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[payton@oktrustlaw.com](mailto:payton@oktrustlaw.com)  
[www.oktrustlaw.com](http://www.oktrustlaw.com)  
 Counsel for the Personal Representative(s)

  
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 The Vinita Daily Journal is currently seeking an OFFICE ASSISTANT.  
 Candidates should have knowledge of Mac computers, Adobe Photoshop and Adobe InDesign. Strong organizational skills, ability to multi-task, and a proficiency to maintain multiple project deadlines a must.  
 Hours are Monday - Friday, 8 a.m. to 5 p.m.  
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 138 S. Wilson, Vinita

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**REQUEST FOR PROPOSALS**  
 Vinita Public Schools is accepting Requests for Proposals for Food Service Management Company. If interested send your prospective offers to Vinita Public Schools 114 S. Scraper, Vinita, OK 74301. For more information, please call 918-256-6778.

**PUBLIC NOTICE**  
 Published in the Vinita Daily Journal Saturday, April 11, 18 and 25, 2026.  
**IN THE DISTRICT COURT IN AND FOR MAYES COUNTY STATE OF OKLAHOMA**  
 STEPHANIE TATE, Plaintiff,  
 vs.  
 TINA ROBERTSON, or if deceased, Her Known and Unknown Heirs, Executors, Administrators, Trustees, Devisees, Successors and Assigns, Defendants.

Case No. CV-2026-28  
**NOTICE BY PUBLICATION**  
 THE STATE OF OKLAHOMA TO:  
 TINA ROBERTSON, or if deceased, Her Known and Unknown Heirs, Executors, Administrators, Trustees, Devisees, Successors and Assigns.  
 YOU and each of you, will take notice that you have been sued in the District Court of Mayes County, State of Oklahoma, in Cause No. CV-2026-28 by STEPHANIE TATE, as Plaintiff. Unless you answer the petition on or before the 26th day of May, 2026, the allegations of the petition will be taken as confessed and judgment will be rendered accordingly, determining that the Plaintiff is the absolute owner of and in the actual, lawful and peaceable possession of the following described real property in Mayes County, State of Oklahoma, to-wit:  
 Lots Numbered One (1) and Four (4), in Block Numbered Four (4), of the ADAM BROWN'S SECOND ADDITION to the Town of SALINA, Mayes County, State of Oklahoma, according to the official Survey and Plat thereof, filed for record in the office of the County Clerk of said County and State; settling, confirming and quieting title to the real property in the Plaintiff against you. You are referred to Plaintiff's Petition filed in the cause for further particulars.  
 DATED this 9th day of April, 2026.  
 SARAH WALLACE, Court Clerk  
 By: s/ Chelsie Chancellor Deputy

  
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**PUBLIC NOTICE**  
 Published in the Vinita Daily Journal Saturday, April 18, and 25, 2026  
**IN THE DISTRICT COURT IN AND FOR MAYES COUNTY STATE OF OKLAHOMA**  
 IN THE MATTER OF THE ESTATES OF  
 ALFRED L. CUNNINGHAM, Deceased, and  
 BILLIE J. CUNNINGHAM Deceased.

Case No. PB-2025-06  
**SECOND NOTICE TO CREDITORS**  
 All creditors having claims against ALFRED L. CUNNINGHAM, Deceased, or BILLIE J. CUNNINGHAM, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to:  
 LaDONNA CUNNINGHAM  
 4772 South 429  
 Chouteau, OK 74337  
 on or before the following presentment date: **16th day of June 2026 (i.e., 2 months plus**

FRED H. SORDAHL, OBA #8456  
 FRED H. SORDAHL, INC.  
 P.O. Box 7  
 Pryor, OK 74362  
 Phone: (918) 825-6994  
 Attorney for Plaintiff

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**PUBLIC NOTICE**

Published in the Vinita Daily Journal Saturday, April 18, 25 and May 2, 2026.

**NOTICE OF SEALED BID**

The Town of Spavinaw is accepting sealed bids for the following surplus vehicle: 1978 GMC Flatbed Truck Former fire truck and maintenance vehicle VIN: TCL338J521218 Condition: Sold as is, with no warranties expressed or implied Note: Vehicle does not have a key Sealed bids must be submitted to Spavinaw City Hall, 119 S Main Street, Spavinaw, Oklahoma, no later than Monday, May 11, 2026 at 5:00 p.m. Sealed bids will be publicly opened on Monday, May 11, 2026 at 6:00 p.m. at Spavinaw City Hall. To arrange inspection, please call 918-864-7382. The Town of Spavinaw reserves the right to reject any and all bids.

