

# THE KINGFISHER TIMES & FREE PRESS CLASSIFIEDS

**HIRE BUY SELL TRADE**

To Place Advertisements, Call 405-375-3220  
...or email: kfrlegals@gmail.com

**DEADLINES**

- 2PM Monday for the Wednesday Edition
- 2PM Thursday for the Sunday Edition

**3,100 Homes**  
are reached by the Sunday & Wednesday Classifieds!

**323 N. Main**  
**Kingfisher, OK 73750**  
**P.O. Box 209**

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# Times & Free Press Classified Ad Form

AD: \_\_\_\_\_

First Insertion: \_\_\_\_\_ words x 40¢  
(\$4.00 min) ..... \$ \_\_\_\_\_

Each Insertion Thereafter:  
\_\_\_\_\_ words x 30¢ ..... \$ \_\_\_\_\_

AMOUNT DUE: \$ \_\_\_\_\_

Insertion Date(s): \_\_\_\_\_ Word Count: \_\_\_\_\_

Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Cost To Run A Classified Ad — First insertion is 40 cents per word. (\$4.00 minimum) and 30 cents per word for each issue thereafter. All classifieds are payable when ordered unless advertiser has a regular monthly account. No refunds on classified ads. For Display Rates (Box Ads), call 405-375-3220, or e-mail kfrlegals@gmail.com

Clip & Mail  
With Payment To:  
P.O. BOX 209  
KINGFISHER, OK 73750

## Help Wanted 1

**MMS**  
CONSTRUCTION & PAVING, L.L.C.

Is Now Hiring Full-Time  
**CDL Drivers**  
Call Shawn To Apply  
(405) 625-0314 (1)(ffc)

## KINGFISHER PUBLIC SCHOOLS

is accepting applications for the following positions:

**CERTIFIED**  
**HIGH SCHOOL PRINCIPAL**  
Kingfisher Public Schools is taking applications for High School Principal for 9-12 grades for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Superintendent Andy Evans at aevans@kingfisher.k12.ok.us or call 405-375-4194.

**SPECIAL EDUCATION TEACHERS**  
Kingfisher Public Schools is taking applications for 3 Special Education Teachers for the 2026-2027 School year. Interested parties may send a letter of interest and resume to Lisa Meier – Special Education Director at lmeier@kingfisher.k12.ok.us or 405-375-3018.

**BAND ASSISTANT**  
Kingfisher Public Schools is taking applications for a Band Assistant for the 2026-2027 School year.

**HIGH SCHOOL SCIENCE TEACHER**  
Kingfisher Public Schools is taking applications for a High School Science Teacher for the 2026-2027 School year.

**MATH INSTRUCTIONAL COACH**  
Kingfisher Public Schools is taking applications for an Instructional Coach for Math for grades 6th – 12th grades for the 2026-2027 School year.

**ELA INSTRUCTIONAL COACH**  
Kingfisher Public Schools is taking applications for an Instructional Coach for Math for grades 6th – 12th grades for the 2026-2027 School year.

Interested parties may send a letter of interest and resume to Chris Farris Principal at cfarris@kingfisher.k12.ok.us or 405-375-4191.

## • NON-CERTIFIED • TRANSPORTATION DEPARTMENT

Kingfisher Public Schools is accepting applications for a Bus Driver applications for route and substitute Drivers. If interested contact Pearl Underhill at punderhill@kingfisher.k12.ok.us or 405-375-4702.

## MAINTENANCE POSITION

Kingfisher Public Schools is accepting applications for a Maintenance Worker for the 2025-2026 school year. Interested parties may send a letter of interest and resume to Superintendent Andy Evans at aevans@kingfisher.k12.ok.us or 405-375-4194.

Applications are available on the website at: www.kingfisher.k12.ok.us

## Help Wanted 1

**Now Taking Applications**  
Apply in person at...

**K&S TIRE**  
**GOOD YEAR**

**816 N. Court**  
**Kingfisher**

## Northern Oklahoma Development Authority, DBA

**Cherokee Strip Transit**  
A Division of NODA

...is accepting applications for **PART-TIME DRIVERS** for the Kingfisher CST office

Applicant must be able to work up to 39 hours per week. Light lifting is required. Applicant must have clean driving record, drug test and criminal background check.

