

NOW HIRING

CNA, CMA, or RCA

Apply at
Homestead Residential
Care Facility

Must be able to pass OSBI
Background Check

Offering Health Insurance
and AFLAC

35284 S 4440 RD Vinita
918-782-9969

HELP WANTED

ACCOUNTING CLERK
NEEDED

This is a part/full time
position. Pay based on
experience. Will train the
right person.

Apply at
John's Tractor
Works & Equipment
918-256-5774

CAREER
OPPORTUNITIES

Growing Auto Dealership
in NE Oklahoma has
openings in the following
areas:

Salesperson
Service Consultant
Technician
Diesel Technician
Office Personnel
Parts Counter
Detail

Good pay and benefits.
Please send resumes to
careeropplc@gmail.com

PUBLIC NOTICE

(Published in the Afton Fairland
American October 9, 16 and 23,
2025)

NOTICE OF REAL ESTATE
PURCHASED BY OTTAWA
COUNTY AT RESALE

Notice is hereby given pursuant
to Oklahoma Statute 68SS3135
That the following real estate:
LTS 3-4, BLK 79 Original Plat
I, Ottawa County, Oklahoma,
according to the recorded plat
thereof.
Subject to Easements, Restrictive
Covenants and Mineral
Reservations of record, if any
Parcel # 3520-00-079-003-0-000-
00
Acquired by Ottawa County
under provisions of the resale
tax laws, will be sold for cash
by the undersigned in the office
of the County Treasurer in the
Ottawa County Courthouse at the
hour of 10:30 AM to the highest
competitive bidder on the 30th
day of OCTOBER,2025. The
undersigned having received a bid
of \$150.00 on the above
described real estate will sell said
property at said respective offer
KATHY WETHY The make of said
bid, if no higher bids be received
on the date last given. In an
event such sale will be subject
approval by the Board of County
Commissioners of Ottawa County
and the cost of this notice and all
other expenses incident to the
sale of said property must be paid
by successful bidder in addition to
the amount of bid.
Dated the 6TH OCTOBER, 2025
Kathy Bowling
Ottawa County Treasurer

PUBLIC NOTICE

(Published in the Afton Fairland
American October 16, 23 and 30,
2025)

NOTICE OF REAL ESTATE
PURCHASED BY OTTAWA
COUNTY AT RESALE

Notice is hereby given pursuant
to Oklahoma Statute 68SS3135
That the following real estate:
LTS 29-30, BLK 8 Frisco-Mia
Addn, Ottawa County, Oklahoma,
according to the recorded plat
thereof.
Subject to Easements, Restrictive
Covenants and Mineral
Reservations of record, if any
Parcel # 4080-00-008-029-0-000-
00
Acquired by Ottawa County
under provisions of the resale
tax laws, will be sold for cash
by the undersigned in the office
of the County Treasurer in the
Ottawa County Courthouse at the
hour of 10:30AM to the highest
competitive bidder on the 6th day
of November, 2025.
The undersigned having
received a bid of \$5.00 on the
abovedescribed real estate

OKLAHOMA
CLASSIFIED
AD NETWORK

FOR MORE INFO CALL
1-888-815-2672

WANT TO BUY

OLD GUITARS WANTED! LARRY
BRINGS CASH for vintage USA
guitars, tube amps, banjos, mandolins,
etc. Fender, Gibson, Martin, Gretsch,
others. Call or text 918-288-2222.
www.stringswest.com

NEWSPAPER FOR SALE

AWARD-WINNING WEEKLY community
newspaper in Stephens County for sale.
Contact Todd at 580-641-6356.

ADVERTISE STATEWIDE

Put your message where it matters most
- IN OKLAHOMA NEWSPAPERS. We
can place your ad in 133 newspapers.
For more information or to place an
ad, contact Landon Cobb at
(405) 499-0022 or toll-free in OK at
1-888-815-2672.

will sell said property at said
respective offer to LINDSEY
VILLARREAL and REMIJIO
VILLARREAL.
The make of said bid, if no higher
bids be received on the date last
given. In any event such sale
will be subject to approval by the
Board of County Commissioners
of Ottawa County, and the cost of
this notice and all other expenses
incident to the sale of said property
must be paid by successful bidder
in addition to the amount of bid.
Dated the 6th day of October,
2025.
Kathy Bowling
Ottawa County Treasurer

PUBLIC NOTICE

(Published in the Afton Fairland
American October 23, 30 and
November 6, 2025)

