## PUBLIC NOTICE

Published in the Afton, Fairland, American, Thursday October 29 November 5 and 12, 2026.

**IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA**

James Brock and Jerry Myers, Plaintiffs,
vs.
The unknown successors of Kenten Nathaniel Shafer-Olson, deceased; Tammy DeHesa, if living and if deceased, her unknown successors; The County Treasurer of Ottawa County, Oklahoma; and The Board of County Commissioners of Ottawa County, Oklahoma; Defendants.

No. CV-2026-115

**NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: The unknown successors of Kenten Nathaniel Shafer-Olson, deceased; and Tammy DeHesa, if living and if deceased, her unknown successors.

You are hereby notified that you have been sued in the above styled case in the District Court of Ottawa County, Oklahoma. You must answer the Petition filed herein on or before the 10th day of December, 2026, or the allegations of plaintiffs' Petition will be taken as true, and judgment will be rendered in favor of the plaintiffs and against you as defendants, quieting the title of the plaintiffs, James Brock and Jerry Myers, to the following described real estate:

Lots 7 and 8, Block 34 in the City of Miami, Ottawa County, Oklahoma, according to the recorded plat thereof.

(Street Address: 723 2nd Ave. N.W., Miami, Oklahoma 74354) and granting plaintiffs such other and further relief as may be just and equitable.

Dated this 26th day of October, 2026.

CASSIE KEY, COURT CLERK, OTTAWA COUNTY, OKLAHOMA
By:/s/ Fawn Henry
Deputy

(SEAL)

Charles W. Chesnut, OBA #1648
Attorney for Plaintiffs
34 First Avenue N. E.
Miami, Oklahoma 74354
918-542-1845

## PUBLIC NOTICE

Published in the Afton, Fairland, American. Thursday, November 5 and 12, 2026

**IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA**

In the Matter of the Estate of THOMAS L. DETHERAGE, Sr., Deceased.

No. PB-2026-44

**NOTICE TO CREDITORS**

All creditors having claims against Thomas L. Detherage, Sr., deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, Luther Jay Detherage, at the law office of Charles W. Chesnut, 34 First Avenue N.E., Miami, Oklahoma 74354, on or before the following presentment date: January 5, 2027, or the same will be forever barred.

/s/ Luther Jay Detherage
Luther Jay Detherage,
Personal Representative
of the Estate of Thomas L.
Detherage, Sr., Deceased
Dated: October 29, 2026

Charles W. Chesnut, OBA #1648
Attorney for Personal Representative
34 First Avenue N.E.
Miami, Oklahoma 74354
918-542-1845

## PUBLIC NOTICE

Published in the Afton Fairland American, Thursday. November 12, 19 and 26 2026

**IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA**

IN RE: THE MARRIAGE OF:
ROXANNE PACHECO,
Petitioner,
AND
JOSE PACHECO,
Respondent.

Case No. FD-2026-110

**NOTICE BY PUBLICATION**

THE STATE OF OKLAHOMA TO: Respondent.

TAKE NOTICE that you, the Respondent, have been sued in the above named Court by the Petitioner, Roxanne Pacheco, for a divorce on the grounds of incompatibility, and you must answer Petitioner's Petition for Dissolution of Marriage herein on or before the 6th day of January, 2027, or the Petition will be taken as true and judgment for Petitioner will be rendered against you according to the prayer of the Petitioner's Petition.

COURT CLERK
OTTAWA COUNTY, OKLAHOMA

Cherie Meislahn, PLLC
Cherie Meislahn, OBA #19884
Attorney for Petitioner
P.O. Box 156
Pryor, OK 74362
(918) 825-0270

## PUBLIC NOTICE

Published in the Afton Fairland American, Thursday. November 12, 2026

**COMMON EDUCATION SCHOOL DISTRICT**
**Legal Notice**

The Board of Education of Fairland Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 7, 2026, at 8:00a.m. and will end at 5 p.m. on Wednesday, December 9, 2026.

Board Member Position on Ballot: The voters shall elect a board member for board position No.2, which has a 5-year term of office.

## PUBLIC NOTICE

Published in the Afton Fairland American, Thursday. November 12, 2026

**To Whom It May Concern:**

In accordance with Title 68 OS Section 3022, notice is hereby given that the 2026-2027 Estimate of Needs and Financial Statements for the Fiscal Year 2026-2027 and Levies for Delaware County and all School Districts, Cities and Towns located in Delaware County have been approved by the Delaware County Excise Board and are on file for inspection by any citizen in the offices of the Delaware County Clerk and the Oklahoma State Auditor and Inspector.

Respectfully,
Barbara Barnes
Delaware County

## PUBLIC NOTICE

Published in the Afton Fairland American, Thursday. November 12, 19 and 26, 2026

**Anyone with legal or financial interest in a 2022 Chevrolet VIN: 1GB3GSC75N1294269 to contact Collins Towing & Collision @ 9188755800**

## PUBLIC NOTICE

Published in the Afton Fairland American, Thursday. November 12, 2026

**DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES**
**November 3, 2026**

The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on November 3, 2026. The agenda was posted November 2, 2026, at 8:30 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner Jake Callihan-Member, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:

The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. All members were present.