**PUBLIC NOTICE**

Published in the Vinita Daily Journal Saturday, April 18, 25 and May 2, 2026.

**NOTICE OF SEALED BID**

The Town of Spavinaw is accepting sealed bids for the following surplus equipment: Tractor Model: FT545 Serial Number: T2042105 Condition: Sold as is, with no warranties expressed or implied Known Issue: Hydraulic leak Minimum bid: \$3,500 Sealed bids must be submitted to Spavinaw City Hall, 119 S Main Street, Spavinaw, Oklahoma, no later than Monday, May 11, 2026 at 5:00 p.m. Sealed bids will be publicly opened on Monday, May 11, 2026 at 6:00 p.m. at Spavinaw City Hall. To arrange inspection, please call 918-864-7382. The Town of Spavinaw reserves the right to reject any and all bids.

**PUBLIC NOTICE**

Published in the Vinita Daily Journal Saturday, April 18 and 25, 2026.

IN THE DISTRICT COURT IN AND FOR MAYES COUNTY, STATE OF OKLAHOMA.

IN THE MATTER OF THE ESTATE OF LINDA LEE DANIELS, DECEASED

NO. PB-2026 - 23 AMENDED

Combined Notice to Creditors, Notice of Hearing Petition for Summary Administration, Notice of Final Accounting, Determination of Heirs and Devisees, Distribution and Discharge

A Petition for Summary Administration Pursuant to 58 O.S. § 245 has been filed in the above-styled cause. Pursuant to 58 O.S. § 246 the following combined notices are hereby given:

1. The name, address and date of death of the Decedent are as follows:  
Name: Linda Lee Daniels  
Address: 998 SE 669 Dr  
Date of Death: March 18, 2026  
2. The decedent died testate.  
3. The name and address of the Petitioner/Special Administrator is as follows:  
Name: Marvin Griggs c/o Ben Sherrer Law Office  
Address: 3 N. Adair, Ste. 8, Pryor, OK 74361

4. The heir of the estate is: Tracey Griggs Adult Daughter 13526 Tally Gate Rd Springdale AR 72762

5. Under the decedent's will the devisee of the estate is: Tracey Griggs Adult Daughter 13526 Tally Gate Rd Springdale AR 72762

6. The total estimated net value of the probate estate of the Decedent as set forth in the Petition is as follows: less than \$200,000 and consisting of:  
A tract of land located in the N/2 N/2 NE/4 of Section 26, Township 19 North, Range 19 East, Mayes County, Oklahoma, being more particularly described as follows, to-wit: Beginning at the Southeast Corner of the SW/4 NW/4 NE/4 NE/4, thence West 502.2 feet, thence North 84' East a distance of 333.8 feet to the point of beginning; thence North 84' East a distance of 333.8 feet, thence West 278 feet, thence South 330 feet, thence East 215.9 feet to the point of beginning

-and-  
The NE/4 NW/4 NW/4 NE/4 NW/4 NE/4 NW/4 NE/4 of Section 26, Township 19 North, Range 19 East, Mayes County, Oklahoma, being more particularly described as follows, to-wit: Beginning at the Southeast Corner of the SW/4 SE/4 SW/4 SE/4 of said Section 23; thence West 400 feet, thence North 150 feet, thence East 400 feet, thence South 150 feet to the point of beginning, containing 1.38 acres, more or less.

7. The Final Hearing shall be held on the 10th day of June, 2026, at 9:30am, before the Honorable Rebecca J. Gore in the Mayes County Courthouse, Pryor, Oklahoma.

8. Any person receiving Notice or any interested party is advised: A. Any such person may file objections to the petition at any time before the final hearing and send a copy to the petitioner or that person will be deemed to have waived any objections to the petition.  
B. The claim of any creditor will be barred unless the claim is presented no more than thirty (30) days following the granting of the Order admitting the petition and combined notice.

