

# LEGALS

## STATE OF OKLAHOMA OKLAHOMA TURNPIKE AUTHORITY Advertisement to Contractors

February 19, 2026 - 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on January 22, 2026. No bidding proposals will be issued to any Contractor after February 18, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<https://www.bidx.com>) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to the bid opening.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the February 19, 2026 bid opening will be accepted until January 30, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-ada@titlevi@odot.org.

Description of work and location of project:  
WR-MC-147 JP NO. 36917(04) Call Order: 010  
WILL ROGERS TURNPIKE OTTAWA  
PAVEMENT REHABILITATION (ASPHALT)

WILL ROGERS TURNPIKE (I-44): FROM 1.17 MILES

NORTHEAST OF SH-125, EXTEND NORTHEAST NEAR MIAMI.

STATE OF OKLAHOMA,

OKLAHOMA TURNPIKE AUTHORITY (OTA)

- By: JOE ECHELLE, Director.

## NOTICE OF INTENTION TO APPLY FOR PERMISSION TO CHANGE LOCATION OF LICENSED PREMISES

In accordance with the OAC 45:40-7-1 of the Oklahoma Alcoholic Beverage Laws Enforcement Commission, Quapaw Casino Authority Corp. doing business as Quapaw Casino 58100 E 64th Rd Miami, OK 74354 hereby publishes notice of \_\_\_\_\_ intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for permission to change the location of the licensed premises from the present location to 6530 S 580 Rd Miami, OK

Dated this 16th day of January, 2026.  
/s/ Wena Supernaw  
Quapaw Nation Chair  
County of Ottawa, State of Oklahoma

Before me, the undersigned notary public, personally appeared; Wena Supernaw to me known to be the person(s) described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed.

/s/ Brent Owen Divine, Notary Public  
My Commission expires 6/16/2027

(Published in the Miami News-Record January 23 and 30, 2026)

LPXLP

If you have any financial interest in  
1961 Chevrolet Apache  
VIN:1C144K102570,  
1959 Chevrolet Apache  
VIN:3B9K129853 or  
1937 Chevrolet 1500  
VIN:5GC057850  
please contact Whitney @  
9185336720. These vehicles  
are located at 21507 S Hwy  
69 Afton, OK 74331.

(Published in the Miami News-Record January 9, 16, and 23, 2026)

LPXLP

January 12, 2026

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, January 12, 2026, with the following members present: Chairman Mike Furnas, Commissioners Robert Clark and Scott Hilton. Notice of the meeting was posted at the south door of the Ottawa County Courthouse January 7, 2026 at 1:25 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at [ottawa.okcounties.org](http://ottawa.okcounties.org).

1. Call to order.

2. Pledge of allegiance.

3. Motion by Clark, second by Hilton, to approve minutes of January 5, 2026. By vote: Hilton, aye; Clark, aye; Furnas, aye.

4. Motion by Clark, second by Hilton, to approve the following claims presented to the Board for payment: 2025-2026 CH Improv-ST 93, BANCFIRST, 33620.37, BOND PAYMENT 94, K&G PAINTING, 550.00, PAINTING; General 1283, A T & T, 89.32, PHONE BILL 1284, A T