AGENDA #1 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #2-A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve introductions and announcements. In addition to the commissioners and Commissioners' Assistant Kathy Parker, Undersheriff Joe White, Emergency Management Director Jeff Reeves, Carolyn Boothe, Steve Donohue, Human Resources Director Vicki Cossairt, Payroll Clerk Tayla Douglas, and ADA Pam Ireland introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Sheriff Ray Thomas arrived late.

Commissioner Poindexter said this is Election Day and urged everyone to go vote. He said he and Kathy Parker attended the ACCO convention last week and some emails will be passed along with information presented at the sessions which might be helpful to the other commissioners.

AGENDA #3- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve the minutes for the regular meeting dated October 27, 2026. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #4- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve payment of claims submitted by the County Clerk. 2026-2027 - General 1293, HARVEST FIELDS VENDING, 12.50, WATER/RENT 1294, MID-WEST PRINTING CO., 175.76, ENVELOPES 1295, WEISENBACH, CHRISTON PAMELA, 441.00, TRAVEL 1296, HILTON GARDEN INN, 339.00, LODGING 1297, ELLIS-COOK, LARENA, 556.52, TRAVEL 1298, GOINS, VINCENT G., 582.92, REVAL TRAVEL 1299, MCKINNON, CHELSI FALEN, 631.56, PER DIEM 1300, VERIZON, 120.03, MISC 1301, COAST TO COAST COMPUTER PRODUCTS INC., 956.00, INK 1302, MARMIC FIRE & SAFETY CO., 4672.27, FIRE ALARM SYSTEM 1303, BREWER'S CUTTING-EDGE LAWN CARE, 100.00, LAWN MAINT 1304, THE AMERICAN, 768.40, PUBLICATIONS 1305, THE AMERICAN, 57.58, PUBLICATIONS 1306, THE GRAND LAKER/DELAWARE COUNTY JOURNAL, 453.80, PUBLICATIONS 1307, MATCHELL LAWN CARE LLC, 550.00, LAWN CARE 1308, AIR WISE HEATING AND AIR, 1223.12, HEATER/AC UNIT 1309, OZARK LEASING A PROGRAM OF DE LAGE, 179.30, LEASE 1310, UNIFIRST CORP, 354.25, UNIFORMS 1311, J & J AUTO SUPPLY, 152.70, BATTERY; Health 65, OKLAHOMA STATE DEPT. OF HEALTH, 48502.81, MISC 66, LEAF, 598.31, LEASE 67, VIP VOICE SERVICES, 1957.27, MONTHLY SERVICE 68, VERIZON BUSINESS, 78.52, MONTHLY SERVICE; Highway 675, KIRBY SMITH MACHINERY INC., 575.48, FILTERS 676, SPINNER S TIRE, 20.00, TIRE REPAIRS 677, FLEETPRIDE, 230.32, PARTS 678, BRUCKNER'S TRUCK & EQUIPMENT, 266.59, PARTS 679, SOUTHERN TIRE MART LLC, 1184.82, TIRES 680, CINTAS FIRST AID & SAFETY, 189.55, FIRST AID SUPPLIES; Hwy-ST 182, AMAZON CAPITAL SERVICES, 1441.76, MISC 183, LAKELAND-CPP, 2381.29, FUEL 184, LAKELAND-CPP, 7576.44, FUEL 185, BRUCKNER'S TRUCK & EQUIPMENT, 5739.86, REPAIRS; Rural Fire-ST 447, KENNYS AUTO SERVICE, 7701.35, REPAIRS 448, REC/NE OKLA ELECTRIC COOP, 536.00, ELECTRIC SERVICE 449, WELCH STATE BANK, 1422.90, LEASE/PURCH 450, THE BURROWS AGENCY, 1083.00, INSURANCE 451, THE BURROWS AGENCY, 3300.00, INSURANCE 452, AT&T MOBILITY, 332.32, INTERNET SERVICE 453, BOLT FIBER, 176.41, WIRELESS SERVICE 454, PARTS CITY LTE, 247.93, BLANKET 455, TWIN OAKS MART, 238.40, BLANKET 456, THE AMERICAN, 99.08, PUBLICATIONS 457, WILSON, STEVE, 2100.00, BUILDING PROJECT 458, FLUENT INFORMATION MANAGEMENT SYSTEMS INC, 1100.00, SUBSCRIPTION 459, W S DARLEY & CO., 1454.08, SUPPLIES 460, W S DARLEY & CO., 227.13, MISC 461, OMES-AGENCY BUSINESS SERVICES, 6301.83, INSURANCE 462, ROCKIN' G ROOFING, 9477.50, ROOF REPAIR; SH Svc Fee 139, THE PAPERCLIP OFFICE SUPPLIES, 56.35, SUPPLIES 140, VERIZON WIRELESS SERVICES LLC, 150.00, MISC. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #5 – A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve all monthly reports submitted by officers. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Reports were submitted by the assessor, county clerk, health department and treasurer.

