

THE KINGFISHER TIMES & FREE PRESS CLASSIFIEDS



HIRE

BUY

SELL

TRADE

To Place Advertisements, Call 405-375-3220
...or email: kflegals@gmail.com

DEADLINES

- 2PM Monday for the Wednesday Edition
- 2PM Thursday for the Sunday Edition

3,100 Homes
are reached by the Sunday & Wednesday Classifieds!

323 N. Main
Kingfisher, OK 73750
P.O. Box 209

INDEX

Help Wanted 1



Is Now Hiring Full-Time
CDL Drivers
Call Shawn To Apply-
(405) 625-0314

KINGFISHER
PUBLIC SCHOOLS

is accepting applications for

the following positions:

NON-CERTIFIED

High School Secretary

Kingfisher High Schools is taking applications for the following position for a full time Secretary. Interested parties may send a resume and letter of interest to Chris Farris at cfarris@kingfisher.k12.ok.us

Paraprofessional

Gilmour Elementary is taking applications for the following position. Interested parties may send a resume and letter of interest to Makyla Tollefson at mtollefson@kingfisher.k12.ok.us

Paraprofessional

for Literacy

Kingfisher Public Schools is taking applications for district wide Paraprofessional for Literacy. Interested parties may send a resume and letter of interest to Lisa Meier at lmeier@kingfisher.k12.ok.us

Special Services

Paraprofessional

Kingfisher Public Schools is taking applications for district Paraprofessional Position for the 2025-2026 School year. Interested parties may send a resume and letter of interest to Lisa Meier at lmeier@kingfisher.k12.ok.us

Childcare/Daycare Worker

Kingfisher Public Schools is taking applications for Childcare/Daycare worker at Little Stingers Daycare Center for the 2025-2026 School year. Interested parties may send a resume and letter of interest to Lisa Meier at lmeier@kingfisher.k12.ok.us

Transportation Department

Kingfisher Public Schools is accepting applications for a Bus Driver applications for route and substitute Drivers. If interested contact Pearl Underhill at punderhill@kingfisher.k12.ok.us or 405-375-4702.

Applications are available

on the website at:
www.kingfisher.k12.ok.us

Work Wanted 4



GOOD YEAR

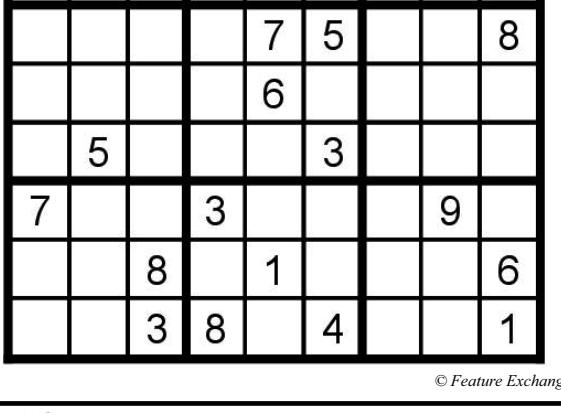
816 N. Court

Kingfisher

(405) 615-1187

Sudoku

The challenge is to fill every row across, every column down, and every 3x3 box with the digits 1 through 9. Each 1 through 9 digit must appear only once in each row across, each column down, and each 3x3 box.



© Feature Exchange

All Year Long

405-375-3220

Times & Free Press Classified Ad Form

AD: _____

Insertion Date(s): _____ Word Count: _____

Name: _____ Daytime Phone: _____

Cost To Run A Classified Ad — First insertion is 40 cents per word.

(\$4.00 minimum) and 30 cents per word for each issue thereafter.

All classifieds are payable when ordered unless advertiser has a

regular monthly account. No refunds on classified ads. For Display

Rates (Box Ads), call 405-375-3220, or e-mail kflegals@gmail.com

First Insertion: ____ words x 40¢

(\$4.00 min) \$ _____

Each Insertion Thereafter:

____ words x 30¢ \$ _____

AMOUNT DUE: \$ _____

Clip & Mail

With Payment To:

P.O. BOX 209

KINGFISHER, OK 73750



Legal notices

(Published Sun., Feb. 1, 8 and 15, 2026, in the Kingfisher Times and Free Press)

Anyone interested in a 1997

Pace Amer vin#4P2WB-2026VU008835 call Eduardo at

580-297-1072.

LPXLP

(Published Sun., Feb. 1 and 8, 2026, in the Kingfisher Times and Free Press)

IN THE DISTRICT COURT

IN AND FOR

KINGFISHER COUNTY

STATE OF OKLAHOMA

LAKEVIEW LOAN SERVICING,

LLC;

Plaintiff,

vs.

SHAUNA CHERIE PORTER

A/K/A SHAUNA C. PORTER,

INDIVIDUALLY AND AS PER-

SONAL REPRESENTATIVE

OF THE ESTATE OF RONNIE

J. PORTER A/K/A RONNIE

JAMES PORTER; et al.