Dated this 14th day of April, 2026.  
S/ Rebecca J. Gore  
The Honorable Rebecca J. Gore  
Judge of the District Court  
Ben Sherrer, OBA 17557  
Ben Sherrer Law Office, P.C.  
3 N. Adair, Suite 8  
Pryor Creek, Oklahoma 74362  
918-825-8989  
ben@bensherrer.com  
Attorney for Petitioner

**PUBLIC NOTICE**

Published in the Vinita Daily Journal Saturday, April 18, and 25, 2026

IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of LAFAYETTE B. WEST, deceased.

Case No. PB-2025-28 NOTICE OF HEARING FINAL ACCOUNT

AND PETITION FOR DETERMINATION OF HEIRSHIP AND FOR DISTRIBUTION OF ESTATE

Notice is hereby given that Brenda West, the duly appointed and qualified Personal Representative of the above captioned estate, has filed in this Court a Final Account and Report of the administration of said estate and a Petition for determination of heirship, distribution of said estate, and discharge; said hearing of the same has been fixed by the Judge of the Court for the 19th day of May, 2026, at 1:00p.m., at the courtroom of said Court in the Craig County Courthouse at Vinita, in the County and State aforesaid, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why said account should not be settled and allowed, and said estate distributed and the Personal Representative discharged.  
Dated this 14th day of April, 2026.

Judge of the District Court  
Travis Hartley, OBA #20238  
THE HARTLEY LAW FIRM PLLC  
177 W. Delaware, P. O. Box 553  
Vinita, Oklahoma 74301  
918/256-2100 FAX 918/256-2121  
Attorneys for Personal Representatives

**PUBLIC NOTICE**

Published in the Vinita Daily Journal April 25, 2026

IN THE DISTRICT COURT WITHIN AND FOR MAYES COUNTY STATE OF OKLAHOMA

PHH MORTGAGE CORPORATION, Plaintiff,

-vs- THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, AND ASSIGNS, IMMEDIATE AND REMOTE, OF MARSHALL BONNETTE A/K/A MARSHALL E. BONNETTE, DECEASED;

CELIA MASHELLE BONNETTE; UNITED STATES OF AMERICA EX REL SECRETARY OF HOUSING AND URBAN DEVELOPMENT; OCCUPANT(S) OF THE PREMISES; Defendants.

CASE NO. CJ-25-126 NOTICE OF HEARING TO CONFIRM SHERIFF'S SALE

PLEASE BE ADVISED that the Plaintiff in the above-captioned matter seeks the Court's confirmation of the Sheriff's sale of the following described real property:

LOT NUMBERED FOURTEEN (14), IN BLOCK NUMBERED ONE (1) OF HIDDEN ACRES SUBDIVISION, A SUBDIVISION IN MAYES COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE OFFICIAL RECORDED SURVEY AND PLAT FILED THEREOF.

Common Address: 95 Bluestem Court, Pryor, OK 74361; The Sheriff's sale was duly conducted on April 9, 2026. A hearing for the confirmation of this sale has been scheduled to occur at the Mayes County Courthouse on the 20th day of MAY, 2026, at 9:30 a.m.

At said hearing, Plaintiff will request this Court to issue an Order directing the Sheriff to execute a deed for the above-described property in favor of PHH MORTGAGE CORPORATION. Respectfully submitted, /s/ Alex S. Rivera

Sally E. Garrison, OBA #18709  
Alex S. Rivera, OBA #32269  
Dalton Woodring, OBA #36492  
The Mortgage Law Firm, PLLC  
421 NW 13th Street, Suite 300  
Oklahoma City, OK 73103  
Telephone: (405) 246-0602  
Facsimile: (405) 698-0007  
Sally.Garrison@mtglawfirm.com  
Alex.Rivera@mtglawfirm.com  
Dalton.Woodring@mtglawfirm.com  
Attorneys for Plaintiff

IN THE DISTRICT COURT OF CRAIG COUNTY STATE OF OKLAHOMA

In the matter of the Estate of Robert E. Van Dyne, Deceased

Case No. PB-26-12 Notice to Creditors

Creditors with claims against Robert E. Van Dyne, deceased, must present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named executrix, c/o Kent Ryals, attorney for the executrix, on or before June 30, 2026, or the same will be forever barred. Dated this 21st day of April, 2026.