AGENDA #6 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck for approval of citizen's comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There were none.

AGENDA #7- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There was none.

AGENDA #8- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to hear human resources report by Human Resources Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Cossairt said new laws took effect Nov. 1. She said the only one concerning the county is regarding medical marijuana and Delaware County was already in compliance. She said this is election day and reminded elected officials the county has a policy to allow employees to go vote. She said Okie Powerwash is cleaning the courthouse and it looks beautiful.

AGENDA #9- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to receive and forward to the district attorney case #CJ-26-213; Grand Savings Bank vs. Eagle Ranch Resorts, LLC, Shane B. Dugger, Et Al; Lis Pendens. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #10- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to advertise for sealed bids on road materials for the county highway departments for six months. Persons interested in submitting a bid are to contact Michaele Baker, P.A., located in the Delaware County Clerk's Office, Jay, Okla. Bids will be opened and reviewed in meeting dated December 8, 2026, at 9 a.m. with acceptance at a later date. Bids will be received no later than 3 p.m. in the County Clerk's Office, Jay, Okla., on December 4 2026. Board reserves the right to accept/reject any and all bids and the right to re-advertise. County Bid #26-27/06. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #11- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action who pays utilities for the former District 2 barn, now a storage facility for several offices. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Callihan has been paying the utilities even though he moved out of the facility several months

(Continued on page 8)


**KETCHUM APPLIANCES**

WANTED: Appliances; working or not.
Appliances For Sale w/ Warranty.
918-782-8722

**HELP WANTED**

Town of Afton is looking for Water, Wastewater and Gas Operator. You can pick up an application at the Town of Afton.For qestions or more information call 918-257-4304 or email townofafton@aftonok.com

**Afton Poultry Swap**

**Saturday, November 14**
**Sunday, November 15**

**Chickens, Ducks, Llamas, Geese, Cats, Dogs, Clothes, Tools, Lumber, Fruit and Vegetables, Garage Sale Items, A Lot of Misc.**
**3 miles South of Buffalo Ranch Hwy 59 Afton**
**918-257-3436 or 918-257-4651**

**Enjoy our 40th year with us and make 2026 the best year ever! Look at our Facebook and get more information.**

**REAL ESTATE AUCTION**

**Saturday, November 14, 2026 @ 11 AM**
**32901 S 630 Road, Grove, OK**

**Selling 5 Acres with 2 bed, 1 bath home, detached garage, older barn, gazebo and storage building**

**NO MINIMUM – NO RESERVE AUCTION**
**5% Buyer's Premium**

Directions: From Grove, OK (Honey Creek Bridge) go South 2.5 miles to E 330 Road (Stan Waite Road), then East 1 mile to S 630 Road, then North to Sale Site.

**OPEN HOUSE: Sunday, Nov. 8 - 2 to 3 PM**

**Also selling:** Cherry Picker, Tool Boxes, Hand Tools, some garden tools, concrete boxes, and other misc.

**Auctioneer's Statement:** This property will be sold to settle an estate. Property sells "AS IS, WHERE IS" with no warranties or guarantees.

See ucpostproperties.com or auctionzip.com, #15982 for pictures.

LeRoy Hendren
Broker/Auctioneer
United Country Post Properties
918-695-0808

**HELP WANTED**

**CNA, CMA, or RCA**
Apply at
**Homestead Residential Care Facility**
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

