# LEGALS

**ADVERTISEMENT FOR BIDS**
**08/18/2026 AND 08/21/2026**

The City of Grove is currently accepting bids for the building expansion and enclosure projects for GMSA and Street Department facilities.

Bids must be in a sealed envelope marked City of Grove SEAL BID GMSA & STREET DEPT EXPANSION and received no later than 10:00 A.M. (CST) on Tuesday, September 29, 2026. Mail or hand deliver to City of Grove – 1201 NEO Loop – Grove, OK 74344 – ATTN: City Clerk, Karyn Pesich. Additional information may be obtained and site visits arranged by contacting Jeremy Brown, Public Works Superintendent at 918-848-0204.

Specifications area available at the above address. The City of Grove reserves the right to reject any and/or all bids.

**Karyn Pesich**
**City Clerk**

(Published in the Grove Sun August 18 and 21, 2026)
LPXLP

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**SOLICITATION FOR BIDS**
**(BID NOTICE)**

Sealed bid proposals will be received by the Northeast Technology Center for the Northeast Tech Kansas Propane Tank Relocation project, located at 450 US-59, Kansas, OK 74347. Sealed bids will be received and opened at the Northeast Technology Workforce Training Hub, located at 15 S Vann St, Pryor, OK 74361, or electronically via the Building Connected website until 2:00 PM on Tuesday, September 8th, 2026. Send requests for a Building Connected bid invitation to joshua.b@ellingsoncontracting.com. Bids will be opened publicly and then taken under advisement to determine the lowest responsible bidder. The Owner reserves the right to waive any informalities and accept or reject any or all bids. Complete sets of plans, specifications, and other bidding documents can be obtained at the following locations: BuildingConnected at www.buildingconnected.com. A pre-bid meeting will be held at the project location, 450 US-59, Kansas, OK 74347 at 10:00 AM on Tuesday, August 25th, 2026, to ensure all Bidders understand the scope of the Work. For additional information contact Joshua Barnett at (936) 355-5652 or joshua.b@ellingsoncontracting.com.

(Published in the Grove Sun August 21, 2026)
LPXLP

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**NOTICE OF SHERIFF'S SALE**
**CJ-2026-41**

Notice is given that on the 21st day of September, 2026, at 10:00 am, at the North door of the County Courthouse, Delaware County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Delaware County, Oklahoma,:

A TRACT IN THE SW/4 SW/4 NW/4 AND NW/4 NW/4 SW/4; ALL IN SECTION 1, TOWNSHIP 22 NORTH, RANGE 22 EAST IN DELAWARE COUNTY, OKLAHOMA, AND BEING MORE FULLY DESCRIBED AS FOLLOWS. COMMENCING AT THE NW CORNER OF SAID SW/4 SW/4 NW/4; THENCE NORTH 89°32 EAST 110.53 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°32` EAST 550.95 FEET; THENCE SOUTH 00°08` WEST 765.27 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY SOUTH 77°28` WEST 42.83 FEET TO A POINT ON THE CENTERLINE OF A COUNTY ROAD EASEMENT; THENCE ALONG SAID CENTERLINE NORTH 30°28` WEST 642.13 FEET; THENCE NORTH 40°00` WEST 282.76 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.91 ACRES, MORE OR LESS, DELAWARE COUNTY, OKLAHOMA. ALONG WITH 1982 REDMAN MOBILE HOME, #12009539 TITLE# 58028629409k, TAG#H 192408, AND INCLUDING ANY RESIDENTIAL DWELLING LOCATED THEREON WHICH MAY BE MANUFACTURED HOUSING DESCRIBED AS 2023 CMH REDMAN MOBILE HOME, Model 35MYO16562AH23, Serial #CBH037657TX

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at $85,000.00. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Delaware County, Oklahoma, in Case No. CJ-2026-41, titled Vanderbilt Mortgage and Finance, Inc. vs Unknown Successors of Leo David Mancuso, Deceased and Spouse of Leo David Mancuso, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

**Delaware County Sheriff**
**Delaware County, Oklahoma**
**By: /s/ Kristy Haynes**
**DEPUTY**

**Don Timberlake - #9021**
**Matt Hudspeth - #14613**
**Kim S. Jenkins - #32809**
**Gina D. Knight - #12996**
**Chynna Scruggs - #32663**
**Rachel P. O`Day - #36561**
**BAER & TIMBERLAKE, P.C.**
**5901 N. Western, Suite 300**
**Oklahoma City, OK 73118**
**Telephone: (405) 842-7722**
**Email: mail@baertimberlake.com**
**BT: 212058-02**

(Published in the Grove Sun August 14 and 21, 2026)
LPXLP

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**NOTICE OF SHERIFF'S SALE**
**CJ-2026-70**

Notice is given that on the 21st day of September 2026, at 10:00 am, at the North door of the County Courthouse, Delaware County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Delaware County, Oklahoma,:

A tract of land located in the NW/4 NW/4 SW/4 of Section 20, Township 24 North, Range 24 East, more particularly described as follows, to wit: Beginning 210 feet South of the NW corner of the said NW/4 NW/4 SW/4; thence South 208.71 feet; thence East 208.71 feet; thence North 208.71 feet; thence West 208.71 feet to the point and place of beginning, Delaware County, Oklahoma.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at $120,000.00 Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Delaware County, Oklahoma, in Case No. CJ-2026-70, titled GITSIT Solutions, LLC, not in its individual capacity but solely in its capacity as Separate Trustee of GV Trust 2026-1 vs Unknown Successors of Tonice Caudill, Deceased and Spouse of Tonice Caudill, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

**Delaware County Sheriff**
**Delaware County, Oklahoma**
**By: /s/ Kristy Haynes**
**DEPUTY**

**Don Timberlake - #9021**
**Matt Hudspeth - #14613**
**Kim S. Jenkins - #32809**
**Gina D. Knight - #12996**
**Chynna Scruggs - #32663**
**Rachel P. O`Day - #36561**
**BAER & TIMBERLAKE, P.C.**
**5901 N. Western, Suite 300**
**Oklahoma City, OK 73118**
**Telephone: (405) 842-7722**

PLEASE SEE
**LEGALS** *PG 7*

GROVE EMERGENCY MEDICAL SERVICE DISTRICT PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA
FINANCIAL STATEMENT FOR THE FISCAL YEAR ENDING June 30, 2024, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE GROVE EMERGENCY MEDICAL SERVICE DISTRICT OF
DELAWARE COUNTY, OKLAHOMA