CO DETENTION CENTER, 595.00, JUVENILE DETENTION; Highway 805, CATERPILLAR FINANCIAL SERVICES CORP, 4200.40, LEASE PURCHASE 806, WELCH STATE BANK\*, 2178.67, LEASE PURCHASE 807, WELCH STATE BANK\*, 1623.62, LEASE PURCHASE 808, WELCH STATE BANK\*, 1983.73, LEASE PURCHASE 809, MST'S RECEIVABLES LLC, 329.93, SUPPLIES 810, ACE HARDWARE, 133.99, SUPPLIES 811, CINTAS CORPORATION, 91.93, SUPPLIES 812, HOMETOWN WATER & COFFEE SERVICE, 9.00, SUPPLIES 813, U.S. CELLULAR, 134.02, CELL PHONE 814, OREILLY AUTOMOTIVE INC, 125.03, REPAIRS 815, MIAMI INDUSTRIAL SUPPLY\*, 58.29, PARTS 816, CARDS GROVE COLLECTION, 106.63, TRASH SERVICE 817, AMAZON SERVICES LLC, 40.52, OFFICE SUPPLIES 818, BOLT FIBER, 233.86, INTERNET SERVICE 819, BOLT FIBER, 115.20, INTERNET SERVICE 820, AUTOMOTIVE OF FAIRLAND\*, 19.96, PARTS 821, PREMIER TRUCK GROUP, 227.49, EQUIPMENT MAINTENANCE 822, FOUR STATE TRAILERS, 45.00, VEHICLE REPAIR 823, CINTAS CORPORATION, 29.65, MEDICAL SUPPLIES 824, LAKELAND OFFICE SYSTEMS\*, 44.89, CONTRACT BASE RATE CHARGE 825, MIAMI FIRE PROTECTION\*, 870.00, FIRE EQUIPMENT 826, AUTOMOTIVE OF FAIRLAND\*, 76.94, PARTS 827, MIAMI INDUSTRIAL SUPPLY\*, 12.72, PARTS 828, ACE HARDWARE, 10.00, PARTS 829, UNIFIRST CORPORATION, 75.32, UNIFORM RENTAL 830, OK DEPT OF TRANSPORTATION\*, 2144.76, LEASE PAYMENT 831, OK DEPT OF TRANSPORTATION\*, 2144.76, LEASE PAYMENT 832, OK DEPT OF TRANSPORTATION\*, 2575.00, LEASE PAYMENT 833, OK DEPT OF TRANSPORTATION\*, 1755.08, LEASE PAYMENT 834, OK DEPT OF TRANSPORTATION\*, 2060.00, LEASE PAYMENT 835, ADT SECURITY SERVICES, 793.01, SECURITY SERVICES 836, AT&T MOBILITY, 47.41, CELL PHONE 837, CITY OF MIAMI, 28.95, UTILITIES 838, FAIRLAND PUBLIC WORKS\*, 59.89, UTILITIES 839, U.S. POST OFFICE, 78.00, PO BOX RENTAL 840, MIAMI SPECIAL UTILITY AUTHORITY, 365.40, DUMPSTER FEES 841, LAKELAND PETROLEUM, 940.31, FUEL; Hwy-ST 335, BETTIS ASPHALT & CONSTRUCTION INC, 7451.97, MATERIALS 336, FLEETPRIDE INC\*, 581.43, REPAIRS 337, BEARIRON WORKS LTD, 2900.00, EQUIPMENT 338, MIDWEST MINERAL INC / BANK OF AMERICA, 4296.85, MATERIALS 339, EXCEL MACHINERY LTD\*, 1672.92, EQUIPMENT 340, INDUSTRIAL TRUCK EQUIPMENT, INC., 7014.57, SNOW PLOW BLADES 341, TAKE TEN TIRE & SERVICE, 626.97, TIRES 342, DENNIS OIL COMPANY, 1325.46, SHOP SUPPLIES 343, B & B AUTO SUPPLY INC\*, 417.14, BATTERIES 344, MIDWEST WHEEL COMPANIES INC, 90.94, FILTERS 345, AUTOMOTIVE OF FAIRLAND\*, 53.13, PARTS 346, LONGAN CONSTRUCTION CO\*, 7195.39, ASPHALT; Mtg Cert 6, CAROLYN BEAVER, 150.00, OFFICE CLEANING; RM&P 12, KELLPRO INC\*, 8268.00, LICENSING FEE; Rural Fire-ST 79, WELCH STATE BANK\*, 461.91, LEASE PAYMENT 80, WELCH STATE BANK\*, 684.48, LEASE PURCHASE 81, WELCH STATE BANK\*, 1376.74, LEASE PURCHASE 82, WELCH STATE BANK\*, 1177.03, LEASE PURCHASE 83, WELCH STATE BANK\*, 744.17, LEASE PURCHASE 84, WELCH STATE BANK\*, 1317.24, LEASE PURCHASE 85, WELCH STATE BANK\*, 1865.25, LEASE PAYMENT; SH Svc Fee 120, AMAZON SERVICES LLC, 51.16, JAIL SUPPLIES 121, AMAZON SERVICES LLC, 318.15, JAIL SUPPLIES 122, GATEWAY TINT, 60.00, WINDOW TREATMENTS 123, OK DEPT OF PUBLIC SAFETY, 375.00, USER FEE 124, KELLPRO INC\*, 1038.00, COMPUTER SUPPORT 125, DIAMOND PHARMACY SERVICE\*, 1077.84, INMATE PRESCRIPTIONS 126, AMAZON SERVICES LLC, 199.04, VEHICLE REPAIR 127, ALERT 360, 129.80, CAMERA EQUIPMENT 128, CLEARWATER ENTERPRISE, 602.00, UTILITIES 129, SPARKLIGHT, 345.20, UTILITIES. By vote: Hilton, aye; Clark, aye; Furnas, aye.