**OKLAHOMA CLASSIFIED AD NETWORK**

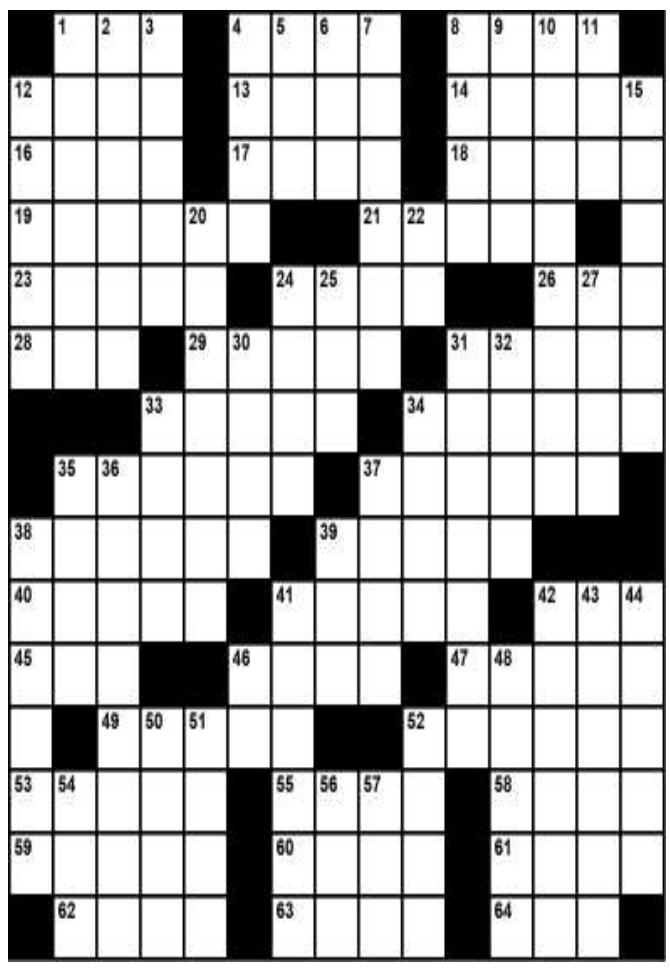
**WANT TO BUY**

**OLD GUITAR$ WANTED!** LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

**ADVERTISE STATEWIDE**

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**


## CROSSWORD



**Across**

**1.** Cosmo, e.g.
**4.** Egyptian serpents
**8.** Cheese variety
**12.** Clamping device
**13.** Stylish
**14.** Star in Cygnus
**16.** Approximation words
**17.** Never, to Keats
**18.** Onetime pupa
**19.** Deepen, as a canal
**21.** Certain nerve
**23.** Asian peninsula
**24.** Cold cut place
**26.** Boat blade
**28.** Actor Carney
**29.** Decoy customer
**31.** Cisterns
**33.** Inclined to weep
**34.** Shuttlecock
**35.** Capital of Punjab
**37.** Shooter
**38.** Auto shop job
**39.** Pallid
**40.** Chips in chips
**41.** Thick and shaggy
**42.** Historic time
**45.** Crude grunt
**46.** Iditarod command
**47.** Glass panels
**49.** Steel support
**52.** Frankfurter topping
**53.** Floor worker
**55.** A certain crown
**58.** Curved arch
**59.** Diva Beverly
**60.** Exuberance
**61.** Auspice
**62.** Atlas dot
**63.** Perform again
**64.** Craze

**Down**

**1.** Looking glass
**2.** Be forceful
**3.** Crystal nodule
**4.** Complexion woe
**5.** Common pronoun
**6.** Apple dessert
**7.** Dead sea artifact
**8.** Amend a draft
**9.** Bruce's ex
**10.** Huge constrictor
**11.** Actress Tilly
**12.** Russian export
**15.** Stock exchange in Paris
**20.** Airlike
**22.** Letter before rho
**24.** Desperate
**25.** Actor Ron
**27.** Related by blood
**30.** Angelic instrument
**31.** Old photo shade
**32.** Battle group
**33.** Poetic pronoun
**34.** Y2K candidate
**35.** Air bag
**36.** Emmets' abodes
**37.** Long, deep cut
**38.** Heckles
**39.** Infection indication
**41.** Sticker's place
**42.** Baffler
**43.** Repair greens
**44.** Cinereous
**46.** A Kettle
**48.** Coldly distant
**50.** Class ender
**51.** Celtic
**52.** Casino city
**54.** Grandson, perhaps
**56.** A Canadian export
**57.** Itsy bit



## SUDOKU

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 2 | | 8 | | 4 | | |
| | 7 | 9 | | | | | | |
| | | 5 | 3 | 4 | | | | |
| 2 | | | 4 | | | | | |
| | | | | 3 | 9 | | 2 | 8 |
| | 9 | 7 | 6 | | | | 1 | |
| 1 | | | | 9 | | | | 6 |
| 7 | 5 | | | | | 8 | | |
| | | | | 1 | 3 | | | |

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 7 | 4 | 5 | 3 | 1 | 8 | 9 | 2 | 6 |
| 1 | 6 | 8 | 4 | 9 | 2 | 3 | 5 | 7 |
| 9 | 3 | 2 | 5 | 6 | 7 | 8 | 4 | 1 |
| 4 | 1 | 3 | 2 | 5 | 6 | 7 | 9 | 8 |
| 8 | 2 | 7 | 9 | 3 | 1 | 4 | 6 | 5 |
| 6 | 5 | 9 | 8 | 7 | 4 | 1 | 3 | 2 |
| 2 | 7 | 6 | 1 | 4 | 3 | 5 | 8 | 9 |
| 3 | 8 | 1 | 6 | 2 | 5 | 9 | 7 | 4 |
| 5 | 9 | 4 | 7 | 8 | 9 | 2 | 1 | 3 |





**The Vinita Daily Journal is currently seeking an Advertising & Layout Designer Lifestyles Editor.**

Candidates must have knowledge of InDesign and Adobe Photoshop, and experience working with Macintosh Computers. Strong organizational skills, ability to multi-task, and a proficiency to maintain multiple project deadlines a must.

