

LEGALS

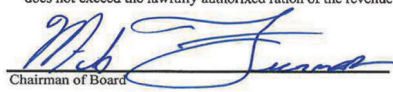
PUBLICATION SHEET - OTTAWA COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2026, OF THE GOVERNING BOARD OF
OTTAWA COUNTY, OKLAHOMA

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2025			
ASSETS:	General Fund	Health Fund	Sinking Fund
Cash Balance June 30, 2025	\$ 1,727,337.68	\$ 706,739.16	\$ -
Investments	\$ -	\$ -	\$ -
TOTAL ASSETS	\$ 1,727,337.68	\$ 706,739.16	\$ -
LIABILITIES AND RESERVES:			
Warrants Outstanding	\$ 79,626.22	\$ 1,701.07	\$ -
Reserves for Interest on Warrants	\$ -	\$ -	\$ -
Reserves from Schedule 8	\$ 258,847.58	\$ 36,311.08	\$ -
TOTAL LIABILITIES AND RESERVES	\$ 338,473.80	\$ 38,012.15	\$ -
CASH FUND BALANCE (Deficit) JUNE 30, 2025	\$ 1,388,863.88	\$ 668,727.01	\$ -
ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2026			
Grand Total Current Expense Needs	\$ 6,440,294.99	\$ 977,103.17	\$ -
Reserves for Interest on Warrants & Revaluation	\$ -	\$ -	\$ -
Total Required	\$ 6,440,294.99	\$ 977,103.17	\$ -
FINANCED:			
Cash Fund Balance	\$ 1,388,863.88	\$ 668,727.01	\$ -
Revenues Approved by Excise Board	\$ 3,000,929.84	\$ -	\$ -
Total Deductions	\$ 4,389,793.72	\$ 668,727.01	\$ -
Balance to Raise from Ad Valorem Tax	\$ 2,050,501.27	\$ 308,376.16	\$ -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF OTTAWA, ss:

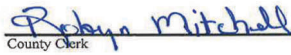
We, the undersigned duly elected, qualified Governing Officers of Ottawa County, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2025, and ending June 30, 2026, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimate Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.


Chairman of Board

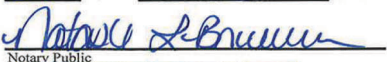

Commissioner


Commissioner

S.A. and I. Form 2631R01 Entity: Ottawa County, 58


County Clerk

Subscribed and sworn to before me this
27 day of October, 2025.


Notary Public



COMM. NO. 22002227 EXP. 02-15-26 October 16, 2025

Estimate of Needs by Appropriated Account for 2025-2026

Governmental Budget Accounts Fiscal Year 2025-2026		
Unrestricted Expenses for the General Fund:	Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 0100, District Attorney		
1110, Full time salaries	\$ 55,000.00	\$ 40,000.00
2005, Maintenance & Operation	\$ 8,000.00	\$ 5,000.00
Total for 0100, District Attorney	\$ 63,000.00	\$ 45,000.00
Department: 0400, Sheriff		
1110, Full time salaries	\$ 666,640.15	\$ 304,421.15
1310, Travel	\$ -	\$ 60,000.00
2005, Maintenance & Operation	\$ 553,666.64	\$ 35,590.32
2010, Programs	\$ -	\$ -
2011, Medical Care	\$ -	\$ 249,479.16
2012, Food Cost for Prisoners	\$ 662,720.64	\$ 200,954.40
2016, Utilities	\$ -	\$ 99,000.00
2020, Professional Services	\$ -	\$ 256,133.00
2021, Contract Labor	\$ -	\$ -
2030, Communications	\$ -	\$ 58,000.00
2050, Repairs	\$ -	\$ 25,100.00
2065, Property Insurance	\$ -	\$ 112,930.00
4110, Capital Outlay	\$ -	\$ -
4130, Lease/Rentals	\$ 11,936.20	\$ 11,429.52
Total for 0400, Sheriff	\$ 1,894,963.63	\$ 1,413,037.55
Department: 0600, Treasurer		
1110, Full time salaries	\$ 237,552.14	\$ 207,758.09
1310, Travel	\$ 15,334.40	\$ 15,334.40
2005, Maintenance & Operation	\$ 9,000.00	\$ 4,000.00
Total for 0600, Treasurer	\$ 261,886.54	\$ 227,092.49
Department: 0800, Commissioners		
1110, Full time salaries	\$ 258,884.26	\$ 194,856.82
1310, Travel	\$ 2,000.00	\$ 2,000.00
2005, Maintenance & Operation	\$ 10,000.00	\$ 10,000.00
Total for 0800, Commissioners	\$ 270,884.26	\$ 206,856.82
Department: 0900, OSU Extension		
1110, Full time salaries	\$ 128,000.00	\$ 128,000.00
1310, Travel	\$ 19,000.00	\$ 16,000.00
2005, Maintenance & Operation	\$ 17,000.00	\$ 15,000.00
4130, Lease/Rentals	\$ 2,646.00	\$ 2,646.00
Total for 0900, OSU Extension	\$ 166,646.00	\$ 161,646.00
Department: 1000, County Clerk		
1110, Full time salaries	\$ 381,759.56	\$ 358,086.81
1310, Travel	\$ 10,334.40	\$ 10,334.40
2005, Maintenance & Operation	\$ 36,453.15	\$ 36,453.15
4130, Lease/Rentals	\$ 659.88	\$ 659.88
Total for 1000, County Clerk	\$ 429,206.99	\$ 405,534.24
Department: 1400, Court Clerk		
1110, Full time salaries	\$ 321,494.99	\$ 303,928.45
1310, Travel	\$ 10,334.40	\$ 10,334.40
2005, Maintenance & Operation	\$ 500.00	\$ 500.00
Total for 1400, Court Clerk	\$ 332,329.39	\$ 314,762.85
Department: 1600, Assessor		
1110, Full time salaries	\$ 140,688.71	\$ 140,688.71
1310, Travel	\$ 11,626.20	\$ 11,626.20
2005, Maintenance & Operation	\$ 3,894.00	\$ 3,894.00
Total for 1600, Assessor	\$ 156,208.91	\$ 156,208.91

