 06, 2026: Vice Chairman Brandon Wesson called the meeting to order at 9:00 am.

Board had the flag salute; Brandon Wesson led the prayer.

Brandon Wesson, Troy Friddle was present and Paul Crupper was absent . Also, present was: Laurie Summers Emergency Manager, Chris Clouse Asssor, Michaela Lowe Treasurer, Bob Coones, John Hultz, Derick Dick, and Kay Spurgeon County Clerk.

Friddle moved to approve the minutes of the June 29, 2026 and July 1, 2026 regular meeting as read. Seconded by Wesson. Wesson yes, Friddle yes, motion carried.

Unfinished Business: none.

Old Business: There was nothing on improvements to the courthouse.

Wesson moved to table the Board of County Commissioner's office expenses. Seconded by Friddle. Wesson yes, Friddle yes, motion carried.

Wesson moved to approve a lease purchase agreement for a New Holland Rhino Work Master 100 3100 with loader, serial #ELRW100SHTA550167, 10 ft. single wing mower serial #1252230004, with a unit price of $109,569.60 and a lease purchase price of $48,569.60 with monthly payments of $934.62 for a period of 60 months for District #2. Seconded by Friddle. Wesson yes, Friddle yes, motion carried.

Friddle moved to approve the Grand Gateway annual membership dues for fiscal year 26/27 for $2,500.00. Seconded by Wesson. Wesson yes, Friddle yes, motion carried.

Friddle moved to approve the ACCO members dues for fiscal year 26/27 for $3,000.00. Seconded by Wesson. Wesson yes, Friddle yes, motion carried.

Friddle moved to approve the County Officers & Deputies Association of Oklahoma for fiscal year 2026/2027 for $1,500.00. Seconded by Wesson. Wesson yes, Friddle yes, motion carried.

Friddle moved to approve the following appointments: Chelsea Powell as a full-time Deputy Assessor, effective July 6, 2026 as made by Assessor Chris Clouse; Blane Roski as a full-time employee of District #1, effective July 1, 2026 as made by District #1 Commissioner Crupper. Seconded by Wesson. Wesson yes, Friddle yes, motion carried.

Friddle moved to approve the Federal Emergency Relief project damage statement for District #1 for a total of $7,042.35. Seconded by Wesson. Wesson yes, Friddle yes, motion carried.

Wesson moved to approve the on-call professional services for fiscal year 2026/2027 with Guy Engineering. Seconded by Friddle. Wesson yes, Friddle yes, motion carried.

Wesson moved to table the county certification map and county action report. Seconded by Friddle. Wesson yes, Friddle yes, motion carried.

Laurie Summers Emergency Management stated she presented the Board with a form and stated she need an inventory of damages that the County had including hours that they spent working on repairs. Summers stated she needed to get this to the Oklahoma Emergency Management by Wednesday July 8. Summers stated that she did not know if we could amend our previous disaster proclamation to include Saturday's storm or if we had to do a new one but she would find out. Summers stated the damage threshold that we must meet is $45,295.00 for this year.

There was no new business.

Board approved the following appropriation of funds: Assessor Revolving Fee 173.00, County Clerk Lien Fee 46.00, County Clerk Records Management and Preservation 2046.00, Resale 14,159.88, Treasurer Mortgage Certification 380.00, Sheriff Commissary 905.78, Sheriff Service Fee 13,169.59, Donations 25.00, Use Tax 33,430.03, Court Clerk's Records Management and Preservation Fund 379.25, Escrow Account(Flex Fund) 137.70, Mental Health 7,777.83, American Rescue Plan Act of 2021 25.48, County Bridge and Road Improvement 30,022.31, Courthouse Improvement 5% Sales Tax 2,593.90, 15% Designated Sales Tax 7,785.56, General Government 35% Sales Tax 17,833.15, Roads & Bridges 45% Sales Tax 22,895.25, Road and Bridges 1 Cent Sales Tax 50,907.17, Highway Unrestricted 192,521.14.

