CLASSIFIEDS hello... Marketplace

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OKLAHOMA CLASSIFIED AD NETWORK

WANT TO BUY

OLD GUITAR$ WANTED! LARRY BRING$ CA$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

REAL ESTATE AUCTION

AUCTION OCTOBER 9TH. PRIME ENID OK. MULTI USE REAL ESTATE. 2-5 MOL ACRES. Homes, Commercial Buildings. Excellent Cleveland St. visibility across from Neighborhood Walmart. wigginsauctioneers.com. 580-233-3066

160± ACRES LIVESTOCK/HUNTING LAND. Farm Bldgs. Ponds. Timber. Creek. Home site potential. I-35 access, Perry area, Noble Co., OK. wigginsauctioneers.com. 580-233-3066

ADVERTISE STATEWIDE

Put your message where it matters most – **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 132 newspapers. For more information or to place a statewide ad, **call (405) 499-0020.**

FOR SALE

55 Gallon Ink Drum
$7.00
918-256-6422

FOR SALE

2007 Chevy 3/4 Ton
6.6 DuraMax Pick Up
161, 000 miles
Call James @ 918-953-0966

KETCHUM APPLIANCES

WANTED: Appliances; working or not.
Appliances For Sale w/ Warranty.
918-782-8722

YARD SALE

119 Prairie Ln., Vinita, OK
Friday, September 25th through Saturday the 26th
7:30 AM to 3 PM
Lots of home decor, Exercise equipment, Tools, Toys, Small appliances, Kitchen items, Baskets, Kids Playhouse, Kayaks

TOOL & YARD SALE

Fri. 09/19 thru Sat. 09/26/2026
20195 S. 4320 RD.
Vinita, OK 918-323-2242
8:00 am to 6:00 pm
Tools, Crafts, Books, & Much More Items!!

HUNTING LEASE

Responsible ethical hunter looking for a deer hunting lease. Good steward of the land and work well with the Landowner. Call Steve at 918-638-0037

HELP WANTED

CNA, CMA, or RCA
Apply at
Homestead Residential Care Facility
Must be able to pass OSBI Background Check.
Offering Health Insurance and AFLAC
35284 S 4440 RD Vinita
918-782-9969

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday September 16th, and 23, 2026.

ADVERTISEMENT FOR BIDS

Rural Water District No. 2
Mayes County, Oklahoma
P.O. Box 787
202 W. Broadway St., Mazie, Ok 74337
Ph. (918) 476-8992

2026 CELLULAR (AMI) ADVANCED METERING INFRASTRUCTURE SYSTEM PROJECT

General Notice

Rural Water District No. 2, Mayes County (Owner) is requesting Sealed Bids for the Materials & Services of the following Project:

2026 CELLUAR (AMI) ADVANCED METERING INFRASTRUCTURE SYSTEM PROJECT

Bids will be received at the Districts Office located at 202 W. Broadway St., Mazie, Oklahoma, until the 8th of October at 10:00 pm local time. At that time the Bids received will publicly opened and read.

The Project includes the following: furnishing **cellular AMI water meters, cellular endpoints, associated equipment and appurtenances, Software as a Service (SaaS), Network as a Service (NaaS), training, technical support, and related materials and services** necessary to provide a fully functional cellular Advanced Metering Infrastructure (AMI) system for Rural Water District No. 2, Mayes County, serving locations throughout portions of Rogers and Mayes Counties, Oklahoma.

The Project has an expected duration of 90 days.

Obtaining the Bidding Documents Information and Bidding Documents for the Project can be examined at the following designated website:

Dodge Reports, @ www.construction.com, www.dodgeplans.construcion.com

Construct Connect 3825 Edwards Road, Suite 800, Cincinnati, OH 45209 - www.ConstructConnect.com

Southwest Construction News 7170 S. Braden Ave Suite 165, Tulsa, Oklahoma - thressie@swcnews.com

The Issuing Office for the Bidding Documents is:

Kellogg Engineering Inc.
6755 S. 4060 Road,
Talala, Oklahoma 74080

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00-5:00 and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office upon payment of $100.00 for each set or electronic PDF copies will be distributed to bidders at no charge. . Make deposit checks for Bidding Documents payable to Kellogg Engineering Inc.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen.

