

CLASSIFIEDS

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Now Hiring: Perry Public Schools is seeking bus driver substitutes to fill morning and/or afternoon routes, as needed. CDL required. If interested in driving part-time, please contact PPS Director of Operations to learn more and apply. rbrand@perry.k12.ok.us 580-307-3957

MOWING BIDS

St. Rose of Lima Catholic Cemetery is taking mowing bids. Proof of liability insurance required. For information call/leave message 580-336-9300.

LEGALSILPXP

(Published in the Perry Daily Journal February 25, 2026)
February 17, 2026
Perry, Oklahoma
REGULAR MEETING
THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, STATE OF OKLAHOMA, met this day in the office of the Noble County Commissioners. Present were Chairman, Jason Kienholz, County Commissioner District #1; Vice-Chairman, Gary May, County Commissioner District #2; Member, Nick Hughes, County Commissioner District #3; and Secretary, Connie Smith, County Clerk.

Also present were: Billie Chrz, First Assistant District Attorney; April Leslie, District 2 Assistant; Matt McGuire, Sheriff; Jamie Thompson, Assessor; Brenda Landes, Election Board Secretary; and Lee Mallan, NC Stormwatch. Chairman Kienholz called the meeting to order.

Roll call.
Moment of Silence.
Pledge of Allegiance.
The minutes of the February 9, 2026 Regular meeting were approved as read. The motion carried. Kienholz, aye; May, aye; Hughes, aye.

Announcements and Reports from County Commissioners about work in their Districts.
District 1: Hauled 48 tons of millings and 1,704 tons of shale. Hauled the millings to the intersection of CR80 and HWY412. Hauled the shale to CR70 north of Quail, on Tumbleweed west of CR60. Installed an 8' tank car on Tumbleweed west of CR60. Removed trees and cleaned the ditch on CR30 north of Ute Bluff. Trimmed trees on Windmill west of CR100. Installed pads on the vibratory roller, replaced an air line on a dump truck, welded on the mulcher on the tree tractor, replaced the seals on the grid roller in the shop. Bladed roads across the district.

District 2: General maintenance.
District 3: Hauled 1,152 tons of rock to CR30 north of HWY164, CR50 north and south of Bronco, CR210 south of Independence, CR50 north of Lariat, Chisolm west of HWY77 and CR60 north of Lariat. Replaced 2 stop signs and poles at CR130 and Deer Ridge. Cleaned culverts on Chisolm east of CR50. Replaced a cylinder and the battery on the 6330 tractor. Replaced the headlights on a pickup; replaced 2 tires on a pickup and 1 tire on trailer 95. Prepped vehicles and equipment for auction. Repaired the tarp on trailer 90. Widened hills on Frontier east of HWY86. Prepped roads for rock. Bladed roads throughout the district. Motion May to table the award of Bid #5-2025-2026 (Monthly Cleaning Service for Noble County Courthouse) on behalf of District #2. Kienholz, aye; May, aye; Hughes, aye.

Motion Hughes to approve contract by and between Sandstorm Cleaning and Noble County Health Department. Kienholz, aye; May, aye; Hughes, aye.
Motion May to approve Loss of Revenue to Noble County and the School Districts due to the Additional Homesteads allowed in 2025 for tax year 2026. Kienholz, aye; May, aye; Hughes, aye.
Motion Hughes to approve Resolutions directing the deposits of monies. Kienholz, aye; May, aye; Hughes, aye.
Motion Kienholz to approve annual publication of county employee's salaries as per O.S. 19 § 444. Kienholz, aye; May, aye; Hughes, aye.
Motion May to table agreement by and between GH2 Architects, LLC and Noble County on behalf of District #2. Kienholz, aye; May, aye; Hughes, aye.
Motion Hughes to approve Declaration of Surplus for District #3 for the following Equipment: Kienholz, aye; May, aye; Hughes, aye.