NOTICE OF REAL ESTATE
PURCHASED BY OTTAWA
COUNTY AT RESALE

Notice is hereby given pursuant
to Oklahoma Statute 68SS3135
That the following real estate:
SE NW (UND 1/2 OF 1/2 OF 1/20
INT 40 AC) (UND 1/2 OF 1/2 OF
1/48 INT 40 AC) (UND 1/2 OF
1/2 OF 3/20 OF 1/10 INT 40 AC)
SEC 29 TWP 29 RNG 25, Ottawa
County, Oklahoma, according to
the recorded plat thereof.
Subject to Easements, Restrictive
Covenants and Mineral
Reservations of record, if any
Parcel # 0000-29-029-025-0-023-
00
Acquired by Ottawa County
under provisions of the resale
tax laws, will be sold for cash
by the undersigned in the office
of the County Treasurer in the
Ottawa County Courthouse at the
hour of 11:00AM to the highest
competitive bidder on the 19th
day of NOVEMBER ,2025. The
undersigned having received a bid
of \$1.00 on the above-described
real estate will sell said property
at said respective offer to
DALTON DESHAZER The make
of said bid, if no higher bids be
received on the date last given. In
any event such sale will be subject
to approval by the Board of County
Commissioners of Ottawa County,
and the cost of this notice and all
other expenses incident to the
sale of said property must be paid
by successful bidder in addition to
the amount of bid.
Dated the 15TH OCTOBER, 2025
Kathy Bowling
Ottawa County Treasurer

PUBLIC NOTICE

(Published in the Afton Fairland
American October 23 and 30,
2025)

IN THE DISTRICT COURT OF
OTTAWA COUNTY, OKLAHOMA
In the Matter of the Estate
of DORIS DEAN SANDERS,
Deceased.

No. PB-2025-50

NOTICE TO CREDITORS

All creditors having claims against
Doris Dean Sanders, deceased,
are required to present the same,

with a description of all security
interests and other collateral (if
any) held by each creditor with
respect to such claim, to the
Personal Representative, Tammy
L. Epperson, at the law office of
Charles W. Chesnut, 34 First
Avenue N.E., Miami, Oklahoma
74354, on or before the following
presentment date: December 23,
2025, or the same will be forever
barred.

/s/ Tammy L. Epperson
Tammy L. Epperson,
Personal Representative of the
Estate of Doris Dean Sanders,
Deceased

Dated: October 21, 2025
Charles W. Chesnut, OBA #1648
Attorney for Personal
Representative
34 First Avenue N.E.,
Miami, Oklahoma 74354
918-542-1845

PUBLIC NOTICE

(Published in the Afton Fairland
American October 23, 2025)

BOARD OF COMMISSIONERS
DELAWARE COUNTY

DAVID POINDEXTER,
DISTRICT ONE
JAKE CALLIHAN,
DISTRICT TWO
DAVID BECK,
DISTRICT THREE

DRAWER 550
JAY, OK 74346

MOTION MADE CALLIHAN
SECONDED BY BECK
THAT THE BOARD OF
COUNTY COMMISSIONERS
OF DELAWARE COUNTY IS
HEREBY AUTHORIZED TO
ADVERTISE FOR SEALED
BIDS ON HIGHWAY SALT
MATERIALS FOR THE COUNTY
HIGHWAY DEPARTMENT
THROUGH MARCH 31, 2026.
PERSONS INTERESTED
IN SUBMITTING A BID ARE
TO CONTACT MICHAEL
BAKER, P.A. LOCATED IN THE
DELAWARE COUNTY CLERK'S
OFFICE; JAY, OK. BIDS WILL BE
OPENED AND REVIEWED IN
MEETING DATED NOVEMBER
4, 2025 AT 9:00A.M. BIDS WILL
BE RECEIVED NO LATER THAN
3:00 P.M. IN THE COUNTY
CLERK'S OFFICE; JAY, OK ON
OCTOBER 31, 2025. BOARD
RESERVES THE RIGHT TO
ACCEPT/REJECT ANY AND ALL
BIDS AND THE RIGHT TO
RE-ADVERTISE. CO RE-BID #25-
26/07.
PONDEXTER y CALLIHAN y
BECK y
MOTION CARRIED .
WITNESS OUR HANDS THIS
21st OF OCTOBER, 2025
BOARD OF COMMISSIONERS
DELAWARE COUNTY,
OKLAHOMA
DAVID POINDEXTER,
CHAIRMAN
s/ David Poindexter
JAKE CALLIHAN, MEMBER
s/ Jake Callihan
DAVID BECK, MEMBER
s/ David Beck
{SEAL}

ATTEST: s/ Barbara Barnes
BARBARA BARNES
- COUNTY CLERK

PUBLIC NOTICE

(Published in the Afton Fairland
American October 23 and 30,
2025)