Defendants.

Case No. CJ-2025-49

Judge Woodward, Paul K.

NOTICE OF SALE OF LAND

UNDER EXECUTION

THIS IS AN ATTEMPT TO COL-

LECT A DEBT AND ANY INFOR-

MATION OBTAINED WILL BE

USED FOR THAT PURPOSE.

Notice is hereby given that on

the 10th day of March, 2026, at

10:00 o'clock, A.M., (location at

Courthouse or Room #), Lobby,

of the Kingfisher County Court-

house in Kingfisher, Oklahoma,

the undersigned Sheriff will offer

for sale and sell for cash to the

highest and best bidder, subject to

real estate ad valorem taxes, su-

perior special assessments and

all interests of record, if any, ex-

cept the Mortgage and interests

foreclosed herein on the following

Persons or other entities

having interest in the property,

including those whose actual

addresses are unknown and per-

sons or other entities who have or

may have unknown successors

and such unknown successors

as hereby notified are: Shauna

Cherie Porter a/k/a Shauna C.

Porter, Individually and as

Personal Representative of the

Estate of Ronnie J. Porter a/k/a

Ronnie James Porter; Occupants

of the Premises.

The property has been

duly appraised in the sum of

\$120,000.00.

WITNESS MY HAND this 15th

day of January, 2026.

/s/ Aaron Pitts

By:

Deputy

KIVELL, RAYMENT AND

FRANCIS

A Professional Corporation

Jason Howell, OBA #19128

Triad Center I, Suite 550

7666 East 61st Street

Tulsa, Oklahoma 74133

Telephone (918) 254-0626

Facsimile (918) 254-7915

E-mail: jhowell@kivell.com

ATTORNEYS FOR PLAINTIFF

LPXLP

ADVERTISE: 405.375.3220

For Sale 18



Call Toby Rochelle

JACOBS FARMS

Okarche

580-367-0536

(405) 297-1072

LPXLP

Real Estate 22

PUBLISHER'S NOTICE:

All real estate advertised herein is subject to the

Federal Fair Housing Act, which makes it illegal to

advertise any preference, limitation, or discrimination

because of race, color, religion, sex, handicap, family

status or national origin, or intention to make any

such preference, limitation or discrimination. This

newspaper will not knowingly accept any advertising

for real estate which is in violation

of the law. All persons are hereby

informed that all dwellings

advertised are available on an

equal opportunity basis.

EQUAL HOUSING

OPPORTUNITY

(405) 297-1072

LPXLP

Houses & Apts. For Rent 23

BRAND NEW HOUSE For Rent: 3 bed,

2 bath, 2 car garage, nice neighbor-

hood. 1203 Sierra, Kingfisher. \$1,500

monthly, 405-823-4514. [9-7-tfc/0]

HOUSES/APARTMENTS for rent: For

updated list please text or call 405-

314-5542. [4-13-tfc/4]

Fencing 34

THOMPSON FENCE, stockade, chain

link, split rail, free estimates, call

262-4150. [6-2-tfc]

(405) 297-1072

LPXLP

Services 38

S&H TREE TRIMMING

ISA Certified Arborist

Tree Trimming

Commissioners proceedings

(Published Sun., Feb 1, 2026, in the Kingfisher Times and Free Press)

KINGFISHER COUNTY COMMISSIONER MINUTES

January 20, 2026

Minutes of the regular meeting of Kingfisher County Board of County Commissioners was held on January 20, 2026. Advanced notice of the meeting was posted on bulletin board next to the Commissioner's office and the north entrance on January 16, 2026 at 9:00 am.

- Chairman Mike Sparks called the meeting to order at 9:00 am with Commissioners Sparks leading the flag salute. Roll call was read with the following responses: Moss – present; Sparks – present; Schwarz – present.
- Guest: Gary Reid & Cati Farrar, Kingfisher Times & Free Press; Randy Poincexter, Emergency Management; Aaron Pitts, Sheriff; Maitland Woody, All About Network; Nik Smith, Engineer; Roy Counts & Blake Barnes, Haskell Lemon; Shawna Rupp-Kingfisher Chamber; Kelly Buck, Citizen; and Emily Lee, County Clerk.
- Public Comment: None

3. A Discussion by Shawna Rupp Kingfisher Chamber to the Commissioners about a project for the Centennial Wall in front of the Courthouse. This will be a project that Chisholm Trail Technology Students will be working on to help create a design and list for the County, City, and Chamber to allow the public access to names listed on the wall and where they are located on the wall.

- A motion was made by Schwarz and seconded by Moss to approve and Award Haskell Lemon for Bid #8-25-26 2026 Asphalt Overlay for Dist. 1 & 3. The "Best Bid" is Haskell Lemon. The lowest bid was not chosen due to poor performance history.