a. 1997 Hydraulic John Deere Excavator, Inventory ID#D3-356-0004, SN#559514.
b. 1993 Atoka Lowboy Trailer, Inventory ID#D3-348-0018, SN#1A9LB2033PA245106.
c. 1997 GMC ¼ Ton Pickup, Inventory ID#D3-301-0028, SN#1GTGC24R7VZ527398.
d. CAT Scraper, Inventory ID#D3-316-0002, SN#92X01550/93X01550.
e. 2009 Chevrolet ½ Ton, Inventory #D3-301-0069, SN#3GCEK133596136077.
f. 2008 John Deere Tractor, Inventory ID#D3-304-0017, SN#L06330H565393.
g. 1993 Freightliner, Inventory ID#D3-302-0097, SN#06032.
h. Tanker, Inventory ID#D3-348-0092, SN#1196.
i. 2016 Dodge Ram 1500, Inventory ID#D3-301-0073, SN#1C6RR7XT0GS184772.
j. 2013 Dodge Ram, Inventory ID#D3-301-0070, SN#1C6RR7KT3DS653114.
k. 2008 Ford F150, Inventory ID#D3-301-0066, SN#1FTPW14V58FB31426.
l. 2001 Dodge ½ Ton Pickup, Inventory ID#D3-301-0065, SN#1B7HC16X91S221929.
m. 1995 Chevrolet ½ Ton Pickup, Inventory ID#D3-301-0061, SN#1GCEC14K4SE244425.

Motion Hughes to approve Contract for Auctioning services by and between 4thSell of it, LLC and Noble County on behalf of County Commissioner District #3 for the following equipment: Kienholz, aye; May, aye; Hughes, aye.
a. 1997 Hydraulic John Deere Excavator, Inventory ID#D3-356-0004, SN#559514.
b. 1993 Atoka Lowboy Trailer, Inventory ID#D3-348-0018, SN#1A9LB2033PA245106.
c. 1997 GMC ¼ Ton Pickup, Inventory ID#D3-301-0028, SN#1GTGC24R7VZ527398.
d. CAT Scraper, Inventory ID#D3-316-0002, SN#92X01550/93X01550.
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m. 1995 Chevrolet ½ Ton Pickup, Inventory ID#D3-301-0061, SN#1GCEC14K4SE244425.

REIMBURSEMENT; Extension-ST 59, Ball, Lindsey, 353.22, Travel 60, Webb, Chad, 216.27, TRAVEL REIMBURSEMENT 61, Standley Systems LLC, 366.06, Contractual Services; Fair Main-ST 209, AT&T Mobility, 115.59, PHONE BILL; Free Fair Premium 7, STILLWATER MILLING COMPANY, 99.80, Awards; General 854, Secretary Of State, 45.00, Notary 855, CNA Surety, 50.00, Notary 856, CINTAS CORPORATION LOC 624, 64.59, Mat Service 857, OREILLY AUTOMOTIVE STORES INC, 149.98, OIL 858, Ranney, Kay, 39.30, TRAVEL REIMBURSEMENT 859, BEST PRICE ICE, 11.00, RENTAL; Highway 810, LAMPTON WELDING SUPPLY CO INC, 34.98, BLANKET - REPAIR PARTS 811, Perry Ace Hardware, 348.00, Repair Parts 812, KAY ELECTRIC COOPERATIVE INC, 337.48, Utilities 813, BB Machine & Supply, Inc., 333.80, Repair Parts 814, Lawson Products Inc, 720.26, 815, Earnheart Crescent LLC, 395.64, 816, Circuit Engineering District # 8, 453.00, Sign 817, Cintas First Aid & Safety Loc 418, 130.45, First Aid Supplies 818, P & K EQUIPMENT INC., 300.20, 819, Bussell Pest Control, 25.00, PEST CONTROL 820, JESSES AUTO REPAIR, 98.80, 821, Kirby-Smith Machinery, Inc, 94980.00, 822, Carter Chevrolet Agency LLC, 49846.30, Truck 823, Dolese Bros. Co., 7705.97, 824, Warren Cat Inc, 276.52, BLANKET - REPAIR PARTS; Jail-ST 503, Pike Pass Center, 27.29, Travel 504, Standley Systems, 16.04, Copier Maintenance 505, AT&T Mobility, 1117.59, PHONE SERVICE 506, Standley Systems, 42.30, Maint. Agreement 507, AT&T, 1146.03, PHONE SERVICE 508, Sams Auto Repair, Inc., 1425.26, Parts & Labor 509, BEST PRICE ICE, 90.50, RENTAL 510, Modern Marketing, 598.52, Supplies 511, OREILLY AUTOMOTIVE STORES INC, 100.07, Parts; Rural Fire-ST 115, AT&T Uverse, 125.20, Internet Service 116, Stillwater Screenprinting, 379.00, Shirts 117, Banner Fire Equipment, 5175.00, Pump 118, J & J CUSTOM FIRE INC, 958.00, REPAIR 119, Southern Tire Mart, 1626.26, Tires 120, KAY ELECTRIC COOPERATIVE INC, 33.23, Utilities 121, AT&T Mobility, 280.28, Internet Service; SH Svc Fee 13, Noble Co. Family YMCA, 164.00, Dues
Motion May to approve Blanket Purchase Orders. Kienholz, aye; May, aye; Hughes, aye.
New Business [As per 1991 O.S. 25§311A. 9 - "New Business," as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.] Discussion of H.A.M Radio System to be moved to the Courthouse. Will be added to February 23, 2026 agenda for action.
There being no further business, the meeting adjourned.
Approved February 23, 2026
Connie Smith,
Noble County Clerk