EXHIBIT "Z" Page 1

| STATEMENT OF FINANICAL CONDITION AS OF June 30, 2026 | E.M.S. Detail |
|---|---|
| ASSETS: | |
| Cash Balance June 30, 2026 | $ 1,431,224.54 |
| Investments | $ - |
| TOTAL ASSETS | $ 1,431,224.54 |
| LIABILITIES AND RESERVES: | |
| Warrants Outstanding | $ 376,102.00 |
| Reserve for Interest on Warrants | $ - |
| Reserves From Schedule 8 | $ - |
| TOTAL LIABILITIES AND RESERVES | $ 376,102.00 |
| CASH FUND BALANCE (Deficit) June 30, 2026 | $ 1,055,122.54 |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

| | |
|---|---|
| GENERAL FUND | |
| Current Expense | $ 1,614,495.70 |
| Reserve for Int. on Warrants & Revaluation | $ - |
| Total Required | $ 1,614,495.70 |
| FINANCED | |
| Cash Fund Balance | $ 1,055,122.54 |
| Estimated Miscellaneous Revenue | $ 36,000.00 |
| Total Deductions | $ 1,091,122.54 |
| Balance to Raise from Ad Valorem Tax | $ 523,373.16 |
| ESTIMATED MISCELLANEOUS REVENUE: | |
| Est Value of Surplus tax in progress | $ 16,000.00 |
| 2000 Local Sources of Revenue | $ - |
| 3000 State Sources of Revenue | $ - |
| 4000 Federal Sources of Revenue | $ - |
| 5000 Miscellaneous Revenue | $ 40,000.00 |
| 6111 Contributions from Other Funds | $ - |
| Total Estimated Revenue | $ 56,000.00 |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:

We, the undersigned Grove Emergency Medical Service District Board of Delaware County, Oklahoma, do hereby certify that at a meeting of the Grove Emergency Medical Service District Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. Section 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Grove Emergency Medical District as reflected by the record of the Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2025, and ending June 30, 2026, as shown are reasonably necessary for the properconduct of the affairs of the said Grove Emergency Medical District, that the Estimated Income to be derived from sources other than ad valorem taxationdoes not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Chairman of Board — Member — Member
Member — Member — Member
Attest District Clerk Seal

Subscribed and sworn to before me this 17 day of August 2026

Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

ZACHARY MASTIN NOTARY # 22015572 EXP. 12/14/26 PUBLIC STATE OF OKLAHOMA

PUBLICATION SHEET - BERNICE, OKLAHOMA
INANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE GOVERNING BOARD OF
BERNICE, OKLAHOMA

EXHIBIT "Z" Page 1

| STATEMENT OF FINANICAL CONDITION AS OF June 30, 2026 | GENERAL FUND Detail | BUILDING FUND Detail |
|---|---|---|
| ASSETS: | | |
| Cash Balance June 30, 2026 | $ 433,390.46 | $ - |
| Investments | $ - | $ - |
| TOTAL ASSETS | $ 433,390.46 | $ - |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | $ - | $ - |
| Reserve for Interest on Warrants | $ - | $ - |
| Reserves From Schedule 8 | $ - | $ - |
| TOTAL LIABILITIES AND RESERVES | $ - | $ - |
| CASH FUND BALANCE (Deficit) JUNE 30, 2026 | $ 433,390.46 | $ - |

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2026

| GENERAL FUND | GENERAL FUND | SINKING FUND BALANCE SHEET | SINKING FUND |
|---|---|---|---|
| Current Expense | $ 661,000.00 | 11. Cash Balance on Hand June 30, 2026 | $ - |
| Reserve for Int. on Warrants & Revaluation | $ - | 2. Legal Investments Properly Maturing | $ - |
| Total Required | $ 661,000.00 | 3. Judgements Paid to Recover by Tax Levy | $ - |
| FINANCED | | 4. Total Liquid Assets | $ - |
| Cash Fund Balance | $ 433,390.46 | Deduct Matured Indebtedness: | |
| Estimated Miscellaneous Revenue | $ 599,894.78 | 5. a. Past-Due Coupons | $ - |
| Total Deductions | $ 1,033,285.24 | 6. b. Interest Accrued Thereon | $ - |
| Balance to Raise from Ad Valorem Tax | $ (372,285.24) | 7. c. Past-Due Bonds | $ - |
| ESTIMATED MISCELLANEOUS REVENUE: | | 8. d. Interest Thereon After Last Coupon | $ - |
| 1000 Charges for Services | $ 35,649.00 | 9. e. Fiscal Agency Commissions on Above | $ - |
| 2000 Local Sources of Revenue | $ 130,492.04 | 10. f. Judgements and Int. Levied for/Unpaid | $ - |
| 3000 State Sources of Revenue | $ 424,160.38 | 11. Total Items a. Through f. | $ - |
| 4000 Federal Sources of Revenue | $ - | 12. Balance of Assets Subject to Accruals | $ - |
| 5000 Miscellaneous Revenue | $ 9,593.36 | Deduct Accrual Reserve If Assets Sufficient: | |
| 6111 Contributions from Other Funds | $ - | 13. g. Earned Unmatured Interest | $ - |
| Total Estimated Revenue | $ 599,894.78 | 14. h. Accrual on Final Coupons | $ - |
| INDUSTRIAL DEVELOPMENT BONDS | INDUSTRIAL BOND | 15. i. Accrued on Unmatured Bonds | $ - |
| 1. Cash Balance on Hand June 30, 2026 | $ - | 16. Total Items g. Through i. | $ - |
| 2. Legal Investments Properly Maturing | $ - | 17. Excess of Assets Over Accrual Reserves ** | $ - |
| 3. Total Liquid Assets | $ - | SINKING FUND REQUIREMENTS FOR 2026-202 | |
| Deduct Matured Indebtedness | | 1. Interest Earnings on Bonds | $ - |
| 4. a. Past-Due Coupons | $ - | 2. Accrual on Unmatured Bonds | $ - |
| 5. b. Interest Accrued Thereon | $ - | 3. Annual Accrual on "Prepaid" Judgements | $ - |
| 6. c. Past-Due Bonds | $ - | 4. Annual Accrual on "Unpaid" Judgements | $ - |
| 7. d. Interest Thereon After Last Coupon | $ - | 5. Interest on Unpaid Judgements | $ - |
| 8. e. Fiscal Agency Commissions on Above | $ - | 6. Annual Accrual From Exhibit KK | $ - |
| 9. Balance of Assets Subject to Accruals | $ - | | |
| 10. Deduct: g. Earned Unmatured Interest | $ - | | |
| 11. h. Accrual on Final Coupons | $ - | | |
| 12. i. Accrued on Unmatured Bonds | $ - | | |
| 13. Excess of Assets Over Accrual Reserves* | $ - | | |
| INDUSTRIAL BOND REQUIREMENTS FOR 2026-2027 | | | |
| 1. Interest Earnings on Bonds | $ - | | |
| 2. Accrual on Unmatured Bonds | $ - | | |
| Total Sinking Fund Requirements | $ - | Total Sinking Fund Requirements | $ - |
| Deduct: | | Deduct: | |
| 1. Excess of Assets Over Liabilites | $ - | 1. Exces of Assets Over Liabilities | $ - |
| 2. Surplus Building Fund Cash | | 2. Surplus Building Fund Cash | |
| Balance Required | $ - | Balance to Raise By Tax Levy | $ - |