BOARD OF COMMISSIONERS
DELAWARE COUNTY

DAVID POINDEXTER,
DISTRICT ONE
JAKE CALLIHAN,
DISTRICT TWO
DAVID BECK,
DISTRICT THREE

DRAWER 550
JAY, OK 74346

MOTION MADE CALLIHAN
SECONDED BY BECK
THAT THE BOARD OF
COMMISSIONERS OF
DELAWARE COUNTY IS
HEREBY AUTHORIZED TO
ADVERTISE FOR SEALED
BIDS FOR THE SELLING OF
A 1999 PARKER BOAT WITH
DUAL MOTORS & TRAILER,
FOR THE LAKEMONT SHORES
FIRE DEPARTMENT. PERSONS
INTERESTED IN SUBMITTING
A BID ARE TO CONTACT
MICHAEL BAKER, P.A.
LOCATED IN THE COUNTY
CLERK'S OFFICE, JAY, OK. BIDS
WILL BE RECEIVED NO LATER
THAN 11/13/25 AT 4:00P.M.
IN THE COUNTY CLERK'S
OFFICE, JAY, OK. BIDS WILL
BE OPENED AND REVIEWED
IN REGULAR MEETING DATED
11/18/25 AT 9:00A.M. BOARD
RESERVES THE RIGHT TO
ACCEPT/REJECT ANY OR ALL
BIDS.
BID# 25-26/06.
PONDEXTER y CALLIHAN y
BECK y
MOTION CARRIED .
WITNESS OUR HANDS THIS
21st OF OCTOBER, 2025
BOARD OF COMMISSIONERS
DELAWARE COUNTY,
OKLAHOMA
DAVID POINDEXTER,
CHAIRMAN
s/ David Poindexter
JAKE CALLIHAN, MEMBER
s/ Jake Callihan
DAVID BECK, MEMBER
s/ David Beck
{SEAL}

ATTEST: s/ Barbara Barnes
BARBARA BARNES
- COUNTY CLERK

PUBLIC NOTICE

Published in the Afton-Fairland
American Thursday, October 23,
2025

OTTAWA COUNTY
COMMISSIONER'S MEETING
MINUTES
October 14, 2025

The Ottawa County Board of Com-
missioners met in regular session at
9:00 A.M. on Monday, October 14,
,2025, with the following members
present: Chairman Mike Furnas,
Commissioners Scott Hilton, and
Robert Clark. Notice of the meeting
was posted at the south door of the
Ottawa County Courthouse October
2, 2025, at 8:55 A.M. Commission-
ers' Meeting Agendas and Minutes

can also be found online at ottawa.
okcounties.org.
Call to order.
Pledge of allegiance.
Motion by Clark, second by Hilton,
to approve minutes of October 6th,
2025. By vote: Hilton, aye; Clark,
aye; Furnas, aye
.Motion by Clerk, second by Hilton,
to approve Claims presented to the
Board for payment: 2024-2025
CH Improv-ST 148, SER-
VICE SOLUTIONS INC,
4680.30, CLEANING SUP-
PLIES;2025-2026
CH Improv-ST 37, TELECOMP
HOLDING INC, 3043.67, PHONE
BILL 38, OMEGA LANDSCAPE
LLC, 5492.16, LANDSCAPING
39,CAPITAL ONE, 616.00, AIR
CONDITIONER UNIT;General
651, AMAZON SERVICES LLC,
8.99, REPAIRS 652, COMDATA,
124.56, FUEL 653, ALLEN SIGN
STUDIO, LLC*, 385.00, SIGNS
654, TELECOMP HOLDING INC,
622.37, PHONE BILL 655, CINDY
MANGOLD, 377.88, TRAVEL EX-
PENSES 656, LAKELAND OF-
FICESYSTEMS *, 29.25, CON-
TRACT BASE RATE CHARGE
657, LAKELAND OFFICE SYS-
TEMS *, 23.75, SERVICE CALL
658, FOUR STATESMAINTEN-
NANCE*, 797.41, JAIL SUP-
PLIES 659, BOB BARKER CO
INC*, 924.94, JAIL SUPPLIES
660, FOUR STATES MAINTEN-
NANCE*,796.61, JAIL SUP-
PLIES 661, TURN KEY HEALTH
CLINICS LLC, 19766.02, IN-
MATE TREATMENT 662, CITY
OF MIAMI, 813.60, TRASH
SERVICE 663, CITY OF MIAMI,
22.59, TRASH SERVICE 664,
CITY OF MIAMI, 7375.00, SER-
VICE AGREEMENT 665, CODE3
SECURITY,1823.20, SECURITY
SERVICES 666, A T & T MO-
BILITY, 287.80, UTILITIES 667,
BOLT FIBER, 347.99, UTILITIES
668, TELECOMPHOLDING INC,
795.31, PHONE BILL 669, A T &
T, 318.29, PHONE BILL 670, A T
& T, 184.19, PHONE BILL 671,
A T & T, 139.10, PHONEBILL
672, ACE HARDWARE, 66.96,
BUILDING MAINTENANCE
673, ACE HARDWARE, 249.09,
SUPPLIES 674, EASY ICE LLC,
210.30,
SUBSCRIPTION 675, COMDA-
TA, 187.87, FUEL 676, HOME-
TOWN WATER & COFFEE
SERVICE, 9.00, RENTAL 677, A
T & T, 109.00,PHONE BILL 678,
KAYLEE PRUITT, 125.00, OF-
FICE CLEANING 679, A T & T
MOBILITY, 166.93, PHONE BILL
680, A T & T MOBILITY,46.81,
PHONE BILL 681, WCD ENTER-
PRISES LLC, 2199.50, JANITO-
RIAL SERVICES 682, AMAZON
SERVICES LLC, 449.00, RE-
PAIRS683, BANK OF AMERICA,
878.47, SUPPLIES;Health 60,
HOMETOWN WATER & COF-
FEE SERVICE, 64.75, SUP-
PLIES 61, AMAZON SERVICES
LLC, 46.27, SUPPLIES 62, AM-
AZONSERVICES LLC, 89.95,
SUPPLIES;Highway 427, RICKY
SHARP, 20.14, TRAVEL EX-
PENSES 428, OTA PIKEPASS*,