S.A. and I. Form 2631R01 Entity: Ottawa County, 58

October 16, 2025

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
Advertisement to Contractors
November 13, 2025 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on October 23, 2025. No bidding proposals will be issued to any Contractor after November 12, 2025 10:30 A.M.. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<https://www.bidx.com>) using AASHTOWare Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to the bid opening.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the November 13, 2025 bid opening will be accepted until October 31, 2025. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adattitlevi@odot.org.

Description of work and location of project:

BRO-258F(122)CB COUNTY ROADS OTTAWA, CRAIG, AND DELAWARE
Call Order: 560
JP NO. 38469(04)

BRIDGE REPAIR
COUNTY ROADS: AT MULTIPLE LOCATIONS IN DISTRICT VIII.

STATE OF OKLAHOMA, OKLAHOMA DEPARTMENT OF TRANSPORTATION
- By: TIM J. GATZ, Director.

LIEN SALE
1950 CHEVY 3100 RWD
VIN 5HPH13757
CONTACT STEVEN
417-438-4069

(Published in the Miami News
Record October 24, 31, and
November 7, 2025)
LPXLP

(Published in the Miami News
Record October 31, November 7
and 14, 2025)
LPXLP

ANYONE HAVING AN INTEREST
IN:
1964 FORD
VIN: 4U65R134927
CONTACT: MATTHEW G SMITH
WITH SMITH'S GARAGE LLC
918-219-5169
SALE DATE NOVEMBER 7, 2025

LIEN SALE
1984 DODGE RAM
VIN 1B7MD34W9ES243758
CONTACT DUSTY
918-373-0385

(Published in the Miami News
Record October 31, November 7
and 14, 2025)
LPXLP

Anyone interested in a
1998 Peterbilt
vin# 1XPGD99X3WN467527
call Cody at 620-249-8011

(Published in the Miami News
Record October 24, 31, and
November 7, 2025)
LPXLP

LIEN SALE
2024 HONDA CRF450L
VIN JH2PD1110RK501902
CONTACT CRAIG
918-542-9388

(Published in the Miami News
Record October 31, November 7
and 14, 2025)
LPXLP

October 20th, 2025

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, October 20th, 2025, with the following members present: Chairman Mike Furnas, Commissioners Scott Hilton, and Robert Clark. Notice of the meeting was posted at the south door of the Ottawa County Courthouse October 15th, 2025 at 2:08 P.M. Commissioners' Meeting Agendas and Minutes can also be found online at ottawa.okcounties.org.

- Call to order.
- Pledge of allegiance.
- Motion by Clark, second by Hilton, to approve minutes of October 14th, 2025. By vote: Furnas, aye; Clark, aye; Hilton, aye.
- Motion by Clark, second by Hilton, to approve claims presented to the Board for payment: 2025-2026 CH Improv-ST 40, H K ELECTRIC LLC, 2766.31, REPAIRS 41, A T & T, 104.33, INTERNET SERVICE 42, AMAZON SERVICES LLC, 34.29, REPAIRS; General 684, A T & T MOBILITY, 99.00, TELEPHONE EQUIPMENT 685, RED CEDAR RECYCLING, 70.00, PROFESSIONAL SERVICES 686, THOMSON REUTERS - WEST, 435.78, SERVICE AGREEMENT 687, BOLT FIBER, 212.85, INTERNET SERVICE 688, A T & T, 139.33, INTERNET SERVICE 689, AT & T MOBILITY, 59.70, PHONE BILL 690, A T &