5. Citizen's participation or comments. Citizen Kayla Wyrick, from Wyandotte, reported groundbreaking will begin soon for the new Wyandotte gymnasium. Ms. Wyrick explained the need for widening of roads, mainly a one mile stretch on 155. The plans for a new High School will begin in five years.

6. Motion by Clark, second by Hilton to approve designation of Alicia Hogan as First Deputy for the Ottawa County Assessor's Office. Requested by Ottawa

County Assessor Rebecca Brewer. By vote: Hilton, aye; Clark, aye; Furnas, aye.

7. Motion by Clark, second by Hilton, to approve designation for Ottawa County Assessor requisitioning and receiving officers. Rebecca Brewer and Alicia Hogan as requisitioning officers and Angela Kerley and Kim Tippit as receiving officers. By vote: Hilton, aye; Clark, aye; Furnas, aye.

8. Motion by Clark, second by Hilton, to approve request for authorization to solicit sealed bids for up to 10 (ten) used patrol vehicles. Requested by the Ottawa County Sheriff's Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.

9. Motion by Clark, second by Hilton, to approve request from Sheriff to use County General Funds to purchase up to 2 (two) vehicles in the amount of \$24,999.00. Funds will be reimbursed to County General from the Sheriff's Funding Assistant Grant. By vote: Hilton, aye; Clark, aye; Furnas, aye.

10. Motion by Clark, second by Hilton, to approve submitted inventory by Ottawa County Sheriff's Department. By vote: Hilton, aye; Clark, aye; Furnas, aye.

15. Motion by Clark, second by Hilton, to approve checks for deposit: Check #109461704 in the amount of \$250,000.00 from State of Oklahoma, Attorney General. Check #145531 in the amount of \$1,002.54 from Yellowhouse Machinery Co. for refund. By vote: Hilton, aye; Clark, aye; Furnas, aye.

18. Commissioners' activity reports: District 1 reported maintaining roads and line-of-sight. District 2 reported routine maintenance. District 3 reported routine maintenance.

21. Motion by Clark, second by Hilton, to approve the following blanket purchase orders: #2679-2685. By vote: Hilton, aye; Clark, aye; Furnas, aye.

22. Motion by Clark, second by Hilton, to approve to adjourn. By vote: Hilton, aye; Clark, aye; Furnas, aye.

Mike Furnas, Chairman  
Robyn Mitchell,  
County Clerk  
Miami News Record

(Published in the Miami News Record January 23, 2026)

LPXLP

unknown of COZA NIX BOSTICK, deceased,

You are hereby notified that you have been sued by Terry H. Johnson, in the above styled case and Court and that you must answer the Petition filed therein on or before the 10th day of March, 2026, or the allegations of Plaintiff's Petition will be taken as true and judgment will be rendered in favor of the Plaintiff and against the Defendants, judicially determining the heirs of Cora Ree Bostick, deceased, and decreeing the Plaintiff, Terry H. Johnson, to be the sole owner of all interest in and to the following described real property situated in Ottawa County, State of Oklahoma:

Lots 14 and 15 BOMFORD PLACE ADDITION to the City of Miami, Ottawa County, Oklahoma, according to the recorded Plat thereof.

AND

The S½ of First Avenue Northwest, lying between Lot 20 in Block 44 in the original CITY OF MIAMI and Lot 15 BOMFORD PLACE ADDITION in the

City of Miami, Ottawa County, Oklahoma, according to the recorded Plat thereof.

Formerly described as:

The S½ of First Avenue Northwest, West of "J" Street, lying between Blocks 44 and 85, in the CITY OF MIAMI, Ottawa County, Oklahoma, according to the recorded Plat thereof.

Lot 12, LESS the East 10 feet thereof; and

All of Lot 13 in BOMFORD PLACE ADDITION to the City of Miami, Ottawa County, Oklahoma, according to the recorded Plat thereof.

AND

Lot 12, LESS the East 10 feet and all of Lot 13, Block 85, BOMFORD ADDITION to the City of Miami, Ottawa County, Oklahoma.

PREVIOUSLY DESCRIBED AS:

All except the East 10 feet of Lot 12 and all of Lot 13 in BOMFORD PLACE

in the City of Miami, Ottawa County, Oklahoma.