DIST. 1	DIST. 3	TOTAL
CASHION	LOYAL	FOR BOTH
\$1,363,870.30	\$2,201,660.20	\$3,565,530.50
\$1,465,117.38	\$2,258,690.72	\$3,723,808.10

ATLAS
PAVING CO. \$1,363,870.30 \$2,201,660.20 \$3,565,530.50
TJ CAMPBELL \$1,465,117.38 \$2,258,690.72 \$3,723,808.10

SILVER STAR
CONSTRUCTION \$1,540,635.57 \$2,292,633.10 \$3,833,268.67

RUDY
CONSTRUCTION \$1,747,765.40 \$2,524,996.10 \$4,272,761.50

HASKELL
LEMON \$1,570,080.53 \$2,211,841.84 \$3,781,922.37

SCHWARZ
PAVING CO. \$1,669,377.25 \$2,439,699.48 \$4,109,076.73

ELLSWORTH
CONSTRUCTION \$1,823,421.18 \$2,868,393.64 \$4,691,814.82

A motion was made with the following votes cast: Moss- Yes, Sparks- Yes, Schwarz- Yes.

5. A motion was made by Moss and seconded by Schwarz to approve CED#8 Bridge Inspection invoice on all three districts in the amount of \$295.81.

A motion was made with the following votes cast: Moss- Yes, Sparks- Yes, Schwarz- Yes.

6. A motion was made by Moss and seconded by Schwarz to approve Letter of Intent for all districts to purchase 6 John Deer Tractors on a Sourcewell AG Contract # 082923-DAC.

A motion was made with the following votes cast: Moss- Yes, Sparks- Yes, Schwarz- Yes.

7. A motion was made by Schwarz and seconded by Moss to approve Annual Commissary Financial Report for Sheriff Department.

A motion was made with the following votes cast: Moss- Yes, Sparks- Yes, Schwarz- Yes.

8. A motion was made by Moss and seconded by Schwarz to approve Declaration of Surplus Resolution #6 for District 1.

- 2007 Chevrolet ½ ton 4x4 Truck- ID# 301-0030- \$1,500.00- Serial# 3GCEK13M27G513213
- 2011 Chevrolet ½ ton 4x4 Truck- ID#301-0031- \$1,500.00- Serial# 1GCRKSE33BZ411357
- 1992 GMC Topkick Dump Truck 10-Wheeler- ID# 302-0050- \$40,695.47 Serial# 1GDT7H4JINJ522479

A motion was made with the following votes cast: Moss- Yes, Sparks- Yes, Schwarz- Yes.

9. A motion was made by Schwarz and seconded by Moss to approve Declaration of Surplus Resolution #7 for District 3.

- 2015 Dodge ½ ton 4x4 Truck- ID# 301-0033- \$21,750.00- Serial# 3C6JR7AT1FG647739
- 2015 Dodge ½ ton 4x4 Truck- ID#301-0034- \$21,750.00- Serial# 3C6JR7AT6FG676959
- 2020 Amrolite Belly Dump Trailer- ID# 348-0019- \$33,000.00- Serial# 56EA52K25MA000384

• Verminator Gopher Machine- ID# 399-0001- \$3,030.00- Serial# 10205

• Landpride Rotary Cutter- ID# 441-0023- \$25,786.24- Serial # 2113128

A motion was made with the following votes cast: Moss- Yes, Sparks- Yes, Schwarz- Yes.

10. A motion was made by Schwarz and seconded by Moss to approve Declaration of Surplus Resolution # 8 for Dover Fire Dept.

- Fire Truck ID#302-01 \$4,999.00 Serial# VG6BA01BXLB
- Ice Machine ID#299-01 \$3,009.44 Serial#030765373

• Sterling
Heater Unit ID# 208-02 \$1,740.00
Serial# D1000999459002003

• Heat & Air
Unit ID# 208-01 \$4,250.00 Serial# TTR060D100R

• STAHL Bed ID# 358-01 \$1,000.00 On Rescue Truck

• Air Compressor ID# 406-01 \$0.00

• Transfer Case ID# 399-01 \$5,252.08

• Press Winch ID# 408-01 \$0.00

• Fire Tank ID# 413-01 \$3,587.50

• Hypalton Tank ID# 413-02 \$1,350.00

• Fire Tank ID# 413-1A \$3,587.50

• Gas

Generator ID# 417-02 \$0.00

• Booster Hose ID# 455-01 \$625.00

• Overhead

A motion was made with the following votes cast: Moss- Yes, Sparks- Yes, Schwarz- Yes.

11. A motion was made by Schwarz and seconded by Moss to approve Declaration of Surplus Resolution # 8 for Dover Fire Dept.

The Subject Property shall be sold on MONDAY, FEBRUARY 9, 2026, AT 10:00 O'CLOCK A.M. at the West Entrance of the Kingfisher County Courthouse, 101 S Main St, Kingfisher, OK 73750

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