41.42, TURNPIKE TOLLS 429,

NOW HIRING

CNA, CMA, or RCA Apply at **Homestead Residential Care Facility**

Must be able to pass OSBI Background Check Offering Health Insurance and AFLAC

35284 S 4440 RD Vinita 918-782-9969

HELP WANTED

ACCOUNTING CLERK **NEEDED**

This is a part/full time position. Pay based on experience. Will train the right person.

> Apply at John's Tractor Works & Equipment 918-256-5774

CAREER OPPORTUNITIES

Growing Auto Dealership in NE Oklahoma has openings in the following

Salesperson Service Consultant Technician Diesel Technician Office Personnel

Detail Good pay and benefits. Please send resumes to careeropplc@gmail.com

Parts Counter

PUBLIC NOTICE

(Published in the Afton Fairland American October 9, 16 and 23,

NOTICE OF REAL ESTATE PURCHASED BY OTTAWA COUNTY AT RESALE

Notice is hereby given pursuant to Oklahoma Statute 68SS3135
That the following real estate:
LTS 3-4, BLK 79 Original Plat I, Ottawa County, Oklahoma, according to the recorded plat

Subject to Easements, Restrictive Covenants and Reservations of record, if any Parcel # 3520-00-079-003-0-000-

Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30 AM to the highest competitive bidder on the 30th day of OCTOBER,2025. The undersigned having received a bid of \$150.00 on the abovedescribed real estate will sell said property at said respective offer to KATHY WETHY The make of said bid, if no higher bids be received event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.

Dated the 6TH OCTOBER, 2025 Kathy Bowling Ottawa County Treasurer

PUBLIC NOTICE

(Published in the Afton Fairland American October 16, 23 and 30, NOTICE OF REAL ESTATE

PURCHASED BY OTTAWA COUNTY AT RESALE Notice is hereby given pursuant to

Oklahoma Statute 68SS3135 That the following real estate: LTS 29-30, BLK 8 Frisco-Miami Addn, Ottawa County, Oklahoma, according to the recorded plat

Subject to Easements, Restrictive Covenants and Mineral Reservations of record, if any Parcel # 4080-00-008-029-0-000-

Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 10:30AM to the highest competitive bidder on the 6th day of November, 2025. The undersigned

having received a bid of \$5.00 on the abovedescribed real

OKLAHOMA **CLASSIFIED** AD NETWORK

FOR MORE INFO CALL

1-888-815-2672

WANT TO BUY

OLD GUITAR\$ WANTED! LARRY BRING\$ CA\$H for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

NEWSPAPER FOR SALE

AWARD-WINNING WEEKLY community newspaper in Stephens County for sale. Contact Todd at 580-641-6356.

ADVERTISE STATEWIDE

Put your message where it matters most - IN OKLAHOMA NEWSPAPERS. We can place your ad in 133 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

will sell said property at said respective offer to LINDSEY interests and other collateral (if VILLARREAL and REMIJIO any) held by each creditor with VILLARREAL.

The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid. Dated the 6th day of October, 2025.

Kathy Bowling Ottawa County Treasurer

PUBLIC NOTICE (Published in the Afton Fairland American October 23, 30 and

November 6 2025 NOTICE OF REAL ESTATE **PURCHASED BY OTTAWA**

COUNTY AT RESALE
Notice is hereby given pursuant to
Oklahoma Statute 68SS3135 That the following real estate: SE NW (UND 1/2 OF 1/2 OF 1/20 INT 40 AC) (UND 1/2 OF 1/2 OF 1/48 INT 40 AC) (UND 1/2 OF 1/2 OF 3/20 OF 1/10 INT 40 AC) SEC 29 TWP 29 RNG 25, Ottawa

County, Oklahoma, according to the recorded plat thereof. Subject to Easements, Restrictive Covenants and Min Reservations of record, if any Parcel # 0000-29-029-025-0-023-

Acquired by Ottawa County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Ottawa County Courthouse at the hour of 11:00AM to the highest competitive bidder on the 19th day of NOVEMBER ,2025. The undersigned having received a bid of \$1.00 on the above-described real estate will sell said property at said respective offer to

DALTON DESHAZER The make of said bid, if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Ottawa County, and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount of bid.
Dated the 15TH OCTOBER, 2025 Kathy Bowling Ottawa County Treasurer

PUBLIC NOTICE

(Published in the Afton Fairland American October 23 and 30,

IN THE DISTRICT COURT OF OTTAWA COUNTY, OKLAHOMA In the Matter of the Estate of DORIS DEAN SANDERS, Deceased.

No. PB-2025-50 NOTICE TO CREDITORS

All creditors having claims against Doris Dean Sanders, deceased, are required to present the same,

any) held by each creditor with respect to such claim, to the Personal Representative, Tammy L. Epperson, at the law office of Charles W. Chesnut, 34 First Avenue N.E., Miami, Oklahoma 74354, on or before the following presentment date: December 23, 2025, or the same will be forever barred.

/s/ Tammy L. Epperson Tammý L. Epperson, Personal Representative of the Estate of Doris Dean Sanders, Deceased

Dated: October 21, 2025 Charles W. Chesnut, OBA #1648 Attorney for Personal Representative 34 First Avenue N.E. Miami, Oklahoma 74354

PUBLIC NOTICE

918-542-1845

MOTION

(Published in the Afton Fairland American October 23, 2025)
BOARD OF COMMISSIONERS
DELAWARE COUNTY

