

PUBLIC NOTICE
(Published in the Afton Fairland American October 30, November 6 and 13, 2025)
IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA
JERRY M. JOHNSON, Plaintiff,
vs.
The Heirs, Executors, Administrators, Devises, Trustees, and Assigns of JAMES G. JOHNSON, Deceased, Defendants.

No. CV-2025-97
NOTICE BY PUBLICATION
THE STATE OF OKLAHOMA TO: The heirs, executors, administrators, devisees, trustees, and assigns of James G. Johnson, deceased
You are hereby notified that you have been sued in the above styled case and Court, and you must answer the Petition filed herein on or before the 11th day of December, 2025, or the allegations will be taken as true, and judgment will be rendered in favor of the plaintiff and against you as defendants determining the heirs at law of James G. Johnson, deceased, insofar as the following property is concerned:
An undivided one-half interest in Lot 16 in Block 5, SHAPP-WHITEBIRD ADDITION to the Town of Quapaw, Ottawa County, Oklahoma, according to the recorded plat thereof, and granting plaintiff such other and further relief as may be just and equitable.
Dated this 28th day of October, 2025.

CASSIE KEY, COURT CLERK
OTTAWA COUNTY, OKLAHOMA
By:/s/ Amanda Severs Deputy
Charles W. Chesnut, OBA #1648
Attorney for Plaintiff
34 First Avenue N.E.
Miami, Oklahoma 74354
918-542-1845

PUBLIC NOTICE
(Published in the Afton Fairland American November 6, 13 and 20, 2025)
NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE
Notice is hereby given pursuant to Oklahoma Statute 68SS3135 That the following real estate: NW4 (UND 1/9 OF 1/24 INT 160 AC) SEC 28 TWP 29 RNG 23, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any Parcel # 0000-28-029-023-0-017-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30AM to the highest competitive bidder on the 2nd day of December, 2025. The undersigned having received a bid of \$100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of

this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 30th day of October, 2025.
Kathy Bowling
Ottawa County Treasurer

PUBLIC NOTICE
(Published in the Afton Fairland American November 6, 13 and 20, 2025)
NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE
Notice is hereby given pursuant to Oklahoma Statute 68SS3135 That the following real estate: S 1/2 NE SEC 20 TWP 29 RNG 23 Picher Misc. Tr. UND 1/2 OF 3/20 OF 1/10 INT, Ottawa County, Oklahoma, according to the recorded plat thereof.
Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any Parcel # 6710-20-029-023-0-019-00
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30AM to the highest competitive bidder on the 2nd day of December, 2025. The undersigned having received a bid of \$100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
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Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any Parcel # 6710-20-029-023-0-045-0
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30AM to the highest competitive bidder on the 2nd day of December, 2025. The undersigned having received a bid of \$100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
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Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any Parcel # 6710-20-029-023-0-045-0
Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30AM to the highest competitive bidder on the 2nd day of December, 2025. The undersigned having received a bid of \$100.00 on the above-described real estate will sell said property at said respective offer to DUSTIN FRAZIER.
The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of

Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 4th day of November, 2025.
Kathy Bowling
Ottawa County Treasurer

PUBLIC NOTICE
(Published in the Afton Fairland American November 6 and 13, 2025)
IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA
In the Matter of the Estate of ELIZABETH S. DUFFELL, Deceased
No. PB-2024-66
NOTICE OF HEARING FINAL ACCOUNT, PETITION FOR DETERMINATION OF HEIRSHIP, AND FOR DISTRIBUTION OF ESTATE
Notice is hereby given that the duly appointed and qualified Personal Representative of the above-captioned estate has filed in this Court the Final Account and Report of the administration of this estate, Petition for Determination of Heirship, Distribution of this estate, and Discharge of such Personal Representative. Hearing of the same has been fixed for the 1st day of December, 2025, at 1:15 P.M., before the Honorable R. Matt Whalen, Judge of the District Court, in District Courtroom Number 3 of the Ottawa County Courthouse, Miami, Oklahoma, and all persons interested in this estate are notified then and there to appear and show cause, if any they have, why such account should not be settled and allowed, the estate distributed, and the Personal Representative discharged.
Dated this 3rd day of November, 2025.

/s/ R. Matt Whalen
Judge of the District Court
Charles W. Chesnut, OBA #1648
Attorney for Personal Representative
34 First Avenue N. E.
Miami, Oklahoma 74354
918-542-1845

PUBLIC NOTICE
(Published in the Afton Fairland American November 13, 2025)
Legal Notice
The Board of Education of Fairland Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 1, 2025 at 8:00 a.m. and will end at 5 p.m. on Wednesday, December 3, 2025.
Board Member Position on Ballot: The voters shall elect a board member position No. 1, which has a 5-year term of office.

PUBLIC NOTICE
(Published in the Afton Fairland American November 13, 2025)
Legal Notice
The Board of Education of Afton Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 1, 2025 at 8:00 a.m. and will end at 5 p.m. on Wednesday, December 3, 2025.
Board Member Position on Ballot:

The voters shall elect a board member position No. 1, which has a 5-year term of office.