41.42, TURNPIKE TOLLS 429,
HOMETOWN WATER &
COFFEE SERVICE, 9.00, WATER
COOLER RENT 430, QUAPAW
NATION UTILITIES AUTH, 54.00,
UTILITIES 431, TELECOMP
HOLDINGINC, 144.43, PHONE
BILL 432, OK DEPT OF TRANS-
PORTATION*, 2575.00, LEASE
PAYMENT 433, OK DEPT OF
TRANSPORTATION*, 1755.08,
LEASE PAYMENT 434, UNI-
FIRST CORPORATION, 92.34,
UNIFORM RENTAL 435, TELE-
COMP HOLDING INC, 146.74,
PHONEBILL 436, OTTAWA CO
RWD #4, 32.25, UTILITIES 437,
SPRINGDALE TRACTOR CO.,
47.98, KEYS 438, OK DEPT OF
TRANSPORTATION*, 2144.76,
LEASE PAYMENT 439, OK
DEPT OF TRANSPORTATION*,
2144.76, LEASE PAYMENT 440,
MARK MAY,35.14, TRAVEL EX-
PENSES 441, HERITAGE TRAC-
TOR, 103.68, FILTERS 442, CITY
OF MIAMI, 28.95, UTILITIES 443,
A T & T MOBILITY,46.81, CELL
PHONE 444, AUTOMOTIVE OF
FAIRLAND*, 13.90, PARTS 445,
HARD ROCK HOTEL & CASI-
NO, 116.60, LODGING 446,YEL-
LOWHOUSE MACHINERY CO,
98.15, PARTS 447, FAIRLAND
PUBLIC WORKS*, 220.36, UTILI-
TIES 448, TELECOMP HOLDING
INC,189.46, PHONE BILL 449,
JOHN FABICK TRACTOR CO*,
7139.87, REPAIRS 450, ACE
HARDWARE, 31.92, SHOP SUP-
PLIES 451, OK
DEPT OF TRANSPORTATION*,
2060.00, LEASE PAYMENT 452,
BANK OF AMERICA, 220.00,
LODGING;
Hwy-ST 185, BRUCKNER'S
TRUCK & EQUIPMENT, 6129.21,
REPAIRS 186, MIDWEST MIN-
ERAL INC / BANK OF AMERI-
CA, 7865.60,MATERIALS 187,
KEMP STONE CO INC*, 3505.37,
MATERIALS 188, SPRING-
DALE TRACTOR CO., 130.14,
MOWER BLADES 189,ACTION
SAFETY SUPPLY*, 14438.98,
ROAD PROJECT 190, BO S
TIRE, 130.00, TIRE REPAIRS
191, KEMP STONE CO INC*,
981.46,MATERIALS 192, AD-
VANCED WORKZONE, 1897.50,
PAVING PROJECT 193, KITCH-
ENS TRUCK SALES LLC,
19500.00, VEHICLEPURCHASE
194, ADVANCED WORKZONE,
1897.50, PAVING PROJECT;Ru-
ral Fire-ST 41, EQUIPMENT
MANAGEMENT COMPANY,
27585.50, FIREFIGHTING
EQUIPMENT;SH Soc Fee 50,
MICHAEL CHAMBERS, 150.00,
REPAIRS 51, THOMAS A HOFF-
MAN, 1200.00,DEPUTY PHYSI-
CAL 52, CLEARWATERENTER-
PRISE, 772.77, UTILITIES 53,
BROOKS GREASE SERVICE
INC*, 525.00, GREASE 54, H K
ELECTRIC LLC, 200.00, ELEC-
TRICALREPAIRS 55, BANK OF
AMERICA, 360.10, VEHICLE RE-
PAIR By vote: Hilton, aye; Clark,
aye; Furnas, aye.
Motion by Clerk, second by Hilton,
to approve County Purchase Card