DAVID POINDEXTER, DISTRICT ONE JAKE CALLIHAN **DISTRICT TWO** DAVID BECK DISTRICT THREE

DRAWER 550 JAY, OK 74346 E CALLIHAN MADE

SECONDED BY BECK THAT THE BOARD THAT THE BOARD OF COUNTY COMMISSIONERS OF DELAWARE COUNTY IS
HERBY AUTHORIZED TO
ADVERTISE FOR SEALED
BIDS ON HIGHWAY SALT
MATERIALS FOR THE COUNTY
HIGHWAY DEPARTMENT THROUGH MARCH 31, 2026.
PERSONS INTERESTED
IN SUBMITTING A BID ARE
TO CONTACT MICHAELE TO CONTACT MICHAELE BAKER, P.A. LOCATED IN THE DELAWARE COUNTY CLERK'S OFFICE; JAY, OK. BIDS WILL BE OPENED AND REVIEWED IN MEETING DATED NOVEMBER 2025 AT 9:00A.M. BIDS WIL BE RECEIVED NO LATER THAN 3:00 P.M. IN THE COUNTY CLERK'S OFFICE; JAY, OK ON OCTOBER 31, 2025. BOARD RESERVES THE RIGHT TO ACCEPT/REJECT ANY AND ALL BIDS AND THE RIGHT TORE-ADVERTISE. CO RE-BID #25-

PONDEXTER y CALLIHAN y BECK y MOTION CARRIED

WITNESS OUR HANDS THIS 21st OF OCTOBER, 2025 **BOARD OF COMMISSIONERS** DELAWARE COUNTY, OKLAHOMA DAVID POINDEXTER, CHAIRMAN s/ David Poindexter JAKE CALLIHAN, MEMBER s/ Jake Callihan DAVID BECK, MEMBER

s/ David Beck

15

ATTEST: s/ Barbara Barnes BARBARA BARNES - COUNTY CLERK

PUBLIC NOTICE

(Published in the Afton Fairland American October 23 and 30,

DRAWER 550

BOARD OF COMMISSIONERS DELAWARE COUNTY DAVID POINDEXTER, DISTRICT ONE JAKE CALLIHAN, DISTRICT TWO DAVID BECK DISTRICT THREE

JAY, OK 74346 MADE CALLIHAN MOTION SECONDED BY BECK BOARD THF COMMISSIONERS DELAWARE COUNTY HEREBY AUTHORIZED ADVERTISE FOR SEA BIDS FOR THE SELLING OF A 1999 PARKER BOAT WITH DUAL MOTORS & TRAILER, OR THE LAKEMONT SHORE: FIRE DEPARTMENT, PERSONS INTERESTED IN SUBMITTING A BID ARE TO CONTACT MICHAELE BAKER, P.A. LOCATED IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE RECEIVED NO LATER WILL BE RECEIVED NO LATER THAN 11/13/25 AT 4:00P.M. IN THE COUNTY CLERK'S OFFICE, JAY, OK. BIDS WILL BE **OPENED AND REVIEWED** IN REGULAR MEETING DATED 11/18/25 AT 9:00A.M. BOARD RESERVES THE RIGHT TO

BID# 25-26/06. PONDEXTER y CALLIHAN y

ACCEPT/REJECT ANY OR ALL

MOTION CARRIED WITNESS OUR HANDS THIS 21st OF OCTOBER, 2025 BOARD OF COMMISSIONERS DELAWARE COUNTY, OKLAHOMA DAVID POINDEXTER,

S/ DAVID T SINDEX TER, CHAIRMAN s/ David Poindexter JAKE CALLIHAN, MEMBER s/ Jake Callihan DAVID BECK, MEMBER s/ David Beck

{SEAL} ATTEST: s/ Barbara Barnes BARBARA BARNES - COUNTY CLERK
PUBLIC NOTICE Published in the Afton-Fairland

American Thursday, October 23,

OTTAWA COUNTY COMMISSIONER'S MEETING **MINUTES** October 14, 2025

The Ottawa County Board of Commissioners met in regular session at 9:00 A.M. on Monday, October 14, 2025, with the following members present: Chairman Mike Furnas, Commissioners Scott Hilton, and Robert Clark. Notice of the meeting was posted at the south door of the Ottawa County Courthouse October 2, 2025, at 8:55 A.M. Commissioners' Meeting Agendas and Minutes

can also be found online at ottawa. okcounties.org. Call to order.

Pledge of allegiance. Motion by Clark, second by Hilton, to approve minutes of October 6th, 2025. By vote: Hilton, aye; Clark,

aye; Furnas, aye .Motion by Clerk, second by Hilton, to approve Claims presented to the Board for payment: 2024-2025 148.

CH Improv-ST 148, VICE SOLUTIONS 4680.30, CLEANING VICE SOLUTIONS INC, 4680.30, CLEANING SUP-PLIES;2025-2026
CH Improv-ST 37, TELECOMP HOLDING INC, 3043.67, PHONE BILL 38, OMEGA LANDSCAPE LLC, 5492.16, LANDSCAPING 39,CAPITAL ONE, 616.00, AIR CONDITIONER UNIT;General 651, AMAZON SERVICES LLC, 8.99 REPAIRS 652 COMDATA

8.99, REPAIRS 652, COMDATA 124.56, FUEL 653, ALLEN SIGN STUDIO, LLC*, 385.00, SIGNS 654, TELECOMP HOLDING INC, 622.37, PHONE BILL 655, CINDY MANGOLD, 377.88, TRAVEL EX-PENSES 656, LAKELAND OF-FICESYSTEMS *, 29.25, CON-TRACT BASE RATE CHARGE 657, LAKELAND OFFICE SYSTEMS *, 23.75, SERVICE CALL 658, FOUR STATESMAINTE-658, FOUR STATESMAINTE-NANCE*, 797.41, JAIL SUP-PLIES 659, BOB BARKER CO INC*, 924.94, JAIL SUPPLIES 660, FOUR STATES MAINTE-NANCE*,796.61, JAIL SUPPLIES 661, TURN KEY HEALTH CLINICS LLC, 19766.02, INMATE TREATMENT 662, CITY OF MIAMI, 813.60, TRASH SERVICE 663, CITY OF MIAMI SERVICE 663, CITY OF MIAMI, 22.59, TRASH SERVICE 664, CITY OF MIAMI, 7375.00, SER-

VICE AGREEMENT 665, CODE3 SECURITY, 1823.20, SECURITY SERVICES 666, A T & T MO-BILITY, 287.80, UTILITIES 667, BOLT FIBER, 347.99, UTILITIES 668, TELECOMPHOLDING INC, 795.31, PHONE BILL 669, A T & T, 318.29, PHONE BILL 670, A T T, 318.29, PHONE BILL 670, A T & T, 184.19, PHONE BILL 671, A T & T, 139.10, PHONEBILL 672, ACE HARDWARE, 66.96, BUILDING MAINTENANCE 673, ACE HARDWARE, 249.09, SUPPLIES 674, EASY ICE LLC, 240.20