Wesson moved to approve the following allocation of alcoholic beverage tax: Delaware 584.73, Lenapah 595.69, South Coffeyville 1,495.78, Nowata 7,702.30, Wann 208.05, and Alluwe 194.91. Seconded by Friddle. Wesson yes, Friddle yes, motion carried.

There was no request for transfer of funds/appropriations.

There were no right of way permits.

There was no appointment of Requisitioning Officers and Receiving Agents.

Friddle moved to approve the following reports as submitted for the month of June 2026: Assessor, County Clerk, Election Board, Sheriff, Sheriff's Commissary, Treasurer and Treasurer's Fee Report. Seconded by Wesson. Wesson yes, Friddle yes, motion carried.

There was no emergency business.

On announcements County Clerk Kay Spurgeon stated that there would be Excise and Tax Roll Board meetings on Wednesday July 8 at 10:30 am. Bob Coons stated he wanted to talk about his property which is at 419 Shawnee at Lenapah. Coons stated there is a slow culvert in the road in front of his house that has caused flooding to his property. Coons stated he had called at least 50 times on this but nothing had been done. Wesson stated that he has requested that Coons gets ahold of the City of Lenapah about this. Coons stated he had talked to them and they said that if they fix the culvert then the road will collapse. Wesson stated that the City of Lenapah has to fix the problem or at least help fund the project but he could not do anything. Coons stated that he will a backhoe and take it out then Wesson would have to fix it. Wesson stated that is not the way it works and the City of Lenapah needs to either help fund it or fix it themselves.

Board approved the following blanket purchase orders: Assessor to Embassy Suites for lodging 391.88, to Chris Clouse for meals 300.00, to Melinda Padgett for meals 300.00, to Embassy Suites for lodging 391.88, for District #2 to Nowata Automotive Services for parts, tools, supplies 500.00, to Crow Burlingame for parts, tools, supplies 500.00, to Bomgaars for parts, tools, supplies 300.00, to Cintas Corporation for uniforms 300.00, to Jon's Tire and Wheel for service 150.00, to Miller Tire and Lube for service 300.00.

Board approved the following canceling of purchase orders: for Emergency Manager: #377 to Fuller Oil Co for 100.00, to Fuller Oil Co #3757 for 100.00, for District #2: #3639 to Witty Materials for 16,000.00, to Nowata Automotive Service #3843 for 500.00, for Board of County Commissioners: #6 to Powell Mechanical for service 500.00, #8 to Anytime Septic for service 150.00, #13 to Lowes for supplies 200.00, #523 to Bellco Glass for service 200.00, #661 to Powell Mechanical for service 500.00, #826 to Locke Supply for supplies 200.00, #882 to Locke Supply for supplies 200.00, #985 to Hayes Air Conditioning for service 1,000.00, #1090 to Anytime Plumbing for service 900.00, #1132 to Hayes Air Conditioning for service 1,000.00, #1892 to Fuller Oil Co for fuel 200.00, #3129 to Glenn Security for service 500.00, #3852 to Perkins Heating and Cooling for service 1,000.00, #3666 to Holtz Electric for service 500.00.

Board approved the following claims for payment as presented:

F/Y 25/26

Warrant No Vendor Name Amount Purpose

15% Sales Tax

000219 TARA MARTIN $787.84 TRAVEL

000220 SELINA WISHALL $27.41 TRAVEL

000221 JENIFER HARBOUR $57.06 TRAVEL

ARPA 2021

000006 WITTY MATERIALS $6,899.19 ROCK

Assessor Rev Fee

000014 IMAGINE THAT $112.35

General

001858 JENNIFER MCWILLIAMS $3.63

001859 AMAZON CAPITAL SERVICES INC $287.00 GROCERIES

001860 JENNIFER MCWILLIAMS $94.25 MILEAGE

001861 JENNIFER MCWILLIAMS $94.25 MILEAGE

001862 NOWATA STAR $316.08 PUBLICATION

001863 U.S. POSTAL SERVICE $963.25 POSTAGE

001864 MERRIFIELD OFFICE SUPPLY $576.11 SUPPLIES

Highway

001954 MR J S TIRE & MOTOR LLC $636.00 TIRES

001955 TREVIPAY/HARBOR FREIGHT $1,115.50 SUPPLIES

001956 TREVIPAY/HARBOR FREIGHT $1,049.94 SUPPLIES

001957 MR J S TIRE & MOTOR LLC $103.25 PARTS

001958 MR J S TIRE & MOTOR LLC $50.00 TIRE

001959 FLEET FUELS $1,636.48 FUEL

001960 CINTAS CORPORATION $79.67 UNIFORMS

001961 AT&T MOBILITY $69.00 SERVICE

001962 CINTAS CORPORATION $109.00 AED

001963 WITTY MATERIALS $4,950.30 ROCK

001964 WITTY MATERIALS $4,991.01 ROCK

001965 AMAZON CAPITAL SERVICES INC $64.45 SUPPLIES

001966 SOUTHERN FUEL AND TANKS LLC $652.00 FUEL

001967 FLEET FUELS $3,744.81 FUEL

001968 WITTY MATERIALS $1,264.31 ROCK

001969 WITTY MATERIALS $2,225.67 ROCK

SH Svc Fee

000435 HOMELAND $260.35 GROCERIES

000436 T-MOBILE $351.13 SERVICE

000437 HOMELAND $112.35 SUPPLIES

000438 DAVISON FUELS & OIL LLC $841.22 FUEL

000439 AMAZON CAPITAL SERVICES INC $129.54 GROCERIES

000440 K & N LAST CHANCE AUTOMOTIVE $125.00 SERVICE

F/Y 26/27

Flex Fund

000001 DELTA DENTAL OF OKLAHOMA $132.70 INSURANCE

000002 MUTUAL OF OMAHA $3.50 INSURANCE

General

000001 ARVEST BANK $100.00 SAFETY DEPOSIT BOX

General Gov Sales Tax 35%

000001 PRATT PEST $150.00 SERVICE

000002 PRATT PEST $75.00 SERVICE

000003 CINTAS CORPORATION $20.11 SERVICE

000004 CINTAS CORPORATION $45.54 SERVICE

Highway

000001 STANDLEY SYSTEMS $145.42 SERVICE

000002 TOTAH COMMUNICATIONS INC. $164.81 SERVICE

Roads And Bridges 1 Penny

000001 WASHINGTON COUNTY TREASURER $75,000.00 TRUCK

SHERIFF FUNDING ASSISTANCE

000001 GEOSAFE INC $16,500.00 SERVICE

SH Svc Fee

000001 STANDLEY SYSTEMS $133.92 SERVICE

000002 SPARKLIGHT $410.59 SERVICE

000003 OSBI $595.50 SERVICE

000004 ROCIC $500.00 SERVICE

000005 HUBER & ASSOCIATES INC $416.66 SERVICE

000006 HUBER & ASSOCIATES INC $1,125.00 SERVICE

Friddle moved to adjourn. Seconded by Wesson. Wesson yes, Friddle yes, motion carried. Meeting adjourned 10:04 am.

OPEN MEETING LAW: Notice of time, place, date, and agenda were given by posting the same on the bulletin board near the front entrance of the Nowata County Courthouse at least 24 hours prior thereto.