PUBLIC NOTICE
(Published in the Afton Fairland American November 13, 2025)
LEGAL NOTICE
OF ELECTIONS TO SELECT SCHOOL BOARD MEMBERS TO THE BOARD OF EDUCATION OF NORTHEAST TECHNOLOGY CENTER SCHOOL DISTRICT NO. 11, D/B/A NORTHEAST TECH (NT), FROM BOARD DISTRICT NO. 11 (ZONE 1) FOR A FULL TERM

Date of the Elections: A General election shall be held on the first Tuesday in April, **April 7, 2026**, to select a board member of N011theast Technology Center School District No. 11, d/b/a N011theast Tech, to represent **BOARD DISTRICT NO. 11 (Zone 1)**. If more than two (2) candidates file for a position scheduled to be on the ballot, a Primary election shall be held on the second Tuesday in February, **February 10, 2026**. If no candidate receives more than fifty percent (50%) of the votes cast in the Primary election, then the two candidates with the highest number of votes shall appear on the ballot at the General election. If, in the Primary election, one candidate receives more than fifty percent (50%) of the votes cast, that candidate is elected and a general election is not required. The polling places shall be open from 7:00 a.m. to 7:00 p.m.
Board Member Positions on Ballot: The voters of N011theast Technology Center District No. 11, d/b/a Northeast Tech, shall elect a board member for **BOARD DISTRICT NO. 11 (Zone 1)**, which has a five (5) year term of office, which expires in **2031**.
Qualifications of Candidates for Offices: To be eligible to be a candidate, a person must have been: (i) a registered voter registered with the County Election Board at an address located within the geographical boundaries of the Board District for which the person files a Declaration of Candidacy for six (6) months preceding the first day of the filing period (**DECEMBER 1, 2025**); and (ii) must have resided in the Board District for which the person files a Declaration of Candidacy for at least six (6) months preceding the first day of the filing period (**DECEMBER 1, 2025**).
No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.
A candidate may not be related to an employee of Northeast Technology Center District No. 11, d/b/a Northeast Tech, or to a Member of the Board of Education of said School District within the second degree by blood or marriage. The following are relatives within the second degree: a candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse.
A candidate cannot have been convicted of, or entered

a plea of guilty or no contest to, a misdemeanor involving embezzlement or a felony and it must presently be within fifteen (15) years of the completion of the sentence or during the pendency of an appeal of such conviction or plea.
If the candidate is not an incumbent member of the Board of Education, the candidate must agree and pledge in writing when the candidate files the candidate's Notification and Declaration of Candidacy that the candidate will complete at least twelve (12) hours of instruction on educational issues, including school finance, Oklahoma education laws and ethics, duties and responsibilities of board members, within fifteen (15) months following the candidate's election. This requirement may be satisfied by attending a 2-day workshop to be held within the state by the State Department of Education or by attending other state workshops, seminars, or classes which address the above-mentioned matters and which are sponsored by any organization approved by the State Board of Education, including, but not limited to, institutions of higher education. If the candidate is an incumbent member of a board of education, in his or her Notification and Declaration of Candidacy, the candidate shall be required to agree and pledge in writing that upon reelection the candidate will complete six (6) hours of instruction on educational issues emphasizing changes in school law and particularly changes in the above areas, within the fifteen (15) months following his or her election. If a member has not satisfied the above instructional requirements within fifteen (15) months of his or her election, 'the board of education shall declare the seat of such member vacant and fill the vacancy according to law. If the candidate has served a full term of office as a member of said Board of Education and if the candidate has failed to attend a minimum of fifteen (15) hours of continuing education courses, workshops, seminars, conferences and conventions within this state which satisfy the continuing education requirement and which are approved jointly by the Oklahoma State Department of Education and the State Board of Career and Technology Education, the candidate is ineligible to run for reelection to the Board of Education.
Geographical Limits of School District: The territorial limits of NT are coterminous with the Mayes, Craig, and Ottawa Counties, all of Rogers County with the exception of the Catoosa School District, all of Delaware County with the exception of Turkey Ford, Ketchum School Districts, those portions of Cherokee County encompassed by the Kansas, Locust Grove and Oaks School Districts, that portion of Nowata County encompassed by the Chelsea School District, and portions of school districts partially located in Wagoner County. **School Zone No. 1** is located within the territory of NT. A map of NT and/or **Zone 1** may be obtained from any of the following: (a) Office of the Superintendent, Northeast Tech, P.O. Box 487, Pryor, Oklahoma 74362; or (b) Mayes County Election Board, County

Courthouse, Pryor, Oklahoma 74362; or (c) Oklahoma Department of Career and Technology Education, 1500 West 7th Avenue, Stillwater, Oklahoma 74074.
Voters Eligible to Vote: Any person shall be eligible to vote in said elections if such person is registered as a voter with the County Election Board of the county in which the person resides at an address located within the geographical boundaries of Northeast Technology Center District No. 11, d/b/a Northeast Tech.
Ballot Titles: The ballot to be submitted to the voters shall call for the voters to:
Select one candidate as a board member of Northeast Technology Center District No. 11, d/b/a Northeast Tech, to represent **BOARD DISTRICT NO. 11 (Zone 1)**.
Rosalie Griffith, President of the Board of Education
Steve Lane, Clerk of the Board of Education

Afton Poultry Swap

Saturday, November 15
Sunday, November 16

Chickens, Ducks, Llamas, Geese, Cats, Dogs, Clothes, Tools, Lumber, Fruit and Vegetables, Garage Sale Items, A Lot of Misc. 3 miles South of Buffalo Ranch Hwy 59 Afton 918-257-3436 or 918-257-4651

Enjoy our **38th** year with us and make 2025 the best year ever!
Look at our Facebook and get more information.

OKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL
1-888-815-2672

WANT TO BUY

OLD GUITARS WANTED! LARRY BRING\$ CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

NEWSPAPER FOR SALE

AWARD-WINNING WEEKLY community newspaper in Stephens County for sale. Contact Todd at 580-641-6356.

ADVERTISE STATEWIDE

Put your message where it matters most - **IN OKLAHOMA NEWSPAPERS**. We can place your ad in 132 newspapers. For more information or to place an ad, **contact Landon Cobb** at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

CROSSWORDS

Across

- 1. Abundantly supplied
- 5. Ballroom favorite
- 10. Aid a thief
- 14. French notion
- 15. Athens civic center
- 16. Turning counterclockwise
- 17. Almost proximate
- 18. Dance party attendee
- 19. Asian weight unit
- 20. Ammonia, e.g.
- 21. Courtyard
- 22. Baskerville's dog
- 23. Get a glimpse of
- 25. Allen in History
- 27. Like
- 29. Heavenly
- 31. Virus that causes AIDS
- 32. Dr. Tim's drug
- 35. Counterfeit
- 37. Adriatic, e.g.
- 39. Aspic ingredient
- 41. Cold-weather drink
- 43. Symbol tree
- 45. Musky cat
- 46. In inventory
- 48. Band leader Kyser
- 50. Actor Wilder
- 51. Ball perch
- 52. Admirer's sound
- 54. Bravura
- 56. If not
- 57. Kind of committee
- 59. Assess
- 61. Bouquet bearer
- 64. Total again
- 66. According to
- 69. Fuji flow
- 70. Bangladesh capital
- 71. Calla lily, e.g.
- 72. Hurry-up letters
- 73. Cake coat
- 74. Be a homebody
- 75. Proclivity

1	2	3	4		5	6	7	8	9		10	11	12	13
14					15						16			
17					18						19			
20				21							22			
		23	24				25		26					
27	28		29			30		31				32	33	34
35		36			37		38		39		40			
41				42		43		44		45				
46					47		48		49		50			
51				52		53		54		55			56	
			57				58		59			60		
61	62	63				64		65				66	67	68
69						70						71		
72						73						74		
75						76						77		

- 76. Free for all
- 77. Synagogue
- Down**
- 1. Band
- 2. Brain wave
- 3. Desist
- 4. Him's opposite
- 5. Willing sufferers
- 6. Chinese gelatin
- 7. Capra opus
- 8. Exhalation
- 9. Blade
- 10. City near St. Louis
- 11. Actor Bridges
- 12. Bump free
- 13. Narrated
- 21. Be unoriginal
- 22. Utter chaos
- 24. Fiji neighbor
- 26. Batter's hope
- 27. Broad scarf
- 28. Gleamed
- 30. Yes, informally
- 32. Rinse off
- 33. Girl in a pool
- 34. Mollycoddler
- 36. Massage target
- 38. Answer on Jeopardy
- 40. Possibly will
- 42. Battery terminal
- 44. Came down with
- 47. Homer's phooey
- 49. Football stat
- 53. Ancient odist
- 55. Glum
- 57. Be flexible
- 58. Beany's pal
- 60. Blue planet
- 61. Blur out
- 62. Flatten a bit
- 63. Court pro Lendl
- 65. Complexion woe
- 67. Feast on Oahu
- 68. A nitrate
- 70. Becomes faint
- 71. Braying beast

1	2	3	4	5	6	7	8	9	10	11	12	13
14	15	16	17	18	19	20	21	22	23	24	25	26
27	28	29	30	31	32	33	34	35	36	37	38	39
40	41	42	43	44	45	46	47	48	49	50	51	52
53	54	55	56	57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89	90	91
92	93	94	95	96	97	98	99	100	101	102	103	104

S	U	D	O	K	U
		1			4 5
				6	8
	8		9		7
			2 5		1
	7				4
	1		4 8		
3			4		6
2		9			
	9 4			7	

Sudoku uses pure logic and requires no math to solve. It is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once.

2	8	7	3	9	5	4	6	1
4	3	5	7	1	6	8	9	2
1	9	6	2	4	8	7	5	3
3	7	9	6	8	4	2	1	5
5	4	2	1	3	9	6	7	8
6	1	8	5	2	7	9	3	4
7	2	3	4	6	1	5	8	9
8	6	1	9	5	2	3	4	7
9	5	4	8	7	3	1	2	6

PUBLIC NOTICE
(Published in the Afton Fairland American November 13, 2025)
Legal Notice
The Board of Education of Cleora Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 1, 2025 at 8:00 a.m. and will end at 5:00 p.m. on Wednesday, December 3, 2025.
Board Member Position on Ballot: The voters shall elect a board member for board position No. 2, which has a three-year term of office.