210.30, SUBSCRIPTION 675, COMDA-TA, 187.87, FUEL 676, HOME-TOWN WATER & COFFEE SERVICE, 9.00, RENTAL 677, A
T & T, 109.00, PHONE BILL 678,
KAYLEE PRUITT, 125.00, OFFICE CLEANING 679, A T & T
MOBILITY, 166.93, PHONE BILL
680, A T & T MOBILITY, 66.81, PHONE BILL 681, WCD ENTER-PRISES LLC, 2199.50, JANITO-RIAL SERVICES 682, AMAZON SERVICES LLC, 449.00, RE-PAIRS683, BANK OF AMERICA, 878.47, SUPPLIES; Health 60, HOMETOWAL WATER & COE 878.47, SUPPLIES; Health 60, HOMETOWN WATER & COFFEE SERVICE, 64.75, SUPPLIES 61, AMAZON SERVICES LLC, 46.27, SUPPLIES 62, AMAZONSERVICES LLC, 89.95, SUPPLIES; Highway 427, RICKY SHARP, 20.14, TRAVEL EXPENSES 428, OTA PIKEPASS*,

HOMÉTOWN WATER & COFFEE SERVICE, 9.00, WATER COOLER RENT 430, QUAPAW NATION UTILITIES AUTH, 54.00, UTILITIES 431, TELECOMP HOLDINGINC, 144.43, PHONE TELÉCOMP BILL 432, OK DEPT OF TRANS-PORTATION*, 2575.00, LEASE PAYMENT 433, OK DEPT OF TRANSPORTATION*,1755.08, LEASE PAYMENT 434, UNI-FIRST CORPORATION, 92.34, UNIFORM RENTAL 435, TELE-COMP HOLDING INC, 146.74, PHONEBILL 436, OTTAWA CO RWD #4, 32.25, UTILITIES 437, SPRINGDALE TRACTOR CO., 47.98, KEYS 438, OK DEPT OF-TRANSPORTATION*, 2144.76, LEASE PAYMENT 439, OK DEPT OF TRANSPORTATION*, 2144.76, LEASE PAYMENT 440, MARK MAY,35.14, TRAVEL EX-PENSES 441, HERITAGE TRAC-TOR, 103.68, FILTERS 442, CITY OF MIAMI, 28.95, UTILITIES 443, A T & T MOBILITY,46.81, CELL PHONE 444, AUTOMOTIVE OF FAIRLAND*, 13.90, PARTS 445, HARD ROCK HOTEL & CASI-NO, 116.60, LODGING 446,YEL-LOWHOUSE MACHINERY CO, 98.15, PARTS 447, FAIRLAND PUBLIC WORKS*, 220.36, UTILITIES 448, TELECOMP HOLDING INC,189.46, PHONE BILL 449, JOHN FABICK TRACTOR CO*, 7139.87, REPAIRS 450, ACE HARDWARE, 31.92, SHOP SUP-PLIES 451, OK DEPT OF TRANSPORTATION*, 2060.00, LEASE PAYMENT 452,

BANK OF AMERICA, 220.00, LODGING; BRUCKNER'S Hwy-ST 185, TRUCK & EQUIPMENT, 6129.21, REPAIRS 186, MIDWEST MIN-ERAL INC / BANK OF AMERI-

ERAL INC / BANK OF AMERICA, 7865.60, MATERIALS 187, KEMP STONE CO INC*, 3505.37, MATERIALS 188, SPRINGDALE TRACTOR CO., 130.14, MOWER BLADES 189, ACTION SAFETY SUPPLY*, 14438.98, ROAD PROJECT 190, BO STIRE, 130.00, TIRE REPAIRS 191, KEMP STONE CO INC*, 981.46, MATERIALS 192. AD-981.46,MATERIALS 192, AD-VANCED WORKZONE, 1897.50, PAVING PROJECT 193, KITCH-ENS TRUCK SALES LLC, 19500.00, VEHICLEPURCHASE 194, ADVANCED WORKZONE, 1897.50, PAVING PROJECT; Ru-ral Fire-ST 41, EQUIPMENT MANAGEMENT COMPANY, 27585.50, FIREFIGHTING EQUIPMENT;SH Svc Fee 50, MICHAEL CHAMBERS, 150.00, REPAIRS 51, THOMAS A HOFF-MAN, 1200.00, DEPUTY PHYSI-CAL 52, CLEARWATERENTER-PRISE, 772.77, UTILITIES 53, BROOKS GREASE SERVICE INC*, 525.00, GREASE 54, H K ELECTRIC LLC, 200.00, ELECTRICALREPAIRS 55, BANK OF AMERICA, 360.10, VEHICLE RE-PAIR By vote: Hilton, aye; Clark, aye; Furnas, aye. Motion by Clerk, second by Hilton,

to approve County Purchase Card

(Continued on page 8)

A В

12 13

11

16

19

22

69

72

Across

1. Kind of bag

5. Grayish brown

10. Aquatic plant

14. Mr. Goldberg

15. Advice

16. Bounding distance

17. Asian sea

18. Son of Cain

19. Camera glass

20. Adipose tissue **21.** Alms taker

22. Advance an argument

23. Heavy or overweight

26. Apple color

28. Game token

31. Aglet

35. Burglar's bane **38.** Radii neighbors

40. Antiquity

41. Toshiba rival **42.** Defy a dictator

43. Bankruptcy

44. According to **45.** Kepi part

46. Frothy

47. Ashen

49. Eve was the first

51. Luau wear **52.** Lead astray

56. Bear dad

59. Brava or Rica preceder **63.** Con artist's target

64. 500 sheets of paper

65. Remove a corsage

66. Corner pipes

67. A 1977 movie

68. Director Sergio

69. Turning counterclockwise **8.** Dark purple **70.** Coloring agents

71. Aromatic chemical

72. Agenda component

26 27 31 33 34 30 32 29 39 40 38 41 42 43 44 45 46 48 50 49 51 52 54 55 53 58 57 60 61 63 65 66