**Starting pay is \$12.50/hr.**

CST is an Equal Opportunities Employer. An application may be arranged to be picked up at the Cherokee Strip Transit, Kingfisher Cemetery Records Building.  
**405-375-3512**

## Work Wanted 4

**"LET US CHECK YOUR SHORTS"**

**CRANDALL & SANDERS, Inc.**  
**405-375-3242**

**"LET US CLEAN YOUR PIPES!"**

**LAMPS REPAIRED**  
Quick Turn-Around...Low Prices

**CRANDALL & SANDERS**  
PLUMBING & ELECTRICAL ENGINEERS  
**110 N. Main • 375-3242**

## Work Wanted 4

**KGD**

★ ★ Kingfisher ★ ★

**GARAGE DOOR**

**405-368-7439**

**PAT LUEDDERS**  
Sales, Installation & Repairs (409-6-413)

## For Rent 5

FURNISHED OFFICE space, 102 S 8th St, Kingfisher, \$400 a month. Call 572-217-0048. [9-17-tfcR]

**BORELLI STORAGE.COM**

**UNITS AVAILABLE!**

**5x10 Units in Okarche**  
Just Off Hwy 81

**10x20 & 12x40 Units**  
East Edge of Okarche  
Off Industrial Blvd.

12x40 Units have doors on both ends making them ideal for storage of boats, vehicles and some campers/RVs.

Online Rental At  
**www.BorelliStorage.com**  
or call or text Jan at:  
**405-368-1961** (5)(ffc)

## For Sale 6

**We Are Your Chain Saw & Trimmer HEADQUARTERS**

Chain Saws with 12" to 30" Bars in Stock

**Stihl Oilomatic Chain**  
• Chromed cutters • Pre-stretched  
• Oilomatic Grooves • Larger Rivets  
The Best Saw Chain Value Available!

Full Selection of **STIHL** Trimmers starting at \$129.99

WE CARRY HONDA TILLERS  
Sales • Service  
Parts & Accessories

**ROTHER BROS INC.**  
Hwy 81 N., Kingfisher 375-5349 (6)(ffc)

## Furniture & Household Items 10

**LAMPS REPAIRED**  
Quick Turn-Around...Low Prices

**CRANDALL & SANDERS**  
PLUMBING & ELECTRICAL ENGINEERS  
**110 N. Main • 375-3242**

## Lawn and Garden 12

**ROTHER BROS INC.**  
Hwy. 81 North • Kingfisher • 375-5349

Authorized **HONDA, BRIGGS & STRATTON** AND **KOHLER DEALER**

**WE HAVE HONDA GENERATORS & WATER PUMPS IN STOCK!**

We service all makes of lawn and garden equipment  
We Also Have Parts Available For **Kawasaki and Kubota Small Engines** (12)(ffc)

## Hay-Grain-Feed-Seed 18

**For Sale AGRICULTURAL LIME**  
Certified Scales On Site

Call Toby Rochelle  
**JACOBS FARMS**  
Okarche  
**580-367-0536** (1)(ffc)

## Real Estate 22

**PUBLISHER'S NOTICE:**  
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

## Houses & Apts. For Rent 23

**BRAND NEW HOUSE For Rent:** 3 bed, 2 bath, 2 car garage, nice neighborhood. 1203 Sierra, Kingfisher. \$1,500 monthly, 405-823-4514. [9-7-tfcO]

**HOUSES/APARTMENTS for rent:** For updated list please text or call 405-314-5542. [4-13-tfcA]

## Fencing 34

**THOMPSON FENCE**, stockade, chain link, split rail, free estimates, call 262-4150. [6-2-tfc]

## Services 38

**S&H TREE Trimming:** ISA certified arborist, tree trimming, removal, spraying, shaping, pruning, stump grinding, insured, has bucket truck, free estimate, senior citizen discount, 580-822-3208 or 580-822-5660. [3-15-3Sp]

## Services 38

**Glen's Electric**  
Since 1975

**Commercial & Residential**  
Serving Kingfisher Area For 50 Years  
**405-375-3340**  
License #3561 (38)(ffc)

**WBC**

**Walter Building Center**

**Your Full-Line Lumber Yard!** (38)(ffc)

Hrs: M-F 7:30-5:30  
Sat. 8-12  
**416 N. Main • Kingfisher**  
**375-6774**

**DALE'S 81 ELECTRIC**  
Commercial & Residential

1009 S. Main • Kingfisher  
**(405) 375-4207**  
**GENERAC**

er has a regular monthly account. No refunds on classified ads.