ALSO PREVIOUSLY DESCRIBED AS:

Lot 12, LESS the East 10 feet and all of Lot 13, Block 85, BOMFORD ADDITION to the City of Miami, Ottawa County, Oklahoma.

ALSO PREVIOUSLY DESCRIBED AS:

Lot 13; and

All except the East 10 feet of Lot 12 more particularly described as follows, to-wit:

Beginning at the common corner of Lots 12 and 13 on Central Avenue;

thence Southwesterly on and along the West line of said Lot 12, 102.7 feet;

thence Southeasterly on and along the South line of said Lot 12, 57.98 feet;

thence Northeasterly and parallel to the East line of said Lot 12 to a point in

the North line of said Lot 12;

thence Northwest on and along the said North line to the point of beginning in BOMFORD PLACE ADDITION to the City of Miami, Ottawa County, Oklahoma, according to the recorded Plat thereof;

and barring and enjoining you from asserting any right, title or interest in or to the real property above described all as alleged in the Petition on file in the above styled case and Court.

Witness my hand and seal of such Court this 20th day of January, 2026.

CASSIE KEY, COURT CLERK

By: /s/ Lauren Davis

Deputy

John W. Thomas, OBA #22445  
DAVIS and THOMPSON, PLLC  
207 East Central  
Miami, Oklahoma 74355-1028  
(918) 542-5524

(Published in the Miami News Record January 23 and 30, and February 6, 2026)

LPXLP

IN THE DISTRICT COURT

IN AND FOR

OTTAWA COUNTY

STATE OF OKLAHOMA

TERRY H. JOHNSON,  
individually, and as the Personal  
Representative of the estate  
of VICKIE LEE JOHNSON,  
deceased, Plaintiff,

# LEGALS

CONTINUED FROM PG 7

with such Petition.

Dated this 20th day of January, 2026.

CITY ZONING AND PLANNING COMMISSION; MAYOR, CITY OF MIAMI, OKLAHOMA; CITY COUNCIL OF THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA

By: /s/ Melissa Moore  
Melissa Moore, City Clerk(Published in the Miami News Record January 23, 2026)  
LPXLP

BEFORE THE CITY ZONING AND PLANNING COMMISSION FOR THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, AND THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA

IN THE MATTER OF THE APPLICATION OF PAR H INVESTMENTS LLC FOR THE REZONING OF CERTAIN PROPERTY WITHIN THE PLANNING AREA FOR THE CITY OF MIAMI AS RM-1.

## PUBLIC NOTICE

Notice is hereby given that the above named applicant has filed with the City Zoning and Planning Commission for the City of Miami, Ottawa County, Oklahoma, and the Mayor and the City Council of the City of Miami, Ottawa County, Oklahoma, a Petition for an Ordinance rezoning from RS-5 to RM-1, the following described property:

A tract of land in lot 7, Block 5 of INTERURBAN VIEW ADDITION to the City of Miami, Ottawa County, Oklahoma, according to the recorded Plat thereof, more particularly described as follows, to-wit:

Beginning at the Southwest corner of lot 7; thence North along the West boundary 80 feet; thence East 130 feet; thence South 80 feet; thence West 130 feet to the point of beginning.

The street address of the property to be rezoned is 1700 "B" N.W., Miami, Oklahoma. There is a duplex on the property that is currently occupied. There is a two story house that will be converted into a triplex. It is currently zoned incorrectly. The approximate

location of the property in the City of Miami, Oklahoma, is reflected on "Exhibit A" attached to the Petition filed herein.

Notice is further given that the City Zoning and Planning Commission will hold a hearing on this Petition at 4:00 o'clock P.M. on the 12th day of February, 2026, at the Council Room at the Civic Center of Miami, Ottawa County, Oklahoma, for purposes of considering the Petition and adopting its recommendations thereon to the Mayor and City Council of the City of Miami, Oklahoma. All persons interested may appear and be heard in connection with such Petition.

Notice is further given that the recommendations of the City Zoning and Planning Commission at its hearing will be considered by the Mayor and the City Council of the City of Miami, Oklahoma, at 5:30 o'clock P. M. on the 17th day of February, 2026, or as soon thereafter as is practical, at the Council Room at the Civic Center in Miami, Ottawa County, Oklahoma, at which time and place all persons interested may appear and be heard in connection with such Petition.