S.A.&I. Form 2641R99 Entity: Bernice City, 99 — Friday, August 14, 2026

PUBLICATION SHEET - BERNICE, OKLAHOMA
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2026-2027

EXHIBIT "Z" 1i

| DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS | Governmental Budget Accounts FISCAL YEAR 2026-2027 NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
|---|---|---|
| 80 STREET AND ALLEY BUDGET ACCOUNT | | |
| 80a Personal Services | $ - | $ - |
| 80b Part Time Help | $ - | $ - |
| 80c Travel | $ - | $ - |
| 80d Maintenance and Operation | $ - | $ - |
| 80e Capital Outlay | $ 6,000.00 | $ 6,000.00 |
| 80f Intergovernmental | $ - | $ - |
| 80g Other - | $ - | $ - |
| 80h Other - | $ - | $ - |
| 80i Other - | $ - | $ - |
| 80 Total | $ 6,000.00 | $ 6,000.00 |
| 82 COUNTY AUDIT BUDGET ACCOUNT: | | |
| 82a Salaries and Expense of Audit and Report | $ - | $ - |
| 82b Intergovernmental | $ - | $ - |
| 82c Other - | $ - | $ - |
| 82 Total | $ - | $ - |
| 83 COUNTY CEMETARY ACCOUNT: | | |
| 83a Personal Services | $ - | $ - |
| 83b Part Time Help | $ - | $ - |
| 83c Travel | $ - | $ - |
| 83d Maintenance and Operation | $ - | $ - |
| 83e Capital Outlay | $ - | $ - |
| 83f Intergovernmental | $ - | $ - |
| 83g Other - | $ - | $ - |
| 83h Other - | $ - | $ - |
| 83 Total | $ - | $ - |
| 84 FIRE FAIR BUDGET ACCOUNT: | | |
| 84a Personal Services | $ - | $ - |
| 84b Part Time Help | $ - | $ - |
| 84c Travel | $ - | $ - |
| 84d Maintenance and Operation | $ - | $ - |
| 84e Capital Outlay | $ - | $ - |
| 84f Intergovernmental | $ - | $ - |
| 84g Premiums and Awards | $ - | $ - |
| 84h Other - | $ - | $ - |
| 84i Other - | $ - | $ - |
| 84 Total | $ - | $ - |
| 86 COMMUNITY CENTER BUDGET ACCOUNT | | |
| 86a Personal Services | $ - | $ - |
| 86b Part Time Help | $ - | $ - |
| 86c Travel | $ - | $ - |
| 86d Maintenance and Operation | $ 6,000.00 | $ 6,000.00 |
| 86e Capital Outlay | $ - | $ - |
| 86f Intergovernmental | $ - | $ - |
| 86g Other - | $ - | $ - |
| 86h Other - | $ - | $ - |
| 86 Total | $ 6,000.00 | $ 6,000.00 |

S.A.&I. Form 2641R99 Entity: Bernice City, 99 — Friday, August 14, 2026

PUBLICATION SHEET - BERNICE, OKLAHOMA
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2026-2027

EXHIBIT "Z" 1h

| DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS | Governmental Budget Accounts FISCAL YEAR 2026-2027 NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
|---|---|---|
| 65 | | |
| 65a Personal Services | $ - | $ - |
| 65b Part Time Help | $ - | $ - |
| 65c Travel | $ - | $ - |
| 65d Maintenance and Operation | $ - | $ - |
| 65e Capital Outlay | $ - | $ - |
| 65f Intergovernmental | $ - | $ - |
| 65g Other - | $ - | $ - |
| 65h Other - | $ - | $ - |
| 65 Total | $ - | $ - |
| 66 | | |
| 66a Personal Services | $ - | $ - |
| 66b Part Time Help | $ - | $ - |
| 66c Travel | $ - | $ - |
| 66d Maintenance and Operation | $ - | $ - |
| 66e Capital Outlay | $ - | $ - |
| 66f Intergovernmental | $ - | $ - |
| 66g Other - | $ - | $ - |
| 66h Other - | $ - | $ - |
| 66 Total | $ - | $ - |
| 67 | | |
| 67a Personal Services | $ - | $ - |
| 67b Part Time Help | $ - | $ - |
| 67c Travel | $ - | $ - |
| 67d Maintenance and Operation | $ - | $ - |
| 67e Capital Outlay | $ - | $ - |
| 67f Intergovernmental | $ - | $ - |
| 67g Other - | $ - | $ - |
| 67h Other - | $ - | $ - |
| 67 Total | $ - | $ - |
| 68 | | |
| 68a Personal Services | $ - | $ - |
| 68b Part Time Help | $ - | $ - |
| 68c Travel | $ - | $ - |
| 68d Maintenance and Operation | $ - | $ - |
| 68e Capital Outlay | $ - | $ - |
| 68f Intergovernmental | $ - | $ - |
| 68g Other - | $ - | $ - |
| 68 Total | $ - | $ - |
| 69 GENERAL GOVERNMENT BUDGET ACCOUNT | | |
| 69a Personal Services | $ - | $ - |
| 69b Part Time Help | $ - | $ - |
| 69c Travel | $ - | $ - |
| 69d Maintenance and Operation | $ 80,000.00 | $ 80,000.00 |
| 69e Capital Outlay | $ 5,000.00 | $ 5,000.00 |
| 69f Intergovernmental | $ - | $ - |
| 69g Other - | $ - | $ - |
| 69 Total | $ 85,000.00 | $ 85,000.00 |

S.A.&I. Form 2641R99 Entity: Bernice City, 99 — Friday, August 14, 2026

PUBLICATION SHEET - BERNICE, OKLAHOMA
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2026-2027