**CLASSIFIED COPY DEADLINE** — Monday at 2 p.m. for Wednesday's paper and Thursday at 2 p.m. for Sunday's paper. Deadline for stopping ads is at the same times.

**DISPLAY CLASSIFIED ADS** — \$6.95 per inch for local accounts. Pre-payment required, except for business firms with established accounts.

**ERRORS** — The publisher's re-

sponsibility for any errors in advertisements ends after the ad is published the first time. Unless the advertiser notifies the newspaper office after the first insertion, the ad is presumed to be correct. Please phone 405-375-3220 AT ONCE in case of error.

**CARD OF THANKS** — 35¢ per word, minimum charge is \$7.00

**OBITUARIES** — 20¢ per word, minimum charge is \$7.00

**AREA DEATHS** — No Charge.

**OKLAHOMA CLASSIFIED AD NETWORK**

FOR MORE INFO CALL  
**1-888-815-2672**  
**WANT TO BUY**

**OLD GUITARS WANTED!** LARRY BRINGS CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

## ONLINE AUCTION

**NO RESERVE ONLINE AUCTION-3/27 @ 2PM:** 2 Commercial Properties on 1.11± ac. in Healthcare Corridor near Clinton Hospital & Health Dept. \* Previously Utilized for Transitional Housing & Behavioral Health Services \* Rare Opportunity to Acquire Versatile Commercial Property in a Great Location \* WigginsAuctioneers.com 580-233-3066

## ADVERTISE STATEWIDE

Put your message where it matters most — **IN OKLAHOMA NEWSPAPERS.** We can place your ad in 134 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

## Legal notice [Continued from Pg. 8]

County Courthouse, 101 S. Main Street, Kingfisher, Oklahoma, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why said account should not be settled and allowed, and said estate distributed and the Personal Representative discharged.

IT IS FURTHER ORDERED that notice thereof be given by publication and by mailing a copy of this Order and Notice to all of the heirs, devisees and legatees at law of the deceased, as required by law.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of February, 2026.

*/s/ Lance E. Schneider*  
Judge of the District Court  
APPROVED AS TO FORM:  
*/s/ Katherine Schneider*

[Continued, Pg. 11]

**Sudoku Solution**

4	8	9	6	2	7	9	3	1
6	9	2	3	8	1	4	5	7
2	3	1	7	9	9	6	2	8
9	5	8	7	1	6	2	4	6
3	1	4	2	6	5	7	8	9
7	7	6	9	4	8	3	1	5
8	6	9	1	3	4	5	7	2
5	2	3	8	9	7	1	6	4
1	4	1	2	5	2	6	8	3

© Feature Exchange

**HEADSTONE HOMAGE**

Specializing in Raising and Leveling Headstones in Kingfisher and Central Oklahoma

**CALL TODAY 405.368.4648**  
— Matthew Huckins —

## REAL ESTATE AUCTION

**HUNTING & FISHING PARADISE\*DOG GROOMING FACILITY\*COMMERCIAL PROPERTY**  
**THURS. MARCH 19TH AT 10:00 AM**  
ALL PROPERTIES SHOWN BY APPT. ONLY  
**AUCTION HELD AT: DAKIL AUCTIONEERS, INC.**  
**200 NW 114TH ST, OKLA. CITY, OKLA.**

**BEAUTIFUL HUNTING & FISHING PARADISE**  
15121 E. COUNTY RD 75, COYLE: Approx. 80 Acres MOL. Property contains: Approx. 30'x54' Double Wide Home w/a Deck on the East Front of Home that accesses a 21' Diameter Above Ground Pool. Approx. 40'x60' Barn that has concrete slab in it, (2) Tack Rooms, (4) Horse Stalls under the 20'x60' Attached Lean To. Connected to the Barn is a Cattle Working Pen with Work Tub, Squeeze Chute w/Palating Chamber on it. There are several water hydrants at the barn and cattle pen area. Barn has electric w/110 & 220 outlets. There is a garden area with water hydrant at it. Home is All Electric and does currently have high speed fiber optic internet provided by Central Rural Electric Cooperative. Half of lake on property.

**COMMERCIAL PROPERTY-MOORE**  
**BOTH PROPERTIES SOLD FOR ONE PRICE**  
214 & 216 N. I-35 SERVICE RD, MOORE (210 & 213 N. I-35 SERVICE RD ON CONUTY RECORDS): Formerly Sudz Dog Grooming & Boarding. BUILDING 1-Approx. 1,612 SF Retail Store Building. BUILDING 2-Approx. 784 SF Retail Store Building. Setting on Approx. 0.28 Acre MOL.