PUBLIC NOTICE
(Published in the Afton Fairland American November 13, 2025)
To Whom It May Concern:
In accordance with Title 68 OS Section 3022, notice is hereby given that the 2025-2026 Estimate of Needs and Financial Statements for the Fiscal Year 2025-2026 and Levies for Delaware County and all School Districts, Cities and Towns located in Delaware County have been approved by the Delaware County Excise Board and are on file for inspection by any citizen in the offices of the Delaware County Clerk and the Oklahoma State Auditor and Inspector.
Respectfully,
Barbara Barnes
Delaware County

PUBLIC NOTICE
Published in the Afton-Fairland American Thursday, November 13, 2025.
DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES
November 4, 2025
The Board of County Commissioners of Delaware County met in Regular Session at 9:00 a.m. on November 4, 2025. The agenda was posted Nov. 3, 2025, at 8:05 a.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:
The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. Commissioner Callihan was absent.
AGENDA #1 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #2-A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve introductions and announcements. In addition to the commissioners and county clerk, Commissioners' Assistant Kathy Parker, Rocky and Connie Carroll, Luke Elliott, Darla Thompson, and David Chissoe of the Health Dept., Human Resources Director Vicki Cossairt, Carolyn Boothe, Jack Underwood and Steve Donohue introduced themselves. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #3- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve the minutes for the regular meeting dated October 28, 2025. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #4- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve payment of claims submitted by the County Clerk. 2025-2026 - American Rescue Plan Act 2021 2, KOFILE TECHNOLOGIES, 27379.49, PRESERVATION; CBRI 11, PRYOR ASPHALT, 7726.64, ROAD MATERIALS 12, NEO CONCRETE & MATERIALS INC., 18020.00, CONCRETE; General 1016, PARKER, KATHY L., 66.57, TRAVEL 1017, MID-WEST PRINTING CO., 183.69, ENVELOPES 1018, EMBASSY SUITES HOTEL, 110.00, TRAINING 1019, HILTON GARDEN INN, 330.00, TRAVEL 1020, ELLIS-COOK, LARENA, 543.53, TRAVEL 1021, WEISENBACH, CHRISTON PAMELA, 413.40, TRAVEL 1022, SECRETARY OF STATE, 20.00, BOND FILING 1023, PRICE, JAY J., 451.50, REVAL 1024, FACIO, ANTHONY PAUL, 55.30, TRAVEL 1025, MCKINNON, CHELSI FALEN, 328.30, PER DIEM 1026, CHARBONNEAU, JEFFREY DAVID, 249.20, TRAVEL 1027, T-N-T PLUMBING, 626.37, PLUMBING SERVICE/REPAIRS 1028, GRAND COUNTRY PEST CONTROL, 325.00, EXTERMINATION 1029, AEP, PUBLIC SERVICE CO. OF OKLA., 6740.89, ELECTRIC SERVICE 1030, LAKELAND-CPP, 384.58, FUEL 1031, GRAND