**HOURS**
Monday - Friday
8 a.m. to 5 p.m.

**PICK UP AN APPLICATION AT:**
The Vinita Daily Journal
138 S. Wilson, Vinita

# Legal

(Continued from page 7)

ago. Courthouse maintenance, Emergency Management and others are using the barn for storage. Barnes said the bills can be paid out of a county account where other utilities are paid. Callihan said he will pay the bills this month. A motion was made by Callihan and seconded by Beck to pay the utilities from the 20-D (M&O) account. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #12- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to accept the appointment of the following individuals as officers for the Delaware County Court Clerk's Office for fiscal year 2026-2027: Requisitioning Officers – Karma Sapp, Pam Shotpouch, Nayeli Emmons, Nikitia Smoke; Receiving Officers – Rachel Karleskint, Natasha Isaac, Ashlynn Roberson, Dollie Roberts; Inventory Officers – Karma Sapp, Pam Shotpouch, Dollie Roberts, Rachel Karleskint. Designee – Rachel Karleskint; First Deputy – Rachel Karleskint. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #13- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action payment of delinquent service for county employee Murray Gross. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Callihan said everyone has the same goal, to pay if we have to, but to understand the amount. Cossairt said in November 2024, the sheriff's office became a hazardous duty pay, which has a 20-year and done retirement deal. That means the three percent the employee paid into retirement increased to eight percent. Existing employees who had a number of years in service wanted to purchase their hazardous pay value for the 20-year retirement. That's what Gross wanted to do. It was discovered Gross did not have his retirement started when he should have. This made a situation where there was a delinquent pay amount outstanding. An outside actuarial company figured the amount owed by the county and refused to give their calculations, claiming the calculations are proprietary. The amount owed, according to OPERS, is $46,312. Cossairt said the amount owed to OPERS is 16.5% of Gross' salary for five months from 12 years ago.

Cossairt said no one is still working at the county who had anything to do with this mess up. Gross started as a part-time employee. When he passed the 1,000-hour mark, the payroll clerk put him in the OPERs system, but not as a full-time employee for two additional months. Cossairt said the amount is a lot, but the county can't see the calculations and the county is 90 days delinquent paying this amount. Cossairt said she has made a list of all Gross' work history. She said all employees should have OPERS started the first day of the month following their first day of work. Cossairt ended by saying she was not asking the commissioners to pay or not to pay the invoice. That is the board's decision.

Officer Gross did not purchase the delinquent service and is now beyond the deadline to do so.

Barnes said after the Excise Board meeting Monday, Doug Smith came to her office and asked about this situation. He asked Barnes to call the state auditor and she called Lacey Harris. Barnes said Harris told her the state has audited OPERS numerous times and they were always wrong about what the county owed. Barnes said Harris advised her not to pay the invoice without a detailed description of the charges.

Barnes said there was no secret meeting. Smith just came to her office asking questions.

Pewitt said the statute at the time this happened said OPERS must provide calculations and now it is all outsourced. The actuary is a private company and it says their calculations are proprietary. Pewitt said,"we expect it will be a lot, but $46,000 is big." Pewitt said the county cannot pay a bill that isn't itemized. There is not enough information to pay the bill.

Pewitt will ask OPERS to provide an itemized bill. He said the actuary has refused to give OPERS their calculations, in which case OPERS may need to hire someone who will. His worry is there may be other employees that are "time bombs." Pewitt suggested the commissioners talk to legislators. He said everyone knows the county owes delinquent service, but the details are needed. Pewitt said there are legal options and said no action need be taken by the board right now.

AGENDA #14- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to receive and file copy of Certificate of Liability Insurance and current list of Board of Directors and Officers for the Cleora Volunteer Fire Department as follows: John Hensley, Jr. (Jay) – President; James Blaser- Vice President; Tammie McCleary – Secretary; Tyler Bullard, Josh Powell, Steve Puckett, Jerry Brother, Scott McNeill – Members; Fire Chief – Jay Hensley; Assistant Chief – Tyler Bullard; Requisitioning Officers – Jay Hensley, Barbara Barnes; Receiving Officer – James Blaser; Inventory Officer – James Blaser. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #15- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to receive and file notice of tort claim submitted by Hunter B. Pair, claimant, for damages to vehicle in District #3. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #16- No action was taken on this item as no bids were received for SCBA packs for Kenwood Fire Department.

AGENDA #17- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action to pursue joining HGAC interlocal contract for competitive no bid purchasing per request of Jeff Reeves, Emergency Management Director. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

Reeves said this company is similar to Sourcewell which the commissioners use. The company is from Texas and serves several Oklahoma counties and municipalities. A motion was made by Callihan and seconded by Beck to pursue joining the contract. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #18- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to extend Delaware County Sheriff's Office maintenance and support agreement with Idemia Public Security in the amount of $3,151. This is for the fingerprint scanner that has been in use for some time. The bill will be paid from the sheriff's funds. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #19- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to adjourn the meeting at 9:56 a.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNES-COUNTY CLERK
DAVID POINDEXTER, CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

## PUBLIC NOTICE

Published in the Afton Fairland American, Thursday. November 12, 2026

**Ottawa County**
**Board of Commissioners**
**Meeting Minutes**
**November 3, 2026**

The Ottawa County Board of Commissioners met in regular session at 1:45
P.M. on Tuesday, November 3, 2026, with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse, October 28, 2026, at 2:41 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