Estimate of Needs by Appropriated Account for 2025-2026

Governmental Budget Accounts Fiscal Year 2025-2026		
Unrestricted Expenses for the General Fund:	Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 1700, Visual Inspection		
1110, Full time salaries	\$ 179,268.74	\$ 179,268.74
1310, Travel	\$ 8,200.00	\$ 8,200.00
2005, Maintenance & Operation	\$ 10,075.00	\$ 10,075.00
2020, Professional Services	\$ 90,000.00	\$ 90,000.00
4110, Capital Outlay	\$ 16,000.00	\$ 16,000.00
4130, Lease/Rentals	\$ 600.00	\$ 600.00
Total for 1700, Visual Inspection	\$ 304,143.74	\$ 304,143.74
Department: 2000, General Government		
1110, Full time salaries	\$ 66,072.76	\$ 104,922.27
2005, Maintenance & Operation	\$ 500,000.00	\$ 682,879.00
2999, Contingencies	\$ -	\$ -
4110, Capital Outlay	\$ 600,000.00	\$ 488,426.56
Total for 2000, General Government	\$ 1,166,072.76	\$ 1,276,227.83
Department: 2100, Excise Equalization		
1110, Full time salaries	\$ 5,167.20	\$ 4,844.25
Total for 2100, Excise Equalization	\$ 5,167.20	\$ 4,844.25
Department: 2200, Election Board		
1110, Full time salaries	\$ 167,571.90	\$ 161,147.87
1130, Part Time salaries	\$ 4,000.00	\$ 3,000.00
1310, Travel	\$ 3,000.00	\$ 2,000.00
2005, Maintenance & Operation	\$ 26,885.00	\$ 25,880.00
4110, Capital Outlay	\$ 2,100.00	\$ 2,100.00
4130, Lease/Rentals	\$ 1,210.00	\$ 1,200.00
Total for 2200, Election Board	\$ 204,766.90	\$ 195,327.87
Department: 2500, Information Technology		
2005, Maintenance & Operation	\$ 50,000.00	\$ -
Total for 2500, Information Technology	\$ 50,000.00	\$ -
Department: 2700, Emergency Management		
1110, Full time salaries	\$ 144,056.32	\$ 64,466.82
1310, Travel	\$ 3,000.00	\$ 3,000.00
2005, Maintenance & Operation	\$ 20,000.00	\$ 20,000.00
4110, Capital Outlay	\$ 4,000.00	\$ 4,000.00
Total for 2700, Emergency Management	\$ 171,056.32	\$ 91,466.82
Department: 4500, County Audit Budget		
2020, Professional Services	\$ 61,243.77	\$ 61,243.77
Total for 4500, County Audit Budget	\$ 61,243.77	\$ 61,243.77
Department: 4600, County Cemetery		
2005, Maintenance & Operation	\$ 1,500.00	\$ -
Total for 4600, County Cemetery	\$ 1,500.00	\$ -
Department: 4700, Free Fair Budget		
2005, Maintenance & Operation	\$ 2,000.00	\$ 2,000.00
2015, Premiums & Awards	\$ 7,500.00	\$ 7,500.00
Total for 4700, Free Fair Budget	\$ 9,500.00	\$ 9,500.00
Total for Unrestricted Expenses for the General Fund:	\$ 5,548,576.41	\$ 4,872,893.14

S.A. and I. Form 2631R01 Entity: Ottawa County, 58

October 16, 2025

Estimate of Needs by Appropriated Account for 2025-2026

Governmental Budget Accounts Fiscal Year 2025-2026		
Restricted Expenses for the General Fund:	Needs as Estimated by Governing Board	Approved by County Excise Board
Department: 8004, Sheriff-ST		
1110, Full time salaries	\$ -	\$ 1,567,401.85
1130, Part Time salaries	\$ -	\$ -
2005, Maintenance & Operation	\$ -	\$ -
Total for 8004, Sheriff-ST	\$ -	\$ 1,567,401.85
Total for Restricted Expenses for the General Fund:	\$ -	\$ 1,567,401.85
Total General Fund Budget Requested	\$ 5,548,576.41	\$ 6,440,294.99