TELEPHONE CO., 190.66, INTERNET/PHONE 1032, OZARK LEASING A PROGRAM OF DE LAGE, 179.30, LEASE 1033, HOMETOWN BOTTLED WATER SERVICE, 10.25, WATER 1034, STOLZ TELECOM, 1147.50, BATTERY 1035, UNIFIRST CORP, 305.65, UNIFORMS 1036, LINDLY S INC., 29.48, MISC 1037, THE PAPER-CLIP OFFICE SUPPLIES, 664.45, JANITORIAL SUPPLIES 1038, BROWN WINTERS FUNERAL HOME & CREMATION SERVICE, 750.00, INDIGENT BURIAL 1039, LAKELAND OFFICE SYSTEMS, 146.04, SERVICE 1040, DEL CO RURAL WATER DIST #3, 63.36, UTILITIES 1041, AEP, PUBLIC SERVICE CO. OF OKLA., 53.47, ELECTRIC SERVICE; Health 68, OKLAHOMA STATE DEPT. OF HEALTH, 37837.35, MISC 69, AEGIS SCIENTIFIC, 960.00, REFRIGERATOR 70, LEAF, 687.99, LEASE PAYMENT 71, AMAZON CAPITAL SERVICES, 828.93, OFFICE SUPPLIES; Highway 644, POINDEXTER, DAVID C., 126.00, TRAVEL 645, LAKELAND OFFICE SYSTEMS, 979.00, TONER 646, KIRBY SMITH MACHINERY INC., 3468.00, 647, AMAZON CAPITAL SERVICES, 57.99, MISC 648, LAKELAND-CPP, 2535.10, FUEL 649, DELAWARE COUNTY HEALTH DEPT., 20.00, TB TEST 650, DELAWARE COUNTY HEALTH DEPT., 40.00, TB TEST 651, DELAWARE COUNTY HEALTH DEPT., 20.00, TB TEST 652, HAMILL METALS, 365.80, METAL 653, SOUTHERN TIRE MART LLC, 468.45, TIRES 654, PRYOR ASPHALT, 1773.60, ROAD MATERIALS; Hwy-ST 199, STEWART ASPHALT PAVING AND BUILDING, 135843.00, BID ITEM 200, LAKELAND-CPP, 2861.29, FUEL 201, LAKELAND-CPP, 3065.74, FUEL 202, SOUTHERN TIRE MART LLC, 2377.12, TIRES 203, ASCO EQUIPMENT, 6662.50, RENTAL 204, PRYOR ASPHALT, 9392.06, ASPHALT 205, YELLOWHOUSE MACHINERY, 2199.56, GLASS 206, PRYOR ASPHALT, 43188.88, ASPHALT 207, PREMIER TRUCK GROUP, 182.79, PARTS 208, LAKELAND-CPP, 2845.68, FUEL 209, NORTHEAST TECH - BUSINESS & INDUSTRY, 1500.00, TRAINING 210, FLEET FUELS, 429.63, MISC 211, LAKELAND-CPP, 2012.77, FUEL 212, GARREN DAVIS CONSTRUCTION, 3500.00, LABOR 213, TRI-STATE TRUCK CENTER-JOP-LIN, 588.34, PARTS; Mfg Cert 7, QUILL CORPORATION, 1097.92, TONER; Resale 88, THE GRAND LAKER/DELAWARE COUNTY JOURNAL, 100.15, ADVERTISEMENT; Rural Fire-ST 467, BOLT FIBER, 75.99, MONTHLY SERVICE 468, GROVE TIRE & AUTO, 976.00, TIRES 469, BOLT FIBER, 106.20, MONTHLY SERVICE 470, ADT SECURITY SERVICES INC, 372.66, MONTHLY SERVICE 471, WELCH STATE BANK, 1422.90, LEASE/PURCH 472, SBA STEEL LLC, 158.02, MONTHLY SERVICE 473, THE BURROWS AGENCY, 1046.00, INSURANCE 474, REC/NE OKLA ELECTRIC COOP, 181.17, ELECTRIC SERVICE 475, MIAMI INDUSTRIAL SUPPLY AND MANUFACTURING, 120.00, MONTHLY SERVICE 476, BOLT FIBER, 175.18, WIRELESS SERVICE 477, SST, 124.56, TELEPHONE SERVICE 478, T & G POWER EQUIPMENT, 3734.17, REPAIRS 479, SST, 169.69, TELEPHONE SERVICE 480, TRENCH BROTHERS GRAPHICS LLC, 268.00, LETTERING 481, TES-REAU, CARL, 750.00, PUMP TESTING 482, ESO SOLUTIONS INC, 5049.80, COMPUTER SOFTWARE 483, DEL CO RURAL WATER DIST #3, 103.00, UTILITIES 484, ADT SECURITY SERVICES INC, 162.57, SECURITY SYSTEM/REPAIR 485, ADT SECURITY SERVICES INC, 77.75, SECURITY SYSTEM/REPAIR 486, ADT SECURITY SERVICES INC, 145.15, SECURITY SYSTEM/REPAIR 487, ADT SECURITY SERVICES INC, 141.72, SECURITY SYSTEM/REPAIR; SH Svc Fee 154, HOMETOWN BOTTLED WATER SERVICE, 71.75, LEASE 155, U.S. POSTMASTER, 156.00, POSTAGE 156, U.S. POSTMASTER, 2340.00, POSTAGE 157, AMAZON CAPITAL SERVICES, 1926.57, JAIL SUPPLIES; SH Tng 7, OKLAHOMA SHERIFF S ASSOCIATION, 800.00, REGISTRATION. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #5 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to approve all monthly reports submitted by officers. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried. Reports were submitted by the County Clerk, Assessor, Treasurer and Health Department.
AGENDA #6 - A motion was made by Commissioner Beck and seconded by Commissioner Poindexter for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Speak-

ers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried. There were none.
AGENDA #7- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to hear report by Human Resources Director Vicki Cossairt. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried. Cossairt said the county has 129 employees this week. Since last week, three employees are in process, two reserve deputies and one regular employee have been hired, one offer was declined, and one employee was terminated. The county has nine full-time jobs and one seasonal job open.
Cossairt reminded everyone that longevity awards are a paper check and none are direct deposit. The safety award will be part of the Dec. 15 check. Cossairt said a new law became effective Nov. 1 requiring only service dogs be admitted to county buildings. Dogs taken into buildings and misrepresented as a service dog can result in a fine. Another law says cell phones cannot be in your hand in school or construction zones.
Cossairt said a new feature will be available with employee insurance beginning Jan. 1 called Swift MD. This is a virtual doctor available 24/7 at no cost who can diagnose and prescribe medicine with no waiting. Cossairt will soon be distributing information on how to use the service to all employees.
AGENDA #8- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to open the floor for new business. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried. There was none.
AGENDA #9- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to receive and forward to District Attorney Case No. CV-2025-147, Jackson Family Trust vs. Lee Hemrick, Et Al, quiet title. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #10- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to discuss with possible action Health Department remodel project per Pam Ireland, A.D.A. (tabled from meeting of October 28, 2025.). Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried. Poindexter said somehow the deed was conveyed to the BOCC in 2024 without the knowledge of the board. State law requires that any transfers on property to municipal or county government by accepted in open meeting by the governing body. Since this transfer was never accepted, it is void as an invalid transfer. The building still belongs to the Health Department. To clean up the record, a quit claim deed has been prepared for the commissioners to sign. When this deed is filed, the Health Department can make its own contract with Crossland Construction.
AGENDA #11- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to open sealed bids on highway salt materials for the County Highway Departments with possible acceptance. County Re-Bid #25-26/07. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried. Two bids were received from Oakley Fertilizer of Arkansas (which can be picked up at the port) and Williams Diversified Materials of Kansas. A motion was made by Poindexter and seconded by Beck to accept both bids. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #12- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to receive and forward to the District Attorney's Office formal objection to the Petition to Vacate a park in Oak Ridge subdivision per request of property owner Carole J Berggren. Re: Case No. CV-2025-140. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #13- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to receive and forward notice of tort claim to the District Attorney and insurance carrier. Claim was submitted by collection agency to resolve claims for damages to Brightspeed facilities in District #3. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #14- A motion was made by Commissioner Beck and seconded by Commissioner Callihan to approve an intrafund transfer error correction transfer from ARPA to ARPA Interest in the amount of \$652.58, per request of County Clerk Barbara Barnes. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #15- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to receive and file copy of Certificate of