**COMMERCIAL PROPERTY-WARR ACRES**  
7317 N. MACARTHUR BLVD, WARR ACRES: Approx. 7,560 SF Retail Store Building. Setting on Approx. 0.584 Acres MOL.

TERMS: 5% down, 30 days to close. Closing cost and title insurance split 50/50. 10% Buyers premium.

**Dakil REAL ESTATE**  
**405-751-6179**  
**www.dakil.com**

## ABSOLUTE REAL ESTATE AUCTION

**317 LIBERTY RD, SULPHUR, OKLA.**  
**THURS. MARCH 19TH AT 3:00 PM**  
**SOLD ON LOCATION**  
**SHOWN BY APPT. ONLY**

Approx. 1,456 SF Mobile Home w/3 Bedrooms & 2 Baths. Approx. 1,200 SF General Purpose Barn w/ Approx. 600 SF Attached Carport. Approx. 12'x32' Outbuilding which includes at 6' Covered Porch/ In-ground Storm Shelter on property.

TERMS: 5% down, 30 days to close. Closing cost and title insurance split 50/50. 10% Buyers premium.

**Dakil REAL ESTATE**  
**405-751-6179**  
**www.dakil.com**

## THE KINGFISHER TIMES & FREE PRESS

— Continuously Published Since 1889 —

137 Years of Sharing Kingfisher County News with America!  
**323 N. MAIN, KINGFISHER • 405.375.3220 • KINGFISHERPRESS.NET**

## Sudoku

The challenge is to fill every row across, every column down, and every 3x3 box with the digits 1 through 9. Each 1 through 9 digit must appear only once in each row across, each column down, and each 3x3 box.

			2	5	7	4		
			6					
	5	4						8
	3							2
	7				4			
9		3	1				5	
			5					7
	5		1	8	3			
	3				9			

© Feature Exchange

**SUBSCRIBE**  
**405-375-3220**

Legal notices
[Continued from Pg. 10]
Katherine Schneider, OBA#20832
Bass Law, P.C.
302 North Main Street
Kingfisher, OK 73750
Telephone: (405) 375-4165
Email: kschnneider@basslaw.net
Attorneys for Estate
LPXLP

(Published Sun., March 1, 8, 15, and 22, 2026, in the Kingfisher Times and Free Press)

NOTICE OF SALE—
TIME AND PLACE OF SALE
TO THE FOLLOWING PARTIES:
ALLEN BULLER
2613 Harvest Dr.
Weatherford, OK 73096
ALLEN BULLER
319 N. Indiana
Weatherford, OK 73096

Re: Contract for Deed, dated February 8th, 2022, from ALLEN BULLER, as mortgagor (the "Mortgagor"), to LINCOLN COUNTY INVESTMENTS, LLC, as mortgagee (the "Mortgagee"), filed in the office of the Kingfisher County Clerk, State of Oklahoma, on November 7th, 2022, and referenced at Book 3468, at Page 482 et seq., (the "Mortgage")

This "Notice of Sale—Time and Place of Sale" is being given pursuant to Title 46, Chapter 3, § 45. Attached hereto is the Affidavit required by Title 46, Chapter 3, § 45.

A default has occurred under the terms of the Contract for Deed, under which the default has occurred, such default being a failure to make payments due, and/or as otherwise specified in the Notice of Intent to Foreclose by Power of Sale dated February 8th, 2022.

LINCOLN COUNTY INVESTMENTS, LLC ("Mortgagee") has elected to use the remedy available pursuant to the Power of Sale Mortgage Foreclosure Act (the "Act") as described in Title 46, O.S., §§ 40 to 49, inclusive.

The legal description of the property as it appears in the Mortgage and any street address of the property is described as follows:

TRACT 29
A tract of land lying in the Southwest Quarter (SW/4) and Southeast Quarter (SE/4) of Section Twelve (12), Township Sixteen (16) North, Range Five (5) West of the Indian Meridian, Kingfisher County, State of Oklahoma, more particularly described

as follows:
Beginning at the Northwest corner (NW/c) of said Southeast Quarter (SE/4); thence, N89°30'26"E, along the North line of said Southeast Quarter (SE/4), a distance of 198.21 feet; thence, S48°22'59"E, a distance of 627.24 feet; thence, S67°59'03"W, a distance of 1068.63 feet; thence, N00°30'07"W, a distance of 812.56 feet, to a point on the North line of said Southwest Quarter (SW/4); thence, N89°29'25"E along said North line of the Southwest Quarter (SW/4), a distance of 330.72 feet, to the POINT OF BEGINNING.