Judy Kay Van Dyne, Executrix  
Kent Ryals, Attorney for Executrix  
P O Box 114  
Vinita OK 74301-0114  
(918) 256-2274

**PUBLIC NOTICE**

Published in the Vinita Daily Journal Wednesday, April 25 and May 2, 2026.

IN THE DISTRICT COURT OF CRAIG COUNTY STATE OF OKLAHOMA

In the matter of the Estate of Robert E. Van Dyne, Deceased

Case No. PB-26-12 Notice to Creditors

Creditors with claims against Robert E. Van Dyne, deceased, must present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named executrix, c/o Kent Ryals, attorney for the executrix, on or before June 30, 2026, or the same will be forever barred. Dated this 21st day of April, 2026.

Judy Kay Van Dyne, Executrix  
Kent Ryals, Attorney for Executrix  
P O Box 114  
Vinita OK 74301-0114  
(918) 256-2274

**PUBLIC NOTICE**

Published in the Vinita Daily Journal Wednesday, April 25, 2026.

April 13, 2026

The Board of Mayes County Commissioners met in a regular meeting with all members present: Alva Martin Chairman, Steve Grossman member, Randy Pierce member, and Bonnie Kerr, 1st Deputy for Brittany True-Howard, Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. April 9, 2026. Commissioner Martin called the meeting to order in compliance with the Open Meeting Law and the following business was done: Commissioner Grossman led the Pledge of Allegiance. Mike Dunham led the Invocation. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the minutes of April 6, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.

**COUNTY ANNOUNCEMENTS:** NONE

**OLD BUSINESS:** Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the contract with Cox

Business for phone upgrade of previous quote. Martin, Yes; Grossman, Yes; Pierce, Yes.

**NEW BUSINESS:** NONE

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve Health Department monthly reports. Martin, Yes; Grossman, Yes; Pierce, Yes. Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a designated area on the West wall in the Courthouse for Honoring Mayes County Teachers of the Year Mark Lippe. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve the cancellation of Warrant # 172 dated February 27, 2026 in the amount of \$300.00 in account 1216-3-5000-2005. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Pierce, seconded by Commissioner Pierce, to approve the reimbursement for March expenses for the Opioid Abatement Grant OAB-24 in the amount of \$4,856.98. Martin, Yes; Grossman, Yes; Pierce, Yes. Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve a transfer in the Opioid Fund from 1251-3-6707-2005 to 1215-3-6707-2325 in the amount of \$14,817.99. Martin, Yes; Grossman, Yes; Pierce, Yes. No Action was made on agenda item to Update FEMA Disaster Assistance.

Motion was made by Commissioner Grossman, seconded by Commissioner Pierce, to approve the transfer from M&O 1102-6-4200-2005 to Capital Outlay 1102-6-4200-4110 in the amount of \$5,000.00 in District 2. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the transfer in County Commissioner Account 0001-1-0800-4110 to M&O 0001-1-0800-2005 in the amount of \$1,500 for office supplies for Payroll and Benefits. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a special appropriation for T - County 1102-6-4100-2005 in the amount of \$53,491.85 in District 1. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve of Resolutions to deposit to T - County in District 2 (this agenda item will be put back on next week's agenda to reflect account numbers and amounts). Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to strike the Solid Waste Request Form in the amount \$3,500.00 in District 1 from the agenda (this agenda item will be put back on next week's agenda to reflect account numbers and amounts for all 3 Districts). Martin, Yes; Grossman, Yes; Pierce, Yes. No Action due to lack of a second motion by Commissioner Grossman on Agreement/contract between Ben Sherrer and Mayes County Sheriff's Office to provide general counsel/legal services authorized in Title 19 O.S. Section 527 to advise to represent the Sheriff Office in the performance of the official duties of that office. No Action for Mayes County

Health Department putting Hay Bales up for bid. Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to open the Bids #1313 for Roofing Project for the Mayes County Health Department. Martin, Yes; Grossman, Yes; Pierce, Yes.