Liability Insurance and current list of Board of Directors and Officers for the Flint Ridge Fire Department as follows: Lew Story – President; Fred Johnson – Treasurer; Pat O'Kelley, Pat O'Brien, Walter Duke – Members; Fire Chief – Open; Asst. Chief – Bob Coleman; Requisitioning Officers – Bob Coleman, Barbara Barnes; Receiving Officers – Lew Story, Fred Johnson; Inventory Officers – Michael May and Walter Duke. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
AGENDA #16- A motion was made by Commissioner Beck and seconded by Commissioner Poindexter to receive and file copy of Certificate of Liability Insurance and current list of Board of Directors and Officers for the Tia Juana Fire Department as follows: Mike Hopper – President; Steve Taylor – Secretary; Donna Ruegge – Treasurer; John Said, Ted Terwort – Members; Fire Chief – Jim Smart; Asst. Chief – David Crouse; Requisitioning Officers – Jim Smart, Barbara Barnes; Receiving Officers – Jennifer O'Brien, Frances Smart; Inventory Officer –David Crouse. Roll call: Commissioner Poindexter-yes; and Commissioner Beck-yes. Motion carried.
DELAWARE COUNTY, OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNES-
COUNTY CLERK
DAVID POINDEXTER,
CHAIRMAN
JAKE CALLIHAN, MEMBER

PUBLIC NOTICE
Published in the Afton-Fairland American Thursday, November 13, 2025
OTTAWA COUNTY COMMISSIONER'S MEETING MINUTES
November 4th, 2025
The Ottawa County Board of Commissioners met in regular session at 1:45 P.M. on November 4, 2025, with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse October 29, 2025 at 2:03 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.
1. Call to order.
2. Pledge of allegiance.
3. Motion by Clark, second by Hilton, to approve minutes of October 20th, 2025. By vote: Furnas, Clark, Clark, Hilton, Clark, Hilton, Clark.
4. Motion by Clark, second by Hilton, to approve claims presented to the Board for payment: 2024-2025 CH Improv-ST 149, TOTAL ELECTRONICS CONTRACTING, INC, 5185.00, TECHNICAL SUPPORT; 2025-2026 CH Improv-ST 43, B K L INC, 8842.00, PROFESSIONAL SERVICES 44, MIAMI SPECIAL UTILITY AUTHORITY, 10019.20, UTILITIES; COMMUNITY SAFETY 3, TURN KEY HEALTH CLINICS LLC, 8726.33, INMATE TREATMENT, General 806, LAKELAND OFFICE SYSTEMS *, 140.77, COPIER MAINTENANCE 807, NEO PEST CONTROL, 450.00, PEST CONTROL 808, O REILLY AUTOMOTIVE INC, 301.04, PARTS 809, A T & T MOBILITY, 4623.18, PHONE BILL 810, A T & T MOBILITY, 136.48, INTERNET SERVICE 811, VSC FIRE & SECURITY, 420.00, SUBSCRIPTION 812, REBA PALMER, 773.58, TRAVEL EXPENSES 813, OSU COOP EXT SERVICE*, 10666.66, CONTRACT AGREEMENT 814, PAIGE BEARDEN, 24.50, TRAVEL EXPENSES 815, CAPITAL ONE, 238.13, OFFICE SUPPLIES 816, CODE3 SECURITY, 1458.56, SECURITY SERVICES 817, MIAMI SPECIAL UTILITY AUTHORITY, 1519.92, UTILITIES 818, MIAMI SPECIAL UTILITY AUTHORITY, 476.00, UTILITIES 819, MIAMI SPECIAL UTILITY AUTHORITY, 65.15, UTILITIES 820, ADMIRAL EXPRESS INC*, 239.45, OFFICE SUPPLIES 821, MIAMI NEWS-RECORD, 139.80, LEGAL NOTICE 822, MIAMI SPECIAL UTILITY AUTHORITY, 14336.76, UTILITIES 823, MIAMI SPECIAL UTILITY AUTHORITY, 192.20, UTILITIES 824, TURN KEY HEALTH CLINICS LLC, 19766.02, INMATE TREATMENT 825, MODOC NATION, 35.00, PROFESSIONAL SERVICES; Health 63, TRACE CRAGHEAD, 600.00, LAWN CARE 64, JEREMY LAMB, 900.00, JANITORIAL SERVICES 65, KELLPRO INC*, 351.00, SERVICE AGREEMENT 66, MCKESSON MEDICAL-SURGICAL, 61.55, SUPPLIES 67, LOCKE SUPPLY*, 119.58, SUPPLIES 68, HALEY HOWARD,