Said tract contains 11.83 acres more or less, and subject to all Easements and Right-of-Ways recorded thereof.

The above described property is hereinafter referred to as the "Property".

The Property shall be sold on the 2nd day of April, 2026, at 10:00 o'clock A.M. at the following address:

Kingfisher County Courthouse (First Floor Lobby)
101 S. Main St.
Kingfisher, Oklahoma 73750

The Mortgagor has the right to redeem the Property from foreclosure by paying all principal, interest and other sums secured by the Mortgage to the Mortgagee prior to the execution and delivery of a deed resulting from the intended sale as described in Title 46, O.S., § 47. All other parties to whom this Notice is addressed who claim an interest in the Property are hereby advised that the Property will be sold and that your interests may be terminated by the sale unless you take appropriate legal action.

IF THE PROPERTY SUBJECT TO THIS MORTGAGE IS THE MORTGAGOR'S HOMESTEAD, IT SHALL BE SOLD PURSUANT TO A POWER OF SALE WITHOUT JUDICIAL FORECLOSURE UNLESS, AT LEAST TEN (10) DAYS BEFORE THE PROPERTY IS TO BE SOLD UNDER A POWER OF SALE, THE MORTGAGOR SENDS WRITTEN NOTICE BY CERTIFIED MAIL TO THE MORTGAGEE STATING THAT THE PROPERTY INVOLVED IS THE MORTGAGOR'S HOMESTEAD AND THAT JUDICIAL FORECLOSURE IS ELECTED AND FILES OF RECORD A COPY OF SUCH NOTICE, WHICH CONTAINS

A LEGAL DESCRIPTION OF THE PROPERTY, WITH THE COUNTY CLERK OF THE COUNTY WHERE THE PROPERTY IS SITUATED. IF THE PROPERTY IS SOLD PURSUANT TO A POWER OF SALE, THE MORTGAGOR MAY AVOID A DEFICIENCY JUDGMENT BY SENDING A WRITTEN NOTICE BY CERTIFIED MAIL TO THE MORTGAGEE, AT LEAST TEN (10) DAYS BEFORE THE PROPERTY IS TO BE SOLD UNDER THE POWER OF SALE, THAT STATES THAT THE PROPERTY INVOLVED IS THE MORTGAGOR'S HOMESTEAD AND THAT THE MORTGAGOR ELECTS AGAINST A DEFICIENCY JUDGMENT.

THIS NOTICE CONTAINS IMPORTANT INFORMATION INVOLVING THE PROPERTY OF THE PERSONS OR COMPANIES RECEIVING THE SAME AND SUCH PERSONS OR COMPANIES MAY WANT TO SEEK LEGAL ADVICE. YOU ARE HEREBY NOTIFIED THAT IF A PURCHASER OTHER THAN THE MORTGAGEE, WHEN REQUIRED BY THE MORTGAGEE, FAILS TO POST CASH OR CERTIFIED FUNDS EQUAL TO TEN PERCENT (10%) OF THE AMOUNT BID FOR THE PROPERTY WITHIN TWENTY FOUR (24) HOURS OF THE SALE, EXCLUDING SUNDAYS AN LEGAL HOLIDAYS, OR OTHERWISE FAILS TO COMPLETE THE SALE, THE MORTGAGEE MAY PROCEED WITH THE SALE AND MAY ACCEPT THE NEXT HIGHEST BID. THE PARTY THAT FAILS TO MAKE SUCH PAYMENT SHALL BE LIABLE TO ANY PERSON WHO SUFFERS LOSS OR EXPENSES, INCLUDING ATTORNEYS' FEES, OCCASIONED THEREBY AND THE MORTGAGEE MAY THEREAFTER IN ANY SALE OF PROPERTY REJECT ANY BID OF SUCH PERSON. THE TEN PERCENT (10%) DEPOSIT SHALL BE PLACED IN ESCROW BY THE MORTGAGEE AND HELD IN ESCROW PENDING COMPLETION OF THE SALE. IN THE EVENT A PURCHASER WRONGFULLY FAILS TO COMPLETE THE TRANS-

ACTION OF SALE WITHIN TEN (10) DAYS OF THE SALE OR A LONGER REASONABLE TIME PERMITTED BY THE MORTGAGEE, ANY DEPOSIT SHALL BE APPLIED FIRST TO THE EXPENSES OF THE SALE AND THE BALANCE TO THE DEBT, AND THE PURCHASER SHALL BE LIABLE TO ANY PERSON WHO SUFFERS LOSS OR EXPENSES, INCLUDING ATTORNEYS' FEES, OCCASIONED BY THE RESALE OF THE PROPERTY.