67

70

Down 1. Crusty

2. In the country

3. Grow milder **4.** Logarithmic unit

5. Color in a way

6. AD part 7. Current with

9. Airy **10.** Hint at

11. Evil grin **12.** Bunch of cronies **34.** Actor Curtis

68

71

36. Actress Montez

37. Type of thermometer

42. Deride

50. Less civilized

55. City of salts

24. Light on one's feet

27. Appreciation for beauty **58.** Duel unit

29. Aids an actor **30.** Be pushy

32. Eulogize

13. Altar area

25. Not her

33. Sponsorship, var.

35. Hurry-up letters

39. Caligula's nephew

43. Littlest of the litter **45.** Be a contender

46. Bernardino beginner **48.** Andes beasts

53. Cay or ait **54.** Have a cow

56. Elbow action **57.** Heavenly

60. Adding column **61.** Dalmatian feature

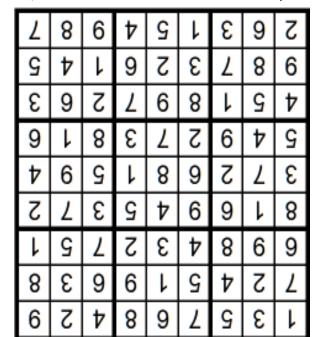
62. Antler end **66.** A high priest of Israel

L E O N E OBC NIGNU MABR COSTA A P A 9 1 3 7 ENTICE NAMOW P|A|L|L|D A O S I V s a n s REBEL N RUL ANOS 0 3 A N חור MAAJA Ξ ECE FLESHY D RE URG DONEE S 3 CH ENO N ٦ AAAU 3 q A 3 1 n d N RUB ٦ 1 G A 3 В

Ь n A

A

Sudoku uses pure logic and requires no math to solve. It is a numberplacing puzzle based on a 9x9 grid with several given numbers. The object is to place the number 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once



carried.

(Continued from page 7)
Payment Approval Form in the amount of \$642.15. By vote: Hilton,

Approve County Purchase Card Payment Approval Form in the amount of \$816.42. By vote: Hilton, aye; Clark, aye; Furnas, aye.

Motion by Clark, second by Hilton, to approve documentation to participate in the new National Opioids Secondary Manufacturers Settlements. By vote: Hilton, aye; Clark, aye; Furnas, aye.

Motion by Clark, second by Hilton, to approve Resolution #2025.46: National Opioids Settle Implementation documents. By vote: Hilton, aye; Clark, aye; Furnas, aye.

Motion by Clark, second by Hilton,

Motion by Clark, second by Hilton, to approve bid on County property acquired at Resale from Dalton Deshazer. Legal description as follows: SE NW (UND ½ OF ½ INT 40AC) (UND ½ OF ½ OF 1/48 INT 40AC) (UND ½ OF ½ OF 3/20 OF 1/10 INT 40AC) SEC 29 TWP 29 RNG. By vote: Hilton, aye; Clark, aye; Furnas,

Motion by Clark, second by Hilton, to approve REAP Grand for district 2 in order to overlay 1 mile on 690 road for \$75,000.00. By vote: Hilton, ave; Clark, ave; Furnas, ave.

Motion by Clark, second by Hilton, to take no action. By vote: Hilton, aye; Clark, aye; Furnas, aye.

15. Monthly reports submitted by various County offices: Sheriff announced he is in need of jailers.

17. Motion by Clark, second by Hilton, to approve the following checks for deposit: Ck. #9936 in the amount of \$75,000 to account #1102 from the Ottawa County Conservation District. Ck. #087402 in the amount of \$1,869.07 to account #1102 for asphalt. Ck. #12962 in the amount of \$45,289.83 from Grand Gateway Economic Dev. Assn. in account #1102. Ck. #129561 in the amount of \$29,710.17 from Grand Gateway Development Association. By vote: Hilton, aye; Clark, aye; Furnas, aye. 18. Motion by Clark, second by Hilton, to approve the following Transfers of appropriation: Account #0001-2-0400-1110 to account #0001-2-0400-2006 in the amount of \$21,878.95. Account #0001-2-0400-1110 to account #0001-2-0400-4100 in the amount of #607.31. Account #0001-2-0400-1110 to account #0001-2-0400-2007 in the amount of \$571.28. By vote: Hilton, aye; Clark, aye; Furnas, aye. 19. Motion by Clark, second by Hil-

19. Motion by Clark, second by Hilton, to approve the following easement authorizing encroachment on property: Lot 10, Quarry Estates, district #1. Property owner Angela Hutchens. By vote: Hilton, aye; Clark, aye; Furnas, aye.
20. Commissioners' activity reports.

20. Commissioners' activity reports. District 1 reported he has a new forman, and routine maintenance. District 2 reported routine maintenance, mowing, and installation of new culverts. District 3 reported routine maintenance

23. Motion by Clark, second by Hilton, to approve the following blanket purchase orders: #1518-1522. By vote: Hilton, aye; Clark, aye; Furnas,

aye.
24. Motion by Clark, second by Hilton, to approve to adjourn. By vote:
Hilton, aye; Clark, aye; Furnas, aye.
Mike Furnas, Chairman
Robyn Mitchell,
Ottawa County Clerk

PUBLIC NOTICE

Published in the Afton-Fairland American Thursday, October 23, 2025. DELAWARE COUNTY

DELAWARE COUNTY COMMISSIONER'S MEETING MINUTES

October 14, 2025
The Board of County Commissioners of Delaware County met in Regular Session at 1:00 p.m. on October 14, 2025. The agenda was posted Oct. 9, 2025, at 3:50 p.m. and placed in the kiosk on the courthouse lawn as well as the county website. Members of the Board present were Commissioner David Poindexter-Chairman, Commissioner Jake Callihan-Member, Commissioner David Beck-Member and County Clerk Barbara Barnes. The Board of Delaware County Commissioners is hereby authorized to act on the following items:

The meeting was called to order by Chairman Poindexter followed by the flag salute and roll call. All members were present.