Pre-bid Conference

A mandatory pre-bid conference for the Project will be held on 1st day of October at 2:00 pm at the owners District Office located at 202 W. Broadway St., Mazie, Oklahoma. Bids will not be accepted from Bidders that do not attend the mandatory pre-bid conference.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Domestic Preference

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States.

The following waivers apply to this Contract:

NONE

This Advertisement is issued by:

Owner: Rural Water District No. 2, Mayes County
By: Tommy Rotert
Title: District Manager
Date: September 16, 2026

SUMNER ELECTRIC
Shannon Sumner - Contractor
Bonded & Insured VINITA (918) 256-6465
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• Compressors • Paint Sprayers • Tents
• Rollaway Beds • Tables & Chairs
• Wedding Accessories
Store Hours: Open 7 Days A Week
Mon.- Fri. 7-5, Sat. 7-4, Sun. 12-4
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JJ's Appliance Repair, LLC
Credit Cards Accepted
SERVING NE OKLAHOMA
918•256•2448

Call Janet today to place your ad in the
HOME IMPROVEMENT SERVICES GUIDE
918-256-6422

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday September 23 and 30, 2026.

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
Advertisement to Contractors
October 15, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on September 24, 2026. No bidding proposals will be issued to any Contractor after October 14, 2026 10:30 A.M. The cost for each bidding proposal is $50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (https://www.bidx.com) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the October 15, 2026 bid opening will be accepted until October 02, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

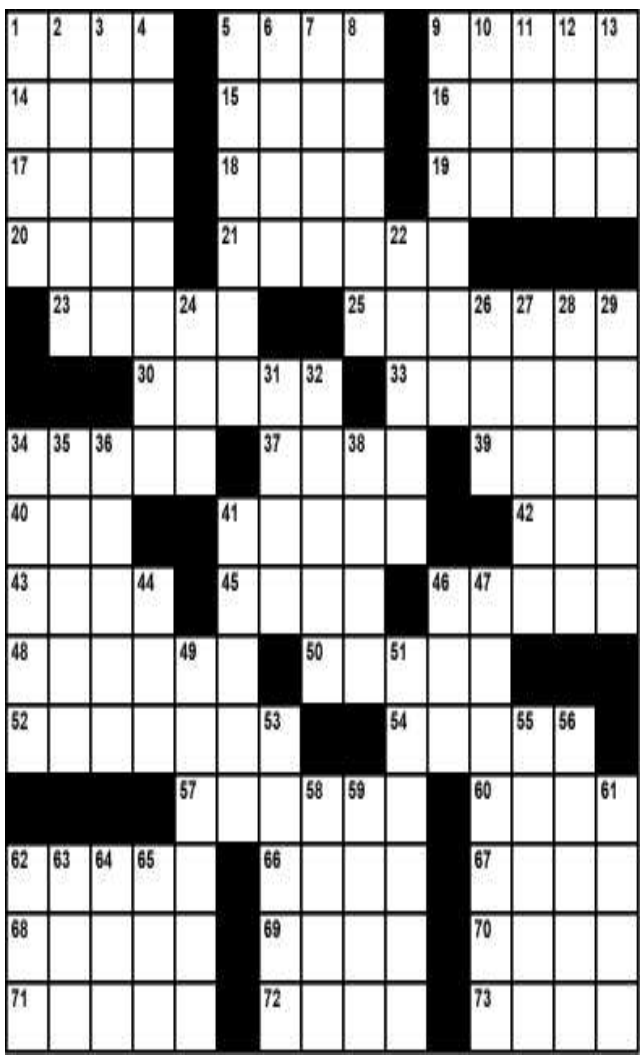
The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adatitlevi@odot.org.

Description of work and location of project:
HSIPG-221F(071)TR JP NO. 36918(04) Call Order: 115
MULTIPLE ROADS DELAWARE, CRAIG,
MAYES, OSAGE, PAWNEE, ROGERS, AND TULSA

SAFETY IMPROVEMENTS (GUARDRAIL)
SH-2/SH-28/SH-85A/SH-20/SH-127/SH-18/SH-125/SH-82/SH-10/US-64: AT MULTIPLE LOCATIONS IN DISTRICT VIII.