Dated this 20th day of January, 2026.

CITY ZONING AND PLANNING COMMISSION; MAYOR, CITY OF MIAMI, OKLAHOMA; CITY COUNCIL OF THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA

By: /s/ Melissa Moore  
Melissa Moore, City Clerk(Published in the Miami News Record January 23, 2026)  
LPXLP

DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF FRANCIS ANTHONY NAULT AKA TONY A. NAULT, DECEASED

PB-2025-45  
ORDER AND NOTICE OF HEARING PERSONAL REPRESENTATIVE'S FINAL REPORT AND PETITION FOR ORDER ALLOWING FINAL REPORT, DETERMINATION OF HEIRS, LEGATEES AND DEVISEES, FINAL DECREE OF DISTRIBUTION AND DISCHARGE OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that the duly-appointed and qualified Personal Representative of the above-captioned Estate has filed in this Court a Final Report and Petition for Order Allowing Final Report, Determination of Heirs, Legatees and Devisees, Final Decree of Distribution, and Discharge of Personal Representative, and which the Court finds should be set for hearing.

IT IS THEREFORE ORDERED that the Personal Representative's Final Report and Petition for Order Approving Final Report and Accounting, Determination of Heirs, Legatees and Devisees, Final Decree of Distribution and Discharge of Personal Representative is set for hearing on the 5th day of February, 2026, at the hour of 10:00 a.m. in the Courtroom of the District Court of Ottawa County, Oklahoma in the city of Miami, Oklahoma, and that all persons interested in said estate are notified then and there to appear and show cause, if any they have, why such Final Report should not be settled and allowed, heirs determined, the estate distributed, and the Personal Representative discharged. This Order and Notice of hearing shall be given as required by law.

Fax (918) 801-4493  
rvaughan@davisand  
thompson.net  
Attorneys for Personal Representative(Published in the Miami News Record January 16 and 23, 2026)  
LPXLP

DISTRICT COURT OF OTTAWA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF JACK NICHOLSON, DECEASED.

PB-2025-47  
ORDER AND NOTICE OF HEARING PERSONAL REPRESENTATIVE'S FINAL REPORT AND PETITION FOR ORDER ALLOWING FINAL REPORT, DETERMINATION OF HEIRS, LEGATEES AND DEVISEES, FINAL DECREE OF DISTRIBUTION AND DISCHARGE OF PERSONAL REPRESENTATIVE

NOTICE IS HEREBY GIVEN that the duly-appointed and qualified Personal Representative of the above-captioned Estate has filed in this Court a Final Report and Petition for Order Allowing Final Report, Determination of Heirs, Legatees and Devisees, Final Decree of Distribution, and Discharge of Personal Representative, and which the Court finds should be set for hearing.

IT IS THEREFORE ORDERED that the Personal Representative's Final Report and Petition for Order Approving Final Report and Accounting, Determination of Heirs, Legatees and Devisees, Final Decree of Distribution and Discharge of Personal Representative is set for hearing on the 5th day of February, 2026, at the hour of 10:00 a.m. in the Courtroom of the District Court of Ottawa County, Oklahoma in the city of Miami, Oklahoma, and that all persons interested in said estate are notified then and there to appear and show cause, if any they have, why such Final Report should not be settled and allowed, heirs determined, the estate distributed, and the Personal Representative discharged. This Order and Notice of hearing shall be given as required by law.

DATED THIS 9th day of January, 2026.

/s/ R. Matt Whalen  
JUDGE OF THE DISTRICT COURTRandall G. Vaughan,  
OBA #11554  
DAVIS & THOMPSON, PLLC  
Mail P.O. Box 487;  
Physical 314 S. Fifth Street  
Jay, Oklahoma 74346  
Phone (918) 801-4454;  
Fax (918) 801-4493  
rvaughan@davisand  
thompson.net  
Attorneys for Personal Representative(Published in the Miami News Record January 16 and 23, 2026)  
LPXLP

IN THE DISTRICT COURT IN AND FOR OTTAWA COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of: WANDA ELEEN ELMER, deceased.

Case No. PB-2026-4  
NOTICE OF HEARING PETITION FOR LETTERS OF ADMINISTRATION, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND DETERMINATION OF HEIRS

NOTICE IS HEREBY GIVEN to all persons interested in the estate of Wanda Eleen Elmer, deceased, that Rebecca King has applied for the issuance of Letters of Administration in said estate and that she be appointed Personal Representative of said estate, and that the heirs of the decedent be judicially determined.