AGENDA #1 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck to determine that notice of meeting and agenda for this meeting was properly posted in accordance with the Oklahoma Open Meeting Act. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion

carried.
AGENDA #2-A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve introductions and announcements. In addition to the commissioners and county clerk, Commissioners' Assistant Kathy Parker, Rocky and Connie Carroll, Undersheriff Joe White, ADA Pam Ireland, Carolyn Boothe, Jeff Gibe of Jay Schools, and Emergency Management Director Jeff Reeves introduced themselves. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion

AGENDA #3- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve the minutes for the regular meeting dated October 7, 2025. Roll call: Commissioner Poindexter-yes; Commissioner Callihan -yes; and Commissioner Beck-yes. Motion

AGENDA #4- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve payment of claims submitted by the County Clerk - 2024-2025 - General 3571, QUADIENT LEASING, 469.23, LEASE/PUR; Rural Fire-ST 1519, BANNER FIRE EQUIPMENT, 19236.00, FIRE DEPT BUNKER GEAR 1520, FRANK FLETCHER FORD LINCOLN MERCURY, 60000.00, FIRE DEPT VEHICLE; 2025-2026 - CBRI 8, SPINNER_S TIRE, 80.00, REPAIR; County Clerk Records Management And Preservation Fund 45, OESC, 29.21, TAXES; Court Clerk Special 73, OESC, 400.62, TAXES; Emergency Mgmt 8, VERIZON, 80.33, MONTHLY SERVICE 9, FUELMAN OF OKLAHOMA, 200.50, BLANKET 10, OTA PIKE-PASS CUSTOMER SERVICE, 3.63, TOLL FEES 11, HOMETOWN BOTTLED WATER SERVICE, GRAND TELEPHONE 60.7, 74.09, TELEPHONE 893, GENESIS OF OKLAHOMA, 78.22, COPIES 894,