STATE OF OKLAHOMA,
OKLAHOMA DEPARTMENT OF TRANSPORTATION
- By: TIM J. GATZ, Director. LPXLP

C R O S S W O R D



Across
1. Petty dispute
5. Boil slowly
9. Double fold
14. As a result
15. Attached
16. Tamarack tree, e.g.
17. Have a bawl
18. Ancient empire
19. A marble
20. Harmony
21. Iran capital
23. Follower of Zeno
25. Rundown hotel
30. Called for aspirin
33. Idle
34. Sudden outburst
37. Cause to get riled up
39. Flophouse in London
40. Films in variety
41. Central point
42. After deductions
43. Big hatchets
45. Call a halt to
46. Byron and Keats
48. Glass ingredient
50. Former rulers
52. Mexican agaves
54. Bungle
57. Antelope variety
60. A sound of pride
62. Crosswise to the keel
66. Obtained from urine
67. Greek letter
68. Refrain start
69. Cafe card
70. Horse fly
71. Capone rival
72. Hairy beasts
73. Jekyll's evil alter ego

Down
1. Embroiders
2. Victims
3. Actor's actor
4. Wear it in winter
5. Change places
6. Antler end
7. Draw on glass
8. Dock
9. Clark Kent's newspaper
10. Drop back
11. Period of time
12. Be a stage star
13. A relative
22. High up
24. Arctic surface
26. Assistance
27. Famous long knife
28. Balance sheet item
29. Literary exploits
31. Discharge
32. Chunk of turf
34. Cramp
35. Mischievous sprite
36. Rink jumps
38. Male fashion plates
41. Biblical hymn
44. As written
46. Old hand
47. Largest living bird
49. Alligator kin
51. Vintage calculator
53. Full of froth
55. Unskilled asian laborer, slang
56. Hardly popular
58. 2-D measure
59. Connection
61. Be furious
62. $$$ dispenser
63. A rel.
64. Antony's loan request
65. According to

E	L	S	E	■	F	O	A	M	S	■	S	L	I	P
C	I	N	E	■	I	G	L	O	O	■	H	O	N	E
H	E	A	L	■	R	E	A	C	T	■	R	A	F	T
O	F	F	■	L	E	E	C	H	■	K	U	D	O	S
■	■	U	S	E	D	■	K	A	B	O	B	■	■	■
P	I	■	P	O	O	H	■	S	I	R	■	A	S	S
A	N	N	O	■	G	U	Y	■	N	E	U	R	A	L
S	C	O	O	T	■	B	O	A	■	A	N	I	L	E
H	U	R	R	A	H	■	U	S	A	■	H	A	V	E
A	R	M	■	B	I	T	■	H	I	F	I	■	O	K
■	■	■	F	O	V	E	A	■	R	I	P	E	■	■
V	I	R	E	O	■	A	L	I	S	T	■	A	P	T
A	D	I	T	■	E	C	O	L	I	■	T	R	O	Y
M	E	N	U	■	T	U	N	I	C	■	A	T	O	P
P	A	D	S	■	A	P	E	A	K	■	T	H	R	O

SUDOKU

	5	9				7		
							3	
		3	2		6			
					4		9	
9	2		8			1		
1						8		5
	1	8	3					
				6			1	8
	7				5			

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

6	5	7	2	4	8	3	9	1
2	1	8	3	5	9	6	7	4
3	4	9	1	7	6	2	5	8
4	6	2	9	3	5	1	8	7
9	8	5	7	2	1	4	3	6
1	7	3	8	6	4	9	2	5
8	2	6	5	1	3	7	4	9
7	9	1	4	8	2	5	6	3
5	3	4	6	9	7	8	1	2

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Life Size Tracing • Workbench Covers • Template Paper
Packing Paper for Moving or Storing Breakables
Weed Barrier • Table Runners
VDJ THE JOURNAL
918-256-6422 | 138 S. Wilson • Vinita, OK

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 23, 30 and October 7, 2026.

ANYONE HAVING FINANCIAL INTEREST IN A 2005 CHEV VIN#1GCEC19XX5Z292410, 1998 NITRO HIN#BUJ72911K798 OR A 1996 MERC VIN#06693190, CALL JAMIE 580-363-3939.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 23, 2026.

Adair Public Schools announces its participation in the Child and Adult Care Food Program (CACFP). All participants in attendance are served meals at no extra charge to the parents. In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
(2) fax: (833) 256-1665 or 202) 690-7442; or
(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 23, 2026.