1. Call to order.
2. Pledge of allegiance.
3. Motion by Clark, second by Hilton, to approve minutes of October 26, 2026. By vote: Hilton, aye; Clark aye; Furnas, aye.
4. Motion by Clark, second by Hilton, to approve claims presented to the Board for payment: 2026-2027 CH Improv-ST 64, OK NATURAL GAS CO, 72.85, UTILITIES 65, FOUR STATE AIRCO, 950.00, REPAIR;General 774, O REILLY AUTOMOTIVE INC, 775.45, VEHICLE MAINTENANCE 775, O REILLY AUTOMOTIVE INC, 539.10, VEHICLE MAINTENANCE 776, NEO PEST CONTROL, 600.00, PEST CONTROL 777, FOUR STATES MAINTENANCE*, 797.82, JAIL SUPPLIES 778,TELECOMP HOLDING INC, 804.45, PHONE BILL 779, LAKELAND OFFICE SYSTEMS *, 126.79, CONTRACT BASE RATE CHARGE 780,MIAMI NEWS-RECORD, 533.00, LEGAL NOTICE 781, CODE3 SECURITY, 7325.00, SECURITY SERVICES 782, OK NATURAL GAS CO,188.46, UTILITIES 783, KIM MCCORD, 165.00, OFFICE CLEANING 784, REBECCA BREWER, 588.62, TRAVEL EXPENSES 785, SOONERPRINTING*, 28.86, POSTAGE 786, LAKELAND OFFICE SYSTEMS *, 76.03, CONTRACT BASE RATE CHARGE 787, LAKELAND FINANCIAL SERVICES, 220.43, LEASE PAYMENT 788, LIGHTHOUSE WEB DESIGNS, LLC, 1425.00, SERVICE AGREEMENT 789, LANEY WARRINGTON, 140.88, TRAVEL EXPENSES;
Health 71, CITY OF MIAMI, 1778.63, UTILITIES 72, INTEGRIS MIAMI HOSPITAL, 108.00, X-RAYS 73, VIP VOICE SERVICES, 2260.00,PHONE BILL 74, ORKIN EXTERMINATION CO INC*, 48.63, PEST CONTROL 75, OK NATURAL GAS CO, 192.71, UTILITIES 76, OK STATE DEPT OF HEALTH, 6277.50, SALARY 77, JEREMY LAMB, 900.00, JANITORIAL SERVICES 78, 3G PRINTING, 5168.19, BUILDING MAINTENANCE; Highway 546, ACTION SAFETY SUPPLY*, 5425.84, ROAD STRIPING 547, BOLT FIBER, 199.99, UTILITIES 548, HYSPECO INC, 1105.88,EQUIPMENT MAINTENANCE 549, NORTHERN SAFETY COMPANY INC, 183.18, SAFETY EQUIPMENT 550, ROBERT CLARK, 29.79,
TRAVEL EXPENSES 551, DAY, GRETTA L., 29.79, TRAVEL EXPENSES 552, JOHN FABICK TRACTOR CO*, 20.86, EQUIPMENT MAINTENANCE 553, FOUR STATE TRAILERS, 30.27, EQUIPMENT MAINTENANCE 554, AUTOMOTIVE OF FAIRLAND*, 89.41, PARTS555, IRON WORKS STEEL SUPPLY LLC, 59.40, BRIDGE MATERIALS 556, ACE HARDWARE, 55.98, SHOP SUPPLIES 557, ACEHARDWARE, 98.67, BRIDGE MATERIALS 558, LAKELAND PETROLEUM, 8175.00, FUEL 559, ACE HARDWARE, 81.97, MATERIALS 560,SCOTT HILTON, 27.55, TRAVEL EXPENSES 561, AMAZON SERVICES LLC, 79.99, OFFICE SUPPLIES 562, SHARPE' DEPARTMENT STORE, 1754.68, SAFETY EQUIPMENT 563, MIKE FURNAS, 41.50, TRAVEL EXPENSES 564, KRISTA FOSTER, 71.44, TRAVELEXPENSES 565, UNIFIRST CORPORATION, 47.25, SHOP RAGS 566, FOUR STATE TRAILERS, 550.00, EQUIPMENT MAINTENANCE; Hwy-ST 151, ETHAN YOUNG, 1980.00, MATERIALS 152, GOLDSTAR PRODUCTS INC, 2878.60, MATERIALS 153, KEMP STONE CO INC*, 2028.44, MATERIALS 154, BEAR IRON WORKS LTD, 8975.00, EQUIPMENT 155, SMITH PAVING LLC, 12800.00, ASPHALT 156, LONGAN CONSTRUCTION CO*, 13204.90, ASPHALT; SH Svc Fee 69, OK DEPT OF PUBLIC SAFETY, 400.00, MAINTENANCE AGREEMENT 70, H K ELECTRIC LLC, 145.00, ELECTRICAL REPAIRS 71, SPRINGFIELD GROCER CO INC*, 582.78, KITCHEN SUPPLIES 72, A T & T MOBILITY, 43739.64, EQUIPMENT 73, CYNTOX
LLC, 403.20, PROFESSIONAL SERVICES. By vote: Hilton, aye; Clark aye; Furnas, aye.
6. Motion by Clark, second by Hilton, to table Ottawa County Alternative Court request to apply for the 781 County Community Safety Investment Funds. Tabled October 26, 2026. Tabled November 3, 2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.
7. Motion by Clark, second by Hilton, to approve Memorandum of Understanding between the City of Afton, Oklahoma and Ottawa County District 3. By vote: Furnas, aye; Clark, aye; Hilton, aye.