S.A. and I. Form 2631R01 Entity: Ottawa County, 58

October 16, 2025

T, 139.33, INTERNET SERVICE 691, AMAZON SERVICES LLC, 130.17, OFFICE SUPPLIES 692, ACE HARDWARE, 231.86, PARTS 693, LOCKE SUPPLY*, 174.23, PARTS 694, AMAZON SERVICES LLC, 20.89, REPAIRS 695, OTTAWA CO FAIRBOARD, 705.00, FAIR PREMIUMS 696, QUILL CORPORATION*, 77.35, OFFICE SUPPLIES 697, MIAMI NEWS-RECORD, 67.36, LEGAL NOTICE 698, MIAMI NEWS-RECORD, 165.45, LEGAL NOTICE 699, WEST TERMITE PEST LAWN SW MISSOURI, 263.00, PEST CONTROL 700, WEST TERMITE PEST LAWN SW MISSOURI, 105.00, PEST CONTROL 701, WEST TERMITE PEST LAWN SW MISSOURI, 158.00, PEST CONTROL 702, WEST TERMITE PEST LAWN SW MISSOURI, 42.00, PEST CONTROL 703, PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC, 177.90, LEASE PAYMENT 704, CODE3 SECURITY, 1823.20, SECURITY SERVICES; Highway 453, OSU AGRICULTURE CONFERENCE SERVICES, 175.00, REGISTRATION FEE 454, OSU AGRICULTURE CONFERENCE SERVICES, 15.00, REGISTRATION FEE 455, OSU AGRICULTURE CONFERENCES, 175.00, REGISTRATION FEE 456, AMAZON SERVICES LLC, 109.92, SHOP SUPPLIES 457, AMAZON SERVICES LLC, 134.12, SHOP SUPPLIES 458, SYN-TECH SYSTEMS INC, 84.00, FUEL STORAGE TANK 459, CINTAS CORPORATION, 162.06, MEDICAL SUPPLIES 460, JOHN FABICK TRACTOR CO*, 752.36, FILTERS 461, AT & T MOBILITY, 250.30, EQUIPMENT TRACKER 462, AUTOMOTIVE OF FAIRLAND*, 20.90, PARTS 463, MSTs RECEIVABLES LLC, 33.44, SHOP SUPPLIES 464, KELLPRO INC*, 3104.50, OFFICE EQUIPMENT 465, AMAZON SERVICES LLC, 26.99, SHOP SUPPLIES 466, UNIFIRST CORPORATION, 92.34, UNIFORM RENTAL 467, NE OK ELECTRIC CO-OP, 538.47, UTILITIES 468, LIBERTY, 798.55, UTILITIES 469, A T & T MOBILITY, 428.91, SECURITY SERVICES 470, SCOTT HILTON, 33.92, TRAVEL EXPENSES 471, LIBERTY, 404.69, UTILITIES 472, A T & T MOBILITY, 375.68, SECURITY SERVICES 473, HUGHES LUMBER CO*, 61.95, SHOP SUPPLIES; Hwy-ST 195, LOGAN COUNTY ASPHALT CO*, 1350.00, ASPHALT 196, KEMP STONE CO INC*, 426.64, MATERIALS 197, KEMP STONE CO INC*, 276.30, MATERIALS 198, LAKELAND PETROLEUM, 645.90, FUEL 199, B & B AUTO SUPPLY INC*, 1063.20, SUPPLIES 200, LAKELAND PETROLEUM, 6697.50, FUEL 201, BO S TIRE, 100.00, REPAIRS 202, AGRILAND FS INC, 10980.48, FUEL 203, G W VAN KEPPEL CO*, 750.00, VEHICLE EQUIPMENT 204, LAKELAND PETROLEUM, 1598.10, FUEL 205, YELLOWHOUSE MACHINERY CO, 12961.74, REPAIRS; Rural Fire-ST 42, KATNER MILLS, 1147.96, BATTERIES 43, NAFECO, 2454.34, MEDICAL SUPPLIES 44, NAFECO, 1555.92,

FIREFIGHTING EQUIPMENT 45, A T & T, 513.17, PHONE BILL 46, NE OK ELECTRIC CO-OP, 65.34, UTILITIES; SH Svc Fee 56, RYNO DRAIN & PLUMBING, 909.00, REPAIRS 57, ITOUCH BIOMETRICS, 2000.00, EQUIPMENT MAINTENANCE. By vote: Furnas, aye; Clark, aye; Hilton, aye.

6. Motion by Clark, second by Hilton, to table Ottawa County estimate of needs for fiscal year 2025-2026. By vote: Furnas, aye; Clark, aye; Hilton, aye.

7. Motion by Clark, second by Hilton, to approve Resolution 2025.47: Authorization of application for financial assistance from the Rural Economic Action Plan Fund for Overlay project on S 690 road. Ottawa County District 2. By vote: Furnas, aye; Clark, aye; Hilton, aye.

8. Motion by Clark, second by Hilton, to approve Resolution 2025.48: Authorization of application for financial assistance from the Rural Economic Action Plan Fund for reconstruction of North Main (Route 66). Ottawa County District 1. By vote: Furnas, aye; Clark, aye; Hilton, aye.