**EVENT CENTER CONTRACTS:** NONE

**ACCESS AGREEMENTS:** NONE

**UTILITY PERMITS:** NONE  
Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 911: 364, CONSOLIDATED COMM, 128.18, SERV; 365, GRAND TEL, 94.40, UTIL; 366, ATT FIRST NET, 206.89, UTIL; 367-125.52; 368-201.28, ATT, UTIL; 369, OESC, 1072.18, UNEMP, CBRI: 24-3216.71; 25-190.35; 26-154.56, PRYOR STONE, ROCK, CRT WAGES; 80, OESC, 329.02, UNEMP, EMS 522-ST; 9, MESTA, 146915.67, TAX COLL. ST; 9, PFA, 110238.05, TAX COLL. GEN: 3660, ANTOINE, JAMES, 1431.66; 3661, BELL, ROBERT, 1687.87; 3662, CULBERTSON, HAYES, 1642.56; 3663, DAVIS, DONALD, 1428.60; 3664, DELOZIER, KENNETH, 1947.49; 3665, FISHER, SEAN, 1150.96; 3666, FRANKS, MICHELLE, 1305.52; 3667, GRAVES, JOSEPH, 318.29; 3668, HOOVER, JEFFREY, 1453.31; 3669, KALTENBAUGH, KAIN, 1690.01; 3670, MARQUIS, KIP, 1609.66; 3671, MARTIN, JOSHUA, 1565.86; 3672, PEETOOM, DANIEL, 1875.83; 3673, PHILLIPS, FRANK, 1685.87; 3674, RUSH, TYLER, 1592.56; 3675, RYAN, LOGAN, 1583.75; 3676, SNOWBARGER, JESSE, 1624.58; 3677, THROSH, JESS, 1736.69; 3678, TROYER, DENNIS, 1707.01; 3679, ALMENDAREZ, SHANE, 1642.56; 3680, ASBURY, AARON, 1737.20; 3681, BRINLEE, NOLAN, 1661.56; 3682, COMPTON, DERRICK, 1449.71; 3683, COX, PHILLIP, 1675.87; 3684, DETWEILER, LEROY, 1590.05; 3685, DIXON, CURTIS, 1730.92; 3686, FORD, ANTONIO, 1457.30; 3687, HEFNER, DUSTIN, 1707.21; 3688, HERSHBERGER, JOSEPH, 1728.56; 3689, INMAN, SAMUEL, 2101.83; 3690, LOVELADY, SEAN, 1523.39; 3691, NEUGIN, MITCHELL, DANA, 1783.83; 3692, RENNER, MATTHEW, 1645.16; 3693, RIGGS, WAYNE, 1512.87; 3694, SEELY, MICHAEL, 1625.68; 3695, SMITH, TRAVIS, 1742.29; 3696, YATES, GRANT, 2214.31; 3697, ADAMS, BRANDON, 1585.51; 3698, ANDERSON, DANIEL, 2305.43; 3699, BUTCHER, CHRISTIAN, 1622.78; 3700, CARRIGER, MICHAEL, 1562.85; 3701, DAILY, CHISOLM, 1479.77; 3702, DUGGER, JESSE, 1657.40; 3703, GOINS, TIMOTHY, 2056.41; 3704, HENSON, JAMES, 1650.16; 3705, INGRAM, TOMMY, 1347.11; 3706, KELLEY, JORDAN, 1642.56; 3707, KIRBY, MICHAEL, 1952.64; 3708, KNOTT, BILLY, 1386.80; 3709, PIERCE, CRAIG, 1737.61; 3710, PRAYTOR, STEPHEN, 1715.04; 3711, REMER, NATHAN, 1561.02; 3712, SCOTT, CODY, 1565.51; 3713, STEPHENS, STACEY, 1647.29; 3714, STOOPS, BAILEY, 1720.45; 3715, WATSON, MITCHELL, 1179.20; 3716, WILLIAMS, JOSHUA, 1642.56; 3717, AFL, 330.45; 3718-307.31; 3719-162.48, FSA; 3720, BOSTON