/s/ Sheri Mueller
SHERI L. MUELLER, OBA #18784
Mueller, Wheeler & Associates, PLLC
202 E. Harrison Ave.
P.O. Box 1201
Guthrie, OK 73044
(405) 282-7677
smueller@oktitleattorney.com
Attorney for Mortgagee
STATE OF OKLAHOMA

ss:
COUNTY OF OKLAHOMA
The foregoing instrument was acknowledged before me this 26th day of February, 2026. Sheri L. Mueller, as attorney for LINCOLN COUNTY INVESTMENTS, LLC.

/s/ Bonita Johnston
Bonita Public
My Commission Number is: 23000602
My Notary Expiration Date is: 01/12/27
LPXLP

(Published Sun., March 8, 2026, in the Kingfisher Times and Free Press)

Attention Public and Property Owners:

This notice is being published and mailed in accordance with Title 11, Sections 43-104 through 43-106 of the Oklahoma Statutes. An application has been filed by Daniel A. Grellner and Evelyn A. Grellner, husband and wife and Samuel J. Grellner, a married person to request a variance from Okarche Subdivision Regulations for the following described real property, generally described as:

A tract, piece, or parcel of land lying in the Northwest Quarter (NW/4) of Section Five (5), Township Fourteen (14) North, Range Seven (7) West of the Indian Meridian, Canadian County, Oklahoma, being more particularly described by metes and bounds as follows:

Beginning at the Northeast corner of said NW/4; thence S

00°18'49" W along the East line of said NW/4 a distance of 2710.53 feet to the Southeast corner of said NW/4; thence S 89°43'04" W along the South line of said NW/4 a distance of 812.28 feet; thence N 00°18'49" a distance of 2697.36 feet to a point on the North line of said NW/4; thence N 88°47'20" E along the North line of said NW/4 a distance of 812.52 feet to the point of beginning.

The developers are requesting a variance from Chapter 22 Subdivision Regulations Section 65 Streets and Alleys concerning the required depth of a concrete road base.

On the 25th day of March 2026, at 6:00 p.m., in the Board Room of the Town Hall located at 103 West Oklahoma Ave, Okarche, Oklahoma 73762, the Okarche Regional and Municipal Planning Commission will hold a public hearing to consider this matter and to determine whether it should recommend the approval, amendment or disapproval of the variance requested to the Okarche Town Board of Trustees.

Protests against the proposed variance shall be filed with Dana Reese, Town Clerk, at least three (3) day before the date of the public hearing. If protests are filed by the owners of fifty (50%) or more of the area of the lots within a three hundred (300) foot radius of the exterior boundaries of the territory included in the proposed variance, the proposed changes or amendments shall not become effective except by the favorable vote of three fifths of all members of the Okarche Town Board of Trustees.

The recommendation of the Okarche Regional and Municipal Planning Commission on the variance will be considered by the Okarche Town Board of Trustees on a regularly scheduled or special meeting. No additional public notice, other than the posting of the agenda of the Town Board's meeting (in accordance with the Oklahoma Meeting Act), will be provided. If you have questions, call Dana Reese, Town Clerk at 405.263.7290.

Dana Reese
Secretary of the Okarche Regional and Municipal Planning Commission
LPXLP

(Published Sun., March 8, and 15, 2026, in the Kingfisher Times and Free Press)

IN THE DISTRICT COURT OF KINGFISHER COUNTY, STATE OF OKLAHOMA

In the Matter of the Will and Estate of Fred Oppel, Jr., Deceased.

CAUSE NO. PB-2025-75
NOTICE OF HEARING ON FINAL ACCOUNT OF CO-PERSONAL REPRESENTATIVES. PETITION FOR DETERMINATION OF HEIRSHIP AND FOR DISTRIBUTION OF ESTATE

NOTICE is hereby given that Fred J. Oppel, III and Dale Dean Oppel, the duly appointed and qualified Co-Personal Representatives of the Estate of Fred J. Oppel, Jr., Deceased, has filed in this Court the Final Account and report of the administration as such Co-Personal Representatives and the Petition for Determination of Heirship and for Distribution of Estate, and Wednesday, the 1st day of April, 2026, at the hour of 9:00 A.M. in the Courtroom of the District Court in Kingfisher, Kingfisher County, Oklahoma has been duly appointed by the said Court for the final settlement of said account, and for hearing of the petition for distribution, and determination of heirship, at which time and place any persons interested may appear and file exceptions and show cause, if any they have, why said account should not be settled and allowed and the said Estate distributed and the Co-Personal Representatives discharged.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 3rd day of March, 2026.