(Published in the Perry Daily Journal February 18 and 25, 2026)
IN THE DISTRICT COURT IN AND FOR NOBLE COUNTY STATE OF OKLAHOMA
U.S. NATIONAL ASSOCIATION, Plaintiff,
VS.
MONTY LEE WISELEY; SAILOR MAYNE WISELEY A/K/A SAILOR M. WISELEY, N/K/A SAILOR M. BOWDEN; et al. Defendants.

Case No. CJ-2024-39
NOTICE OF ALIAS SALE OF LAND UNDER EXECUTION
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 24th day of March, 2026, at 10:00 o'clock, A.M., (location at Courthouse or Room #), first floor east doors, of the Noble County Courthouse in Perry, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

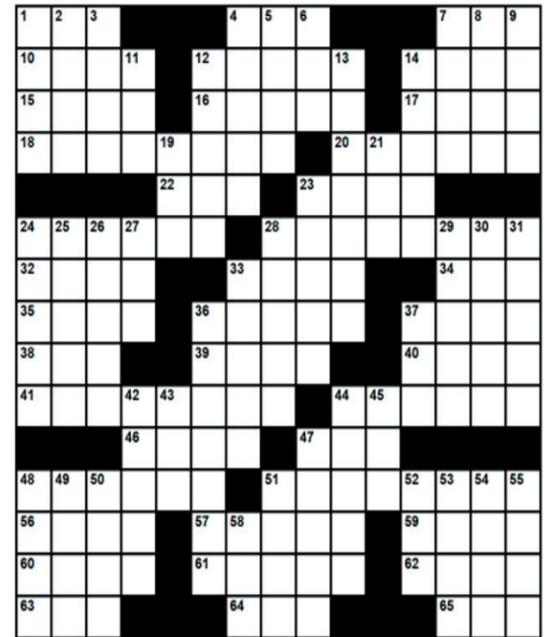
A piece, parcel and tract of land in the Northeast Quarter (NE/4) of Section Nine (9), Township Twenty (20) North, Range Two (2) West of the Indian Meridian, in Noble County, State of Oklahoma, more particularly described by metes and bounds, as follows: Beginning at a point on the North line 693 feet East of the Northwest corner of the Northeast Quarter (NE/4) of Section 9, Township 20 North, Range 2 West of the I.M., Thence South perpendicular to the North line of said Northeast Quarter (NE/4) 502 feet, thence East parallel with the North line of said Northeast Quarter (NE/4) 434 feet, thence North 502 feet, thence West along the North line of said Northeast Quarter (NE/4) 434 feet to the point of beginning, commonly known as 3600 Frontier, Perry, OK 73077 (the "Property")
Alias sale will be made pursuant to a Special Execution and Order of Alias Sale issued out of the office of the Court Clerk in and for Noble County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral

announcement and/or order of the Court, prior to the alias sale, said judgement entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-204-39, entitled U.S. Bank National Association, Plaintiff, vs. Monty Lee Wiseley; Sailor Mayne Wiseley a/k/a Sailor M. Wiseley, n/k/a Sailor M. Bowden, et al., Defendants, to satisfy:

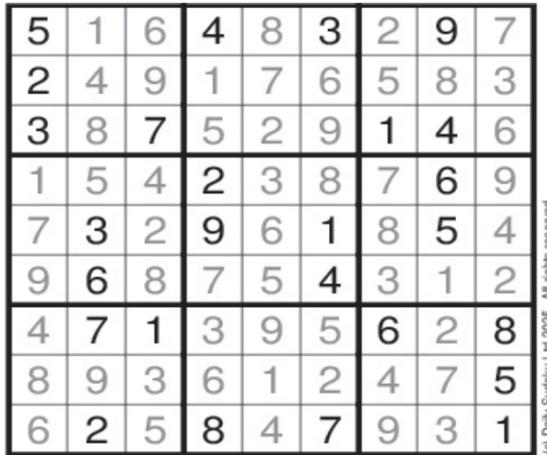
FIRST: The costs of said action accrued and accruing;
SECOND: The judgment and first lien of the Plaintiff, U.S. Bank National Association, in the sum of \$276,894.17 with interest thereon at a rate of 3.375% per annum, as adjusted, if applicable, from June 1, 2024, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus cost's, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Monty Lee Wiseley; Sailor Mayne Wiseley a/k/a Sailor M. Wiseley, n/k/a Sailor M. Bowden, et al., The property has been duly appraised in the sum of \$210,000.00
WITNESS MY HAND this 13th day of February, 2026.
Matt McGuire
Deputy

KIVELL, RAYMENT AND FRANCIS
A Professional Corporation
Ger'Kayla Tunley, OBA #36283
Triad Center I, Suite 550
7666 East 61st Street
Tulsa, Oklahoma 74133
Telephone (918)254-0626
Facsimile (918)254-7915
E-mail: gtunley@kivell.com
ATTORNEYS FOR PLAINTIFF



- | | |
|----------------------------|------------------------------|
| Across | Down |
| 1. Bauxite bonanza | 1. Bugbear |
| 4. PC monitor part | 2. Monsoon weather |
| 7. Horrendous | 3. Being, in philosophy |
| 10. Long, deep cut | 4. Signed vouchers |
| 12. Shrunken by in fear | 5. In widespread use |
| 14. Bridge quorum | 6. Ball perch |
| 15. Extend upward | 7. Churlish one |
| 16. Certain con | 8. Before mobile or mat |
| 17. Greek letter | 9. Attract |
| 18. Sap of energy | 11. Him's opposite |
| 20. Peter of Paul and Mary | 12. Jagged cut |
| 22. Braying beast | 13. Ashore |
| 23. Added benefit | 14. Primary |
| 24. Exhalation | 19. Brewery sight |
| 28. Slyly | 21. Wiederssehen preceder |
| 32. Join with heat | 23. Earlier in time |
| 33. Area of the leg | 24. Master, in jungle movies |
| 34. Andy Taylor's aunt | 25. Get a new tenant |
| 35. Charitable gifts | 26. Bugs' foe |
| 36. Lost a lap | 27. Billboards |
| 37. Be inclined | 28. Assignment |
| 38. Once named | 29. Steel support |
| 39. Act catty | 30. Flat agreement |
| 40. 90-degree heading | 31. Gossipy one |
| 41. Poisonous alkaloid | 33. Wounded by a wasp |
| 44. Region of Ukraine | 36. Pitchman |
| 46. Horse fly | 37. Luau wear |
| 47. Cold's kin | 42. Choral ensemble |
| 48. Foot, e.g. | 43. Do business |
| 51. Catty cornered | 44. Body of students |
| 56. Eye coily | 45. Foyer spread |
| 57. Expurgates | 47. In a suitable manner |
| 59. Bar follower | 48. Flophouse in London |
| 60. Bird feeder treat | 49. Feverish situation |
| 61. Cambodian cash | 50. Ball of yarn |
| 62. A son of Aphrodite | 51. Count calories |
| 63. Apply a patch | 52. Ace, when not eleven |
| 64. Farm home | 53. Actress Eddington |
| 65. Aardvark fodder | 54. At some other time |
| | 55. For fear that |
| | 58. Affront socially |



Daily SuDoku: Tue 9-Dec-2025 very hard



CRYPTOQUIP

AP FZT'SQ GIMAUQRF WQQVAHD
MZ BTSIKGWQ G LZHDZZWQ,
LGVQ WTSQ FZT BGF MKQ PGAS
LQQSVGM UGRTO.

Yesterday's Cryptoquip: SPECIAL DISTRICT PRODUCING MANY FILMS THAT FEATURE ACTRESSES RINGWALD AND SHANNON: MOLLYWOOD.