MUTUAL, 43.15; 3721, EGID, 1663.01; 3722, EQUIPOINT PARTNERS, 875.51; 3723, LIBERTY NATIONAL, 12.25; 3724, MEDICAL AIR SERV, 26.50; 3725, NATIONWIDE RETIREMENT SOLUTION, 535.45; 3726, OPERS, 25384.84; 3727, OKCSR, 438.56; 3728-3837.00; 3729-445.40, OTC; 3730, RCB, 27050.20; 3731, WA NATIONAL, 68.15; 3732, ROBERTS, LEA, 22.74, TRAINING; 3733, PRUITT, NIECCA, 51.84, SERV; 3734, SPRANG, STEPHANIE, 13.05, TRV; 3735, RHOADS, KENDAL, 51.48, TRV; 3736, NICHOLSON, LISA, 351.84, TRV; 3737, ROSE, MICHAEL, 601.23, TRV; 3738, MCCLENDON, MELISSA, 31.97, TRV; 3739, HAUENSTEIN, APRIL, 615.10, TRV; 3740, GUY ENGINEERING SERV, 14533.25, SERV; 3741, ALADTEC, 3701.82, SERV; 3742, VINITA DAILY, 866.62, PUB; 3743, OSU CTP, 65.00, TRAINING; 3744, COMDATA, 13279.54, FUEL; 3745-4783; 3746-417.72, PRYOR STONE, ROCK; 3747, UNIFIRST HOLDINGS, 78.21, SERV; 3748, COMDATA, 583.67, FUEL; 3749, PRYOR STONE, 403.20, SAND; 3750, OREILLY, 118.29, SERV; 3751, PRITCHETTS SERV STATION, 464.50, SERV; 3752, OTA, 8.67, SERV; 3753, WESTERN AUTO, 1487.06, SERV; 3754-5610.92; 3755-2640.00, PRYOR STONE, ROCK; 3756, OSU CTP, 130.00, TRAINING; 3757, PRYOR STONE, 1524.87, ROCK; 3758, OSU CTP, 65.00, TRAINING; 3759, WESTERN AUTO, 1494.31, SERV; 3760, TURLEY SOLUTIONS, 5556.00, SERV; 3761-285.04; 3762-1425.76, ATT FIRST NET, SERV; 3763, SPC OFFICE PROD, 362.99, TONER; 3764, CRAIG CO DETENTION CENTER, 210.00, SERV; 3765, SHREDDERS, 47.00, SERV; 3766, COX, 298.00, UTIL; 3767, NE DIST ASSESSOR, 300.00, REG; 3768, OESC, 16456.59, UNEMP, MD: 211, OSDH, 47211.67, SLY; 212, HBW, 43.00, SERV; 213, SHREDDERS, 47.00, SERV; 214, JANPRO FRANCHISE, 858.00, SERV; 215, KELLPRO, 264.97, SERV; 216, SCHOOL SPECIALTY, 6642.00, SUPS; 217, CATCH GLOBAL, 1341.00, SUPS; 218, CD LAWN CARE, 200.00, SERV; 219, RITTEMP, 120.00, LEASE; 220, CINTAS CORP, 460.29, SERV; 221, COX, 436.08, SERV; 222, CISNEROS, HANNAH, 110.20, TRAV; 223, ATT, 62.16, MLY FEE.

HWY: 1515, GILLEY, CHARLES, 703.72; 1516, OTC, 17.00; 1517, RCB, 140.48; 1518, PRYOR STONE, 2178.81, ROCK; 1519, MARTIN, ALVA, 309.15, TRAV; 1520, OK CORP COMM, 50.00, FEE; 1521, SEC NATIONAL BANK, 2713.97, PMT; 1522, BUCKHORN, 1320.07, SERV; 1523, FASTENAL, 185.86, SUPS; 1524, PRYOR LUMBER, 328.17, SUPS; 1525, UNIFIRST HOLDINGS, 780.82, SERV; 1526, JAMZ TRUCKING, 267.50, SERV; 1527-2325.00; 1528-1112.50; 1529-537.50, BISON HEAVY EQPT, SERV; 1530, UNITED RENTALS CHOUTEAU, 295.00, RENTAL; 1531, SOUTHERN TIRE, 335.06, TIRE; 1532, CINTAS CORP, 53.87, SUPS; 1533, PSO, 695.97, UTIL; 1534, ATT FIRST NET, 142.20, UTIL; 1535, OK CORP COMM, 50.00, FEE; 1536-209.19; 1537-441.75, JAMZ TRUCKING, SERV; 1538, FLEETPRIDE, 139.79, PTS; 1539, JOHN DEERE, 193.25, SUPS; 1540, OK PTS SUPP, 48.99, PTS; 1541, OREILLY, 356.66, PTS; 1542, PK EQPT, 852.47, PTS; 1543, TRACTOR SUPP,