ATTEST:

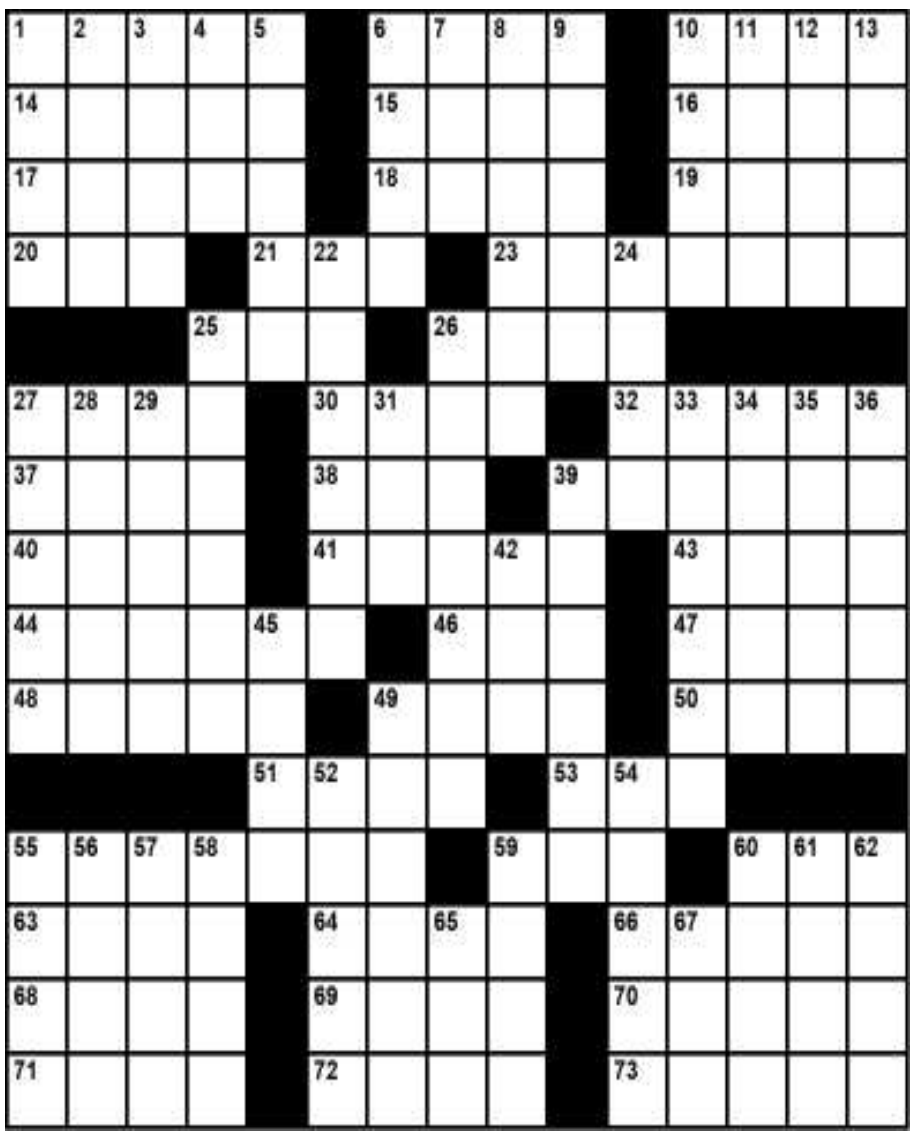
NOWATA BOARD OF COUNTY COMMISSIONERS

Kay Spurgeon,

Nowata County Clerk

Paul Crupper, Chairman Board of County Commissioners

C R O S S W O R D

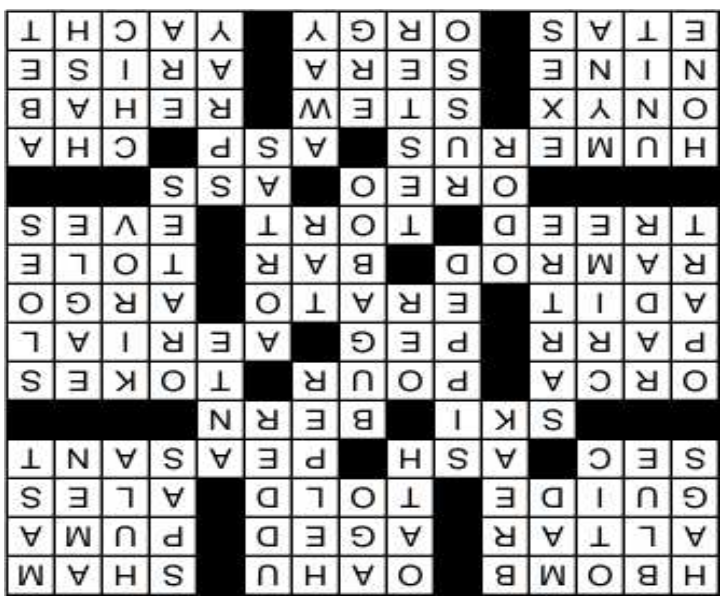


Across

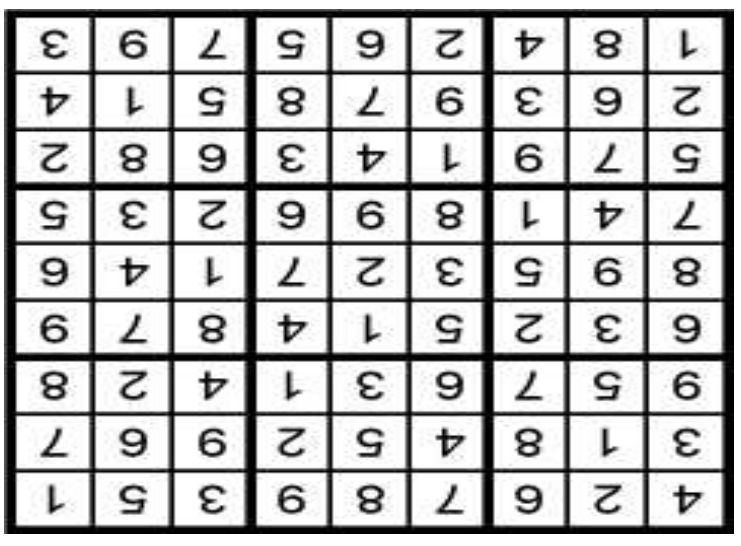
1. Mushroom maker
6. Diamond Head island
10. Counterfeit
14. Chapel area
15. Added years
16. Cougar kin
17. Show the way
18. Narrated
19. Barley beverages
20. Jiffy
21. Burnt tree
23. Low ranking laborer
25. Aspen gear
26. City on the Aar
27. A 1977 movie
30. Decant
32. Marijuana drags
37. Young Chinook
38. Coat rack piece
39. Rooftop sights
40. Colliery entrance
41. Keats's muse
43. Fifty oared ship
44. Musket accessory
46. Blackball
47. Decorated metalwork
48. At bay in a bay
49. Actionable wrong
50. Arden and Curie
51. Sandwich snack
53. Ninny
55. Upper arm bone
59. African serpent
60. Half a dance
63. Black gem
64. Boil slowly
66. Detox facility
68. Broadway show
69. Contents of some needles
70. Crop up
71. Depot info
72. Immoderate revelry
73. America's cup contender

Down

1. Coven members
2. Danube hue
3. Ear related
4. Alfred E.'s mag.
5. Fracture
6. Egad or dang
7. Antiquity
8. Assistant
9. Cow part
10. Aerobics venues
11. Dance to chants
12. Congregational cry
13. Crow's nest place
22. Drank a little
24. Add to the pot
25. French philosopher
26. Recurring problem
27. Dizzying designs
28. Airport need
29. Illegal acts
31. Above, in poems
33. Elocutes
34. Ballet company
35. Apollo 11's LEM
36. Blackthorns
39. Bloody channels
42. Asphalt
45. Common scent
49. Exam giver
52. Actress Renee
54. Aerosol output
55. Give an edge
56. Apartment
57. Blabby bird
58. Alimony getters
59. On leave
60. Stylish
61. Diner special
62. Aid a thief
65. Dyne-centimeter
67. Period of time



S U D O K U

4							5	
		8			2		6	7
			6	3				
	3	2				8		
		5	3		7	1		
						2		
5			1					2
			9			5		
1				6				3

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.