IN THE DISTRICT COURT IN AND FOR CRAIG COUNTY STATE OF OKLAHOMA

IN RE: THE NAME CHANGE OF:
JOSHUA PHILLIP ALTMAN,
Petitioner.

Case No.CV-26-72

NOTICE OF HEARING PETITION FOR NAME CHANGE

NOTICE IS HEREBY GIVEN that Joshua Phillip Altman has filed a Petition for Name Change in the District Court of Craig County, State of Oklahoma, seeking to change his name to Joshua Phillip Greer.

The Petition will be heard on the 9th day of October, 2026, at 1:00 p.m., in the District Court of Craig County, Vinita, Oklahoma. Any person may file a written protest to the requested name change in this case before the date set for hearing.

WITNESS MY HAND this 18th day of September, 2026

S/Joseph M. Gardner
ASSOCIATE DISTRICT JUDGE
Judge of the District Court

Travis Hartley OBA #20238
THE HARTLEY LAW FIRM, PLLC
177 W. Delaware, P. O. Box 553
Vinita, OK 74301
918/256-2100
travis@hartleylawfirm.com
Attorneys for Petitioner

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 23, and 30, 2026.

WITHIN AND FOR THE DISTRICT COURT OF MAYES COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE PROBATE OF THE LAST WILL AND TESTAMENT OF:
JOHN D. DOWNING, Deceased.

PB-2026-4

NOTICE TO CREDITORS

All creditors having claims against the estate of John D. Downing, deceased, are required to present them with a description of all security interest and other collateral (if any) held by each creditor with respect to such claim to Melindy P. Blackfox, Personal Representative, c/o John M. Crockett, OBA 2031, Attorney for Personal Representative, John M. Crockett, Attorney at Law, P. C., 226 East Graham, Pryor, OK 74361 on or before the 5th day of December 2026, or they will be forever barred

Dated this 18th day of September, 2026.

By S/Melindy P. Blackfox
Melindy P. Blackfox,
Personal Representative

By John M. Crockett OBA 2031
Attorney for Personal Representative
John M. Crockett OBA 2031
John M. Crockett,
Attorney at Law P.C.
226 E. Graham
Pryor, OK 74361
Phone: (918) 825-5753
Fax: (918) 825-6613
jmcrockettpc@sbcglobal.net
Attorney for Personal Representative

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 23, and 30, 2026.

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS7,
PLAINTIFF,
v.
RONALD B. HURT; CHERYL HURT; AND JOHN DOE, OCCUPANT Judge Shawn S. Taylor
Defendant(s).

Case No. CJ-2025-66

NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Ronald B Hurt; Cheryl Hurt; John Doe, occupant, and their unknown successors and assigns that on the 27 day of Oct, 2026 at 1:00 A.M at Sheriffs Office of the County Courthouse at the County Courthouse in Vinita, Craig County, Oklahoma, the sheriff in said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisement, all that certain real estate in Craig County, Oklahoma, to wit:

THE WESTERLY 130 FEET OF LOTS 14 AND 15, IN BLOCK 41, IN THE CITY OF VINITA, OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY AND APPROVED PLAT THEREOF

PROPERTY ADDRESS: 230 N. Foreman Street, Vinita, OK 74301

subject to taxes and tax sales, said property being duly appraised at $120,000.00

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Craig County, Oklahoma, in Case No. CJ-2025-66, wherein U.S. Bank Trust Company, National Association, as trustee, as successor-in-interest to U.S. Bank National Association, as Trustee for Residential Asset Securities Corporation, Home Equity Mortgage Asset-Backed Pass-Through Certificates, Series 2006-KS7 is Plaintiff and Ronald B. Hurt is/are Defendant(s) to satisfy said judgment in the sum of $87,704.51 together with interest at 3% per annum or at the current adjustable rate from June 1, 2024, and a deferred principal balance of$3,255.98, until paid, attorney's fee in the amount of $3,650.00, abstracting cost of $950.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

The addresses of the Defendant(s), Ronald B. Hurt and Cheryl Hurt, and her/his/their unknown successor are unknown to the Plaintiff.

WITNESS MY HAND this 4 day of Sept, 2026

BY: S/Heath Winfrey
Sheriff
BY:
Undersheriff/Deputy

LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 24-141080

PUBLIC NOTICE

Published in the Vinita Daily Journal Wednesday, September 23, 2026.