TM CONSULTING INC., 105.52, MISC 895, GRAND TELEPHONE CO., 204.56, TELEPHONE SER-VICE 896, GRAND TELEPHONE CO., 65.00, INTERNET 897, PIT-NEY BOWES, 1000.00, POSTAGE 898, GRAND TELEPHONE CO., 127.28, TELEPHONE SERVICE 127.28, IELEPHOINE SERVICE 899, HOMETOWN BOTTLED WA-TER SERVICE, 111.50, WATER/ RENT 900, QUILL CORPORA-TION, 208.54, OFFICE SUPPLIES 901, AAVCOR, 40.00, DRUG TESTING 902, AMAZON CAPI-TAL SERVICES 167.84 OFFICE TAL SERVICES, 167.84, OFFICE SUPPLIES 903, NEARMAP US INC, 56500.00, SUBSCRIPTION INC, 56500.00, SUBSCRIPTION 904, BLACK WATER SEPTIC LLC, 850.00, MAINTENANCE 905, THYSSENKRUPP ELEVATOR CORP., 1882.75, MAINTENANCE 906, GRAND COUNTRY PEST CONTROL, 325.00, EXTERMINATION 907, JAY UTILITIES AUTHORITY, 1192.06, UTILITIES 908, GRAND TELEPHONE CO., 128.09, TELEPHONE SERVICE 909, GRAND TELEPHONE CO., 44.96, TELEPHONE SERVICE 910. 44.96, TELEPHONE SERVICE 910, GRAND TELEPHONE CO., 75.00, INTERNET 911, BOLT FIBER OP-TICS SERVICES, 3949.99, INTERNET 912, CITY OF JAY, 750.00, RENTAL 912, CITY OF JAY, 730.00, RENTAL 913, AEP, PUBLIC SER-VICE CO. OF OKLA., 10065.41, ELECTRIC SERVICE 914, REC/NE OKLA ELECTRIC COOP, 101.00, ELECTRIC SERVICE 915, BREW-ED'S CUTTING EDGE 1 AWN ER'S CUTTING-EDGE LAWN CARE, 100.00, LAWN MAINT 916, EVERBRIDGE INC., 5295.23, MISC 917, AADVANTAGE LAUN-DRY SYSTEMS, 119.00, LEASE 918, THYSSENKRUPP ELEVA-918, THYSSENKRUPP ELEVA-TOR CORP., 1300.00, MAINTE-NANCE 919, OESC, 3976.14, TAXES 920, CINTAS FIRST AID & SAFETY, 204.65, FIRST AID SUPPLIES 921, OSU-CTP, 65.00, TRAINING 922, HUTCHISON, YOLANDA, 225.00, PART TIME 923, MILLER, STACY MARIE, 432.00, 924, HOMETOWN BOT-TLED WATER SERVICE, 8.00, WATER 925, OZARK LEASING A PROGRAM OF DE LAGE, 179.30. PROGRAM OF DE LAGE, 179.30. LEASE 926, GRAND TELEPHONE CO., 199.88, INTERNET/PHONE 927, THE PAPERCLIP OFFICE 927, THE PAPERCLIP OFFICE SUPPLIES, 672.05, JANITORIAL SUPPLIES 928, DEL CO RURAL WATER DIST #3, 51.50, UTILITIES 929, GRAND TELEPHONE CO., 45.00, INTERNET; Health 56, AEP, PUBLIC SERVICE CO. OF OKLA., 1666.96, ELECTRIC SERVICE 57, JAY UTILITIES AUTHORITY, 576.29, UTILITIES 58. THORITY, 576.29, UTILITIES 58, CINTAS CORPORATION, 328.60, FIRST AID SUPPLIES 59, VERI-ZON BUSINESS, 75.00, MONTH LY SERVICE 60, VERIZON, 40.32, WIRELESS SERVICE 61, US CELLULAR, 43.79, CELL PHONE 62, EDWARDS LAWN SERVICE, 500.00, LAWN CARE 63, AMA-ZON CAPITAL SERVICES, 195.52, OFFICE SUPPLIES 64, VIP VOICE SERVICES, 1957.27, MONTHLY SERVICE; Highway 546, KATNER MILLS (NAPA), 931.98, OIL 547, REFLECTIVE APPAREL FACTORY, 334.05, CLOTHING 548, AEP, BUIRLO SERVICE CO. OF OKLA RY, 334.05, CLOTHING 548, AEP, PUBLIC SERVICE CO. OF OKLA., 327.14, ELECTRIC SERVICE 549, JAY UTILITIES AUTHORITY, 152.84, UTILITIES 550, GRAND TELEPHONE CO., 145.81, TELEPHONE SERVICE 551, GRAND TELEPHONE CO., 75.00, INTERNET 552, 4 STATE CHIROPRACTIC, 100.00, PHYSICAL 553, 4 STATE CHIROPRACTIC, 100.00, DOT PHYSICAL 554, 4 STATE CHIROPRACTIC, 700.00, DOT PHYSICAL 555, OTC, 46.00, TAG & TITLE 556, HOTSY OF OKLA. INC., 257.00, HEATER/AC UNIT NC., 257.00, HEATER/AC UNIT 557, OESC, 677.28, TAXES 558, BOLT FIBER, 164.53, INTER-NET SERVICE 559, AAVCOR, 490.00, DRUG TESTING 560, 4 STATE CHIROPRACTIC, 800.00, DOT PHYSICAL 561, BANK OF GRAND LAKE, 3407.90, LEASE/ PURCH 562, BANK OF GRAND LAKE, 1916.41, LEASE/PURCH 563, BANK OF GRAND LAKE, 2566.24, LEASE/PURCH 564, BANK OF GRAND LAKE, 2621.17, LEASE/PURCH 565, BANK OF GRAND LAKE, 1867.81, LEASE/ PURCH 566, BANK OF GRAND LAKE, 1766.98, LOAN 567, BANK OF GRAND LAKE, 2620.37, LOAN 568, BANK OF GRAND LAKE, 508, BAINE OF GRAIND LAKE, 4163.03, LOAN 569, OESC, 930.50, TAXES 570, OESC, 46.54, TAX-ES 571, ODOT, 2181.31, LEASE PAYMENT 572, OESC, 871.87, TAXES 573, OESC, 8.65, TAXES 574, BECK, DAVID E., 135.24, MILEAGE 575, J & J AUTO SUP-PLY, 86.07, MISC 576, UNIFIRST CORP, 863.48, UNIFORMS 577, LINDLY S INC., 192.09, MISC 578, PARTS CITY LTE, 99.46, MISC 579, 4 STATE CHIROPRACTIC, 100.00, PHYSICAL 580, 4 STATE CHIROPRACTIC, 100.00, PHYS-ICAL 581, TRI-STATE TRUCK CENTER-JOPLIN, 346.25, PARTS 582, CINTAS FIRST AID & SAFE-TY, 176.04, FIRST AID SUPPLIES; Hwy-ST 164, LAKELAND-CPP, 1642.41, FUEL 165, T & W TIRES LLC, 14272.96, TIRES 166, NE TECHNOLOGY CENTER, 35.00, TESTING 167, NE TECHNOL-OGY CENTER, 35.00, TESTING 168, WARREN CAT, 3322.99, PARTS 169, P & K EQUIPMENT INC., 348.40, PARTS 170, LON-GAN CONSTRUCTION, 20003.60, ROAD MATERIALS 171, LON-GAN CONSTRUCTION, 15658.31 ASPHALT 172, LAKELAND-CPP, 3441.00, FUEL 173, EXCAVA-TION UNLIMITED, 1800.00, GRAVEL 174, EXCAVATION UN-LIMITED, 2610.00, MATERIALS 175, EXCAVATION UNLIMIT-ED. 2680.00, MATERIALS 176, 4 STATE CHIROPRACTIC, 100.00, PHYSICAL 177, PRYOR STONE INC., 11974.26, ROAD MATERI-ALS 178, 4 STATE CHIROPRAC-TIC, 700.00, DOT PHYSICAL 179, AAVCOR, 560.00, DOT 180, LAKELAND-CPP, 2119.70, FUEL; Law Library 2, LAW LIBRARY REVOLVING FUND, 4903.29, SUBSCRIPTION; Resale 77, OESC, 311.84, TAXES; Rural Fire-ST 383, OMES-AGENCY BUSINESS SER-VICES, 3387.95, INSURANCE 384, LAKELAND-CPP, 416.01, BLANKET 385, LAKELAND-CPP, 1309.28, BLANKET 386, BERNICE PUBLIC WORKS AUTHORITY, 34.51, UTILITIES 387, TESREAU, CARL, 500.00, PUMP TESTING 388, BILL KNIGHT FORD OF VINITA, 11104.96, REPAIRS 389, BILL KNIGHT FORD OF VINI-