8. Motion by Clark, second by Hilton, to approve Memorandum of Understanding between the City of Fairland, Oklahoma and Ottawa County District 3. By vote: Furnas, aye; Clark, aye; Hilton, aye.
9. Motion by Clark, second by Hilton, to approve Cooperative Extension Services Agreement Between the Oklahoma State University Acting for and on Behalf of its Cooperative Extension Service and the United States Department of Agriculture and the Board of County Commissioners of Ottawa County. By vote: Hilton, aye; Clark, aye; Furnas, aye.
10. Motion by Clark, second by Hilton, to approve Ottawa County District 1 Barn Permit Documents for County 1 barn from BKL Architects/Engineers. By vote: Hilton, aye; Clark, aye; Furnas, aye.
11. Motion by Clark, second by Hilton, to approve to surplus and sell the following vehicles from the Ottawa County Sheriff's Office: 210 Chevy Tahoe 1GNMCAE07AR229335, 2012 Chevy Tahoe 1GNLC2EOXCR320863, 2013 Chevy Impala 2G1WD5E36D1177296, 2013 Interceptor SUV 1FM5K8AR8DGC73739, 2015 Ford Interceptor SUV 1FM5K8AR2FGC16648, 2017 Ford Interceptor SUV 1FM5K8AR7HGA24516. Surplus and scrap 2017 Ford Interceptor SUV 1FM5K8AR9DGC40412. By vote: Hilton, aye; Clark, aye; Furnas, aye.
12. Motion by Clark, second by Hilton, to approve to purchase seven vehicles for the Ottawa County Sheriff's Office from the Oklahoma Office of Management and Enterprise Services not to exceed more than $100,000 for all seven vehicles. Funding from 287 G vehicles stipend. By vote: Hilton, aye; Clark, aye; Furnas, aye.
13. Motion by Clark, second by Hilton, to approve NRS/BOLT workorder 2024042182 County Rd. 120 Coal Creek – JP31170 from NORTHEAST RURAL SERVICES for District 3 in the amount of $95,463.76. By vote: Hilton, aye; Clark, aye; Furnas, aye.
14. Motion by Clark, second by Hilton, to approve NOEC workorder 2023115814 County Rd. 120 EW Coal Creek – JP31170 for District 3 in the amount of $258,057.59. By vote: Hilton, aye; Clark, aye; Furnas, aye.
15. Motion by Clark, second by Hilton, to approve Ottawa County Shared Leave Plan. (Donor). By vote: Hilton, aye; Clark, aye; Furnas, aye.
16. Motion by Clark, second by Hilton, to approve Ottawa County Shared Leave Plan. (Recipient). By vote: Hilton, aye; Clark, aye; Furnas, aye.
17. Motion by Clark, second by Hilton, to approve to solicit six-month sealed bids as follows: Asphalt, Bridge Materials, Grader Blades, Pipe, Ready-Mix Concrete, Road Material and Road Oil. By vote: Hilton, aye; Clark, aye; Furnas, aye.
18. Motion by Clark, second by Hilton, to approve to solicit 12-month sealed bids as follows: Ballot Printing. By vote: Hilton, aye; Clark, aye; Furnas, aye.
19. Motion by Clark, second by Hilton to approve Allocation of motor vehicle tax from County Treasurer. By vote: Hilton, aye; Clark, aye; Furnas, aye.
20. Motion by Clark, second by Hilton to approve Allocation of alcoholic beverage tax from County Treasurer. By vote: Hilton, aye; Clark, aye; Furnas, aye.
21. Motion by Clark, second by Hilton to approve the following Cash fund estimate of needs and request for appropriations for various County offices:
1102-6-4100-1310 - TRAVEL $ 2,000.00
1102-6-4100-2005 - M&O $ 13,886.53 $ 0.00 $ 13,886.53
1102-6-4100-4201 - DISTRICT # 1 ETR PROJECT S 640 RD $ 0.00 $ 100,000.00
1102-6-4100-4202 - DISTRICT # 1 ETR PROJECT E 22 RD $ 0.00 $ 200,000.00
1102-6-4100-4203 - DISTRICT # 1 ETR PROJECT S 670 RD $ 0.00 $ 200,000.00
1102-6-4200-1110 - PERSONAL SERVICE $ 35,000.00
1102-6-4200-2005 - M&O $ 23,601.01
1102-6-4200-4130 - LEASE RENTAL $ 6,000.00
1102-6-4300-1110 - PERSONAL SERVICE $ 45,103.28
1102-6-4300-2005 - M&O $ 6,782.52 $ 0.00 $ 6,782.52
1102-6-4300-4130 - LEASE RENTAL $ 9,104.01