MAYES COUNTY BOARD OF COMMISSIONERS MEETING MINUTES

September 14, 2026

The Board of Mayes County Commissioners met in a regular meeting with the following members present: Alva Martin, Chairman, Steve Grossman Vice-Chair, and Randy Pierce member and Bonnie Kerr, 1st Deputy for Mayes County Clerk. The initial notice of the meeting was received in writing December 15, 2025, and the agenda for this meeting was posted on the lower floor of the Court House at 4:00 p.m. September 10, 2026. Commissioner Martin, called the meeting to order in compliance with the Open Meeting Law and the following business was done: Commissioner Grossman led the Pledge of Allegiance.

Mike Dunham led the Invocation.

Motion was made by Commissioner Pierce, seconded by Commissioner Grossman, to approve the minutes from September 8, 2026. Martin, Yes; Grossman, Yes; Pierce, Yes.

5. COUNTY ANNOUNCEMENTS: NONE

6. OLD BUSINESS: NONE

NEW BUSINESS: NONE

Update on A/C Unit at Mayes County Fairgrounds Event Center.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the permit for Salina Spavinaw Telephone Company. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the removal of Morgan Bendure as Receiving Officer and add Lisa Smith as Receiving Officer for 911. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve a Resolution #26-92 extending the existing Burn Ban for 7 days. Martin, Yes; Grossman, Yes; Pierce, Yes.

EVENT CENTER: NONE

ACCESS AGREEMENTS: NONE

UTILITY PERMITS:

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to approve the following Utility Permits in District 1: Mike Kemp to remove trees and cleaning ditches, south of the intersection of W370 RD and W434 RD, east side from intersection south to creek. Martin, Yes; Grossman, Yes; Pierce, Yes

Motion was made by Commissioner Grossman, seconded by Commissioner Martin, to approve pay claims for payment, including but not limited to payroll claims. Martin, Yes; Grossman, Yes; Pierce, Yes.

2025-2026 MD: 312,OCI, 681.92, SUPS.

FF: 735,SHARP TESTING SERV, 600.00, TESTING.

2026-2027 911: 94,YOUNG, JD, 1393.00, SERV; 95,CONSOLIDATED COMM, 128.18, SERV; 96,GRAND TELEPHONE, 94.40, UTIL; 97,JOELS PLUMBING, 450.00, REPAIR; 98,PRO X PEST CONTROL, 45.00, SERV.

CBRI: 12,MAYES CO RWD 9, 198.75, SUPS.