/s/ Lance E. Schneider
Judge

Randy Mecklenburg (OBA#6110)
Emily Stoner (OBA #31723)
Harrison & Mecklenburg, Inc.
202 North 6th Street,
P.O. Box 658
Kingfisher, Oklahoma 73750
Attorneys for Co-Personal Representatives
LPXLP

ADVERTISE
405-375-3220

(Published Sun., March 1, and 8, 2026, in the Kingfisher Times and Free Press)

IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF BRIAN PATRICK BURNS, A/K/A BRIAN P. BURNS, DECEASED

CASE NO. PB-2026-6

COMBINED NOTICE TO CREDITORS AND NOTICE OF HEARING

To: All persons interested in the estate of Brian Patrick Burns, a/k/a Brian P. Burns, (hereinafter "Decedent"), deceased. You are hereby notified there was filed in the District Court of Kingfisher County, Oklahoma, a Petition for Summary Administration. The Court, without hearing, found that proper application had been made and entered its Order Approving Petition for Summary Administration, Appointing Co-Personal Representatives, and Order for Combined Notice (hereinafter "Order"), appointing The Northern Trust Company, Eileen C. Burns, and Thomas C. Quick (hereinafter "Co-Personal Representatives") as Co-Personal Representatives of the above-referenced estate.

The Co-Personal Representatives alleged as follows: That the Decedent died testate on August 12, 2021, an adult, domiciled and residing in Palm Beach County, Florida; and that the total probable value of his property is less than \$200,000.00.

That the names and last-known addresses of the administrators, executors, non-petitioning co-nominees, heirs, legatees, and devisees of the Decedent, so far as known to the Co-Personal Representatives, are as follows:

Table with 2 columns: Name, Last-Known Address. Rows include Sheila Ann Burns McWilliams, Brian Patrick Burns, Jr., Sean Richard Burns, Roderick O'Connor Burns, The Northern Trust Company, Eileen C. Burns, and Thomas C. Quick.

In the Order entered herein, the Court found that it should dispense with the regular estate proceedings prescribed by law and order notice to creditors and issue an order for hearing upon the Petition for Summary Administration and the Final Account and Petition for Determination of Heirs, Devisees, and Legatees, Distribution of Property and Discharge.

Pursuant to the Order all creditors having claims against the above Decedent are required to present same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim to the Co-Personal Representatives c/o Munson & McMillin, P.C., 247 North Broadway, Suite 103, Edmond, Oklahoma 73034. The claim of any creditor will be barred unless the claim is presented no more than thirty (30) days following the granting of the Order Approving Petition for Summary Administration, Appointing Personal Representative, and Order for Combined Notice.

Notice is hereby given that this matter has been set for hearing on the 22nd day of April, 2026, at 9:00 a.m., at the Kingfisher County Courthouse, 101 South Main Street, Kingfisher, Oklahoma 73750, before the Honorable Judge Lance Schneider. At the hearing, the Court will decide whether to approve the Final Account and Petition for Determination of Heirs, Devisees, and Legatees, Distribution of Property and Discharge, which will be filed herein no less than twenty (20) days before the hearing.

You are hereby advised that you must file any objections before the hearing and send a copy to the Personal Representative's attorneys, Munson, McMillin, Madduri, & Williams, P.C., 247 North Broadway, Suite 103, Edmond, Oklahoma 73034, or

you will be deemed to have waived any objections. If you have no objections, you need not appear at the hearing or make any filings with the Court.

If an objection is filed before the hearing, the Court will determine at the hearing, whether summary proceedings are appropriate and, if so, whether the estate will be distributed and to whom the estate will be distributed.

Dated this 25 day of February, 2026.