Today's Cryptoquip Clue: L equals M

The Cryptoquip is a substitution cipher in which one letter stands for another. If you think that X equals O, it will equal O throughout the puzzle. Single letters, short words and words using an apostrophe give you clues to locating vowels. Solution is by trial and error.
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Daily SuDoku: Tue 9-Dec-2025 very hard

2026
OKLAHOMA CITY
MEMORIAL
MARATHON
RUN & REMEMBRANCE
APRIL 24-26
RUN TO
REMEMBER!
SIGN UP NOW
OKCMARATHON.COM
PROCEEDS BENEFIT THE OKLAHOMA CITY NATIONAL MEMORIAL & MUSEUM.

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State

Continued from page 1

a sudden victory thriller in the consolation finals. Kukuk enters the State Tournament with a 19-11 record and will face Watonga's Ayden Perez in his first match.

Senior Logan Cook is making his second trip to the State Tournament after a 3rd place finish at 215 lbs. Cook opened with a fall, before using a 2nd period reversal to defeat Community Christian's Iain Garmon by a 2-0 score and advance to the semifinals. Cook fell in the semifinals to Gore's Kaydin McCartney, but bounced back with two straight wins to earn the 3rd place finish.

With the pressure of a win in the consolation semifinals, guaranteeing a trip to the State Tournament, Cook came through as he scored a 2nd period escape and then his constant pressure on Sperry's Zac Luna, earned a penalty point due to Luna's stalling and Cook advanced with a 2-0 win. Facing Victory Christian's Gabriel Wilson in the consolation finals, Cook quickly took control with a takedown just 30 seconds into the match and adding another takedown with seven seconds left in the 1st period to lead 6-1. Cook kept the pressure on Wilson before turning and pinning him in 3:10 to earn the 3rd place medal. Cook will take a 24-10 record into the State Tournament and will face Hinton's Cash Reyes in Thursday's first round.

Sophomore Landon Wilde wrestled a strong tournament, winning five matches to take a well-earned 3rd place finish at 175 lbs. Wilde opened with a 7-1 before recording two straight falls to advance to the semifinals. Wilde fell to Blackwell state champion Grant Rowe in the semifinals, but punched his ticket to the State Tournament with a fall over Gore's tough Bladin McCartney. Tied 3-3 midway through the 2nd period, Wilde reversed McCartney to his back, getting the fall in 3:29 to advance to the consolation finals.

In the consolation finals, Wilde faced Newkirk's Vohn Williams, an opponent he defeated 7-1 in his first match on Friday. This one didn't last long, as the aggressive Wilde scored the opening takedown and pinned Williams in 1:08 to win the 3rd place medal and earn his first trip to the State Tournament. Wilde enters the State Tournament with a 29-10 record and will wrestle Heritage Hall's Walker Wedel in the Thursday's first round.

Freshman Chayse Polifka continues to impress as he earned a trip to the State Tournament with a 3rd place finish at 190 lbs. Despite a top 10 ranking on Owrestle.com, Polifka came into the tournament unseeded, but proved the seeding wrong, starting with his opening match, defeating 4th seed Casen Leep from Sequoyah (Tahlequah) by a 2-1 score. In his next match, Polifka showed his toughness as he was thrown to his back by 5th seed, Jamen Sims from Hulbert, to trail 7-0 early in match. After fighting off his back, Polifka dominated the rest of the match, winning 13-9. In the semifinals, Polifka fell to Blackwell state runner-up Kelby Ingram.

Needing one more win to qualify for the State Tournament, Polifka defeated Leep again, earning his trip to the State Tournament with a 7-3 win. In the consolation finals, Polifka faced Vinita's Dagan Hopkins. Polifka scored the opening takedown, but the match went to sudden victory, where Polifka won a thriller, taking Hopkins down to his back with less than 20 seconds left to win the 3rd place medal. Polifka enters the State Tournament with an 11-4 record and will face Salina's Jescee Sanders in the quarterfinals.

With nearly all of the top 106 lb. wrestlers in Class 3A in the East Regional, sophomore Sawyer Vollmer came

through with a 4th place finish to earn his first trip to the State Tournament. Vollmer opened with his tournament with two straight falls, before dropping his semifinal match to Blackwell's Rylan Sandoval.