GEN: 757,ANTOINE, JAMES, 1532.51; 758,BELL, ROBERT, 234.38; 759,CULBERTSON, HAYES, 1642.56; 760,DAVIS, DONALD, 1428.60; 761,DELOZIER, KENNETH, 1947.49; 762,FRANKS, MICHELLE, 1305.52; 763,GRAVES, JOSEPH, 2318.29; 764,HOOVER, JEFFREY, 1453.31; 765,KALTENBAUGH, KAIN, 1690.01; 766,MARQUIS, KIP, 1609.66; 767,MARTIN, JOSHUA, 1565.86; 768,MILLER, ISAIAH, 1386.80; 769,PEETOOM, DANIEL, 1933.64; 770,PHILLIPS, FRANK, 1685.87; 771,RUSH, TYLER, 1592.56; 772,RYAN, LOGAN, 1583.75; 773,SHELLENBARGER, MICHAEL, 1776.20; 774,SNOWBARGER, JESSE, 1624.58; 775,THRASH, JESS, 1736.69; 776,TROYER, DENNIS, 1707.01; 777,ALMENDAREZ, SHANE, 1642.56; 778,ASBURY, AARON, 1737.20; 779,COMPTON, DERRICK, 1590.51; 780,COX, PHILLIP, 1675.87; 781,DETWEILER, LEROY, 1590.05; 782,DIXON, CURTIS, 1730.92; 783,FORD, ANTONIO, 1381.39; 784,HEFNER, DUSTIN, 1707.21; 785,HERSHBERGER, JOSEPH, 1728.56; 786,INMAN, SAMUEL, 2101.83; 787,LOVELADY, SEAN, 1523.39; 788,NEUGIN-MITCHELL, DANA, 1783.83; 789,RENNER, MATTHEW, 1645.16; 790,SEELY, MICHAEL, 1163.27; 791,SMITH, TRAVIS, 1742.29; 792,UNDERWOOD, MICHAEL, 1458.42; 793,WILSON, CYRUS, 1642.56; 794,YATES, GRANT, 2214.31; 795,ADAMS, BRANDON, 1585.51; 796,ANDERSON, DANIEL, 2305.43; 797,BUTCHER, CHRISTIAN, 1622.78; 798,CARRIGER, MICHAEL, 1562.85; 799,DAILY, CHISOLM, 1742.29; 800,GOINS, TIMOTHY, 2056.41; 801,HENSON, JAMES, 1650.16; 802,INGRAM, TOMMY, 1347.11; 803,KELLEY, JORDAN, 1642.56; 804,KIRBY, MICHAEL, 1952.64; 805,KNOTT, BILLY, 1386.80; 806,PIERCE, CRAIG, 1737.61; 807,PRAYTOR, STEPHEN, 1635.12; 808,REMER, NATHAN, 1560.02; 809,SCOTT, CODY, 1565.51; 810,STEPHENS, STACEY, 1647.29; 811,STOOPS, BAILEY, 1720.45; 812,WATSON, MITCHELL, 1624.60; 813,WILLIAMS, JOSHUA, 1642.56; 814,AFL, 270.77; 815-291.50; 816-141.65,FSA; 817,BOSTON MUTUAL LIFE, 43.15; 818,EGID, 623.39; 819,EQUIPOINT PARTNERS, 834.74;820,LIBERTY NATIONAL, 12.25; 821,NATIONWIDE RETIREMENT SOLUTION, 535.45; 822,OK PUBLIC EMP, 25207.12; 823,OTC, 3865.00; 824,RCB, 26577.04; 825,REGIONAL FINANCE CO OF OK, 462.41; 826,WASHINGTON NATIONAL INS CO, 68.15; 827,PRITCHETTS SERV, 621.00, SERV; 828,WESTERN AUTO, 1402.46, SERV; 829,GOODYEAR COMMERCIAL TIRE, 635.56, TIRES; 830,AT&T FIRST NET MOBILITY, 1959.11, SERV; 831-662.00; 832-514.84,GOODYEAR COMMERCIAL TIRE, TIRES; 833,OSU COOP, 13333.33; 834,NTC, 180.00, CLASSES; 835,VINITA DAILY, 26.34, PUB; 836,AIRE MASTER OF AMERICA, 299.59, SERV; 837,CRAIG CO DETENTION CENTER, 235.20, SERV; 838,COX, 311.70, UTIL; 839,SUNDANCE OFFICE SUPP, 357.18, PAPER. MD: 44,SHREDDERS, 47.00, SERV; 45,BKL, 36000.00, MLY FEE; 46-116.00; 47-116.00,HOLIDAY INN EXPRESS, TRV; 48,PIERCE LAWN CARE, 1100.00, SERV; 49,RICOH USA INCLEASE PMTS, 402.68, LEASE; 50,RITE-TEMP LEASING, 120.00, LEASE; 51,SHREDDERS, 47.00, SERV; 52,YOUNG-WILSON, NICOLE, 30.40, TRV; 53,CONTROL SOLUTIONS, 360.91, MEDICAL SUPS; 54,AMAZON CAP SERV, 132.83, SUPS; 55,SANOFI PASTEUR, 374.25, MEDICAL SUPS; 56,2 JS ELECTRIC, 2250.00, REPAIR; 57,RITE-TEMP LEASING, 120.00, MLY FEE; 58-318.97; 59-1544.67,MUB, UTIL; 60,COX, 433.92, UTIL; 61,AT&T UVERSE, 60.73, UTIL; 62,PRO X PEST CONTROL, 65.00, SERV; 63,NIELSEN, THERENA, 29.64, TRV.