97.52, TRAVEL EXPENSES 69, GREAT AMERICA FINANCIAL SERVICES CORPORATION, 474.79, LEASE PAYMENT 70, MODOC NATION, 20.00, PROFESSIONAL SERVICES; Highway 517, ALLEN SIGN STUDIO, LLC*, 605.00, SUPPLIES 518, FOUR STATE TRAILERS, 37.99, REPAIRS 519, MIKE FURNAS, 154.96, TRAVEL EXPENSES 520, UNIFIRST CORPORATION, 92.34, UNIFORM RENTAL 521, BOLT FIBER, 199.99, INTERNET SERVICE 522, NE RURAL SERVICES INC, 254.95, REPAIRS 523, CARDS NEO LLC, 106.63, TRASH SERVICE 524, HERITAGE TRACTOR, 2095.98, REPAIRS 525, MIAMI INDUSTRIAL SUPPLY*, 14.40, REPAIRS; Hwy-ST 206, DERRICK HARDING, 900.00, MATERIALS 207, LEROY MALONE, 990.00, MATERIALS 208, KEMP STONE CO INC*, 310.33, MATERIALS 209, YELLOWHOUSE MACHINERY CO, 6775.47, REPAIRS 210, PREMIER TRUCK GROUP, 513.88, PARTS 211, PREMIER TRUCK GROUP, 484.98, PARTS 212, GUY ENGINEERING, 2552.31, PROFESSIONAL SERVICES 213, GUY ENGINEERING, 3664.14, PROFESSIONAL SERVICES 214, PB HOIDALE CO INC, 1921.94, FUEL STORAGE TANK 215, LEROY MALONE, 1200.00, MATERIALS 216, WALTER SPECIALTY SERVICE, 400.00, MATERIALS 217, LONGAN CONSTRUCTION CO*, 2297.86, ASPHALT 218, APAC-CENTRAL INC, 4347.00, ASPHALT 219, LAKELAND PETROLEUM, 1316.86, FUEL 220, JOHN FABICK TRACTOR CO*, 6104.84, REPAIRS 221, PREMIER TRUCK GROUP, 233.82, REPAIRS; Rural Fire-ST 47, ESO SOLUTIONS INC, 2613.79, SUBSCRIPTION; SH Commissary 34, PRODIGY, 1377.92, INMATE PHONE CARD; SH Svc Fee 65, SOONER PRINTING*, 30.00, OFFICE SUPPLIES 66, CLEARWATER ENTERPRISE, 708.75, UTILITIES. By vote: Furnas, Clark, Clark, Hilton, Clark.
6. Motion by Clark, second by Hilton, to approve Resolution #2025.49: Authorization on trucks over 1-ton rating on S 592 Rd. District #2 Furnas, Clark, Clark, Hilton, Clark.
7. Motion by Clark, second by Hilton, to approve Ottawa County Utility Permit from Ottawa County Rural Water District #7 for waterline on E. 50 Rd, west of US 69, beginning at intersection S. 550 Rd. and E. 50 Rd. Legal description as follows: Section 1 and 2, Township 28N, Range 22E. Ottawa County. By vote: Furnas, Clark, Clark, Hilton, Clark.
8. Motion by Clark, second by Hilton, to table bid 2025-2026.10: Audio Visual Equipment . By vote: Furnas, Clark, Clark, Hilton, Clark.
9. Motion by Clark, second by Hilton, to approve to solicit for 6-month bids for the following: Asphalt, Bridge Materials, Grader Blades, Pipe Materials, Ready Mix Concrete, Road Materials and Road Oils. By vote: Furnas, Clark, Clark, Hilton, Clark.
10. Motion by Clark, second by Hilton, to approve to solicit 12 month bids for the following: Ballot Printing and Janitorial Services. By vote: Furnas, Clark, Clark, Hilton, Clark.
11. Motion by Clark, second by Hilton, to approve case balance of summary report submitted by the Court Clerk's office for the month of August 2025. By vote: Hilton, Clark, Clark, Furnas, Clark.
12. Motion by Clark, second by Hilton, to approve case balance of summary report submitted by the Court Clerk's office for the month of September 2025. By vote: Hilton, Clark, Clark, Furnas, Clark.
13. Motion by Hilton, second by Clark, to approve allocation of motor vehicle tax from Ottawa County Treasurer in the amount of \$12,350.69. By vote: Clark, Clark, Hilton, Clark, Furnas, Clark.
14. Motion by Hilton, second by Clark, to approve allocation of alcoholic beverage tax from the Ottawa County Treasurer in the amount of \$15,409.70. By vote: Clark, Clark, Hilton, Clark, Furnas, Clark.
15. Motion by Hilton, second by Clark, to approve the following monthly reports: Ottawa County Clerk, County Treasurer, County Assessor, County Election Board and the Ottawa County Health Department. By vote: Clark, Clark, Hilton, Clark, Furnas, Clark.
16. Motion by Clark, second by Hilton to approve the following cash fund estimate of needs and request for appropriations from various County offices: 1102-2-6110-2005 - TRANSPORTATION PACT FUND \$ 16,023.25
1102-6-4100-1110 - PERSONAL SERVICE \$ 50,000.00
1102-6-4100-1310 - TRAVEL \$ 2,000.00
1102-6-4100-2005 - M&O \$ 6,160.89
1102-6-4100-4304 - D1 OK