EXHIBIT "Z" 1g

| DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS | Governmental Budget Accounts FISCAL YEAR 2026-2027 NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
|---|---|---|
| 60 CITY CLERK BUDGET ACCOUNT | | |
| 60a Personal Services | $ 50,000.00 | $ 50,000.00 |
| 60b Part Time Help | $ - | $ - |
| 60c Travel | $ - | $ - |
| 60d Maintenance and Operation | $ - | $ - |
| 60e Capital Outlay | $ - | $ - |
| 60f Intergovernmental | $ - | $ - |
| 60g Other - | $ - | $ - |
| 60h Other - | $ - | $ - |
| 60 Total | $ 50,000.00 | $ 50,000.00 |
| 61 TOWN ATTORNEY BUDGET ACCOUNT | | |
| 61a Personal Services | $ - | $ - |
| 61b Part Time Help | $ - | $ - |
| 61c Travel | $ - | $ - |
| 61d Maintenance and Operation | $ 36,000.00 | $ 36,000.00 |
| 61e Capital Outlay | $ - | $ - |
| 61f Intergovernmental | $ - | $ - |
| 61g Other - | $ - | $ - |
| 61h Other - | $ - | $ - |
| 61 Total | $ 36,000.00 | $ 36,000.00 |
| 62 MUNICIPAL COURT BUDGET ACCOUNT | | |
| 62a Personal Services | $ 14,000.00 | $ 14,000.00 |
| 62b Part Time Help | $ - | $ - |
| 62c Travel | $ - | $ - |
| 62d Maintenance and Operation | $ 14,000.00 | $ 14,000.00 |
| 62e Capital Outlay | $ - | $ - |
| 62f Intergovernmental | $ - | $ - |
| 62g Other - | $ - | $ - |
| 62h Other - | $ - | $ - |
| 62 Total | $ 28,000.00 | $ 28,000.00 |
| 63 | | |
| 63a Personal Services | $ - | $ - |
| 63b Part Time Help | $ - | $ - |
| 63c Travel | $ - | $ - |
| 63d Maintenance and Operation | $ - | $ - |
| 63e Capital Outlay | $ - | $ - |
| 63f Intergovernmental | $ - | $ - |
| 63g Other - | $ - | $ - |
| 63 Total | $ - | $ - |
| 64 | | |
| 64a Personal Services | $ - | $ - |
| 64b Part Time Help | $ - | $ - |
| 64c Travel | $ - | $ - |
| 64d Maintenance and Operation | $ - | $ - |
| 64e Capital Outlay | $ - | $ - |
| 64f Intergovernmental | $ - | $ - |
| 64g Other - | $ - | $ - |
| 64 Total | $ - | $ - |

S.A.&I. Form 2641R99 Entity: Bernice City, 99 — Friday, August 14, 2026

PUBLICATION SHEET - BERNICE, OKLAHOMA
INANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2027, OF THE GOVERNING BOARD OF
BERNICE, OKLAHOMA

EXHIBIT "Z"

| ** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | SINKING FUND |
|---|---|
| 13d. j. Unmatured Coupons Due 4-1-2027 | $ - |
| 14d. k. Unmatured Bonds So Due | |
| 15d. l. Whatever Remains is for Exhibit KK Line E. | $ - |
| 16d. Deficit as Shown on Sinking Fund Balance Sheet. | $ - |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | |
| 18d. Remaining Deficit is for Exhibit KK Line F. | $ - |

| * If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets". | INDUSTRIAL BOND FUND |
|---|---|
| 13d. j. Unmatured Coupons Due Before 4-1-2027 | |
| 14d. k. Unmatured Bonds So Due | |
| 15d. l. Whatever Remains is for Exhibit KKI Line E. | |
| 16d. Deficit as Shown on Industrial Bonds Balance Sheet. | |
| 17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above). | |
| 18d. Remaining Deficit is for Exhibit KKI Line F. | $ - |

S.A.&I. Form 2641R99 Entity: Bernice City, 99 — Friday, August 14, 2026

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, CITY OF BERNICE, ss:

We, the undersigned duly elected, qualified Governing Officers of BERNICE, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said City, begun at the time provided by law for Cities and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City as reflected by the records of the City Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said City, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

Chairman of Board — Member — Member
Member — Member — Treasurer
Attest Clerk Seal

Subscribed and sworn to before me this 20 day of June, 2026.

Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

KELLY MAYNOR NOTARY PUBLIC STATE OF OKLAHOMA

PUBLICATION SHEET - BERNICE, OKLAHOMA
ESTIMATE OF NEEDS BY APPROPRIATED ACCOUNT FOR 2026-2027

EXHIBIT "Z" 1k

| DEPARTMENTS OF GOVERNMENT APPROPRIATED ACCOUNTS | Governmental Budget Accounts FISCAL YEAR 2026-2027 NEEDS AS REQUESTED BY GOVERNING BOARD | APPROVED BY COUNTY EXCISE BOARD |
|---|---|---|
| 92 POLICE DEPARTMENT BUDGET ACCOUNT | | |
| 92a Personal Services | $ 180,000.00 | $ 180,000.00 |
| 92b Part Time Help | $ - | $ - |
| 92c Travel | $ - | $ - |
| 92d Maintenance and Operation | $ 110,000.00 | $ 110,000.00 |
| 92e Capital Outlay | $ 10,000.00 | $ 10,000.00 |
| 92f Intergovernmental | $ - | $ - |
| 92g Other - | $ - | $ - |
| 92h Other - | $ - | $ - |
| 92i Other - | $ - | $ - |
| 92 Total | $ 300,000.00 | $ 300,000.00 |
| 93 FIRE DEPARTMENT BUDGET ACCOUNT | | |
| 93a Personal Services | $ - | $ - |
| 93b Part Time Help | $ - | $ - |
| 93c Travel | $ - | $ - |
| 93d Maintenance and Operation | $ 90,000.00 | $ 90,000.00 |
| 93e Capital Outlay | $ 60,000.00 | $ 60,000.00 |
| 93f Intergovernmental | $ - | $ - |
| 93g Other - | $ - | $ - |
| 93h Other - | $ - | $ - |
| 93 Total | $ 150,000.00 | $ 150,000.00 |
| 94 | | |
| 94a Personal Services | $ - | $ - |
| 94b Part Time Help | $ - | $ - |
| 94c Travel | $ - | $ - |
| 94d Maintenance and Operation | $ - | $ - |
| 94e Capital Outlay | $ - | $ - |
| 94f Intergovernmental | $ - | $ - |
| 94g Other - | $ - | $ - |
| 94h Other - | $ - | $ - |
| 94 Total | $ - | $ - |
| 98 OTHER USE: | | |
| 98a Other Deductions | $ - | $ - |
| 98 Total | $ - | $ - |
| TOTAL GENERAL FUND ACCOUNT | $ 661,000.00 | $ 661,000.00 |
| SUBJECT TO WARRANT ISSUE: | | |
| 99 Provision for Interest on Warrants | $ - | $ - |
| GRAND TOTAL GENERAL FUND | $ 661,000.00 | $ 661,000.00 |