HWY: 344,CARNES, COLTON, 1125.63; 345,OK PUBLIC EMP, 280.00; 346,OTC, 40.00; 347,RCB, 292.47; 348,BRUCKNERS TRUCK & EQPT, 2632.64, SUPS; 349,CHOUTEAU LIME, 366.00, SUPS; 350,DC TIRE AND BATTERY, 3094.64, SUPS; 351,HAMILL METALS, 260.04, SUPS; 352,HOOTEN OIL, 594.50, SUPS; 353,OK PTS SUPP, 737.13, SUPS; 354,OREILLYS, 274.32, SUPS; 355,P&K EQPT, 2938.79, SUPS; 356,PRYOR LUMBER, 9.49, SUPS; 357,UNIFIRST HOLDINGS, 907.12, SERV; 358,PRYOR STONE, 166.37, ROCK; 359-7999.92; 360-8000.00,DRILL RITE, ASPHALT; 361,TULSA CO HWY CONST, 708.00, SIGNS; 362,WINZER CORP, 635.42, SUPS; 363-7995.76; 364-8000.00,DRILL RITE, ASPHALT; 365-65.00; 366-65.00,HWY HEALTH CHIRO, TESTING; 367,STEWART MARTIN KUBOTA, 2929.50, SUPS; 368,SECURITY NATIONAL BANK, 2851.29, LEASE;

369,PSO, 1129.09, UTIL; 370-345.00; 371-345.00; 372-345.00,EMBASSY SUITES NORMAN HOTEL, TRV; 373,UNITED UPTIME SERV, 1974.09, SERV; 374,O&M SALES, 72.00, SUPS; 375,OREILLYS, 310.46, SUPS; 376,P&K EQPT, 1487.84, SUPS; 377,PRYOR LUMBER, 274.95, SUPS; 378,EMBASSY SUITES NORMAN HOTEL, 345.00, CON; 379,UNITED UPTIME SERV, 164.09, SUPS; 380,P&K EQPT, 1250.34, SUPS; 381,AMERIFLEX HOSE, 76.80, SUPS; 382,HOOTEN OIL, 2960.55, SUPS; 383,KIRBY-SMITH MACHINERY, 738.82, SUPS; 384,JOHN DEERE FINANCIAL, 61.56, SUPS; 385,P&K EQPT, 302.86, PTS; 386,WALKER HARDWARE, 31.98, PTS; 387,MAYES CO RWD 9, 322.50, SUPS; 388,SPRINGDALE TRACTOR-KUBOTA CENTER, 517.48, PTS; 389,RAPID CONSULTING, 50.00, SUB; 390,MAYES CO RWD 9, 315.00, SUPS; 391,AIRGAS USA, 224.20, SERV; 392,RAPID CONSULTING, 150.00, SUB; 393,NEO ELECTRIC COOP, 313.43, UTIL.

HWY-ST: 6-7260.87; 7-38416.44; 8-131656.14; 9-487500.00; 10-16687.45,PRYOR ASPHALT, ASPHALT.

RENTAL: 13,LOCKE SUPP, 51.28, SUPS.

FF: 126-691.04; 127-444.13,COMDATA, FUEL; 128,HJ GRAD PRODUCTS, 5800.00, EQPT; 129,FIRELIGHT, 523.57, SERV; 130,AT&T MOBILITY, 353.56, UTIL; 131,BURROWS AGENCY, 3933.00, INS; 132,NEO ELECTRIC COOP, 358.09, UTIL; 133-172.94; 134-75.99,BOLT FIBER OPTIC, SERV; 135-41.54; 136-83.08; 137-290.78,AT&T FIRST NET, UTIL.

STR: 60,JOELS PLUMBING, 2365.00, SERV; 61,BARKER CO, 597.23, SUPS; 62,AMAZON CAP SERV, 201.67, SUPS; 63,VYVE, 101.74, SERV.

SSFCA: 78,OREILLYS, 133.26, SERV; 79,DIAMOND DRUGS INC, 1841.45, SERV; 80,PREMIER SIGNS, 92.50, SERV; 81,TURN KEY HEALTH CLINICS, 48328.41, SERV.

USE-ST: 32,PRYOR STONE, 6028.63, ROCK; 33-18933.12; 34-18540.96,COASTAL ENERGY CORP OIL.

Motion was made by Commissioner Martin, seconded by Commissioner Grossman, to approve blanket purchase orders. Martin, Yes; Grossman, Yes; Pierce, Yes.

Motion was made by Commissioner Martin, seconded by Commissioner Pierce, to adjourn. Martin, Yes; Grossman, Yes; Pierce, Yes. Approved this September 21, 2026

(SEAL)

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