Vollmer next faced Morrison's Billy Joe Woods with a win guaranteeing a trip to the State Tournament. Vollmer dominated from the opening whistle, scoring a takedown 15 seconds into the match and adding another takedown near the end of the period to lead 6-1 after one period. In the 2nd period Vollmer reversed Woods before turning and pinning Woods in 2:47 to punch his ticket to the State Tournament. Vollmer fell in the consolation finals to Tonkawa's tough Maddex Ewy. Vollmer enters the State Tournament with a 32-6 record and will face Salina's Lane Walters in the quarterfinals.

Freshman Jaxon Miner was the 6th Maroon to earn a trip the State Tournament as he wrestled a tough and came through with a 5th place finish at 120 lbs. Miner opened his tournament with a fall before dropping his next match to eventual runner-up Colin Maynes from Community Christian. Facing elimination, Miner bounced back with two straight dominating tech fall wins, before falling to Tonkawa's Kamden Sparks.

The loss to Sparks put Miner in the 5th place match. The 5th place match is the pressure match with the winner advancing to the State Tournament. Miner's 1st period takedown and tough defense was the difference as he earned a trip to the State Tournament with a 5-3 win over Sperry's Royce Reyas. Miner takes a 13-4 record into the State Tournament and will face Anadarko's Tommy White in Thursday's first round.

Sophomore Jordan Hedrick and junior Hunter Miner earned 6th place finishes and are alternates for the State Tournament if someone is unable to attend due to injury or illness. Hedrick won three matches with two falls and a major decision. Miner won two matches by fall.

Seniors Hayden Balderson and Aiden Tetik gave it their best efforts but fell just short. Balderson won two matches, including one by fall with Tetik winning two matches by fall. They are to be commended for their outstanding effort and leadership while being a vital part of the Perry Wrestling program.

The future is bright as sophomore Kaden Beier and freshmen Grant Coker and Jett Kennedy all wrestled tough, with Coker and Kennedy each winning three matches and Beier getting a fall over 4th seed Hudson McCray from Pawnee. Coker's wins included a fall and tech fall and Kennedy had two falls.

The tournament takes places at the new OG&E Coliseum and starts on Thursday with the wrestle-in matches. Miner, Wilde, and Cook will compete in that round, with a win moving them into Friday's quarterfinals.

Tournament Schedule.

Thursday

Wrestle-In Matches: 6:00

Friday

Quarterfinals: 9:30

1st Round Consolation: 5:00

Semifinals: 7:30

Saturday

Consolation Semifinals: 9:30

Consolation Finals: 12:00

Championship Finals: 6:30

Top Four Team Scores (32 teams entered)

1. Blackwell 354
2. Pawhuska 210
3. Pawnee 190.5
4. Perry 173

106 Sawyer Vollmer-4th Place (32-6)

Vollmer over David

Riley (Beggs) (Fall 0:22)

Vollmer over Ryker

Williams (Sperry) (Fall

3:47)

Rylan Sandoval

(Blackwell) 39-1 over

Sawyer Vollmer (Fall

3:51)

Vollmer over Billy Joe

Woods (Morrison) (Fall

2:47)

Maddex Ewy (Tonkawa)

28-3 over Sawyer Vollmer

(MD 10-0)

120 Jaxon Miner – 5th

Place (13-4)

Miner over Hunter

Warden (Morrison) (Fall

2:25)

or before the following presentment date, to-wit: the 13th day of April, 2026, or the same will be forever barred.

Dated this 13th day of February, 2026.

John D. Dunivan-Attorney for Chad Allen Mitchell-Personal Representative

Prepared by: John D. Dunivan, OBA #19322 P.O. Box 815 Perry, Oklahoma 73077 Telephone: (580)370-9187 dunivan.law@att.net Attorney for Personal Representative

(Published in the Perry Daily Journal February 11, 2026)

NOTICE TO BIDDERS

Noble County is currently soliciting bids on the following:

Bid #8-2025-2026 Chemicals for Spraying Right of Ways For Noble County District 1

Bids are to be made on the "Invitation to Bid" and all prices to bid shall include freight to the Noble County Requesting Agency. Bid forms and specifications may be obtained from the County Purchasing Office located on the second floor of the Noble County Courthouse. Sealed bids shall be mailed or delivered to the County Purchasing Office, 300 Courthouse Drive #11, Perry, Oklahoma 73077, not later than 4:30 p.m., March 6, 2026. Bids will be opened by the Board of County Commissioners of Noble County on March 9, 2026, at 9:00 a.m., in their office at the Noble County Courthouse, Perry, Oklahoma, with the right being reserved to reject any and all bids. An Affidavit of Non-Collusion must accompany all bids, and all bidders shall list their Social Security Number or F.E.1. Number on the face of the bid. Noble County will address A.D.A. needs upon proper notification. Noble County hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

Connie Smith, Noble County Clerk

LEGAL PUBLICATIONS • LPXLP

(Published in the Perry Daily Journal February 18, 25, and March 4, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY STATE OF OKLAHOMA

Howard Ross Hendren, Jr. Plaintiff,

vs.