S.A.&I. Form 2641R99 Entity: Bernice City, 99 — Friday, August 14, 2026

# LEGALS

CONTINUED FROM **PG 6**

**Email: mail@baertimberlake.com**
**BT: 212565-01**

(Published in the Grove Sun August 14 and 21, 2026)
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**Click Storage Auction Notice**
Occupant: Angel Gaxiola
Date & Time: September 7, 2026; 10:00 AM
Place: 64181 E 290 Rd Grove, OK 74344 Unit # D1/D2
Description: Household goods, Plastic bins, Tools
Manner: StorageAuctions.com

**Click Storage Auction Notice**
Occupant: Gayle Archer
Date & Time: September 7, 2026; 10:00 AM
Place: 64181 E 290 Rd Grove, OK 74344 Unit # E2/E30
Description: Household goods, Plastic bins, Tools
Manner: StorageAuctions.com

(Published in the Grove Sun August 21, 2026)
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**IN THE DISTRICT COURT**
**IN AND FOR**
**DELAWARE COUNTY**
**STATE OF OKLAHOMA**

MAXWELL CONSTRUCTION, LLC
Plaintiff,

vs.

RICKY L. WOLVERTON and SPOUSE, if any, MICHAEL OLEN CRUSE and SPOUSE, if any; GAIL GALLO, GERALDINE K. CASPER, and MISTY CRUSE, all if living, and if any of them be deceased, the Unknown Successors of such Deceased Defendant or Defendants. Defendants.

**Case No. CV-2026-112**
**NOTICE BY PUBLICATION**

STATE OF OKLAHOMA TO: RICKY L. WOLVERTON and SPOUSE, if any, MICHAEL OLEN CRUSE and SPOUSE, if any, GAIL GALLO and GERALDINE K. CASPER; all if living, and if any of them be deceased, the Unknown Successors of such Deceased Defendant or Defendants.

NOTICE IS HEREBY GIVEN that on the 23rd day of July, 2026, Plaintiff, Maxwell Construction, LLC, filed a Petition in the above-entitled action wherein they seek the judgment of said Court quieting their title to all the following described real property:

A tract of land in the NE¼ NE¼ of Section 15, Township 25 North, Range 23 East in Delaware County, Oklahoma and being more fully described as follows:

Commencing at the NE corner of said Section 15; thence S 89º 58' West along the North line of Section 15, 1000.00 feet; thence S 00º 02' West, 435.6 feet to the point of beginning; thence S 10º 01' 34" West, 98.69 feet; thence S 28º 17' 01" West 215.47 feet to a point on the North right of way line of Highway "59"; thence S 62º 19' East along said right of way, 147.88 feet; thence N 27º 54' East, 402.53 feet;
thence S 89º 58' West 200.03 feet to the point of beginning, subject to any and all easements, Less all that part taken for Highway.

and for further judgment adjudging Plaintiff's title to said real property to be legal and valid and forever quieting said title in Plaintiffs as against the claims of the Defendants, or anyone claiming by, through or under them; for perpetual injunction against the Defendants named in Plaintiff's Petition and all persons claiming by, through or under them, from hereafter claiming or asserting any right, title or interest in and to said real property, and for equitable relief, and unless you, said Defendants, answer Plaintiffs' Petition herein on or before the 28th day of September, 2026 Plaintiff will take judgment against you in accordance with the prayer of its Petition as above set forth.

WITNESS my hand and the seal of said Court this 11th day of August, 2026.

**Karma Sapp, Court Clerk**
**By: /s/ Nikitia Smoke**
**Deputy**

**John W. Thomas,**
**OBA #22445**
**DAVIS AND THOMPSON, PLLC**
**207 East Central**
**Miami, Oklahoma 74354**
**(918) 542-5524**

(Published in the Grove Sun August 14, 21, and 28, 2026)
LPXLP

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**NOTICE BY PUBLICATION**

TO: BILLY G. McCUTCHIN, AND the unknown heirs, successors and assigns, known and unknown, of BILLY G. McCUTCHIN, if Deceased, AND BEDA SHARON McCUTCHIN, AND the unknown heirs, successors and assigns, known and unknown, of BEDA SHARON McCUTCHIN

You are hereby notified that you have been sued in the District Court of Delaware County, Oklahoma, in Case No. CV-2026-127 wherein JAY GOEKE AND KELLY MOORE are the Plaintiffs, and unless you answer the Petition that the Plaintiff filed against you on or before the 15th day of October, 2626, the allegations of the Petition of the Plaintiffs will be taken as true and judgment rendered as prayed for, and the above named Defendants' interest in and to the following described real property located in Delaware County, Oklahoma:

A tract of land in the North Half of the Northwest Quarter of the Southeast Quarter (N/2 NW/4 SE/4) of Section Thirty-five (35), Township Twenty-four (24) North, Range Twenty-two (22) East, Delaware County, Oklahoma, more particularly described as follows:
Beginning at a point 945' West of the NE corner of said N/2 NW/4 SE/4, thence West 360' to a point of the easterly boundary of existing road known as Dogwood Drive, said point being 15' East of the center of said Section 35, thence Southeasterly (approx. S. 14°00' E.) along Easterly boundary of said road a distance of 230', more or less to a point in the centerline of the existing county road (Green Country Drive), as described in easement recorded in Book 356 Page 389, thence Easterly on and along said centerline approximately 330' to a point due South of the Point of Beginning, thence North approx. 152' to the Point of Beginning

Witness my hand and seal this 14th day of August, 2026.