1102-6-6110-2005 - TRANSPORTATION PACT FUND $ 14,535.09
1102-6-6120-2005 - TRANSPORTATION PACT FUND $ 14,535.10
1102-6-6130-2005 - TRANSPORTATION PACT FUND $ 14,535.10
1102-6-6510-2005 - CIRB-MV DIST 1 $ 16,429.46
1102-6-6520-2005 - CIRB-MV DIST 2 $ 16,429.46
1102-6-6530-2005 - CIRB-MV DIST 3 $ 16,429.46
1103-6-6000-2020 - CBRI-105 ACCOUNT $ 22,284.95
1208-1-1000-2005 - COUNTY CLERK CASH OPERATION $ 468.60
1209-1-1000-2005 - REC PRESERVATION OPERATION $ 5,688.00
1220-1-0600-2005 - RESALE OPERATION $ 21,790.73
1223-2-0400-2005 - COMMISSARY $ 18,673.04
1226-2-0400-2005 - SHERIFF SERV FEE OPERATION $ 19,432.58
1226-2-0400-2017 - SHERIFF SERV FEE BOARD OF PRISONE $ 17,699.73
1230-1-0600-2005 - TREASURER CASH OPERATION $ 820.00
1251-1-2000-2005 - OPIOID SETTLEMENT FUND $ 2,005.98
1305-7-8008-2005 - COURTHOUSE IMPROVEMENT-ST $ 77,768.95
1313-6-8041-2005 - HIGHWAY SALES TAX $ 50,652.74
1313-6-8042-2005 - HIGHWAY SALES TAX $ 50,652.73
1313-6-8043-2005 - HIGHWAY SALES TAX $ 50,652.74
1321-2-8201-2005 - AFTON FIREFIGHTERS TAX $ 3,387.08
1321-2-8202-2005 - COMMERCE FIREFIGHTERS TAX $ 3,372.07
1321-2-8203-2005 - FAIRLAND FIREFIGHTERS TAX $ 3,383.61
1321-2-8204-2005 - MIAMI FIREFIGHTERS TAX $ 3,378.81
1321-2-8205-2005 - PARADISE PT FIREFIGHTERS TAX $ 3,381.14
1321-2-8206-2005 - PEORIA FIREFIGHTERS TAX $ 3,390.17 $ 0.00
1321-2-8207-2005 - PICHER FIREFIGHTERS TAX $ 3,376.06
1321-2-8208-2005 - QUAPAW FIREFIGHTERS TAX $ 3,370.90
1321-2-8209-2005 - WYANDOTTE FIREFIGHTERS TAX $ 3,390.81
1574-2-0400-2005 - SHERIFF'S FUNDING ASSISTANCE GRANT $ 250,000.00
7205-1-1400-2005 - LAW LIBRARY $ 1,153.16
7206-1-1900-2005 - DRUG COURT REVOLVING FUND $ 220.43
7210-1-1400-2005 - Court Clerk Management and Preservation $ 1,428.03
7506-6-7001-2005-EMERGENCY TRANSPORTATION REVOLVI $ 0.00 $ -500,000.00
7605-5-6400-6210 - EDUCATIONAL TRUST AUTHORITY $ 8,735.00
Total $ 909,929.06 $ 0.00 $ 909,929.06 By vote: Hilton, aye; Clark, aye; Furnas, aye
22. Motion by Clark, second by Hilton, to approve Transfer of appropriations. Account 7506-6-7001-2005 to 1102-6-4100-4201in the amount of $100,000.00. Account 7506-6-7001-2005 to 1102-6-4100-4202 in the amount of $200,000.00. Account 7506-6-7001-2005 to 1102-6-4100-4203 in the amount of $200,000.00. Account 1103 to account 01 in the amount of $400,000.00. By vote: Hilton, aye; Clark, aye; Furnas, aye.
23. Motion by Clark, second by Hilton, to approve monthly reports submitted by various following County offices: Ottawa County Clerk, Treasurer, Assessor, Election Board and Health Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.
24. Motion by Clark, second by Hilton, to approve Checks for deposit: Check #6752 in the amount of $371.85 from Steel City Metals to Ottawa County District 3. Check #6732 in the amount of 645.65 from Steel City Metals to Ottawa County District 3. Check #6723 in the amount of $192.10 from Steel City Metals to Ottawa County District 3. Check #1604 in the amount of $2,190.00 from VSC Fire & Security, Inc. to Ottawa County Courthouse (refund).By vote: Hilton, aye; Clark, aye; Furnas, aye.
25. Commissioners' activity reports: District 1 reported work still being completed on 5 Mile Bridge due to flooding. District 2 reported routine maintenance. District 3 reported routine maintenance.
28. Motion by Clark, second by Hilton, to approve the following Blanket purchase orders. #1700-1704. By vote: Hilton, aye; Clark, aye; Furnas, aye.
29. Motion by Clark, second by Hilton, to approve Adjourn. By vote: Hilton, aye; Clark, aye; Furnas, aye.

Mike Furnas, Chairman
Robyn Mitchell, County Clerk





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