9. Motion by Clark, second by Hilton, to approve Solid Waste

Request Form for District # 2. By vote: Furnas, aye; Clark, aye; Hilton, aye.

14. Motion by Clark, second by Hilton to approve check for deposit from Steel City Metal check # 6155 in the amount of \$ 502.50 By vote: Furnas, aye; Clark, aye; Hilton, aye.

15. Motion by Clark, second by Hilton to approve transfer of appropriations: 1313-6-8041-2005 to 1102-6-4100-2079 in the amount of \$ 15,273.75; 1102-6-4100-2079 to 1313-6-8041-2005 in the amount of \$ 75,000.00 By vote: Furnas, aye; Clark, aye; Hilton, aye.

17. Commissioners' activity reports: District 1: report line-of

LEGALS

CONTINUED FROM PG 7

Mike Furnas, Chairman
Robyn Mitchell,
County Clerk
Miami News Record

(Published in the Miami News
Record October 31, 2025)
LPXLP

WYANDOTTE NATION
DISTRICT COURT

NOTICE BY PUBLICATION

TO WHOM IT MAY CONCERN:

Take notice that Amanda Dawn Testerman has filed in the Wyandotte Nation Tribal Court a Petition for Name Change of Adult in case number CIV-2025-00003 to have her name changed as follows:

Amanda Dawn Testerman to that of Amanda Dawn Hamilton

And that the same will be heard by the Tribal Court of the Wyandotte Nation, Wyandotte, Oklahoma, on the 19th day of November, 2025, at 3:00 p.m., and that any person may file a written protest in this case prior to the date set for the hearing.

Dated this 24th day of September, 2025.

/s/ Micah Vanover
Deputy Court Clerk
Wyandotte Nation

(Published in the Miami News
Record October 31, 2025)
LPXLP

WELLS FARGO BANK, N.A.,
Plaintiff,

v.

RITA M. THOMPSON, DECEASED; SPOUSE OF RITA M. THOMPSON, IF MARRIED; OCCUPANT 1, (REAL NAME UNKNOWN); OCCUPANT 2, (REAL NAME UNKNOWN); AND UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF RITA F. THOMPSON, DECEASED Defendant(s).

Case No. CJ-2020-48
Judge Barry V. Denney
NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Rita M. Thompson, Deceased; Spouse of Rita M. Thompson, if married; Occupant 1, (real name unknown); Occupant 2, (real name unknown); Unknown Heirs, Successors and Assigns of Rita F. Thompson, Deceased, and their unknown successors and assigns, that on the 3rd day of December, 2025, at 10:00 a.m., at Sheriff's Office lobby at 28 B Street S.E., in Miami, Ottawa County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisalment, all that certain real estate in Ottawa County, Oklahoma, to wit:

PART OF THE SW1/4 SE1/4 OF SECTION 27, TOWNSHIP 27 NORTH, RANGE 24 EAST, OTTAWA COUNTY, OKLAHOMA MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: FROM THE SOUTHEAST CORNER OF SAID SW1/4 SE1/4; RUN S 87°19'28" W 332.06 FEET ALONG THE SOUTH LINE OF SAID SECTION 27 TO THE POINT OF BEGINNING; THENCE N 02°15'48" W 405.94 FEET; THENCE S 87°19'28" W 321.85 FEET; THENCE S 02°14'32" E 405.94 FEET TO A POINT ON SAID SOUTH LINE; THENCE N 87°19'28" E 322.00 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 65620 E. 160 Road, Wyandotte, OK 74370

subject to taxes and tax sales, said property being duly appraised at \$125,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2020-48, wherein Wells Fargo Bank, N.A. is Plaintiff and Rita M. Thompson is/are Defendant(s) to satisfy said judgment in the sum of \$118,647.99 together with interest at 4.25% per annum from September 1, 2019, until paid, attorney's fee in the amount of \$3,000.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

The addresses of the Defendant(s), Spouse of Rita M. Thompson and Unknown Heirs, Successors and Assigns of Rita F. Thompson, and her/his/their unknown successors are unknown to the Plaintiff.

WITNESS MY HAND this 3rd day of September, 2025.

BY: /s/ David A. Dean
Sheriff

LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 24-140386

(Published in the Miami News
Record October 31 and November 7, 2025)
LPXLP

IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST SERIES 2005-NC3 ASSET BACKED PASS-THROUGH CERTIFICATES, Plaintiff,

-vs-

KENDALL R. READING; DEBORAH L. READING; OCCUPANT(S) OF THE PREMISES, Defendants.