**COURT CLERK OF**
**DELAWARE COUNTY**
**By: /s/ R Karleskint**
**Deputy Court Clerk**

**Kristina E. Bennett,**
**OBA #18339**
**3510 South 79 East Avenue**
**Tulsa, Oklahoma 74145**
**918.794.5712**
**918.512.4350 - facsimile**

(Published in the Grove Sun August 21, 28, and September 4, 2026)
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**STATE OF OKLAHOMA**

IN THE MATTER OF THE ADOPTION OF:
A. C. R. N.
(DOB: 07/01/2020)
Minor

**Case No. FA-2026-120**
**Judge: Kurt G. Glassco**
**AMENDED NOTICE OF HEARING APPLICATION FOR ORDER DETERMINING CHILD TO BE ELIGIBLE FOR ADOPTION WITHOUT CONSENT OF BIOLOGICAL FATHER**

THE STATE OF OKLAHOMA, TO:
Chance Thomas Napier
Kansas, Oklahoma

YOU ARE HEREBY notified that a Petition for Adoption has been filed in the District Court of Tulsa County, Oklahoma, for the adoption of A.C.R.N., minor child, of whom you are the biological father, together with an Application for an Order of this Court determining said child to be eligible for adoption without your consent. A.C.R.N. was born on July 1, 2020. Said Application alleges that your consent is not required by law for the following reasons, to wit:

It is alleged that said child is eligible for adoption in that you, Chance Thomas Napier, are the biological father of A.C.R.N., and you have failed to establish and/or maintain a substantial and positive relationship with A.C.R.N. for a period of twelve (12) consecutive months out of the last fourteen (14) months immediately preceding the filing of a petition for adoption for the Child.

YOU ARE THEREFORE NOTIFIED THAT THE COURT WILL HEAR EVIDENCE IN SUPPORT OF AND IN OPPOSITION TO THE GRANTING OF THE APPLICATION AT THE TIME AND PLACE BELOW SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND AN OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE, INCLUDING THE RIGHT TO OBJECT TO THE ADOPTION OF SAID CHILD; YOUR FAILURE TO APPEAR AT SAID HEARING SHALL CONSTITUTE A DENIAL OF YOUR INTEREST IN THE CHILD, WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDINGS, IN SAID CHILD'S ADOPTION WITHOUT YOUR CONSENT THEREBY ULTIMATELY TERMINATING YOUR RIGHTS TO SAID CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.

You are further notified that this Court will hear evidence and hold said hearing on the 11th day of September, 2026, at 10:10 o'clock A.M. in the Courtroom of the undersigned Judge, Room 701, Tulsa County Courthouse, in Tulsa, Oklahoma.

IN WITNESS WHEREOF, I have hereunto affixed my official signature and seal of this Court this 18 day of August, 2026.

**/s/ Kurt G. Glassco**
**JUDGE OF THE DISTRICT COURT**

**Paul E. Swain, OBA #8785**
**PAUL E SWAIN PLC**
**2727 E. 21st Street**
**Suite 420**
**Tulsa, OK 74114**
**(918) 599-0100**
**PSwain@SwainLaw.com**
**Attorney for Petitioners**

(Published in the Grove Sun August 21, 2026)
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**IN THE DISTRICT COURT**
**IN AND FOR**
**DELAWARE COUNTY**
**STATE OF OKLAHOMA**

In the Matter of the Estate of George Stephen Darnell, Deceased

**Case No. PB-2024-190**
**Judge David Crutchfield**
**NOTICE OF HEARING FINAL ACCOUNT AND REPORT OF PERSONAL REPRESENTATIVE, PETITION FOR DETERMINATION OF HEIRS, DECREE OF DISTRIBUTION AND DISCHARGE**

NOTICE IS HEREBY GIVEN that the duly appointed and qualified Personal Representative of the above-captioned estate has filed in this Court a Final Account of the administration of said estate and a Petition for Determination of Heirs, Decree of Distribution of said estate and Discharge; hearing of the same has been fixed by the Judge of the District Court for the 8th day of September, 2026, at the hour of 1:30 p.m. at the Courtroom of said Court, in the County Courthouse at Jay, Delaware County, Oklahoma, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why said Final Account should not be settled and allowed, heirs determined, said Estate distributed and the Personal Representative discharged.

**/s/ David Crutchfield**
**JUDGE OF THE DISTRICT COURT**

**Tommy R. Dyer, Jr.,**
**O.B.A. #13594**
**DAVIS & THOMPSON, PLLC**
**P.O. Box 487**
**Jay, Oklahoma 74346**
**Telephone: (918) 253-4220**
**(918) 801-4454**
**Fax: (918) 801-4493**
**tommy@davisandthompson.net**
**Attorney for Personal Representative**

(Published in the Grove Sun August 14 and 21, 2026)
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**IN THE DISTRICT COURT**
**OF DELAWARE COUNTY**
**STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF GLENN EDWARD WICKLINE, DECEASED.

**Case No. PB-25-79**
**ORDER FOR HEARING PETITION TO SELL REAL AND PERSONAL PROPERTY**

Andrew Wickline, having on this day filed in this Court a verified Petition to Sell Real and Personal Property, and the Court being fully and sufficiently advised in the premises, finds, and,

IT IS ORDERED that said Petition be and the same hereby is set for hearing at 1:30 o'clock P.M. on the 8th day of September, 2026, in the Courtroom of the undersigned Judge, or the Judge to whom this cause is assigned on said hearing date, in the County Courthouse in the City of Jay, Oklahoma, Delaware County, Oklahoma, at which time all persons interested in the Estate of Glenn Edward Wickline, Deceased, are required to appear and show cause, if any they have, why an Order should not be granted for the reasons stated in said Petition for the sale, at either public or private sale, for cash or on terms as allowed by applicable law, of the following described real property, to-wit:

See Exhibit A LESS AND EXCEPT all of the oil, gas and other minerals lying in and under or produced therefrom previously reserved of record

together with all the improvements thereon and the appurtenances thereunto belonging.

IT IS FURTHER ORDERED that notice of this hearing be given by publication and by mailing a copy of the Notice to all the heirs-at-law of said Decedent whose addresses are known in the manner provided by law.

DATED this 17 day of August, 2026.

/s/ David Crutchfield
Judge David Crutchfield
JUDGE OF THE DISTRICT COURT

**Bryce P. Harp, OBA # 30869**
**HARP LAW**
**33 W. 3rd Street**
**Grove, Oklahoma 74344**
**Telephone: (918) 786-0500**
**bryce.harp@harp-legal.com**
**Attorney for Personal Representative**

**EXHIBIT A**

Part of the N½ SE¼ NE¼ of Section 36, Township 20 North, Range 25 East, Delaware County, Oklahoma, more particularly described as follows: From an iron pin at the NE corner of said SE¼ NE¼, Section 36, run thence S 89°12'07" West 494.58 feet to an iron pin; thence S 89°57'32" West 213.00 feet to a point in the County Road; thence S 16°09'30" West 20.83 feet along and in said road to the Point of Beginning; thence leaving said road N 89°57'32" East 193.33 feet to an iron pin; thence S 00°00'00" East 265.54 feet to an iron pin; thence N 55°29'24" West 273.46 feet to said road; thence along and in said road N 16°09'30" East 115.02 feet to the Point of Beginning, subject to right of way of said road.