Said Petition will be heard before this Court in the District Courtroom of the undersigned Judge in Miami, Ottawa County, Oklahoma, on the 5th day of February, 2026, at 10:00 o'clock a.m. when and where all persons

interested may appear and contest the same.

WITNESS MY HAND this 20th day of January, 2026.

/s/ R. Matt Whalen  
JUDGE OF THE DISTRICT COURTAndrew T. Doney, OBA #31366  
DONEY LAW PLLC  
2 North Main, Ste. 404  
Miami, OK 74354  
(918) 540-2199  
Fax (918) 540-1999  
andrew@doney.law  
Attorneys for Petitioner(Published in the Miami News Record January 23, 2026)  
LPXLP

## NOTICE TO BIDDERS

Brian Brassfield, Purchasing Agent for The Miami Special Utility Authority will receive sealed bids until 1:00 P.M. CST, on Thursday February 19, 2026, for The Miami Special Utility Authority (RFB 25-84) Fiber Optic Equipment. All proposals that have been duly received by the appropriate date and time will be opened in the Office of the Purchasing Agent, located at Miami City Hall, 129 5th Ave. NW, Miami, OK. Everyone is welcome to attend sealed bid opening.

(RFB 25-84) The Miami Special Utility Authority, requests bids from qualified bidders for fiber optic equipment.

SMALL BUSINESS AND MINORITY BUSINESSES ARE ENCOURAGED TO SUBMIT BIDS. ENVELOPES SHALL BE CLEARLY MARKED "SEALED BID" WITH THE BIDDERS NAME &amp; APPROPRIATE SOLICITATION NUMBER (RFB 25-84) CLEARLY SHOWN ON FRONT OF THE ENVELOPE.

The Miami Special Utility Authority reserves the right to reject any and all bids.

Any bid received after the time set for the opening of bids shall not be considered by the awarding agency and shall be returned unopened to the bidder submitting same.

Full solicitation packets can be downloaded from our website.. at www.miamikla.net.

(Published in the Miami News Record January 16 and 23, 2026)  
LPXLP

## NOTICE TO BIDDERS

Brian Brassfield, Purchasing Agent for The Miami Special Utility Authority will receive sealed bids until 2:00 P.M. CST, on Thursday February 19, 2026, for The Miami Special Utility Authority (RFB 25-86) Fiber Optic Construction Services. All bids that have been duly received by the appropriate date and time will be opened in the Office of the Purchasing Agent, located at Miami City Hall, 129 5th Ave. NW, Miami, OK. Everyone is welcome to attend sealed bid opening.

(RFB 25-86) The Miami Special Utility Authority, requests bids from qualified bidders for fiber optic construction services.

SMALL BUSINESS AND MINORITY BUSINESSES ARE ENCOURAGED TO SUBMIT BIDS. ENVELOPES SHALL BE CLEARLY MARKED "SEALED BID" WITH THE BIDDERS NAME &amp; APPROPRIATE SOLICITATION NUMBER (RFB 25-86) CLEARLY SHOWN ON FRONT OF THE ENVELOPE.

The Miami Special Utility Authority reserves the right to reject any and all bids.

Any bid received after the time set for the opening of bids shall not be considered by the awarding agency and shall be returned unopened to the bidder submitting same.

Full solicitation packets can be downloaded from our website.. at www.miamikla.net.

(Published in the Miami News Record January 16 and 23, 2026)  
LPXLP

## NOTICE TO BIDDERS

Brian Brassfield, Purchasing Agent for The Miami Special Utility Authority will receive sealed bids until 3:00 P.M. CST, on Thursday February 19, 2026, for The Miami Special Utility Authority (RFB 25-87) Fiber Node Shelter. All bids that have been duly received by the appropriate date and time will be opened in the Office of the Purchasing Agent, located at Miami City Hall, 129 5th Ave. NW, Miami, OK. Everyone is welcome to attend sealed bid opening.

(RFB 25-87) The Miami Special Utility Authority, requests bids from qualified bidders for fiber node shelter.

The Miami Special Utility Authority reserves the right to reject any and all bids.

Any bid received after the time set for the opening of bids shall not be considered by the awarding agency and shall be returned unopened to the bidder submitting same.

Full solicitation packets can be downloaded from our website.. at www.miamikla.net.