CASE NO. CJ-24-136
NOTICE OF SALE

Attention: Defendants and all parties with interest in the listed real property

The Ottawa County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

LOTS 12 AND 13, BLOCK 71, IN THE TOWN OF NORTH MIAMI, NOW COMMERCE, OTTAWA COUNTY, OKLAHOMA ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 215 North Cedar Street, Commerce, OK 74339

The property will be sold to the highest cash bidder at the public auction:

Time: 10:00 a.m.
Date: 3rd day of December 2025
Place: Ottawa County Sheriff's Office Lobby, 28 B St. S.E., Miami, OK 74354
Appraised real value: \$62,000.00

The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Ottawa County, Oklahoma, in Case No. CJ-24-136, titled Plaintiff, v. KENDALL R. READING; DEBORAH L. READING; OCCUPANT(S) OF THE PREMISES; all those holding or claiming any interest in the property.

/s/ David A. Dean
Sheriff of Ottawa County

Sally E. Garrison, OBA #18709
Alex S. Rivera, OBA #32269
Amy R. Sullivan, OBA #35938
The Mortgage Law Firm, PLLC
421 N.W. 13th Street, Suite 300
Oklahoma City, OK 73103
Telephone: (405) 246-0602
Facsimile: (405) 698-0007
Anna.Spears@mtglawfirm.com
Julie.Grooms@mtglawfirm.com
Attorneys for Plaintiff

(Published in the Miami News
Record October 31 and November 7, 2025)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY
STATE OF OKLAHOMA

PLANET HOME LENDING, LLC,
Plaintiff,

v.

JAMES P. NIGRO, DECEASED; SPOUSE, IF ANY OF JAMES P. NIGRO; TONI BRASSFIELD; SPOUSE, IF ANY OF TONI BRASSFIELD; JOHN DOE, OCCUPANT; AND UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF JAMES P. NIGRO, DECEASED Defendant(s).

Case No. CJ-2025-26
Judge Jennifer McAffrey
ALIAS NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA, TO: Spouse, if any of James P. Nigro and Unknown Heirs, Successors and Assigns of James P. Nigro, Deceased, if living or if dead, and to said Defendant(s)' unknown successors, if any.

TAKE NOTICE that you have been sued by Planet Home Lending, LLC, in the District Court of Ottawa County, State of Oklahoma, and that you must answer the Petition on or before December 26, 2025, or the allegations of said Petition will be taken as true and judgment rendered against you awarding Plaintiff a first lien upon the following described real estate, situated in Ottawa County, State of Oklahoma, to-wit:

THE SOUTH 5 FEET OF LOT TWENTY-ONE (21) AND ALL OF LOTS 22, 23, AND 24 IN BLOCK 13 IN ROCKHILL

ADDITION, TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

PROPERTY ADDRESS: 611 N. Street N.W., Miami, OK 74354

for the sum of \$84,538.62, with interest from June 1, 2024, at 4.375 percent per annum, together with a reasonable attorney's fee, \$225.00 for abstracting, advances for taxes, insurance and property preservation, and the costs of this action, and ordering said property sold to satisfy said judgment, and forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real estate adverse to the right and title of the purchaser at said foreclosure sale, and for such other and further relief to which it may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 15 day of October, 2025.

Cassie Key, Court Clerk
By: /s/ Deputy Clerk

LOGS Legal Group LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
File No. 24-141205

(Published in the Miami News
Record October 31, November 7 and 14, 2025)
LPXLP

IN THE DISTRICT COURT
WITHIN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

NATIONSTAR MORTGAGE LLC, Plaintiff,

-vs-

JOE A. DOTTRICH; SPOUSE, IF ANY, OF JOE A. DOTTRICH; UNITED STATES OF AMERICA EX REL SECRETARY OF VETERANS AFFAIRS; OCCUPANT(S) OF THE PREMISES, Defendants.

CASE NO. CJ-25-30
NOTICE OF SALE

Attention: Defendants and all parties with interest in the listed real property

The Ottawa County Sheriff will sell the below-described real property to satisfy a judgment for the indicated action.

THE SOUTH 50 FEET OF LOT 2 IN BLOCK 9, IN MCWILLIAMS ADDITION TO THE CITY OF MIAMI, OTTAWA COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF.

Common Address: 423 G St Ne, Miami, OK 74354

The property will be sold to the highest cash bidder at the public auction:

Time: 10:00 a.m.
Date: 3rd day of December, 2025
Place: Ottawa County Sheriff's Office Lobby, 28 B St. S.E., Miami, OK 74354
Appraised real value: \$23,500.00

The sale adheres to the Special Writ of Execution and Order of Sale issued per the judgment in the District Court of Ottawa County, Oklahoma, in Case No. CJ-25-30, titled Plaintiff, v. JOE A. DOTTRICH; SPOUSE, IF ANY, OF JOE A. DOTTRICH; UNITED STATES OF AMERICA EX REL SECRETARY OF VETERANS AFFAIRS; OCCUPANT(S) OF THE PREMISES; all those holding or claiming any interest in the property.