LESS AND EXCEPT all of the oil, gas and other minerals lying in and under or produced therefrom previously reserved of record

(Published in the Grove Sun August 21, 2026)
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**IN THE DISTRICT COURT**
**OF DELAWARE COUNTY**
**STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF JAMES DALE CORTNER, Deceased.

**Case No. PB-2026-72**

**NOTICE TO CREDITORS**

STATE OF OKLAHOMA
ss.
COUNTY OF MAYES

All persons having claims against James Dale Cortner, deceased, are required to present the same, in compliance with Oklahoma law, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Administrator, Michael Cortner, at:

c/o Bryan A. Rock
Ritchie, Rock & Atwood Law Firm
P.O. Box 246
Pryor, OK 74362-0246
Attorney for Administrator

on or before the following presentment date: the 13th day of October, 2026, or the same will be non-suited, void and forever barred.

Dated this 11th day of August 2026.

**/s/ Bryan Rock**
**Bryan Rock, OBA#22700**
**Attorney for Michael Cortner, Administrator**

(Published in the Grove Sun August 14 and 21, 2026)
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**IN THE DISTRICT COURT**
**OF DELAWARE COUNTY**
**STATE OF OKLAHOMA**

In the Matter of the Estate of Velma Sue Tanner, deceased,

**PB-2026-78**
**NOTICE TO CREDITORS**

All creditors having claims against Velma Sue Tanner, deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to Lillian Ann Tanner, Administrator of the Estate of Velma Sue Tanner, c/o Marianna E. McKnight, Attorney, 224 S. Muskogee Avenue, Tahlequah, OK 74464, on or before the presentment date of the 15th day of October, 2026, or the same will forever be barred.

Dated this 11th day of August, 2026.

**/s/ Lillian Ann Tanner**
**Lillian Ann Tanner,**
**Administrator of the Estate of Velma Sue Tanner**

**LEGAL AID SERVICES OF OKLAHOMA, INC.**
**Marianna E. McKnight,**
**OBA #18774**
**224 S. Muskogee Avenue**
**Tahlequah, OK 74464**
**Phone: 918-708-1150**
**Fax: 918-708-1375**
**marianna.mcknight@laok.org**
**ATTORNEY FOR THE ADMINISTRATOR**

(Published in the Grove Sun August 14 and 21, 2026)
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**DISTRICT COURT OF**
**DELAWARE COUNTY**
**STATE OF OKLAHOMA**

PLEASE SEE
**LEGALS** *PG 8*



# Drummond asks ATF to halt enforcement of struck-down firearms provisions

Oklahoma Attorney General Gentner Drummond is asking the Bureau of Alcohol, Tobacco, Firearms and Explosives to advise in writing what steps it will take to stop enforcing provisions of the National Firearms Act (NFA) that a federal court declared unconstitutional in a case where Oklahoma was a plaintiff.

On Aug. 5, the U.S. District Court for the Northern District of Texas ruled in Silencer Shop Foundation, et al. v. Bureau of Alcohol, Tobacco, Firearms and Explosives, et al. that the NFA's registration and application requirements for suppressors, short-barreled rifles, short-barreled shotguns, and certain other weapons exceed Congress's enumerated powers under Article I.

Oklahoma was one of 15 plaintiff states. When Congress eliminated the taxes on those firearms last year, the court held, it also eliminated the constitutional foundation for the paperwork regime built to collect them. The court entered a permanent injunction barring enforcement against the plaintiffs.

"This is a win for the Second Amendment and for the constitutional limits on federal power. No law-abiding Oklahoman should have to be fingerprinted, photographed, and cleared by Washington to buy a suppressor, least of all to help collect a tax that no longer exists," Drummond said.

Drummond and eight other attorneys general from plaintiff states sent a letter Aug. 13 to the Department of Justice (DOJ) seeking clarity for any person in their states planning to purchase a gun suppressor. Assuming no stay of the ruling issues, the coalition's position is that the relevant NFA provisions are enjoined and that no paperwork beyond the ordinary Form 4473 background check is required.

"I encourage the ATF to proactively communicate with purchasers and dealers about the registration requirements that no longer apply to suppressors," Drummond said. "Oklahomans deserve clarity from the federal government in the wake of this ruling."

**Drummond and the coalition asked the DOJ several questions in the letter, including:**

• How will purchasers and dealers know that the government's applicable registration



requirements are no longer enforceable in the plaintiff states?

• Will notice be provided on the ATF website that enforcement of the registration requirements is enjoined in the plaintiff states?

• Will all firearms dealers and relevant manufacturers located in plaintiff states be notified directly and promptly by the ATF that they no longer need to comply with the relevant registration requirements?

Drummond said if the government is not taking steps to remove the registration requirements, he would consider it a violation of the Court's Memorandum Opinion and Order.

# AG files for preliminary injunction to block aluminum smelter

Oklahoma Attorney General Gentner Drummond has filed a motion for preliminary injunction to block construction of the proposed heavy-industrial aluminum smelting complex in Inola. The motion, filed Tuesday, Aug. 11, in U.S. District Court for the Northern District of Oklahoma, comes ahead of the Aug. 28 expiration of the Town of Inola's moratorium on new construction at the site.

Drummond said he is taking legal action to protect Oklahomans and their natural resources.

"The people of Rogers County stand to lose their health, their herds, and their livelihoods," Drummond said. "The public interest lies in enforcing Oklahoma's nuisance and environmental laws, protecting the health of Inola families, and preserving the livestock economy and natural resources of the region."

Drummond said construction should remain on hold while his lawsuit to block the project is decided in court. Drummond initially filed a petition in June to stop the smelter's development. Behind the massive project are two corporate ventures, one of which is owned by the government of a Middle East monarchy, said Drummond.

Emirates Global Aluminium (EGA), which is a state-owned enterprise of the United Arab Emirates, holds a 60% controlling interest in the project. Drummond said this means "the controlling hand behind the project belongs not to Oklahomans, nor even to Americans, but to a foreign sovereign more than 7,000 miles away." Century Aluminum holds the minority 40% interest. The Delaware corporation is headquartered in Chicago.