CONSERVATION COMMISSION \$ 75,000.00
1102-6-4200-1110 - PERSONAL SERVICE \$ 40,000.00
1102-6-4200-2005 - M&O \$ 10,913.91
1102-6-4200-4130 - LEASE RENTAL \$ 10,000.00
1102-6-4300-1110 - PERSONAL SERVICE \$ 40,000.00
1102-6-4300-1310 - TRAVEL \$ 2,000.00
1102-6-4300-2005 - M&O \$ 12,821.21
1102-6-4300-4130 - LEASE RENTAL \$ 5,709.25
1102-6-4300-4301 - REAP-D3 \$ 75,000.00
1102-6-6120-2005 - TRANSPORTATION PACT FUND \$ 16,023.26
1102-6-6130-2005 - TRANSPORTATION PACT FUND \$ 16,023.26
1102-6-6510-2005 - CIRB-MV DIST 1 \$ 15,624.18
1102-6-6520-2005 - CIRB-MV DIST 2 \$ 15,624.17
1102-6-6530-2005 - CIRB-MV DIST 3 \$ 15,624.18
1103-6-6000-2020 - CBRI-105 ACCOUNT \$ 23,808.76
1204-1-1600-2005 - COUNTY ASSESSOR REVOLVING FUND \$ 415.00
1208-1-1000-2005 - COUNTY CLERK CASH OPERATION \$ 486.00
1209-1-1000-1110 - REC PRESERVATION PERSONAL SERVICES \$ 4,945.00
1211-1-1400-1110 - COURT CLERK PAYROLL \$ 54,653.16
1220-1-0600-2005 - RESALE OPERATION \$ 8,745.81
1223-2-0400-2005 - COMMISSARY \$ 9,184.29
1226-2-0400-2005 - SHERIFF SERV FEE OPERATION \$ 7,324.27
1230-1-0600-2005 - TREASURER CASH OPERATION \$ 395.00
1305-7-8008-2005 - COURTHOUSE IMPROVEMENT-ST \$ 73,163.77
1313-6-8041-2005 - HIGHWAY SALES TAX \$ 48,017.14
1313-6-8042-2005 - HIGHWAY SALES TAX \$ 48,017.15
1313-6-8043-2005 - HIGHWAY SALES TAX \$ 48,017.14
1321-2-8201-2005 - AFTON FIREFIGHTERS TAX \$ 3,279.05
1321-2-8202-2005 - COMMERCE FIREFIGHTERS TAX \$ 3,180.98
1321-2-8203-2005 - FAIRLAND FIREFIGHTERS TAX \$ 3,225.33
1321-2-8204-2005 - MIAMI FIREFIGHTERS TAX \$ 3,199.26
1321-2-8205-2005 - PARADISE PT FIREFIGHTERS TAX \$ 3,222.10
1321-2-8206-2005 - PEORIA FIREFIGHTERS TAX \$ 3,232.12
1321-2-8207-2005 - PICHER FIREFIGHTERS TAX \$ 3,209.30
1321-2-8208-2005 - QUABAW FIREFIGHTERS TAX \$ 3,186.32
1321-2-8209-2005 - WYANDOTTE FIREFIGHTERS TAX \$ 3,245.19
1205-1-1400-2005 - LAW LIBRARY \$ 1,210.42
1206-1-1900-2005 - DRUG COURT REVOLVING FUND \$ 208.40
1210-1-1400-2005 - Court Clerk Management and Preservation \$ 1,250.05
By vote: Furnas, Clark, Clark, Hilton, Clark.
17. Motion by Clark, second by Hilton, to approve the following checks: Check #002695 from the Ottawa County Election Board in the amount of \$470.52. By vote: Furnas, Clark, Clark, Hilton, Clark.
18. Motion by Clark, second by Hilton, to approve the following transfers of appropriations: Account #1506-6-7001-2005 to #1102-6-4300-4200 in the amount of \$195,300.00. Account #1313-6-8041-2005 to #1102-6-2079 in the amount of \$15,273.75, account #1102-6-4100-2079 to #1313-6-80471-2005 in the amount of \$75,000, account #0001-2-8004-1110 to #0001-2-1130 in the amount of \$3,000, account #0001-2-0400-1110 to #0001-2-0400-2006 in the amount of \$821,878.95, account #0001-2-0400-1110 to #0001-2-0400-4110 in the amount of \$607.31 and account #0001-2-0400-1110 in the amount of \$5571.28. By vote: Hilton, Clark, Clark, Furnas, Clark.
19. Motion by Clark, second by Hilton, to approve the following easement in district 1. Owners Richard Money and Wayne Money. Legal description as follows: S2 NW & the SW NE. Section 23, Twp 29, Range 23. By vote: Hilton, Clark, Clark, Clark, Furnas, Clark.
20. Commissioners' activity reports: District 1 reported concrete work on 75 road. There is interest in BF Goodrich property by Tribal entities. District 2 reported routine maintenance. District 3 reported routine maintenance.
23. Motion by Clark, second by Hilton, to approve blankets #1754-1760. By vote: Furnas, Clark, Clark, Hilton, Clark.
24. Motion by Clark, second by Hilton, to approve to adjourn. By vote: Furnas, Clark, Clark, Hilton, Clark.
Mike Furnas, Chairman
Robyn Mitchell,

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