/s/ Lance Schneider
JUDGE OF THE DISTRICT COURT
Tiffany K. Peterson, OBA No. 31186
Munson, McMillin, Madduri, & Williams, P.C.
A professional corporation
247 North Broadway
Suite 103
Edmond, Oklahoma 73034
Telephone: (405) 513-7707
tpeterson@munsonmcmillin.com
Attorney for Co-Personal Representatives
LPXLP

(Published Sun., March 1, and 8, 2026, in the Kingfisher Times and Free Press)

IN THE DISTRICT COURT OF KINGFISHER COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF CAROLYN MAE MADDOX, deceased.

Case No. PB-2025-82
COMBINED NOTICE TO CREDITORS AND NOTICE OF HEARING

TO: TO ALL PERSONS INTERESTED IN THE ESTATE OF CAROLYN MAE MADDOX

You are hereby notified that on the 19th day of December, 2025 Melissa Mead of P.O. Box 275, Dover, Ok 73734, filed in the District Court of Kingfisher County, a Petition for Summary Administration requesting admission of the Will, determination of heirship and distribution of the estate of CAROLYN MAE MADDOX. The Petitioner has alleged that Carolyn Mae Maddox, age 82, died on December 12, 2025, domiciled in and residing at 423 S. Cheyenne Street, Hennessey, OK 73742, leaving estate in Kingfisher County and that the total combined value of the decedent's estate has a value of less than \$200,000.00.

The name, ages and last known addresses of the administrators, executors, non-petitioning co-nominees, heirs, legatees and devisees of the decedent, so far as known to the Petitioner are as follows:

Table with 4 columns: Name, Age, Relation, Address. Rows include Melissa Mead and Terry Maddox.

In an Order to Proceed Pursuant to 58 O. S. 245 and Waiving Inventory and Appraisal, the Court found that it should dispense with the regular estate proceedings prescribed by law and order combined notice to creditors and issue an order for hearing upon the Petition for Summary Administration, Appointment of Special Administrator without Notice; and for Determination of Heirs, etc. and Waiver of Probate Inventory.

Pursuant to said Order, all creditors having claims against Carolyn Mae Maddox, deceased, are required to present same, with a description of all security interest and other collateral, if any, held by each creditor with respect to such claim, to the Special Administrator, Lysyns E. Winn by mailing same to the attorney for Petitioner, Susan D. Williams, P. O. Box 585, Watonga, OK 73772, on or before the 10th day of April 2026, or the same will be forever barred.

NOTICE IS HEREBY GIVEN that a hearing will be held on the 15th day of April 2026 at the hour of 9 o'clock A.M., at the Kingfisher County Courthouse, Kingfisher, Oklahoma, before the Honorable Lance Schneider. At the hearing the Court will decide whether to approve the Petition for Summary Administration and the Petition for final account.

YOU are hereby advised that you must file objections to the Petition for Summary Administration, Appointment of Special Administrator without Notice, and for Determination of Heirs, etc. and Waiver of Final Accounting and Probate Inventory at least ten (10) days before the hearing and send a copy to the Petitioner's attorney, Susan D. Williams, P. O. Box 585, Watonga, OK 73772, or you will be deemed to have waived any objections. If you have no objections, you need not appear at the hearing or make any filings with the Court.

If an objection is filed at least ten (10) days before the hearing, the Court will determine at the hearing whether summary proceedings are appropriate and, if so, whether the estate will be distributed and to whom the estate will be distributed.

/s/ Lance Schneider
JUDGE OF THE DISTRICT COURT

/s/ Susan D Williams
Susan D. Williams OBA#17371
320 East Russworm Drive - P. O. Box 585
Watonga, OK 73772
(580) 623-5863
LPXLP

(Published Sun., March 1 and 8, 2026, in the Kingfisher Times and Free Press)

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141

CASEY'S MARKETING COMPANY

1 SE CONVENIENCE BLVD, ANKENY, IA 50021

a/an CORPORATION hereby publishes notice of THEIR intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a RETAIL WINE AND BEER

License under authority of and in compliance with the said Act: That THEY intend(s), if granted such license to operate as a RETAIL BEER AND WINE establishment

with business premises located at 401 S MAIN in OKARCHÉ CANADIAN Oklahoma under the business name of CASEY'S #4648

Dated this 24TH day of FEBRUARY, 2026

Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign.

County of POLK State of IOWA

Before me, the undersigned notary public, personally appeared: SCOTT FABER to me known to be the person(s) described in and who executed the foregoing application and acknowledged that HE executed the same as HIS free act and deed.

ABLE Form #ILA-1 Notary Public Page 17 My commission expires

Michael Davidson
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Fairview, OK 73737
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