Legal

SERVICE CONTRACT 396, KAN-SERVICE CONTRACT 396, KAN-SAS BUILDING SUPPLY INC., 30.97, BLANKET 397, BANK OF GRAND LAKE, 2327.52, LEASE/ PURCH 398, FOREMOST PRO-MOTIONS, 3818.15, PROMO-TIONAL PRODUCTS 399, BANK OF GRAND LAKE, 2494.78, LEASE/PURCH 400, REC/NE OKLA ELECTRIC COOP, 232.00, ELECTRIC SERVICE 401 REC/ ELECTRIC SERVICE 401, REC/ NE OKLA ELECTRIC COOP, 248.87, ELECTRIC SERVICE 402, 248.87, ELECTRIC SERVICE 402, O-REILLY AUTOMOTIVE INC., 1238.71, BLANKET 403, FUL-LERTON WELDING SUPPLY, 300.00, ANNUAL FEE 404, KAN-SAS BUILDING SUPPLY INC., 297.49, BLANKET 405, TWIN OAKS MART, 121.13, FUEL 406, FOREMOST PROMOTIONS. PROMOTIONS. FOREMOST 3116.68, PROMOTIONAL PROD-UCTS 407, EMERGENCY APPA-RATUS MAINTENANCE, 470.67, PARTS 408, HORNEY, ANTHO-NY, 1800.00, TIRES 409, KANSAS BUILDING SUPPLY INC., 299.83, PARTS 410, COUNTY CLERK, 1571.79, REIMBURSEMENT 411, SST, 159.03, TELEPHONE SER-VICE 412, ALERT-ALL CORP., 1255.00, PROMOTIONAL PROD-UCTS 413, REC/NE OKLA ELECTRIC COOP, 240.75, ELECTRIC SERVICE 414, WALKER HARD-WARE & LUMBER, 29.27, BLAN-KET 415, DAM STOP, 145.19, BLANKET 416, GRAND TELE-PHONE CO., 104.15, TELEPHONE SERVICE 417, FRANK FLETCH-ER FORD LINCOLN MERCURY, 3936.40, FIRE DEPT VEHICLE 418, NEW-MAC ELECTRIC CO-OPERATIVE, 35.50, ELECTRIC SERVICE 419, DEL CO RURAL WATER DIST #3, 103.00, UTILITIES 420, WELCH STATE BANK, 58274.04, LEASE/PURCH; SH Commissary 7, PRODIGY SOLU-TIONS, 981.00, FOOD; Sheriff-ST 207, OESC, 586.35, TAXES; SH Svc Fee 127, BARTON, CANDACE, 1530.50, MISC 128, JAY UTILI-TIES AUTHORITY, 97.33, UTILI-TIES 129, EUCHA TIRE & FEED, 45.00, TIRE REPAIRS 130, LIT TLE KANSAS TIRE LLC, 524.00, MONTHLY SERVICE 131, J & J MONTHLY SERVICE 131, J & J AUTO SUPPLY, 2051.30, MISC 132, 4 STATE CHIROPRACTIC, 85.00, PHYSICAL 133, GRAND TELEPHONE CO., 877.33, TELE-PHONE SERVICE 134, KATNER MILLS (NAPA), 102.61, PARTS 135, VALVOLINE INSTANT OIL CHANGE, 663.45, MISC 136, GRAVES MENU MAKER, 63.10, CLEANING SUPPLES 137. CLEANING SUPPLIES 137, 4 STATE CHIROPRACTIC, 85.00, PHYSICAL; SH Tng 4, MARRI-OTT SOUTHERN HILLS, 1100.00, LODGING. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #5 – A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve all monthly reports submitted by officers. A report was submitted by the Court Clerk. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. AGENDA #6 - A motion was made

AGENDA #6 - A motion was made by Commissioner Callihan and seconded by Commissioner Beck for approval of citizen's participation or comments. All comments must pertain to today's agenda items. Speakers should hold their comments to three minutes. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Rocky Carroll said concerning item #11, he would like to thank Mr. Marts for his service on the excise board. AGENDA #7- Was not needed.

AGENDA #8- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open the floor for new business. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. There was none.

AGENDA #9- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action REAP grant application for Jay Schools. Asst. Superintendent Jeff Gibe said the grant will extend the canopy from the elementary school to the safe room making fifth and sixth graders safer. That walkway also extends from the parking lot where people would park who are coming to the community safe room. The total amount for the project is \$74, 877.54. A motion was made by Callihan and seconded by Poindexter to approve the REAP ap plication for Jav Public Schools. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion

carried. AGENDA #10- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action legal services agreement with David Floyd. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Poindexter said the hourly rate of \$250 can be billed in 10-minute increments for phone calls. There is no retainer. A motion was made by Callihan and seconded by Beck to accept the contract with David Floyd. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried.

AGENDA #11- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action letter of resignation from Excise Board Member Charles Marts. Roll call: Poindexter-yes; Commissioner Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Poindexter read the letter. Barnes said the position occupied by Marts is appointed by the Senator for District 3 and the time served usually follows the commissioner's term. Šhe said each board member is selected by a different entity. A motion was made by Poindexter and seconded by Callihan to accept the resignation letter. Roll call: Commissioner Poindexter-ves: Commissioner Callihan-yes; and Commissioner Beck-

yes. Motion carried.
AGENDA #12- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to discuss with possible action REAP grant application for District #2. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. Callihan said this would be funds to help refurbish the old fair-grounds to turn the property into the District 2 barn. He said he got one quote, but it was way over the grant amount. Reeves said when it arrives, possibly a concrete pad and cover could be set up for the new command center trailer at that site. He said that

TA, 1163.16, REPAIRS 390, BAN

NER FIRE EQUIPMENT 1140.50

HOSES 391, BOUNDTREE MEDI-

AMAZON CAPITAL SERVICES, 295.00, MISC 393, ULINE INC, 765.70, MISC 394, GRAND TELE-

PHONE CO., 145.16, TELEPHONE SERVICE 395, COMMERCIAL

POWER SOLUTIONS, 475.00,

would be a good central location. Callihan agreed. Beck said he is interested in using the old District 2 barn as a place to work on equipment inside. The other commissioners agreed this should not be a problem as the county has a 99-year lease on the property from Solid Waste. A motion was made by Commissioner Poindexter and seconded by Commissioner Beck to submit the REAP application to Grand Gateway on behalf of District 2. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner

Beck-yes. Motion carried.
AGENDA #13- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to accept/reject proposal to move District 2 barn to the old fairgrounds. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. A motion was made by Callihan and seconded by Beck to move the District 2 barn to the old fairgrounds. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-

EXHIBIT "Z'

yes. Motion carried.

AGENDA #14- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to approve of an interfund transfer from ETR fund (7506) to CBRI (1103) for District #3 in the amount of \$323,900 per District 3 Commissioner David Beck. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beckyes, Motion carried.

yes. Motion carried. AGENDA #15- No action was taken on this item. It died for lack of a motion

AGENDA #16- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to sign the contract for bid accepted from Stewart's Asphalt and Paving for chip and seal project in District #2. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beckyes. Motion carried.