/s/ David A. Dean
Sheriff of Ottawa County

Sally E. Garrison, OBA #18709
Alex S. Rivera, OBA #32269
Amy R. Sullivan, OBA #35938
The Mortgage Law Firm, PLLC
421 N.W. 13th Street, Suite 300
Oklahoma City, OK 73103
Telephone: (405) 246-0602
Facsimile: (405) 698-0007
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Julie.Grooms@mtglawfirm.com
Attorneys for Plaintiff

(Published in the Miami News
Record October 31 and November 7, 2025)
LPXLP

WELLS FARGO BANK, N.A.,
Plaintiff,

v.

DEBORAH D. POWERS A/K/A DEBORAH DEE DAIGH POWERS; SPOUSE, IF ANY, OF DEBORAH D. POWERS; RANDY L. POWERS; SPOUSE, IF ANY, OF RANDY L. POWERS; JOHN DOE, OCCUPANT; AND STATE OF OKLAHOMA EX REL. OKLAHOMA TAX COMMISSION Defendant(s).

Case No. CJ-2025-43
Judge Jennifer McAffrey
NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Deborah D. Powers; Spouse, if any, of Deborah D. Powers; Randy L. Powers; Spouse, if any, of Randy L. Powers; John Doe, Occupant; State of Oklahoma ex rel. Oklahoma Tax Commission, and their unknown successors and assigns, that on the 3rd day of December, 2025, at 10:00 a.m., at Ottawa County Sheriff's Office lobby at 28 B Street S.E., Miami, Ottawa County, Oklahoma, the Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisalment, all that certain real estate in Ottawa County, Oklahoma, to wit:

LOTS 13 AND 14, BLOCK 62 IN THE CITY OF MIAMI, OTTAWACOUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF

PROPERTY ADDRESS: 127 H Street N.E., Miami, OK 74354

subject to taxes and tax sales, said property being duly appraised at \$65,000.00.

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Ottawa County, Oklahoma, in Case No. CJ-2025-43, wherein Wells Fargo Bank, N.A. is Plaintiff and Deborah D. Powers is/are Defendant(s) to satisfy said judgment in the sum of \$26,612.84 together with interest at 6.75% per annum from March 1, 2024, until paid, attorney's fee in the amount of \$3,650.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action.

WITNESS MY HAND this 28th day of September, 2025.

BY: /s/ David A. Dean
Sheriff

LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 25-141440

(Published in the Miami News
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LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

PENNYMAC LOAN SERVICES, LLC; Plaintiff,

vs.

JACY BROWNING; et al.
Defendants.

Case No. CJ-2025-58
Judge McAffrey, Jennifer
NOTICE OF SALE OF LAND
UNDER EXECUTION

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 3rd day of December, 2025, at 10:00 o'clock, A.M., Sheriff's Office Lobby, 28 B. St. SE, in Miami, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

Lot 12, Block 1 WEA ADDITION, PLAT NO.2 to the City of Miami, Ottawa County, Oklahoma, according to the recorded plat thereof, commonly known as 716 D St. NW, Miami, OK 74354 (the "Property")

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Ottawa County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2025-58, entitled PennyMac Loan Services, LLC, Plaintiff, vs. Jacy Browning, et al., Defendants, to satisfy:

FIRST: The costs of said action accrued and accruing;

SECOND: The judgment and first lien of the Plaintiff, PennyMac Loan Services, LLC, in the sum of \$92,654.26 with interest thereon at the rate of 6.125% per annum, as adjusted, if applicable, from November 1, 2024, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any;

and an attorney's fee, plus costs, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Jacy Browning; Occupants of the Premises.

The property has been duly appraised in the sum of \$72,000.00.

WITNESS MY HAND this 30th day of September, 2025.

/s/ David A. Dean
Sheriff

KIVELL, RAYMENT AND FRANCIS
A Professional Corporation
Jason Howell, OBA #19128
Triad Center I, Suite 550
7666 East 61st Street
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ATTORNEYS FOR PLAINTIFF

(Published in the Miami News
Record October 31 and November 7, 2025)
LPXLP

IN THE DISTRICT COURT
OF OTTAWA COUNTY
STATE OF OKLAHOMA

UNITED AUTO CREDIT CORPORATION
Plaintiff,

vs.

KEVIN JAY BADGWELL
Defendant.