320.72, SUPS; 1544, YODER, LOUANE, 450.00, SERV; 1545, AMAZON CAP SERV, 107.95, SUPS; 1546, ACCO, 60.00, CON; 1547, TREPWAY WALMART, 82.23, SUPS; 1548, BATTERY OUTFITTERS, 1442.34, BATTERIES; 1549, BRUCKNERS, 69.81, PTS; 1550, CONLAN TIRE, 6376.04, TIRES; 1551, AMERIFLEX, 851.90, HOSE; 1552, FASTENAL, 67.99, SUPS; 1553, CINTAS CORP, 113.72, SERV; 1554, SEMI CRAZY TRUCK WASH, 565.94, SUPS; 1555, LINDE GAS, 566.00, SUPS; 1556-2875.27; 1557-2929.56; 1558-2605.00; 1559-3526.51; 1560-3526.51; 1561-2705.35, WSB, PMT; 1562-11.00; 1563-44.50, SERV OK, TAG; 1564, NEO ELECTRIC, 266.09, UTIL; 1565, CHOUTEAU LIME, 130.00, SUPS; 1566, SALINA PUB WKS, 59.96, UTIL. HWY-ST: 61-4959.60; 62-216.20, PRYOR STONE, ROCK; 63, PRYOR ASPHALT, 1604.90, ASPHALT; 64, PRYOR STONE, 479.70, ROCK; 65-11503.36; 66-4666.86, PRYOR ASPHALT, ASPHALT; 67, ERGON ASPHALT, 3474.26, OIL; 68, PRYOR ASPHALT, 63617.92, ASPHALT, CJSTR; 204, OESC, 1280.00, UNEMP, RESALE; 223, OESC, 547.34, UNEMP, RM&P; 26, OESC, 130.80, UNEMP, FF; 522-613.46; 523-298.52; 524-375.91, COMDATA, FUEL; 525, MAYES CO PROPANE, 1725.00, PROPANE; 526-40.36; 527-30.77, RWD4, UTIL; 528, ATT MOBILITY, 346.69, UTIL; 529, ATT FIRST NET MOBILITY, 302.55, UTIL; 530, DC TIRE, 366.63; 531-75.99; 532-172.78, BOLT FIBER, UTIL; 533, NEO ELECTRIC, 336.90, UTIL. SCA: 41, OESC, 151.06, UNEMP, STR: 314-1900.00; 315-1417.00, SWEETS PLUMBING, SERV; 316, SHREDDERS, 37.00, SERV; 317, JOELS PLUMBING, 325.00, SERV; 318, AFS FIRE, 417.89, SERV; 319, TURLEY SOLUTIONS, 1216.00, SERV; 320, LAKELAND OFFICE SYS, 46.16, SERV; 321, VYVE, 101.24, SERV; 322, OESC, 847.75, UNEMP, SSFCA; 408, SHREDDERS, 37.00, SERV; 409, BENCHMARK, 20087.53, SERV; 410, DIAMOND DRUGS, 1519.97, SERV; 411, VISUAL FORCE, 3451.07, EQ; 412-195.00; 413-195.00, OSU, TRAINING; 414, OSBI, 702.00, SERV; 415, MUSKOGEE COMM, 69.00, SUPS; 416, UMB, 197.21, TRV. USE-ST: 101-375.37; 102-5650.82; 103-1367.24, PRYOR STONE, ROCK; 104-9400.38; 105-63467.24; 106-63636.48; 107-63407.36, PRYOR ASPHALT, ASPHALT; 108-45.62; 109-48.18, OESC, UNEMP.

Motion was made by Commissioner Pierce, seconded by Commissioner Martin, to approve the blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to adjourn. Martin, Yes; Pierce, Yes.

Approved this April 20th, 2026 (SEAL)

**BOARD OF MAYES COUNTY COMMISSIONERS**

ALVA MARTIN CHAIRMAN

ATTEST: STEVE GROSSMAN MEMBER

BRITTANY TRUE-HOWARD MEMBER

RANDY PIERCE COUNTY CLERK

Mayes County does not discriminate on the basis of handicap status in its admission to, or access to, or treatment in or employment in its programs or activities.

**C R O S S W O R D**

**Across**