AGENDA #17- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to open sealed bids regarding bridge rehabilitation for Delaware County District #3 with possible acceptance. County re-bid #25-26/04. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion carried. One bid was submitted by Contech Engineered Solutions for \$70,900. Poindexter said he has seen their work in Ottawa County and it was very good. Beck said he already has a Contech bridge at Kenwood. AGENDA #18- A motion was made by Commissioner Callihan and seconded by Commissioner Beck to adjourn the meeting at 1:49 p.m. Roll call: Commissioner Poindexter-yes; Commissioner Callihan-yes; and Commissioner Beck-yes. Motion

DELAWARE COUNTY,
OKLAHOMA
BOARD OF COMMISSIONERS
ATTEST:
BARBARA BARNESCOUNTY CLERK
DAVID POINDEXTER,
CHAIRMAN
JAKE CALLIHAN, MEMBER
DAVID BECK, MEMBER

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PUBLIC NOTICE

Published in the Afton-Fairland American Thursday, October 23, 2025

CLEORA EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, AND ESTIMATE OF NEEDS
FOR THE FISCAL YEAR ENDING JUNE 30, 2026, OF THE EMERGENCY MEDICAL SERVICE BOARD OF
DELAWARE COUNTY, OKLAHOMA

EARIBIT 2	E.M.S.			
STATEMENT OF FINANICAL CONDITION AS OF JUNE 30, 2025			Detail	
ASSETS:				
Cash Balance June 30, 2025	\$	26,000.99		
Investments			5	
TOTAL ASSETS				26,000.99
LIABILITIES AND RESERVES:				
Warrants Outstanding			S	
Reserve for Interest on Warrants	\$	-		
Reserves From Schedule 8	S			
TOTAL LIABILITIES AND RESERVES	S			
CASH FUND BALANCE (Deficit) JUNE 30, 2025				26,000.99
ESTIM	ATED NEEDS FOR FISCAL Y	EAR ENDING JUNE 30, 2025		
GENERAL FUND	GENERAL FUND	SINKING FUND BALANCE SHEET	SINKING FUND	
Current Expense	\$ 222,105.01	1. Cash Balance on Hand June 30, 2025	S	
	-	2 1 11 1 2 2 1 1 1 1 1 1		

GENERAL FUND	TED NEEDS FOR FISCAL Y				I SINKING FUND	
Current Expense	S	Control of Control of Control of Control	1. Cash Balance on Hand June 30, 2025	S		
Reserve for Int. on Warrants & Revaluation	3		2. Legal Investments Properly Maturing	8		
Total Required	S		3. Judgements Paid to Recover by Tax Levy	S		
INANCED	-	222,100.01	4. Total Liquid Assets	S		
Cash Fund Balance	s	26 000 99	Deduct Matured Indebtedness:			
Stimated Miscellaneous Revenue	\$		5. a. Past-Due Coupons	S		
Total Deductions	S		6. b. Interest Accrued Thereon	S	92	
Balance to Raise from Ad Valorem Tax	S		7. c. Past-Due Bonds	S		
ESTIMATED MISCELLANEOUS REVENUE:		37375	8. d. Interest Thereon After Last Coupon	S		
000 Charges for Services	S		9. e. Fiscal Agency Commissions on Above	S		
2000 Local Sources of Revenue	\$	-	10. f. Judgements and Int. Levied for/Unpaid	S		
3000 State Sources of Revenue	5	-	11. Total Items a, Through f.	S		
1000 Federal Sources of Revenue	S	2003	12. Balance of Assets Subject to Accruals	\$		
5000 Miscellaneous Revenue	\$		Deduct Accrual Reserve If Assets Sufficient:			
6111 Contributions from Other Funds	S		13. g. Earned Unmatured Interest	S		
Total Estimated Revenue	\$		14. h. Accrual on Final Coupons	S		
			15. i. Accrued on Unmatured Bonds	S		
			16. Total Items g. Through i.	S		
			17. Excess of Assets Over Accrual Reserves **	\$		
		SINKING FUND REQUIREMENTS FOR 2025-2		02		
			1. Interest Earnings on Bonds	S	-	
			2. Accrual on Unmatured Bonds	S		
			3. Annual Accrual on "Prepaid" Judgements	S		
			4. Annual Accrual on "Unpaid" Judgements	S		
			5. Interest on Unpaid Judgements	S		
			6. Annual Accrual From Exhibit KK	S		
			6. Annual Accrual From Exhibit KK			
			6. Annual Accrual From Exhibit KK			
			6. Annual Accrual From Exhibit KK			
			6. Annual Accrual From Exhibit KK			
				S		
			Total Sinking Fund Requirements			
				S		
			Total Sinking Fund Requirements Deduct:	\$		

.&I. Form 268BR98 Entity: Delaware EMS Board, 21 Wednesday, October 1

CLEORA EMERGENCY MEDICAL SERVICE BOARD PUBLICATION SHEET - DELAWARE COUNTY, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, AND ESTIMATE OF NEEDS

FOR THE FISCAL YEAR ENDING JUNE 30, 2026, OF THE EMERGENCY MEDICAL SERVICE BOARD OF

DELAWARE COUNTY, OKLAHOMA

** If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	SINKING FUND	
13d. j. Unmatured Coupons Due 4-1-2026	S	-
14d. k. Unmatured Bonds So Due		
15d. 1. Whatever Remains is for Exhibit KK Line E.	S	
16d. Deficit as Shown on Sinking Fund Balance Sheet.	S	
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).		
18d. Remaining Deficit is for Exhibit KK Line F.	S	

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF DELAWARE, ss:

We, the undersigned Emergency Medical Service Board of Delaware County Oklahoma, do hereby certifythat at a meetingof the Emergency Medical Service Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. 1991 Sec. 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Emergency Medical Board as reflected by the record of the Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2025, and ending June 30, 2026, as shown are reasonably necessary for the properconduct of the affairs of the said Emergency Medical Service Board, that the Estimated Income to be derived from sources other than ad valorem paxationdoes not exceed the lawfully authorized ration of the revenue derived

Estimated Income to be derived from sources other than ad valorem exationdoes not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Chairman of Board

Member

Attest

County Clerk

Scal

Subscribed and sworn to before me this 20 day of June, 2025.

Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.

S.A.&I. Form 268BR98 Entity: Delaware EMS Board, 21

Wednesday, October 1, 2025



contact Janet Link
918-256-6422