No. CJ-2025-90
NOTICE BY PUBLICATION

Kevin Jay Badgwell you are hereby noticed that you have been sued by UNITED AUTO CREDIT CORPORATION and you must answer plaintiff's petition on or before the 13th day of December, 2025 or a money judgment in the amount of \$15,348.91 plus interest will be rendered accordingly.

Dated this day 10-16-25
By: /s/ T Curry
DEPUTY COURT CLERK FOR
OTTAWA COUNTY DISTRICT
COURT CLERK CASSIE KEY

APPROVED BY:
/s/ Hugh H. Fudge
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma city, 73101
(443) 212-1010
(405) 232-6363 fax
lawmail@rhfok.com

(Published in the Miami News
Record October 24, 31, and November 7, 2025)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

JIM RICKMAN, Plaintiff,

vs.

The heirs, executors, administrators, devisees, trustees, and assigns of JOAN RICKMAN, a/k/a JO ANN RICKMAN, deceased, Defendants.

Case No. CV-2025-95
NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO: The heirs, executors, administrators, devisees, trustees, and assigns of Joan Rickman, a/k/a Jo Ann Rickman, deceased.

You are hereby notified that you have been sued by Jim Rickman, in the above styled case and Court and that you must answer the Petition filed therein on or before the 8th day of December, 2025, or the allegations of Plaintiff's Petition will be taken as true and judgment will be rendered in favor of the Plaintiff and against the Defendants, judicially determining the heirs of Joan Rickman, a/k/a Jo Ann Rickman, deceased, and decreeing the Plaintiff, Jim Rickman, to be the sole owner of all interest in and to the following described real property situated in Ottawa County, State of Oklahoma:

Lot Five (5) in Block Nine (9) in the WEA ADDITION, Plat No. Three (3) to the City of Miami, Ottawa County, Oklahoma, according to the recorded Plat thereof.

and barring and enjoining you from asserting any right, title or interest in or to the real property above described all as alleged in the Petition on file in the above styled case and Court.

Witness my hand and seal of such Court this 21st day of October, 2025.

CASSIE KEY, COURT CLERK
By: /s/ Lauren Davis

John W. Thomas, OBA #22445
DAVIS and THOMPSON, PLLC
207 East Central
Miami, Oklahoma 74355-1028
(918) 542-5524

(Published in the Miami News
Record October 24, 31, and November 7, 2025)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of LARRY GLEN HILLIARD, Deceased

Case No. PB-2025-35
NOTICE OF HEARING
PETITION FOR ORDER
DETERMINING HEIRSHIP,
DISTRIBUTION
AND DISCHARGE

NOTICE is hereby given that Janit Owens, Personal Representative of the Estate of Larry Glen Hilliard, Deceased, has filed in this Court her Petition for an order determining heirs, determining distribution and discharge of the Personal Representative.

Notice is further given that the hearing on the same is hereby fixed by the undersigned Judge of said Court for the 20th day of November, 2025 at the hour of 9:30 a.m. in the Ottawa County Courthouse in Miami, Oklahoma; and all persons interested in said estate are then and there to appear and show cause, if any they have, why such Petition should not be settled and allowed, the heirs of Larry Glen Hilliard, deceased be determined, the assets of the estate distributed and the Personal Representative thereupon discharged.

DATED this 28th day of October, 2025.

/s/ R. Matt Whalen
Judge of the District Court

John W. Thomas, OBA #22445
DAVIS & THOMPSON, PLLC
Attorney for Personal Representative
207 East Central
Miami, Oklahoma 74354
918-542-5524

(Published in the Miami News
Record October 31 and November 7, 2025)
LPXLP

IN THE DISTRICT COURT
IN AND FOR
OTTAWA COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of JOHN HERSCHAL DALGARN, Deceased

Case No. PB-2025-51
NOTICE TO CREDITORS

TO: The Creditors of John Herschal Dalgarn, Deceased

All persons having claims against John Herschal Dalgarn, Deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim to the named Personal Representative at the law office of John W. Thomas, Attorney at Law, 207 East Central, Miami, Oklahoma 74354, on or before the following presentment date: December 26, 2025, or the same will be forever barred.

DATED this 23rd day of October, 2025.

Joe W. Dalgarn,
Personal Representative

John W. Thomas, OBA #22445
DAVIS and THOMPSON, PLLC
Attorney for Personal Representative
207 East Central
Miami, Oklahoma 74354
(918) 542-5524

(Published in the Miami News
Record October 31 and November 7, 2025)
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LEGAL NOTICE

The Board of Education of Miami Public School District hereby provides legal notice that the annual school election filing period for candidates will open on Monday, December 1, 2025 at 8:00 a.m. and will close Wednesday, December 3, 2025 at 5:00 p.m.

Board Member Position on Ballot:

The voters shall elect a board member for an unexpired term board position No. 1, which has a five-year term of office.

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