Charles R. Brzezinski and spouse, if any, and Their Unknown Successors, Refugio Avery and spouse, if any, and Their Unknown Successors, Defendants.

Case No. CV-2026-4

NOTICE BY PUBLICATION

TO: Charles R. Brzezinski and spouse, if any, and Their Unknown Successors, Refugio Avery and spouse, if any, and Their Unknown Successors

GREETINGS:

YOU ARE HEREBY NOTIFIED that you have been sued by the Plaintiff in the District Court of Noble County, Oklahoma, and unless you answer the Petition filed in the office of the Court Clerk of Noble County, State of Oklahoma, in Perry, Oklahoma, on or before the 2nd day of April, 2026, said Petition will be taken as true, and judgment will be rendered accordingly quieting title to the following described real property in Noble County, State of Oklahoma, to-wit:

SURFACE AND SURFACE RIGHTS OF ONLY IN AND TO:

The North Eighty-seven and one-half feet (87 1/2') of Lots One (1) and Two (2) in Block Forty-eight (48), in the Townsite of North and West Perry, situated in the City of Perry, Noble County, State of Oklahoma ("Property").

In the Plaintiff, Howard Ross Hendren, Jr., and barring and enjoining you and each of you from hereafter asserting or claiming any right, title, interest or estate in and to said property; and for such other and further relief and orders as may appear to the Court to be proper, just and equitable.

For further particulars, you are referred to the Petition on file in the office of the Court Clerk of Noble County, State of Oklahoma.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of February, 2026.

HILLARY VORNDRAN Noble County Court Clerk

MATT DEVLIN Attorney for Plaintiff P. O. Box 1243 Stillwater, OK 74076 (405)624-0783

(Published in the Perry Daily Journal February 25 and 28, 2026)

NOTICE TO BIDDERS

Noble County District #3 is currently soliciting bids on the following:

FOR SALE For Noble County District 3

FOR SALE: 1993 Freightliner L10 330E 117,565mi VIN:1FUJ6LYBOPP414852 1978 Overland 6824 Tank Trlr Serial#1196 2008 John Deere 6330 378 Hrs Serial #06330H565393 2001 Dodge Ram 1500 180,427mi VIN:1B7HC16X91S221929 Caterpillar Scraper 6686hrs Serial#92X1550 1997 John Deere 690ELC 172hrs Serial#559514 1993 Atoka Lowboy Trlr VIN:1A9LB2033PA245106 1997 GMC % ton VIN:1GTGC24R7VZ527398 2009 Chevrolet 1/2 ton VIN:3GCEK13359613077 2016 Dodge Ram 1500 VIN:1C6RR7XT0GS184772 2013 Dodge Ram VIN:1C6RR7KT3DS653114 2008 Ford F150 VIN:1FTPW14V58FB31426 1995 Chevrolet 1/2 ton VIN:1GCEC14K4SE244425 Please visit this link to 4the-SELLoffit.com for information on assets to bid, Bids open February 25th, 2026. Accepting bids until March 11th, 2026. Connie Smith, Noble County Clerk

(Published in the Perry Daily Journal February 18 and 25, 2026)

IN THE DISTRICT COURT OF NOBLE COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF CURTIS ALLEN MITCHELL, DECEASED.

Case No. PB-2025-22

NOTICE TO CREDITORS

TO THE CREDITORS OF CURTIS ALLEN MITCHELL, DECEASED:

All creditors having claims against the above-named Decedent are required to present the same, with a description of all security interest and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative at the offices of John D. Dunivan, attorney for said Personal Representative, at the address shown below on

February 25, 2026.

Connie Smith, Noble County Clerk

John D. Dunivan, Attorney for Personal Representative

1224 Fir Perry, OK 73077

www.nortonheatandair.com

Oklahoma License #91922



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