(Published in the Miami News Record January 23, 2026)  
LPXLP

## COMMISSION

KIM DAVID, CHAIRMAN  
TODD HIETT, COMMISSIONER  
J. BRIAN BINGMAN,  
COMMISSIONER/s/ Lance C. Cook  
Lance C. Cook, OBA No. 21143(Published in the Miami News Record January 23 and 30, 2026)  
LPXLP

## BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA

APPLICANT: BNSF RAILWAY COMPANY

RELIEF SOUGHT: AN ORDER AUTHORIZING THE REMOVAL OF EXISTING PEDESTAL-MOUNTED FLASHING SIGNALS AND THE INSTALLATION OF NEW PEDESTAL-MOUNTED FLASHING SIGNALS WITH GATES, A CONCRETE CROSSING SURFACE, AND W10-1 ADVANCED WARNING SIGNS AT COUNTY ROAD E0140 (DOT#: 670420C), NEAR MIAMI, OTTAWA COUNTY, OKLAHOMA.

Cause No.: TD2025-000009  
AMENDED NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that BNSF Railway Company has filed an Application with the Oklahoma Corporation Commission requesting an order authorizing the removal of existing pedestal-mounted flashing signals and the installation of new pedestal-mounted flashing signals with gates, a 32' concrete crossing surface, and W10-1 advanced warning signs at County Road E0140 (DOT#: 670420C) near Miami, Ottawa County, Oklahoma.

NOTICE IS FURTHER GIVEN that this cause will be heard before an Administrative Law Judge

on the Transportation Docket at the Oklahoma Corporation Commission, Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., Oklahoma City, OK 73105 on the 20th day of February, 2026, at 8:30 AM, and that this notice be published as required by law and the rules of the Commission.

Due to renovation work at the Jim Thorpe Office Building, the Commission's Oklahoma City office has temporarily relocated to the Will Rogers Memorial Office Building at 2401 N. Lincoln Blvd., in the Capitol Complex, Oklahoma City, Oklahoma 73105. All hearings, docket calls, and public meetings will be conducted in the Concourse Theater or additional courtrooms located in the tunnel between the Will Rogers Memorial Office Building and the Sequoyah Memorial Office Building.

NOTICE IS FURTHER GIVEN that this cause will be heard before an Administrative Law Judge on the Transportation Docket at the Oklahoma Corporation Commission, Will Rogers Memorial Office Building, 2401 N. Lincoln Blvd., Oklahoma City, OK 73105 on the 20th day of February, 2026, at 8:30 AM, and that this notice be published as required by law and the rules of the Commission.

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NOTICE IS FURTHER GIVEN that pursuant to OAC 165:5-1-9, the Applicant and interested parties may present testimony by telephone or videoconference. The cost of the telephone or videoconference service shall be paid by the party requesting its use. Parties who wish to participate by telephone shall contact the Applicant's attorney, prior to the hearing date, and provide their name and phone number.

NOTICE IS FURTHER GIVEN that the referenced hearing may be conducted via teleconference or videoconference. Before coming to the building for this hearing, please visit the Oklahoma Corporation Commission website at https://oklahoma.gov/occ/court-dockets.html.

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NOTICE IS FURTHER GIVEN for information concerning this Cause and hearing, you may contact the attorney for Applicant, Lance C. Cook, of DeWitt, Paruolo &amp; Meek, PLLC, 705 NW 4th Street, Oklahoma City, OK 73102; mailing address: P.O. Box 138800, Oklahoma City, Oklahoma 73113, (405) 705-3600 or the Oklahoma Corporation Commission.

## BY ORDER OF THE OKLAHOMA CORPORATION COMMISSION

KIM DAVID, CHAIRMAN  
TODD HIETT, COMMISSIONER  
J. BRIAN BINGMAN,  
COMMISSIONER/s/ Lance C. Cook  
Lance C. Cook, OBA No. 21143(Published in the Miami News Record January 23 and 30, 2026)  
LPXLP

GENTNER DRUMMOND

for Governor (R)

Election in 2026

(Paid for by friends for Gentner Drummond)

CYNTHIA MUNSON

for Governor (D)

Election in 2026

(Paid for by friends for Cynthia Munson)

JON ECHOLS

for Attorney General (R)

Election in 2026

(Paid for by friends for Jon Echols)

LEISA MITCHELL HAYNES

for Governor (R)

Election in 2026

(Paid for by friends for Leisa Mitchell Haynes)

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