(Continued on page 8)

CROSSWORD

Across

- Kind of bag
- Grayish brown
- Aquatic plant
- Mr. Goldberg
- Advice
- Bounding distance
- Asian sea
- Son of Cain
- Camera glass
- Adipose tissue
- Alms taker
- Advance an argument
- Heavy or overweight
- Apple color
- Game token
- Aglet
- Burglar's bane
- Radii neighbors
- Antiquity
- Toshiba rival
- Defy a dictator
- Bankruptcy
- According to
- Kepi part
- Frothy
- Ashen
- Eve was the first
- Luau wear
- Lead astray
- Bear dad
- Brava or Rica preceder
- Con artist's target
- 500 sheets of paper
- Remove a corsage
- Corner pipes
- A 1977 movie
- Director Sergio
- Turning counterclockwise
- Coloring agents
- Aromatic chemical
- Agenda component

1	2	3	4		5	6	7	8	9		10	11	12	13
14					15						16			
17					18						19			
20					21						22			
23			24	25				26	27					
			28			29	30		31			32	33	34
35	36	37				38		39				40		
41					42						43			
44				45						46				
47			48				49		50					
			51					52				53	54	55
56	57	58			59	60	61	62				63		
64					65						66			
67					68						69			
70					71						72			

Down

- Crusty
- In the country
- Grow milder
- Logarithmic unit
- Color in a way
- AD part
- Current with
- Dark purple
- Airy
- Hint at
- Evil grin
- Bunch of cronies
- Altar area
- Light on one's feet
- Not her
- Appreciation for beauty
- Aids an actor
- Be pushy
- Eulogize
- Sponsorship, var.
- Actor Curtis
- Hurry-up letters
- Actress Montez
- Type of thermometer
- Caligula's nephew
- Deride
- Littlest of the litter
- Be a contender
- Bernardino beginner
- Andes beasts
- Less civilized
- Cay or ait
- Have a cow
- City of salts
- Elbow action
- Heavenly
- Duel unit
- Adding column
- Dalmatian feature
- Antler end
- A high priest of Israel

G	R	A	B	T	A	U	P	E	A	L	G	A						
R	U	B	E	I	N	P	U	T	L	E	A	P						
U	R	A	L	E	N	O	C	H	L	E	N	S						
F	A	T		D	O	N	E	E	U	R	G	E						
F	L	E	S	H					R	E	D							
				P	I	E	C	E	E	Y	E	L	E	T				
A	L	A	R	M	U	L	N	A	E		A	G	O					
S	O	N	Y	R	E	B	E	L	R	U	I	N						
A	L	A		V	I	S	O	R	S	U	D	S	Y					
P	A	L	L	I	D				W	O	M	A	N					
				L	E	I												
P	A	P	A	C	O	S	T	A				S	A	P				
R	E	A	M	U	N	P	I	N	E	L	L	S						
O	R	C	A	L	E	O	N	E				L	E	V	O			
D	Y	E	S						E	S	T	E	R					

S	U	D	O	K	U		
1				8	4		
			5	9		3	8
6						5	
	1		9	4		7	2
5	4			7	3	1	
	5						3
9	8		3		6		
		3	1				7

Sudoku uses pure logic and requires no math to solve. It is a number-
placing puzzle based on a 9x9 grid with several given numbers. The
object is to place the number 1 to 9 in the empty squares so that each
row, each column and each 3x3 box contains the same number only once.

7	8	6	7	5	1	3	9	2
5	4	1	9	2	3	7	8	6
3	9	2	7	6	8	1	5	4
9	1	8	3	7	2	6	4	5
4	6	5	1	8	9	2	7	3
2	7	3	5	4	6	9	1	8
1	5	7	2	3	4	8	6	9
8	3	9	6	1	5	4	2	7
6	2	4	8	9	7	5	3	1