In March, Century filed an Iran Threat Disclosure with the United States Securities and Exchange Commission (SEC), revealing that its largest stockholder, Glencore, has agricultural sales contracts with Iran. EGA is owned by Mubadala Investment Company of Abu Dhabi and Investment Corporation of Dubai. Drummond said Mubadala is a sovereign wealth fund in the United Arab Emirates that manages investments for its shareholder, the Government of Abu Dhabi, and has substantial partnerships with China.

"At a minimum, Oklahomans are entitled to fully vet the project, including the environmental impacts as well as ownership and governance ties," Drummond wrote in the filing. "As the United States stood at the precipice of armed conflict with the Islamic Republic of Iran, Century was disclosing to the SEC, as it was federally required to do, that its largest shareholder – also its largest customer – had active contracts to sell agricultural products to entities owned by the government of Iran. Yet, the defendants never disclosed this information to Oklahomans, even as they asked Oklahoma's agricultural heartland to absorb the risks of their project."

The proposed facility – Oklahoma Primary Aluminum – would be the largest primary aluminum production plant ever constructed in the U.S. with a planned capacity exceeding 750,000 metric tons of aluminum per year. Primary aluminum smelting generates hazardous waste streams, consumes significant amounts of electricity and water, and is one of the most polluting heavy-industrial activities that exists, said Drummond.

"The process also causes fluoride to settle on hay and wreaks havoc on cattle, threatening Oklahoma's single largest agricultural sector," he said. "The smelter would occupy about 633 acres along the Verdigris River, within about three miles of Inola's schools, homes and farms in the Hay Capital of the World."

Along with the motion for preliminary injunction, Drummond filed a declaration from Dr. Ranajit (Ron) Sahu, an engineer and environmental expert. According to Sahu, not only would the smelter be the largest by production, it would also emit vast quantities of a wide range of pollutants.

Emissions of air pollutants projected in the smelter application include 87,182 tons per year of carbon monoxide, 316 tons per year of nitrogen oxide, 731 tons per year of particulate matter, 217 tons per year of volatile organic compounds, 187 tons per year of highly toxic air pollutants, including many carcinogens, and 425 tons per year of total fluoride compounds. Sahu said he believes the emissions would likely be higher. The Oklahoma Department of Environmental Quality has already suspended its review of the project's air-permit application, finding, among other things, that the applicant's own emission calculations exceed the very fluoride limits it proposes.

"The proposed plant would not only be the highest fluoride emitter among the seven primary aluminum plants reflected in the most recent National Emissions Inventory data for the U.S., it would also rank as the highest-emitting plant considering all industrial plants across all industries in the U.S.," Sahu said.

Drummond said the facility is projected to draw more power than many Oklahoma cities consume, placing extraordinary strain on the regional grid served by Public Service Company of Oklahoma and threatening the reliability and affordability of electricity for Oklahoma ratepayers.

The project is propelled by an extraordinary infusion of public money, including a federal award of up to $500 million and approximately $255 million in state performance-based rebates.

Drummond also asked the court to resolve the pending motion to remand in the case and return it to the District Court of Rogers County.

# LEGALS

CONTINUED FROM **PG 7**

IN THE MATTER OF THE ESTATE OF CHARLOTTE ROSS, DECEASED.

**PB-2026-84**
**NOTICE TO CREDITORS**

All creditors having claims against Charlotte Ross, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to Michael Ross, Personal Representative of the Estate, c/o Randall G. Vaughan, Attorney at Law, P.O. Box 487, Jay, OK 74346, on or before the following presentment date: October 23, 2026 or the same will be forever barred.

DATED this 17th day of August, 2026.

**/s/ Randall G. Vaughan**
**Randall G. Vaughan, OBA #11554**
**DAVIS & THOMPSON, PLLC**
**Mail P.O. Box 487;**
**Physical 314 S. Fifth Street**
**Jay, Oklahoma 74346**
**Phone (918) 801-4454;**
**Fax (918) 801-4493**
**rvaughan@davisandthompson.net**
**Attorneys for Personal Representative**

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**IN THE DISTRICT COURT**
**WITHIN AND FOR**
**DELAWARE COUNTY**
**STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF WILLIAM JAMES MARLAR JR, Deceased

**CASE NO. PB-2026-86**

**NOTICE TO CREDITORS**

All creditors having claims against WILLIAM JAMES MARLAR JR, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Administrator, KAITLYN NICOLE MARLAR, c/o her attorney, Susan A. Muscari, Muscari Law, PLLC, P. O. Box 452409, Grove, OK 74345, on or before the following presentment date: the 17 day of October, 2026, or the same will be forever barred.

/s/ Kaitlyn Nicole Marlar
KAITLYN NICOLE MARLAR, Administrator

**Produced by:**
**Susan A. Muscari,**
**OBA #16521**
**MUSCARI LAW, PLLC**
**P. O. Box 452409**
**Grove, OK 74345**
**PH: (918)791-3150**
**s.muscari@muscarilaw.com**
**Attorney for Administrator**

(Published in the Grove Sun August 21 and 28, 2026)
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**IN THE DISTRICT COURT**
**IN AND FOR**
**DELAWARE COUNTY**
**STATE OF OKLAHOMA**

IN THE MATTER OF THE ESTATE OF: ANTHONY J. ROTA, Deceased.

**Case No. PB-2026-87**

**NOTICE FOR HEARING PETITION FOR LETTERS OF ADMINISTRATION AND DETERMINATION OF IDENTITY OF HEIRS**

NOTICE is hereby given that DEBBIE ELLIS filed a Petition for Administration of Estate and Determination of the Heirs at Law of ANTHONY J. ROTA, Deceased, with the Petition praying that the Estate of ANTHONY J. ROTA be administered according to law; that DEBBIE ELLIS be appointed Administrator of the Estate; and that the heirs of said decedent be determined by the Court and that Letters of Administration be issued to DEBBIE ELLIS.

IT IS HEREBY ORDERED that said Petition be, and is hereby set for hearing on the 1st day of September, 2026, at 1:30 o'clock p. m. in the Delaware County Courthouse, Court Room 2, Jay, Oklahoma when and where any person interested may contest said Petition.

**/s/ David Crutchfield**
**JUDGE OF THE DISTRICT COURT**

**PREPARED & SUBMITTED BY:**
**Kacie R. Cresswell, OBA #22114**
**BAYSINGER HENSON REIMER & CRESSWELL, PLLC**
**8414 N. 123 E. Ave.,**
**Owasso, Oklahoma 74055**
**Ph: 918.274.4242**
**kacie@greencountrylegal.com**

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